

Logan Township Equalization Meeting
Will be held 6:30 pm Monday April 9th
2018, Rolling Plains Adventures 24750
62nd Ave SE, McKenzie ND 58572
3/23 - 20929160

TURTLE MOUNTAIN TRIBAL COURT
JUVENILE COURT
TURTLE MOUNTAIN JURISDICTION
BELCOURT, NORTH DAKOTA
IN THE MATTER OF B.A.V.,
DOB:7/27/17
Georgianna Davis,
Petitioner,
-vs-
Amber R. Belgrade &
Stevie R. Vaulters,
Respondents.

Case No. JV-18-3017
EMERGENCY
TEMPORARY CUSTODY ORDER
A hearing shall be heard before the
Honorable Judge Madonna Marcellais
on April 11, 2018 at 10:00 a.m. in a
courtroom located in the Tribal Court
Building, in Belcourt, North Dakota.
Dated the 14th day of March, 2018.
BY THE COURT:
/s/Madonna Marcellais
Judge of the Tribal Court
(SEAL)
3/23, 30 & 4/6 - 20929011

ADVERTISEMENT
City of Bismarck is requesting price on
a Truck Mounted Sweeper bid based on
the following information:
Truck Mounted Sweeper that meets
specifications set forth in this bid.
Proposals for the Truck Mounted Sweeper
for the City of Bismarck will be received
by the Board of City Commissioners
of the City of Bismarck in the office of
the City Administrator, until 3:00 p.m.,
Tuesday, April 10, 2018. Bids will be
publicly opened and reviewed at 4:00
p.m., on Tuesday, April 10, 2018.
The proposals must be mailed to the City
Administrator (PO Box 5503, Bismarck
ND 58506-5503) or otherwise deposited
with the City Administrator (221 North
Fifth Street, Bismarck ND 58501) and
shall be sealed and endorsed "Truck
Mounted Sweeper". If a bid is to
be faxed, the bid must be sent to a
bidder's agent independent of the City of
Bismarck, placed in a sealed envelope,
labeled according to this specification
and delivered to the office of the City
Administrator prior to the bid deadline.
A certified check of the bidder or a
bidder's bond in an amount equal to five
(5) percent of the gross sum bid must
accompany each proposal. Checks or
bonds of the unsuccessful bidders will be
returned to them after making the award.
Bids must be submitted on blanks
furnished by the City of Bismarck and
in accordance with specifications and
conditions therein contained. Copies of
proposal blanks and specifications may be
obtained from the Director of Public
Works.
All bidders are invited to be present at
the opening of the proposals.
The right is reserved to hold all bids for
a period of forty-five (45) days, to reject
any and all bids, to waive technicalities
or to accept such as may be determined
to be for the best interest of the City of
Bismarck.
City of Bismarck
Keith J Hunke
City Administrator
3/23 & 30 - 20929135

NOTICE TO CONTRACTORS
The North Dakota Department of
Transportation (NDDOT) will receive
bids for the construction of the following
project(s):
Job No.: 18
Project No(s): H-1-094(198)136
Length: 0.001
Type: STRUCTURE REPAIR
County(s): MORTON Co
Location: I-94, SWEET BRIAR
SEPARATION
Job No.: 39
Project No(s): IM-5-094(120)087
Length: 13.683
Type: MEDIAN CROSSOVERS, RAMP
CONNECTIONS, & INCIDENTAL
County(s): MORTON & STARK Cos
Location: I-94, YOUNGMANS BUTTE TO
2 MILES WEST OF EAGLES NEST
Bids will be received via the Bid Express
on-line bidding exchange at www.bidx.
com until 09:30AM, April 13, 2018.
Bids will be opened at that time at the
NDDOT building on the capitol grounds
in Bismarck and the bid results will be
distributed and posted online at https://
www.dot.nd.gov/business/bidinfo.htm
approximately 30 minutes after bids are
opened.
The proposal forms, plans, and
specifications are available on the
NDDOT website at http://www.dot.
nd.gov and may be inspected at the
Construction Services Division, 608
East Boulevard Avenue, Bismarck, North
Dakota.
All bidders not currently prequalified
with NDDOT must submit a Contractor's
Prequalification Statement (SFN 9384)
to the Department at least ten (10)
business days prior to the bid opening.
The form can be found on the NDDOT
website.
NDDOT reserves the right to reject any
and all proposals, waive technicalities, or
to accept such as may be determined in
the best interests of the state.
For disability/language assistance, call
701-328-2978.
Requested by:
Thomas K. Sorel, Director
North Dakota Department of
Transportation
3/23 - 20928922

