

PUBLIC NOTICE

Scott T. Solem) SOLEM LAW OFFICE) ID # 05098) PO. Box 33) 705 Main Street) Hebron, North Dakota 58638) Phone: (701) 878-4560) beulaw@westriv.com) Attorney for: James Melchior) Personal Representative) IN THE SOUTH CENTRAL JUDICIAL DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF FRANK MELCHIOR, DECEASED Probate No. 08-2014-PR-00064

MACKOFF KELLOGG LAW FIRM) Office Address:) 38 Second Avenue East) Dickinson, North Dakota 58601) By: Charles J. Peterson, Attorney #40009) Email: cpeterson@mackoff.com) Attorneys for Personal Representative) STATE OF NORTH DAKOTA) IN DISTRICT COURT) COUNTY OF BURLEIGH) SOUTH CENTRAL JUDICIAL DISTRICT) IN the Matter of the Estate of Emily L. Knopik, Deceased. Probate No. 08-2014-PR-00046

RIGHT TO COUNSEL) If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you. Dated this 26th day of March, 2014. /s/ John Grinsteiner JOHN GRINSTEINER JUDICIAL REFEREE 3/29, 4/8 & 15 - 20713608

RIGHT TO HEARING BEFORE A JUDGE) You are entitled to have the Petition heard before a Judge of the Juvenile Court, instead of a Referee, by filing a written request for a Judge with the Clerk of Court within seven (7) days after receiving this Summons. RIGHT TO COUNSEL) If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you. Dated this 4th day of April, 2014. /s/ John Grinsteiner JOHN GRINSTEINER JUDICIAL REFEREE 4/8, 15 & 22 - 20715609

REQUEST FOR QUALIFICATIONS FOR ARCHITECTURAL AND ENGINEERING SERVICES EOC Expansion The City of Bismarck Public Works Department requests written qualifications from professional Architectural firms for services for the following: Provide site analysis and assessment, Schematic Design, Design Development, Contract Documents, Bidding and Construction Administration services for the Emergency Operations Center (EOC) Expansion. The service expectations for the project are defined in a Description of Work available upon request from the City of Bismarck Facilities Manager. Written proposals shall address the firm's experience and ability to perform the defined services in a timely manner. Technical capabilities of Firm and of proposed project team, Experience and performance of Firm and of proposed project team, Understanding of project and proposed work approach, Knowledge of regulations and local conditions, Project personnel assignments and qualifications, Ability to respond in a timely manner.

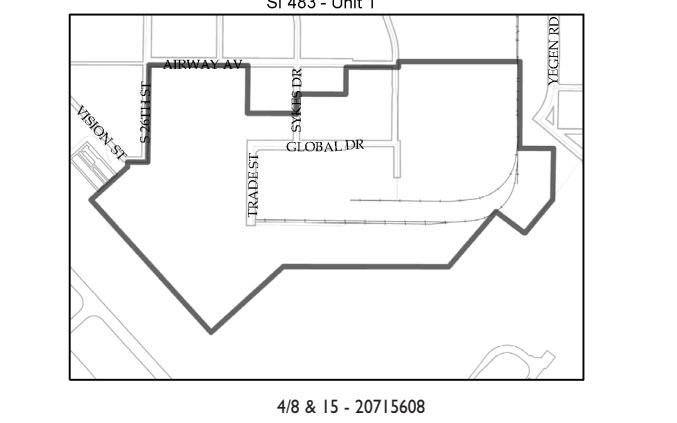
IN JUVENILE COURT, BURLEIGH COUNTY, NORTH DAKOTA IN THE INTEREST OF T.K., A CHILD. Petitioner,) vs.) T. K., Child;) Leona Kastrow, Mother;) Dwight Kastrow, Father;) Respondents.) File No. 08-2014-JV-00050) SUMMONS)

RESOLUTION OF NECESSITY RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT IN STREET IMPROVEMENT DISTRICT NUMBER FOUR HUNDRED EIGHTY-THREE (483)

BE IT RESOLVED by the Board of City Commissioners of the City of Bismarck, North Dakota, as follows: It is hereby found, determined and declared that it is necessary and expedient for the City of Bismarck to construct an improvement in and for Street Improvement District Number Four Hundred Eighty-Three (483), such improvement to consist of new concrete pavement, curb and gutter, ADA ramps, sidewalks and related work, for the following areas: Unit No. 1 Northern Plains Drive - Global Drive to Airway Avenue Global Drive - Trade Street to Northern Plains Drive Trade Street - Global Drive to I,030' South Sykes Street - Global Drive to I10' North Airway Avenue - Northern Plains Drive to I75' East All in accordance with and as described in the resolution creating said district, adopted March 11, 2014, the preliminary report of the engineer, approved by this Board on March 11, 2014, and the plans and specifications for the improvement prepared by the engineer and approved by this Board on March 25, 2014, which are on file in the office of the City Engineer, and subject to inspection by anyone interested therein.

