

PUBLIC NOTICE

This is Public Notice of impounded vehicle to Corey or Michelle Baker. 2004 Pontiac Bonneville 2G2WPS22541285441 impounded from Mandan in December 2016. Total for vehicle is \$3275.00. Vehicle is located at L&J Motors in Mandan (663-5840). Please contact us to retrieve your vehicle. 8/23 & 30 - 20905842

This is Public Notice of impounded motorcycle to Brandon Michael Larson. 1993 Honda VT1100C IHFSC181XPA703473 impounded from Mandan January 23rd, 2017. Total to retrieve your vehicle is \$1800.00. Vehicle is located at L&J Motors in Mandan (663-5840). Please contact us to get your motorcycle. 8/23 & 30 - 20905843

Christopher A. Carlson 414 East Main P.O. Box 1097 Bismarck, ND 58502 (701) 258-4800 carlsonlaw@qwestoffice.net Attorney for: Estate of Violet H. Nelson IN THE SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of VIOLET H. NELSON, Deceased Probate No. 08-2017-PR-00192 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to Christopher A. Carlson, Attorney at Law, at 414 E. Main, Bismarck ND 58501, or filed with the Court. Dated this 18th day of August, 2017. /s/ Paul B. Nelson Paul B. Nelson Personal Representative Christopher A. Carlson 414 E. Main Bismarck, ND 58501 701-258-4800 Fax: 701-258-4840 Attorney for Personal Estate First publication on the 23rd day of August, 2017. 8/23, 30 & 9/6 - 20905750

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT State of North Dakota, Plaintiff, vs. \$45,722.70 US Currency, Defendant. Case No.

SUMMONS FOR FORFEITURE THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served, by filing with the Court and serving upon the undersigned an Answer or other proper written response within twentyone (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default may be taken against you for the relief demanded in the Complaint. Dated this 20th day of July, 2017. State of North Dakota Wayne Stenehjem Attorney General BY: /s/ Dawn M. Deitz Dawn M. Deitz Assistant Attorney General State Bar ID No. 06534 Office of Attorney General 600 East Boulevard Avenue, Dept. 125 Bismarck, ND 585050040 701-328-2210 dadeitz@nd.gov Attorneys for the Plaintiff 8/23, 30 & 9/6 - 20905543

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT State of North Dakota, by and through) the Office of State Tax Commissioner,) Plaintiff, vs.) Ardyth R. Pfaff,) Defendant. Civil No. 08-2017-CV-02383 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 17th day of August, 2017, at Bismarck, North Dakota.

/s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701) 328-2776 Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff 8/23, 30 & 9/6 - 20905542

LEGAL NOTICE The North Dakota Department of Human Services is requesting public comment on a waiver to increase expenditures for weatherization activities under contract with North Dakota Department of Commerce. A copy of the waiver request will be available for public inspection upon request. Comments are invited to be submitted in writing by Thursday, Aug. 31, 2017.

Carol Cartledge, Director Economic Assistance Policy Division North Dakota Department of Human Services 600 E Blvd. Avenue Dept. 325 Bismarck, ND 58505-0256 Email address: ccartledge@nd.gov Waiver Request: A waiver will be requested to allow the Low-Income Home Energy Assistance Program (LIHEAP) to increase its expenditures for weatherization activities from 15% up to 25% of the total federal allocations available for federal fiscal year 2017. The waiver will allow the Department to increase the number of low income families who can receive such benefits as home insulation, storm door and window repair, emergency furnace repair and replacement, and energy assessments and education concerning energy saving techniques. The increased funding is available for these activities due, in part, to reduced energy assistance applications and reduced energy bills for recipients of LIHEAP during the winter of 2017-2018. In turn, the lower usage of LIHEAP can be partially attributed to weatherization activities done in previous years. This waiver will allow the Department to increase its investment in energy saving activities. 8/23 - 20905648

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT State of North Dakota, by and through) the Office of State Tax Commissioner,) Plaintiff, vs.) Ardyth R. and Jesse R. Pfaff,) Defendants. Civil No. 08-2017-CV-02382 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you and has been filed with the Clerk of the District Court in the county in which this action is commenced, by serving upon the undersigned with an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated this 17th day of August, 2017, at Bismarck, North Dakota.