NOTICE OF PUBLIC HEARING
BY THE BOARD OF CITY
COMMISSIONERS
CITY OF BISMARCK NORTH DAKOTA
Notice is hereby given that the Bismarck
City Commission will conduct a public
hearing on Tuesday, March 27, 2018,
at the hour of 5:15 p.m. in the Tom
Baker Meeting Room, City/County
Office Building, 221 North Fifth Street,
Bismarck, North Dakota, on the following:
• Ordinance 6313 relating to escorts for
vehicles of excessive size.
Notice is further given that the Bismarck
City Commission will consider said matter
and hear testimony and evidence to
persons interested therein.
BOARD OF CITY COMMISSIONERS
Bismarck, North Dakota
Attest: Jason Tomanek
Assistant City Administrator
3/23 - 20928923

ADVERTISEMENT
The City of Bismarck is seeking cost
proposals from qualified manufacturers
or their representatives to provide one
(1) New Current Model Year Articulated
Wheel Loader. Proposals for the loader
for the City of Bismarck will be received
by the Board of City Commissioners
of the City of Bismarck in the office of
the City Administrator, until 3:00 p.m.,
Tuesday, April 10, 2018. Bids will be
publicly opened and reviewed at 4:00
p.m., on Tuesday, April 10, 2018.
The proposals must be mailed to the City
Administrator (PO Box 5503, Bismarck
ND 58506-5503) or otherwise deposited
with the City Administrator (221 North
Fifth Street, Bismarck ND 58501) and
shall be sealed and endorsed "Proposals
for Furnishing Equipment -
Articulated Wheel Loader". If a bid is
to be faxed, the bid must be sent to a
bidder's agent independent of the City of
Bismarck, placed in a sealed envelope,
labeled according to this specification
and delivered to the office of the City
Administrator prior to the bid deadline.
A certified check of the bidder or a
bidder's bond in an amount equal to five
(5) percent of the gross sum bid must
accompany each proposal. Checks or
bonds of the unsuccessful bidders will be
returned to them after making the award.
Bids must be submitted on blanks
furnished by the City of Bismarck and
in accordance with specifications and
conditions therein contained. Copies of
proposal blanks and specifications may be
obtained from the Director of Public
Works.
All bidders are invited to be present at
the opening of the proposals.
The right is reserved to hold all bids for
a period of forty-five (45) days, to reject
any and all bids, to waive technicalities
or to accept such as may be determined
to be for the best interest of the City of
Bismarck.
City of Bismarck
Keith J Hunke
City Administrator
3/23 & 30 - 20929136