BOARD OF CITY COMMISSIONERS Bismarck, North Dakota

Attest: Keith J. Hunke Assistant City Administrator Dated this 25th day of March, 2014.

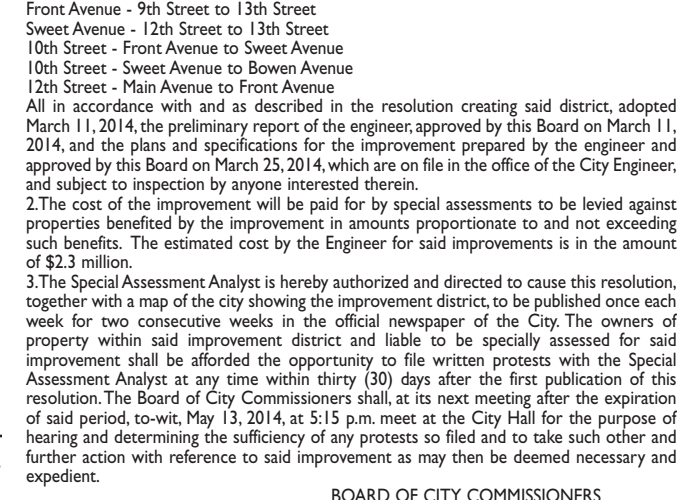


RESOLUTION OF NECESSITY RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT IN STREET IMPROVEMENT DISTRICT NUMBER FOUR HUNDRED EIGHTY (480)

BE IT RESOLVED by the Board of City Commissioners of the City of Bismarck, North Dakota, as follows: It is hereby found, determined and declared that it is necessary and expedient for the City of Bismarck to construct an improvement in and for Street Improvement District Number Four Hundred Eighty (480), such improvement to consist of patch, mill and overlay, reconstruction with subgrade reinforcement mat, base material, curb and gutter, sidewalk, underdrain, reconstruction with asphaltic pavement and related work, for the following areas: Unit No. 1 Interstate Avenue - Century Avenue to Springfield Street Sharps Loop - Interstate Avenue to Henry Street Sharps Place - Sharps Loop to cul-de-sac Henry Street - Interstate Avenue to Springfield Street Ithica Drive - Springfield Street (N) to Springfield Street (S) Unit No. 2 3rd Street - Divide Avenue to Central Avenue Unit No. 3 5th Street - Divide Avenue to 436' north 5th Street (east half of street) - 436' north of Divide Avenue to 632' north of Divide Avenue Unit No. 4 Front Avenue - 9th Street to 13th Street Sweet Avenue - 12th Street to 13th Street 10th Street - Front Avenue to Sweet Avenue 10th Street - Sweet Avenue to Bowen Avenue 12th Street - Main Avenue to Front Avenue

BOARD OF CITY COMMISSIONERS Bismarck, North Dakota

Attest: Keith J. Hunke Assistant City Administrator Dated this 25th day of March, 2014.



Name, Address, and Telephone Number) of Attorneys:) Michael A. Mulloy) BLISS & STEBBINS LAW FIRM, LLC) 400 E. Broadway Ave., Suite 308) PO. Box 4126) Bismarck, ND 58502-4126) PH: (701) 223-5769) FX: (701) 751-1242) Attorneys for Personal Representative) IN THE DISTRICT COURT) FOR BURLEIGH COUNTY,) STATE OF NORTH DAKOTA) IN THE MATTER OF THE ESTATE OF LOIS R. WATTS, DECEASED. Probate No. 08-2014-PR-00062

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Sheryl Skiba, Personal Representative of the Estate, 1606 North 20th Street, Bismarck, ND 58501, Coles Law Firm, Attorneys for the Estate, PO Box 2162, Bismarck, ND 58502 or filed with the Court. Dated this 25th day of March, 2014. /s/ Sheryl Skiba Sheryl Skiba Personal Representative

COLES LAW FIRM) Attorneys for Personal Representative) Wells Fargo Bank Bldg., - Suite 301) 400 East Broadway Avenue) PO. Box 2162) Bismarck, ND 58502-2162) Phone: (701) 222-8131) /s/ James J. Coles) By: James J. Coles) State Bar Board ID No. 03381) 3/29, 4/8 & 15 - 20713615