/s/ Charles Dendy Charles Dendy (State Bar Board Id. 05877) Special Assistant Attorney General Office of State Tax Commissioner 600 East Boulevard Avenue Bismarck, North Dakota 58505-0599 (701) 328-2776

Fax (701) 328-3700 Email cdendy@nd.gov Attorney for Plaintiff 8/23, 30 & 9/6 - 20905541

Daniel H. Oster KELLINGTON & OSTER, P.C. 619 Riverwood Drive, Suite 202 Bismarck, North Dakota 58504 (701) 258-1074 Fax: (701) 530-1943 ND State Bar # # 04899 dan@kopccemail.com Attorney for the Personal Representative) Michael S. Morris

IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT, BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of James K. Morris, Deceased. Probate No.: 08-2017-PR-00073

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate, Michael Morris at 4950 57th Avenue NE, Bismarck, North Dakota 58503 or filed with the Court. Dated this 10th day of August, 2017. /s/Michael Morris Michael Morris Personal Representative Attorney for the Estate: Daniel H. Oster 619 Riverwood Drive, Suite 202 Bismarck, ND 58505 Bar Id No. 04899 dan@kopccemail.com First publication on the 16th day of August, 2017. 8/16, 23 & 30 - 20904851

PUBLIC NOTICE The Bureau of Reclamation (Reclamation), in cooperation with Garrison Diversion Conservancy District (Garrison Diversion), has prepared a draft environmental assessment (EA) for issuance of a water service contract and power contract to Garrison Diversion for the Central North Dakota Water Supply Project. Reclamation is the lead Federal agency responsible for ensuring compliance with the National Environmental Policy Act, National Historic Preservation Act, and related federal environmental and cultural resource legislation. The EA presents the Proposed Action Alternatives and evaluates the potential impacts to the human and natural environment associated with the Proposed Action Alternatives in comparison with the No Action Alternative. Reclamation will use this draft EA and any review comments to determine whether the project will have any significant impacts on the human and natural environment. If no significant issues are identified, Reclamation would issue a Finding of No Significant Impact. If any significant issues are identified, we may consider the preparation of an Environmental Impact Statement. Reclamation defines significance in accordance with 40 CFR 1508.27. A digital copy of the draft EA is available at https://www.usbr.gov/gp/dkao/index.html. Hard copies of the draft EA may be obtained by calling Andrea Gue, Natural Resource Specialist, at 701-221-1223 or by requesting in writing from Area Manager, Bureau of Reclamation, P.O. Box 1017, Bismarck, North Dakota, 58502.

PUBLIC NOTICE

We would appreciate your review and comments on the draft EA. The review period will be open until September 22, 2017. Comments may be submitted in writing to: Andrea Gue, Dakotas Area Office, P.O. Box 1017, Bismarck, ND 58502-1017, email ague@usbr.gov or by calling 701-221-1223. 8/23, 30 & 9/6 - 20905838

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Deadlines PUBLISH BY RECEIVE BY Mon. Thurs. 12 Noon Tues. Fri. 12 Noon Wed. Mon. Noon Thurs. Mon. 5PM Friday Tues. 5PM Sat. Wed. 12 Noon

ADVERTISEMENT FOR BIDS: Owner: United Tribes Technical College 3315 University Drive Bismarck, ND 58504

Separate sealed Bids for construction of "Rocky Boy Lane Street Improvements", will be received by Swenson, Hagen & Co. until 9 o'clock on the 7th day of September, 2017, where and at which time they will be publicly opened and read aloud at the Cafeteria Building at United Tribes Technical College at 10 o'clock on the 7th day of September, 2017.

The scope of Work consists of furnishing and installing the following approximate quantities:

Substantial completion of earthwork grading, storm sewer, curb and gutter and asphalt roadways shall be achieved by November 30, 2017. Major items include 1,460 LF Curb and Gutter, 400 Tons of 4" Asphalt Pavement, 450 TON Blended Base, 1,875 SF of 4" Concrete Sidewalk, 1,834 SF of 6" Concrete Valley Gutter, 79 LF of 12" Storm Sewer and related items.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's Bid is accepted and the Contract awarded to the principal, the principal, within ten (10) days after notice of award, shall execute a Contract in accordance with terms of the Bid and a Contractor's Bond as required by law and the regulations and determinations of United Tribes Technical College.

The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately.

Bidders are notified that a minority preference of 5% may be approved by the Owner for Prime Bidding Contractors on this project. Contractors wishing to be considered for this preference shall include proof of their minority contractor status with the bid.

Bidders on this Work will be required to comply with Executive Orders No. 11246, as amended, 11458, 11518, and 11625. The requirements for Bidders and Contractors under these orders are explained in the Specifications.

Plans and Specifications are on file at the office of Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota, where they may be seen and examined between the hours of 8 A.M. and 5 P.M., Monday thru Friday, Jason Petryszyn of Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota will furnish to any prospective Bidder a copy of such Plans and Specifications upon receipt of \$50.00 for each set of documents obtained.