ADVERTISEMENT
City of Bismarck is requesting bids for
one or more skid steer & cutting wheel
saw for the processes of mowing, snow
removal or blowing and general pavement
maintenance use.
Proposals for the equipment for the
City of Bismarck will be received by
the Board of City Commissioners of the
City of Bismarck in the office of the City
Administrator, until 3:00 p.m., Tuesday,
April 10, 2018. Bids will be publicly
opened and reviewed at 4:00 p.m., on
Tuesday, April 10, 2018.
The proposals must be mailed to the City
Administrator (PO Box 5503, Bismarck
ND 58506-5503) or otherwise deposited
with the City Administrator (221 North
Fifth Street, Bismarck ND 58501) and
shall be sealed and endorsed "Proposals
for Furnishing Equipment - Skid Steer
and Cutting Wheel Saw". If a bid is
to be faxed, the bid must be sent to a
bidder's agent independent of the City of
Bismarck, placed in a sealed envelope,
labeled according to this specification
and delivered to the office of the City
Administrator prior to the bid deadline.
A certified check of the bidder or a
bidder's bond in an amount equal to five
(5) percent of the gross sum bid must
accompany each proposal. Checks or
bonds of the unsuccessful bidders will be
returned to them after making the award.
Bids must be submitted on blanks
furnished by the City of Bismarck and
in accordance with specifications and
conditions therein contained. Copies of
proposal blanks and specifications may be
obtained from the Director of Public
Works.
All bidders are invited to be present at
the opening of the proposals.
The right is reserved to hold all bids for
a period of forty-five (45) days, to reject
any and all bids, to waive technicalities
or to accept such as may be determined
to be for the best interest of the City of
Bismarck.
City of Bismarck
Keith J Hunke
City Administrator
3/23 & 30 - 20929137

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or
email: legals@bismarcktribune.com

UPDATED DEADLINES
PUBLISH BY RECEIVE BY
Mon. Thurs. 12 Noon
Tues. Fri. 12 Noon
Wed. Fri. 5PM
Thurs. Mon. Noon
Friday Tues. Noon
Sat. Wed. 12 Noon
*Early Deadlines For Holidays.

ADVERTISEMENT
City of Bismarck is requesting price on a
High Compaction Front Loading Refuse
Collection Truck Body and Chassis bid
based on the following information:
High Compaction Front Loading Refuse
Collection Truck Body and Chassis that
meets specifications set forth in this bid.
Proposals for the High Compaction Front
Loading Refuse Collection Truck Body
and Chassis for the City of Bismarck
will be received by the Board of City
Commissioners of the City of Bismarck
in the office of the City Administrator,
until 3:00 p.m., Tuesday, April 10, 2018.
Bids will be publicly opened and reviewed
at 4:00 p.m., on Tuesday, April 10, 2018.
The proposals must be mailed to the City
Administrator (PO Box 5503, Bismarck
ND 58506-5503) or otherwise deposited
with the City Administrator (221 North
Fifth Street, Bismarck ND 58501) and
shall be sealed and endorsed "High
Compaction Front Loading Refuse
Collection Truck Body and Chassis".
If a bid is to be faxed, the bid must be
sent to a bidder's agent independent of
the City of Bismarck, placed in a sealed
envelope, labeled according to this
specification and delivered to the office
of the City Administrator prior to the bid
deadline.
A certified check of the bidder or a
bidder's bond in an amount equal to five
(5) percent of the gross sum bid must
accompany each proposal. Checks or
bonds of the unsuccessful bidders will be
returned to them after making the award.
Bids must be submitted on blanks
furnished by the City of Bismarck and
in accordance with specifications and
conditions therein contained. Copies of
proposal blanks and specifications may be
obtained from the Director of Public
Works.
All bidders are invited to be present at
the opening of the proposals.
The right is reserved to hold all bids for
a period of forty-five (45) days, to reject
any and all bids, to waive technicalities
or to accept such as may be determined
to be for the best interest of the City of
Bismarck.
City of Bismarck
Keith J Hunke
City Administrator
3/23 & 30 - 20929138