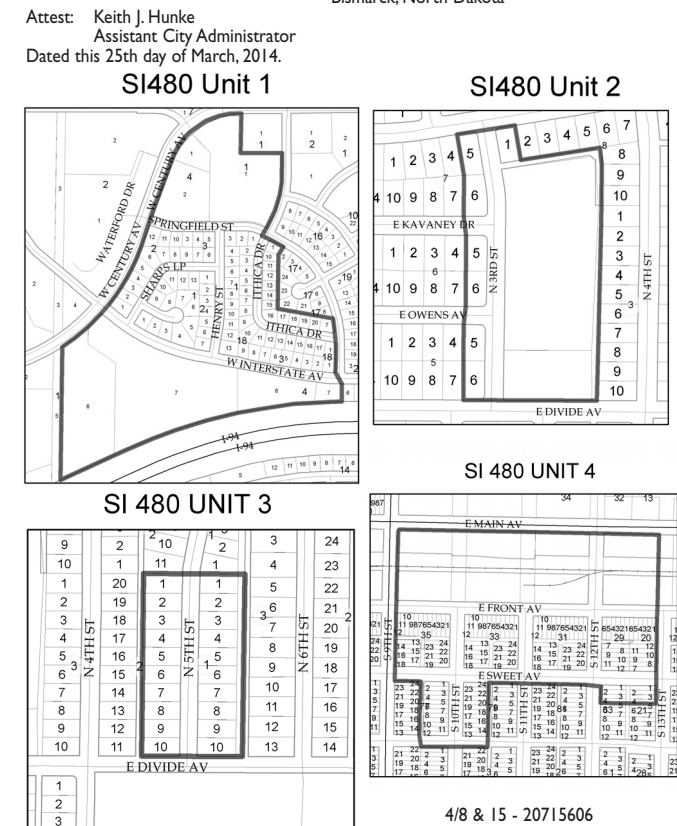
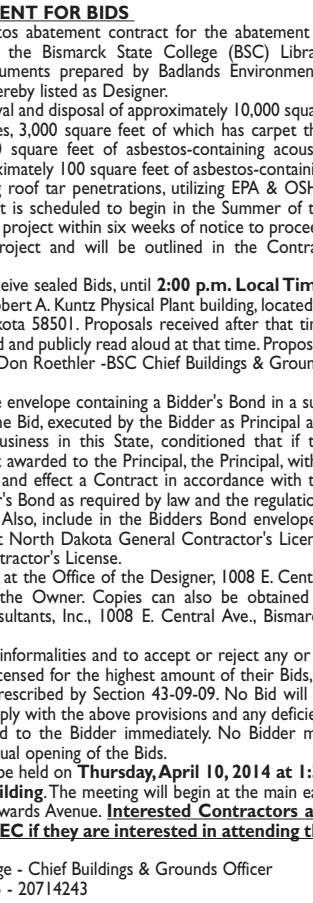
Larson Latham Huettl LLP) 521 East Main Ave., Suite 450) PO. Box 2056) Bismarck, ND 58502) (701) 223-5300) Gregory C. Larson - ID#03639) glarson@bismarcklaw.com) Attorneys for:) Estate of Lawrence P. Baron) IN THE DISTRICT COURT) OF BURLEIGH COUNTY,) STATE OF NORTH DAKOTA) In the Matter of the Estate of Lawrence P. Baron, Deceased) Probate No. 08-2014-PR-00044

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. Pursuant to Section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Rebecca L. Bush, 3815 Overlook Drive, Bismarck, ND 58503, Judy M. Kennedy, 325 Telstar Drive, Bismarck, ND 58501, Co-Personal Representatives, or filed with the Court. Dated this 18th day of March, 2014. /s/ REBECCA L. BUSH REBECCA L. BUSH Co-Personal Representative /s/ Judy M. Kennedy JUDY M. KENNEDY Co-Personal Representative 3/29, 4/8 & 15 - 20713607

IN JUVENILE COURT, BURLEIGH COUNTY, NORTH DAKOTA IN THE INTEREST OF J.I. A CHILD. Petitioner,) vs.) J.I., Child;) Jennifer Higgins, Mother;) Shannon Labor, Father;) Respondents.) File No. 08-2014-JV-00040) SUMMONS) You are summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, Burleigh County, North Dakota, on the 29th day of April, 2014 at 8:30 a.m., for the purpose of hearing on the Petition filed with this Court. The Petition claims that the child is alleged to be a delinquent child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Courts Office. RIGHT TO HEARING BEFORE A JUDGE) You are entitled to have the Petition heard