Plans and specifications will also be available at the following places for examination: Construction Plans of Bismarck and UTTC Minority Business Development Office, both of Bismarck, ND; Dickinson Builders Exchange, Dickinson, ND; Fargo Moorhead Builders Exchange, Fargo, ND; and Construction Industry Center, Rapid City, SD.

The construction of the Rocky Boy Street Improvements must be completed not later than November 30, 2017.

All Bids will be made on the basis of cash payment for such Work. After Bid opening the Owner will return the Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bond will be returned. The Owner reserves the right to reject any or all Bids or portions thereof, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three low Bids for a period of sixty-one (61) days after the date of the Bid opening to complete financial arrangements. Dated this 8th day of August, 2017. 8/23, 30 & 9/6 - 20905646

ADVERTISEMENT FOR BIDS: ADVERTISEMENT FOR BIDS: Owner: United Tribes Technical College 3315 University Drive Bismarck, ND 58504

Separate sealed Bids for construction of "Sisseton Street Improvements", will be received by Swenson, Hagen & Co. until 9 o'clock on the 7th day of September, 2017, where and at which time they will be publicly opened and read aloud at the Cafeteria Building at United Tribes Technical College at 10 o'clock on the 7th day of September, 2017.

The scope of Work consists of furnishing and installing the following approximate quantities:

Substantial completion of earthwork grading, storm sewer, curb and gutter and asphalt roadways shall be achieved by November 30, 2017. Major items include 542 SY of 2" Milling, 412 LF Curb and Gutter, 180 Tons of 2" Asphalt Pavement, 785 SY Blended Base, 482 SF of 4" Concrete Sidewalk, 448 SF of 8" Concrete Valley Gutter and 166 LF of 12"

Storm Sewer and related items. Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's Bid is accepted and the Contract awarded to the principal, the principal, within ten (10) days after notice of award, shall execute a Contract in accordance with terms of the Bid and a Contractor's Bond as required by law and the regulations and determinations of United Tribes Technical College. The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately.

Bidders are notified that a minority preference of 5% may be approved by the Owner for Prime Bidding Contractors on this project. Contractors wishing to be considered for this preference shall include proof of their minority contractor status with the bid.

Bidders on this Work will be required to comply with Executive Orders No. 11246, as amended, 11458, 11518, and 11625. The requirements for Bidders and Contractors under these orders are explained in the Specifications.

Plans and Specifications are on file at the office of Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota, where they may be seen and examined between the hours of 8 A.M. and 5 P.M., Monday thru Friday, Jason Petryszyn of Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota will furnish to any prospective Bidder a copy of such Plans and Specifications upon receipt of \$50.00 for each set of documents obtained.

Plans and specifications will also be available at the following places for examination: Construction Plans of Bismarck and UTTC Minority Business Development Office, both of Bismarck, ND; Dickinson Builders Exchange, Dickinson, ND; Fargo Moorhead Builders Exchange, Fargo, ND; and Construction Industry Center, Rapid City, SD.

The construction of the Sisseton Street Improvements must be completed not later than November 30, 2017.

All Bids will be made on the basis of cash payment for such Work. After Bid opening the Owner will return the Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bond will be returned. The Owner reserves the right to reject any or all Bids or portions thereof, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three low Bids for a period of sixty-one (61) days after the date of the Bid opening to complete financial arrangements. Dated this 8th day of August, 2017. 8/23, 30 & 9/6 - 20905647

MENOKEN SCHOOL DISTRICT NO. 33 BOARD MEETING MINUTES JULY 13, 2017 5:00 P.M.

The meeting was called to order by President Patrick Richter. Patrick Richter, Aaron Vetter, Tara Salter, Jeff Hornbacher, Mandy Zabel, and Shirley Ryberg were present.

Aaron Vetter made a motion, seconded by Jeff Hornbacher, to nominate Patrick Richter to serve as President for the 2017-2018 school year. Motion carried unanimously. Patrick made a motion, seconded by Jeff Hornbacher, to nominate Aaron Vetter to serve as Vice President for the 2017-2018 school year. Motion carried unanimously. Aaron Vetter made a motion, seconded by Tara Salter, to approve the minutes of the June 12, 2017, meeting as printed. Motion carried unanimously.

Aaron Vetter made a motion, seconded by Tara Salter, to receive and file the June Financial Report. Motion carried unanimously.

PRINCIPAL REPORT • Copier Copies - table until August • Harlow's Bus Route • Volleyball Poles/Nets • Bulletin Boards - Jeff Hornbacher made a motion, seconded by Tara Salter, to purchase 4 bulletin boards at a cost of \$2,590.00. Motion carried unanimously.

Aaron Vetter made a motion, seconded by Jeff Hornbacher, to designate the Bismarck Tribune as the official newspaper. Motion carried unanimously. Tara Salter made a motion, seconded by Aaron Vetter, to approve the following bills. Motion carried unanimously.