NOTICE OF BIDS
NOTICE IS HEREBY GIVEN that the
Burleigh County Board of Commissioners,
Burleigh County, North Dakota will accept
bids until Tuesday, March 27, 2018 at
1:30 P.M. (Local Time). Bids will be
opened and read at that time in the
1st Floor Conference Room of the City/
County Building, located at 221 N. 5th
St. in Bismarck, ND. The results and
final disposition of the bid opening will
be presented to the County Commission
on Monday, April 2, 2018, beginning
approximately at 5:00 PM (Local Time),
in the Tom Baker room of the City/County
building, for the following item:
PROJECT NO. 0138 SAD# 63
CRESTED BUTTE ROADWAY
IMPROVEMENTS
Work will consist of approximately
2.7 miles of roadway improvements,
including the reshaping of existing
aggregate base, hot mix asphalt, seal
coat, and incidentals.
Bid packets shall consist of two
separate envelopes (plainly marked as
"Project No. 0138 SAD# 63 Crested
Butte Roadway Improvements" on the
outside), the outside envelope
containing a current copy of
Contractor's License and 5% Bidder's
Bond with the second envelope
containing the bid on the County's bid
form.
The successful bidder must submit
evidence of general liability insurance
coverage prior to award of bid. Further
information detailed specifications, bidding
documents, etc., are available from the
Burleigh County Engineer, 8100 43rd Ave
NE, Bismarck, ND 58503. Phone 701-
204-7748.
Plans are also available at the Burleigh
County Project Website
https://connex.mn.uccs.com
Bids should be mailed to: COUNTY
AUDITOR/TREASURER, P.O. Box 5518,
221 N. 5TH ST., BISMARCK, NORTH
DAKOTA 58506.
The Board reserves the right to reject
any and all bids; to waive technicalities
or to accept such as may be determined
to be in the best interest of the County.
BY ORDER OF THE BOARD OF
COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 7th day of March, 2018.
KEVIN J. GLATT,
Burleigh County Auditor/Treasurer
3/9, 16, 23 - 20927341

NOTICE OF BIDS
NOTICE IS HEREBY GIVEN that the
Burleigh County Board of Commissioners,
Burleigh County, North Dakota will accept
bids until Tuesday, March 27, 2018 at
1:30 P.M. (Local Time). Bids will be
opened and read at that time in the
1st Floor Conference Room of the City/
County Building, located at 221 N. 5th
St. in Bismarck, ND. The results and
final disposition of the bid opening will
be presented to the County Commission
on Monday, April 2, 2018, beginning
approximately at 5:00 PM (Local Time),
in the Tom Baker room of the City/County
building, for the following item:
PROJECT NO. 0135 SAD# 62
& SAD# 64 IMPERIAL VALLEY
IMPROVEMENTS
Work will consist of approximately
0.25 miles of roadway improvements,
including the reshaping of existing
aggregate base, hot mix asphalt, seal
coat, incidentals and approximately
300 LF of sanitary sewer.
Bid packets shall consist of two
separate envelopes (plainly marked as
"Project No. 0138 SAD# 63 Crested
Butte Roadway Improvements" on the
outside), the outside envelope
containing a current copy of
Contractor's License and 5% Bidder's
Bond with the second envelope
containing the bid on the County's bid
form.
The successful bidder must submit
evidence of general liability insurance
coverage prior to award of bid. Further
information detailed specifications, bidding
documents, etc., are available from the
Burleigh County Engineer, 8100 43rd Ave
NE, Bismarck, ND 58503. Phone 701-
204-7748.
Plans are also available at the Burleigh
County Project Website
https://connex.mn.uccs.com
Bids should be mailed to: COUNTY
AUDITOR/TREASURER, P.O. Box 5518,
221 N. 5TH ST., BISMARCK, NORTH
DAKOTA 58506.
The Board reserves the right to reject
any and all bids; to waive technicalities
or to accept such as may be determined
to be in the best interest of the County.
BY ORDER OF THE BOARD OF
COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 7th day of March, 2018.
KEVIN J. GLATT,
Burleigh County Auditor/Treasurer
3/9, 16, 23 - 20927341