North Dakota Department of Health Public Notice Reissue of an NDPDES Permit Public Notice Date: 4/15/2014 Purpose of Public Notice The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code. Permit Information Public Notice Number: ND-2013-020 Application Date: 7/30/2012 Application Number: ND00000264 Applicant Name: Montana Dakota Utilities Mandan Heskett Plant Mailing Address: 400 N 4th St, Bismarck, ND 58501 Telephone Number: 701.222.7844 Proposed Permit Expiration Date: 6/30/2019 Facility Description The reapplication is for a 100 megawatt, two-unit lignite coal-fired steam electric power generating plant located in the SE1/4 of the SE1/4 of Section 10, Township 139 North, Range 81 West, in Morton County. Discharges consisting of once through cooling water, low-volume wastewater, screen washings and sand pumping are to the Missouri River a Class I stream. Discharges consisting of treated sanitary wastewater, ash leachate and storm water would be to Rock Haven Creek a Class III stream. Tentative Determinations Proposed effluent limitations and other permit conditions have been made by the Department. They assure that State Water Quality Standards and applicable provisions of the FWPCA will be protected. Information Requests and Public Comments Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the ND Dept of Health, Div of Water Quality, 918 East Divide Ave, Bismarck ND 58501-1947 or by calling 701.328.5210. All comments received by May 15, 2014 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice. If you require special facilities or assistance relating to a disability, call TDD at 1.800.366.6868. 4/15 - 20715845

ADVERTISEMENT FOR BIDS Notice is hereby given to bid on an asbestos abatement contract for the abatement of asbestos-containing materials (ACM) from the Bismarck State College (BSC) Library Building, as described in the contract documents prepared by Badlands Environmental Consultants, Inc., Bismarck, North Dakota, hereby listed as Designer. The abatement project will involve the removal and disposal of approximately 10,000 square feet of asbestos-containing 9" x 9" floor tiles, 3,000 square feet of which has carpet that overlies the floor tile, approximately 7,500 square feet of asbestos-containing acoustic ceiling texture, one sink undercoating, approximately 100 square feet of asbestos-containing stair treads, and various asbestos containing roof tar penetrations, utilizing EPA & OSHA approved abatement procedures. The project is scheduled to begin in the Summer of the year 2015 with substantial completion of the project within six weeks of notice to proceed. Liquidated damages will be part of this project and will be outlined in the Contract Documents. BSC herein by referenced, as Owner will receive sealed Bids, until 2:00 p.m. Local Time, Wednesday, April 23, 2014 at the BSC, Robert A. Kuntz Physical Plant building, located at 1613 Edwards Avenue, Bismarck, North Dakota 58501. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud at that time. Proposals should be addressed to the attention of Mr. Don Roethler -BSC Chief Buildings & Grounds Officer. Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid is accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. Also, include in the Bidders Bond envelope a copy of the Abatement Contractor's current North Dakota General Contractor's License and North Dakota Asbestos Abatement Contractor's License. The Contract Documents may be examined at the Office of the Designer, 1008 E. Central Ave., Bismarck, North Dakota 58501 and the Owner. Copies can also be obtained at the Office of Badlands Environmental Consultants, Inc., 1008 E. Central Ave., Bismarck, North Dakota. The Owner reserves the right to waive any informalities and to accept or reject any or all Bids, or parts thereof. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 and as also prescribed by Section 43-09-09. No Bid will be read or considered which does not fully comply with the above provisions and any deficient Bid submitted will be released and returned to the Bidder immediately. No Bidder may withdraw his Bid within 45 days after the actual opening of the Bids. A non-mandatory pre-bid walk-through will be held on Thursday, April 10, 2014 at 1:30 p.m. Local Time at the BSC Library building. The meeting will begin at the main east entrance to the Library, located at 1510 Edwards Avenue. Interested Contractors are encouraged to attend and shall notify BEC if they are interested in attending the Pre-Bid Meeting. By: Mr. Don Roethler - Bismarck State College - Chief Buildings & Grounds Officer 4/1, 8 & 15 - 20714243



Turtle Mountain Community College Building Construction Technology Program "Student House" Advertisement for Bids

