

MONTANA EIGHTEENTH  
JUDICIAL DISTRICT COURT,  
GALLATIN COUNTY

IN THE MATTER OF THE  
ESTATE OF  
RANDALL H. BERGESON,  
Deceased.

Probate No.  
DP-16-2026-0000067-IT  
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN  
that the undersigned has been  
appointed Personal Represen-  
tative of the above-named Es-  
tate. All persons having claims  
against the said deceased  
are required to present their  
claims within four (4) months  
after the date of the first pub-  
lication of this notice or said  
claims will be forever barred.  
Claims must be mailed to  
SUENRAM & BERGESON,  
Attorneys for the Person-  
al Representative, P.O. Box  
1366, Dillon, Montana 59725,  
or filed with the Clerk of the  
above-entitled Court.  
DATED this 8th day of April,  
2026.

/s/DEE M. CHRISTOPHER,  
Personal Representative  
Pub April 17, 24, May 1, 2026  
734975