NOTICE OF BIDS
NOTICE IS HEREBY GIVEN that the
Burleigh County Board of Commissioners,
Burleigh County, North Dakota will accept
bids until Tuesday, March 27, 2018 at
1:30 P.M. (Local Time). Bids will be
opened and read at that time in the
1st Floor Conference Room of the City/
County Building, located at 221 N. 5th
St. in Bismarck, ND. The results and
final disposition of the bid opening will
be presented to the County Commission
on Monday, April 2, 2018, beginning
approximately at 5:00 PM (Local Time),
in the Tom Baker room of the City/County
building, for the following item:
PROJECT NO. 0135 SAD# 62
& SAD# 64 IMPERIAL VALLEY
IMPROVEMENTS
Work will consist of approximately
0.25 miles of roadway improvements,
including the reshaping of existing
aggregate base, hot mix asphalt, seal
coat, incidentals and approximately
300 LF of sanitary sewer.
Bid packets shall consist of two
separate envelopes (plainly marked as
"Project No. 0135 SAD# 62 & SAD
64 Imperial Valley Improvements"
on the outside), the outside envelope
containing a current copy of
Contractor's License and 5% Bidder's
Bond with the second envelope
containing the bid on the County's bid
form.
The successful bidder must submit
evidence of general liability insurance
coverage prior to award of bid. Further
information detailed specifications, bidding
documents, etc., are available from the
Burleigh County Engineer, 8100 43rd Ave
NE, Bismarck, ND 58503. Phone 701-
204-7748.
Plans are also available at the Burleigh
County Project Website
https://connex.mn.uccs.com
Bids should be mailed to: COUNTY
AUDITOR/TREASURER, P.O. Box 5518,
221 N. 5TH ST., BISMARCK, NORTH
DAKOTA 58506.
The Board reserves the right to reject
any and all bids; to waive technicalities
or to accept such as may be determined
to be in the best interest of the County.
BY ORDER OF THE BOARD OF
COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA
This 7th day of March, 2018.
KEVIN J. GLATT,
Burleigh County Auditor/Treasurer
3/9, 16, 23 - 20927341

Section 23: NW¼
Morton County, North Dakota
Township 139 North, Range 83 West
Section 15: S½
Sheridan County, North Dakota
Township 148 North, Range 77 West
Section 32: E½
Section 33: SE¼, W¼NE¼, SE¼NE¼
Dated this the 23rd date of February,
2018.
MACKOFF KELLOGG LAW FIRM
Attorneys for Plaintiffs
Office and Mailing Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 456-3210
Fax: (701) 227-4739
Email: pmorowski@mackoff.com
By: /s/ Peter D. Morowski
Peter D. Morowski, Attorney #07658
3/16, 23 & 30 - 20927957