JUNE BILLS PAID #4109 - 06/03/17 - South Central Water District.....\$108.05 #4110 - 06/03/17 - Buckstop (Missouri Valley Heritage Society Tour).....117.00 #4111 - 06/03/17 - Marco (Copier Lease)206.00 #4112 - 06/03/17 - Central Mechanical161.54

#4113 - 06/03/17 - MDU.....156.49 #4114 - 06/03/17 - Dakota Sanitation44.75 #4115 - 06/03/17 - Harlows (Field Trip, \$525.00; Busing, \$3726.10).....4,251.10 #4116 - 06/03/17 - Dakota Dust Tex48.85 #4117 - VOID #4118 - 06/03/17 - Amanda Zabel (Supplies)85.34 #4119 - 06/09/17 - BEK Communications195.56 #4120 - 06/09/17 - Wing School (Field Trip) 78.00 #4121 - 06/09/17 - Dacotah Paper (Plant Supplies)321.27 #4122 - 06/09/17 - Bismarck Schools (High School Tuition)59,559.81 Online - 06/13/17 - Mandy Zabel (Salary)1,384.74 Online - 06/13/17 - Becky Schick (Salary)1,422.23 Online - 06/13/17 - Lindsay Brummer (Salary)1,124.78 Online - 06/13/17 - Nicole Hart (Salary)1,247.97 Online - 06/13/17 - Shirley Ryberg (Salary)558.12 #4123 - 06/13/17 - Patrick Richter (Meetings & Mileage)473.33 #4124 - 06/13/17 - Aaron Vetter (Meetings & Mileage)351.66 #4125 - 06/13/17 - Gary Maher (Meetings & Mileage)223.84 #4126 - 06/13/17 - Liz Anderson (Meetings & Mileage)279.19 #4127 - 06/13/17 - Dawn Aberle (Meetings & Mileage)354.34 #4128 - 06/13/17 - Dawn Aberle (Election Salary)102.00 #4129 - 06/13/17 - Mary Richter (Election Salary)102.00 #4130 - 06/13/17 - Janice Aberle (Election Salary)102.00 #4131 - 06/13/17 - Michelle Pich (Election Salary)102.00 #4132 - 06/15/17 - Capital Electric \$72.80 #4133 - 06/15/17 - Amanda Zabel (Before & After School Supervision)773.83 #4134 - 06/15/17 - Becky Schick (Before & After School Supervision)796.70 #4135 - 06/15/17 - Lindsay Brummer (Before & After School Supervision)716.45 #4136 - 06/15/17 - Nicole Hart (Before & After School Supervision)684.35 #4137 - 06/15/17 - Capital City Restaurant47.19 #4138 - 06/15/17 - Aaron Vetter (Mowing and Spraying)500.00 #4139 - 06/15/17 - Shirley Ryberg (Annual Office Supplies)84.40 Online - 06/19/17 - June 30th through August 31st Payroll26,053.72 #4140 - 06/21/17 - Teachers Retirement4,183.39 #4141 - 06/22/17 - Sam's477.68 #4142 - 06/22/17 - AASHTO (Tracks & Rides Materials)9,467.00 #4143 - 06/23/17 - Starion Bond Services (Interest, \$1,551.25; Principal, \$45,000.00; Fee, \$616.00)61,167.25 #4144 - 06/23/17 - Cardmember Service (AED Batteries; Field Trip, Lunch, etc. \$607.10)771.10 #4145 - 06/23/17 - Marco (Copier Lease)472.68 #4146 - 06/26/17 - UND (Personnel Development)100.00 Online - 06/26/17 - State Tax Commissioner1,430.10 Online - 06/26/17 - Payroll Taxes11,065.69 \$192,001.28

JUNE REVENUES Auditor (Property Tax Levy)\$1,772.55 Auditor (High School Levy)123.72 Auditor (Sinking & Interest Levy)245.87 Hot Lunch520.85 State of ND (Food Service)381.02 DOT (CMS Training)260.12 TPA (Tupperware Sales, \$400.00; Fruit Sales, \$891.95)1,291.95 DOT (Room Rental)250.00 Capital Electric (Dividend)733.77 Checking Interest00 \$ 5,579.85

MISCELLANEOUS REVENUE Pizza Ranch Lunch (Field Trip Reimbursement)\$305.80 CPR Training Reimbursement55.00 DOT (Tracks & Rides Reimbursement)9,467.00 The next regular board meeting will be held at Menoken School on Monday, August 10, 2017, at 5:00 p.m.

DATE Shirley Ryberg, Business Manager Patrick Richter, President 8/23 - 20905840

To Place a Legal Advertisement Call 355-8816 or Fax 223-0959