ADVERTISEMENT
The Board of City Commissioners of
the City of Bismarck will receive sealed
bids for the construction of Cured in
Place Structural Liner and related items
in Sewer Utility Project Number Seventy-
Five (75).
All bids will be submitted to the City
Administrator by 3:00 p.m., Monday, April
9, 2018. Such work to be completed
according to the schedule, plans and
specifications on file in the Office of the
City Administrator. Bids will be opened
at 4:00 p.m., Monday, April 9, 2018 in
the Office of City Administration.
The proposals must be mailed to or
deposited with the City Administrator and
shall be sealed and endorsed "Proposal
for Construction of Cured in Place
Structural Liner in Sewer Utility Project
Number Seventy-Five (75)".
The contractor shall include a copy of
his license or renewal thereof enclosed
in the required bid bond envelope as
required pursuant to Section 43-07-12
of the North Dakota Century Code, as
amended.
Complete digital project bidding
documents are available at www.
bismarcknd.gov or www.questcdn.
com. You may download the digital
plan documents for \$50.00 by inputting
Quest project #5650113 on the website's
Project Search page. Contact questcdn.
com at 952-233-1632 or info@questcdn.
com for assistance in free membership
registration, downloading, and working
with this digital project information. An
optional paper set of project documents
is also available for a nonrefundable
price of \$100.00 per set which includes
applicable sales tax and shipping.
Please make your check for a paper set
payable to the City of Bismarck and send
it to the City of Bismarck Engineering
Department, P.O. Box 5503, Bismarck,
North Dakota 58506-5503, stating the
project number and if you want to pick it
up or to be mailed. Please contact us at
701-355-1505 if you have any questions.
If the project includes more than one unit
or contains alternates, the basis of award
shall be the lowest and best bid for the
units or alternates selected by the City.
Units or alternates not selected shall
not be included in forming the basis of
determining the lowest bid. Bidders shall
be aware that there is no guarantee that
all units or alternates will be awarded
and balance their bids accordingly.
Bids shall be made on the basis of
cash payment for the work to be done.
All work under this advertisement shall
be started on a date to be specified in
a written order from the Board of City
Commissioners.
Work shall consist of approximately 80
vertical feet of Cured in Place Structural
Liner, and related items.
Each bid shall be accompanied by a
separate envelope containing a bidder's
bond in the amount of five percent (5%)
of the amount of the bid as required
by Section 48-01-1-05(3), North Dakota
Century Code, as amended, and
executed as provided by law.
The Board of City Commissioners
reserves the right to hold all bids for a
period of thirty (30) days after the date
fixed for the opening thereof and reject
any or all bids and to waive irregularities
whenever it is for the best interest of the
City of Bismarck.
The City of Bismarck is committed to
providing non-discriminatory service. No
person shall, on the basis of a person's
nation origin, race, color, disability, sex,
age and/or income status, be excluded
from participation or be subjected to
discrimination or harassment by the City
of Bismarck or any of its locations.
The City of Bismarck will consider every
request for reasonable accommodation to
provide:
• an accessible meeting facility or
other accommodation for people with
disabilities,
• language interpretation for people with
limited English proficiency (LEP), and
• translations of written material
necessary to access City of Bismarck
programs and information.
Appropriate provisions will be considered
when the City of Bismarck is notified
at least 10 days prior to the meeting
date or the date the written material
translation is needed.
To request accommodations, contact
Robert McConnell, City of Bismarck, at
701-355-1333 or rmcconnell@bismarcknd.
gov. TTY users may use Relay North
Dakota at 711 or 1-800-366-6888.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 20 day of March, 2018
3/23 & 30 - 20929210

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Wayne Douglas Ankenman, Jr. and
Henry Lloyd Hawkins, III,
Plaintiffs,
v.
Maurice T. Grubb, deceased;
Naomi Grubb, deceased;
Jacqueline Ankenman f/k/a
Jacqueline Grubb, deceased;
Wayne D. Ankenman, Sr., deceased;
Maurie Cannon f/k/a Maurie Ankenman;
The Trustees and Beneficiaries of
the Naomi Grubb Texas Trust;
Judy Grubb f/k/a Judy Hancock,
deceased;
Carl V. Hallik;
Jenny Kate Munson Ankenman;
Henry Lloyd Hawkins, Sr., deceased;
Gertrude Wagner Hawkins, deceased;
Henry Lloyd Hawkins, Jr., deceased;
Lois Chalona Hawkins, deceased;
Deborah Ann Hawkins;
Jennifer Marie Hawkins f/k/a Jennifer
Marie Hawkins Smetek;
Lois Anne Hawkins Keith f/k/a
Lois Anne Hawkins;
Laura Genevieve Hawkins Guerra,
f/k/a Laura Genevieve Hawkins and
Laura Genevieve Hawkins Mansur;
H.L. Hawkins & H.L. Hawkins, Jr., Inc.;
and all other persons known and
unknown having or claiming any right,
title, estate or interest in or lien or
encumbrance upon the real property
described in the Complaint, whether as
heirs, devisees, legatees or personal
representatives of the aforementioned
parties or as holding any claim adverse
to Plaintiffs' ownership or any cloud
upon Plaintiffs' title thereto,
Defendants.
Civil No. 08-2018-CV-00578
SUMMONS
THE STATE OF NORTH DAKOTA TO
THE ABOVE NAMED DEFENDANTS.
1. You are hereby summoned and
required to appear and defend against
the Complaint in this action which is
herewith served upon you, by serving
upon the undersigned an Answer or other
proper response within twenty-one (21)
days after service upon you, exclusive
of the date of service. If you fail to do
so, Judgment by default will be taken
against you for the relief demanded in
the Complaint.
Dated this the 23rd date of February,
2018.
MACKOFF KELLOGG LAW FIRM
Attorneys for Plaintiffs
Office and Mailing Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 456-3210
Fax: (701) 227-4739
Email: pmorowski@mackoff.com
By: /s/ Peter D. Morowski
Peter D. Morowski, Attorney #07658
NOTICE
TO THE ABOVE-NAMED DEFENDANTS:
PLEASE TAKE NOTICE that the above-
entitled action is brought to quiet title
to certain real estate situated within the
State of North Dakota, described as
follows, to-wit:
McLean County North Dakota:
Township 145 North, Range 79 West
Section 17: NW¼
Section 24: SE¼
Township 146 North, Range 79 West
Section 10: NE¼, W¼W½
Township 146 North, Range 83 West
Section 28: SW¼
Township 146 North, Range 82 West
Section 09: E½
Section 16: NE¼
Section 26: SE¼
Grant County, North Dakota
Township 132 North, Range 85 West
Section 13: E½
Burleigh County, North Dakota
Township 142 North, Range 77 West
Section 18: NW¼
Section 32: SE¼NW¼, S½NE¼,
E½SE¼
Township 142 North, Range 78 West
Section 23: NE¼
Township 142 North, Range 80 West
Section 26: E½, SW¼
Emmons County, North Dakota
Township 133 North, Range 76 West
Section 14: SW¼

Section 23: NW¼
Morton County, North Dakota
Township 139 North, Range 83 West
Section 15: S½
Sheridan County, North Dakota
Township 148 North, Range 77 West
Section 32: E½
Section 33: SE¼, W¼NE¼, SE¼NE¼
Dated this the 23rd date of February,
2018.
MACKOFF KELLOGG LAW FIRM
Attorneys for Plaintiffs
Office and Mailing Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 456-3210
Fax: (701) 227-4739
Email: pmorowski@mackoff.com
By: /s/ Peter D. Morowski
Peter D. Morowski, Attorney #07658
3/16, 23 & 30 - 20927957

PUBLIC HEARING NOTICE
Notice is hereby given that the Bismarck
Planning & Zoning Commission will hold
public hearings on Wednesday, March
28, 2018, at 5:00 p.m. in the Tom Baker
Meeting Room, City-County Building, 221
North 5th Street, Bismarck, North Dakota,
to consider the following items:
• Request of Linda Fairbairn for
approval of a zoning change from the
A-Agriculture and RR-Residential
zoning districts to the RR-Residential
zoning district and a final plat for
Triangle Square 3rd Subdivision,
a two-lot subdivision on 7.3 acres.
The property is located northeast of
Bismarck, between 52nd Street NE and
66th Street NE, along the north side of
57th Avenue NE (a replat of Triangle
Square 2nd Subdivision and part of
the SW¼ of Section 7, T139-R79/Gibbs
Township).
• Request of Linda Fairbairn for
approval of a zoning change from the
A-Agriculture zoning district to the
RR-Residential zoning district and
a final plat for Triangle Square 4th
Subdivision, a one-lot subdivision on
2.5 acres. The property is located
northeast of Bismarck, in the northeast
quadrant of the intersection of 52nd
Street NE and 57th Avenue NE (part
of the SW¼ of Section 7, T139-R79/
Gibbs Township).
• Request of Lance Hagen for approval
of a zoning change from the
A-Agriculture zoning district to the
MA-Industrial zoning district and a
final plat for Hamburg Industrial Park
Third Addition, a one-lot subdivision on
13.57 acres. The property is located
southeast of Bismarck, east of Yegen
Road at the termination of Hagen
Avenue (part of Auditor's Lot B and
part of Auditor's Lot C of the SW¼ of
Section 13, T138N-R80W/Lincoln
Township).
• Request of Investcore, Inc., for
approval of a zoning change from the
R5-Residential, R10-Residential,
RT-Residential, CA-Commercial and
P-Public zoning districts to the R5-
Residential, R10-Residential, CA-
Commercial and P-Public zoning
districts and a final plat for Silver
Ranch First Addition First Replat, a
180-lot subdivision on 50.91 acres. The
property is located east of Bismarck,
along the south side of 43rd Avenue
NE and east 52nd Street NE (a replat
of Blocks 1, 5, 6, 7, and parts of
Blocks 2, 9, and 10, Silver Ranch First
Addition in the N1/2 of Section 19,
T139N-R79W/Gibbs Township).
• Request of Heritage Development, Inc.
for approval of a minor subdivision
final plat for Heritage Park Addition
First Replat, a 15-lot subdivision on
4.39 acres. The property is located
in northwest Bismarck, north of
57th Avenue NW and west of North
Washington Street, on the east side of
Sonora Way (a replat of Lots 1-12 and
15-18, Block 8, Heritage Park Addition).
• Request of Boustead Enterprises, LLC,
for approval of a minor subdivision
final plat for Huntington Cottages
First Addition, a 27-lot subdivision on
5.74 acres. The property is located
in northwest Bismarck, west of North
Washington Street, along the south
side of Bucksink Avenue (a replat of
Lot 7, Block 3, KMK Estates).
• Request of Apple Creek Country
Club, Inc. and Investcore, Inc. for
approval of a zoning change from the
R10-Residential zoning district to the
Conditional RM10-Residential zoning
district for Lot 5 and 6, Block 1, Apple
Creek Country Club Third Subdivision.
The property is located east of
Bismarck, south of County Highway 10,
on the north side of the extension of
Range Place.
• Request of Leon Sabot for approval
of a special use permit to accessory
buildings to 3,092 square feet by
constructing a 1,400 square-foot
addition onto the existing 1,500 square-
foot accessory building on Lot 1, Block
1, Layn Subdivision. The property is
located northeast of Bismarck, along
the east side of Centennial Road,
between 57th Avenue NE and 71st
Avenue NE (6825 Centennial Road).
• Request of American Bancor Ltd for
approval of a special use permit for
a drive-through in conjunction with a
financial institution to be located on
Lot 1, Block 1, Grandview Heights
Commercial Park Replat of Lot A of
Lot 1, Block 1. The property is located
in west central Bismarck, north of I-94
and west of Tyler Parkway, along the
south side of Burnt Boat Drive (1615
Burnt Boat Drive).
At these hearings, the Bismarck Planning
& Zoning Commission will provide an
opportunity for all interested persons to
be heard with respect to these items.
Interested persons may also submit
written comments regarding these
requests prior to the meeting to the
Community Development Department,
PO Box 5503, Bismarck, North Dakota
58506-5503, fax: 701-222-6450, or e-mail -
planning@bismarcknd.gov. Interested
persons may also call 701-355-1840 with
questions or for additional information.
Descriptions of these requests are on
file and may be viewed or copied any
working day between 8:00 a.m. and
5:00 p.m. at the Bismarck Community
Development Department, 221 North 5th
Street, Bismarck, North Dakota.
Carl D. Hokenstad, Director of Community
Development
For Bismarck Planning & Zoning
Commission
Dated this 13th day of March, 2018.
3/16 & 23 - 20928328