I. Project Description: The Turtle Mountain Community College (TMCC) Building Construction Technology Program has constructed a 2,004 SF home as a student classroom project. The house is a three bedroom, two and one half baths, open floor plan, kitchen, dining, and living room area, vaulted ceilings, master bedroom, master bath and walk-in closet. Exterior walls are a R27 and roof is a R38. It has Malarkey laminated shingles, energy efficient Minkota Energy Star windows and Smart Side Exterior finish. House is built for energy efficiency and building materials installed are green and energy efficient. House is built using floor truss and energy efficient roof truss. House is to be sold as is. The house is taped textured, painted and underlayment installed. The house does not include kitchen cabinets or floor coverings. House has a security system wired in, and security entrance locks. House is wired for cable and internet outlets. II. General Requirements: a. Absolute minimum bid is \$120,000 b. TMCC reserves the right to reject any or all bids and to waive any irregularity in the bidding process. c. Bidder shall include in with their bid a cashier's check or money order in the amount of 10% of their bid made payable to TMCC. If TMCC accepts a bid, the earnest money shall be kept as earnest money to bind this sale, and said earnest money to be applied against the purchase price at the close of the purchase. TMCC will return the cashier's check or money orders to unsuccessful bidders upon the awarding of the bid. Should the successful Bidder fail to pay, for whatever reason, the price due on the closing date of this sale, the parties agree that his bid and acceptance shall terminate and that TMCC would have been damaged thereby. They further agree that it would be extremely difficult to place a monetary value on TMCC's damage which would involve time and expenses of sale and losses for holding the property from sale, and, therefore, they agree that the earnest money paid by the successful Bidder hereunder represents agreed damages to TMCC and, that therefore, in the event of breach of the agreement to purchase by the successful Bidder, said earnest money shall be retained by TMCC as agreed and liquidated damages. d. Bids will be accepted starting, April 15, 2014. e. Closing bid date, 11:30 a.m. Central Standard Time, May 5, 2014. f. Bid opening will be held at Turtle Mountain Community College Boardroom, May 5, 2014, at 11:30 a.m. Central Standard Time. g. Inspection report of house is on file and was conducted by NorthStar Works, LLC. h. Within five calendar days after the opening of bids, TMCC's attorney will review all bids and the Board of Directors will decide on the successful bidder. III. Bid Process: a. All bids shall be in a sealed bid format; time and date stamped by TMCC. b. Mail to or turn in sealed bids to: Tracy Azure, TMCC Comptroller P.O. Box 340 10145 BIA Road 7 Belcourt, North Dakota 58316 IV. General Provisions: a. Home buyer must purchase house with a cashier's check or money order, payable to Turtle Mountain Community College, House Project. b. Upon the closing date of the successful bidder, the successful bidder will be required to pay the balance of the bid price within ten calendar days. c. Home buyer is responsible for obtaining house mover and the cost associated with moving the house. d. House will be sold as is. TMCC will not be responsible for any damages to house during moving process. e. House must be moved off TMCC property by June 9, 2014 or a penalty of \$200.00 per day will be assessed. f. All documents will be reviewed by TMCC's attorney prior to making a final decision by our Board of Directors. g. Contract will be established upon acceptance of the approved final bid. h. After closing on the sale of the house, it will be the sole responsibility of the home buyer to secure insurance of the house. V. Contact: a. Information and photos on house can be obtained from TMCC's website at www.tm.edu b. A walk-through of house can be scheduled on Fridays from 9:00 a.m. to 12:00 p.m. by contacting Ron Parisien, Building Construction Technology Instructor; Office 701-477-7936, Cell 701-278-5856, Email rparisien@tm.edu. For further information call Ron Parisien. 4/15 - 20716950

RESOLUTION OF NECESSITY RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT IN STREET IMPROVEMENT DISTRICT NUMBER FOUR HUNDRED EIGHT-ONE (481)

BE IT RESOLVED by the Board of City Commissioners of the City of Bismarck, North Dakota, as follows: It is hereby found, determined and declared that it is necessary and expedient for the City of Bismarck to construct an improvement in and for Street Improvement District Number Four Hundred Eight-One (481), such improvement to consist of patch, mill and overlay, reconstruction with asphaltic pavement and related work, for the following areas: Unit No. 1 Turnpike Avenue - Divide Avenue to Washington Street Capitol Avenue - Turnpike Avenue to cul-de-sac Owens Avenue - Capitol Avenue to cul-de-sac Central Avenue - Xavier Street to cul-de-sac St. Benedict Drive - Xavier Street to Turnpike Avenue Grimsrud Drive - Turnpike Avenue to Bell Street Xavier Street - Divide Avenue to Turnpike Avenue Thompson Street - Divide Avenue to Turnpike Avenue Bell Street - Divide Avenue to Turnpike Avenue Griffin Street - Divide Avenue to St. Benedict Drive Marian Drive - Divide Avenue to Turnpike Avenue Nagel Drive - Marian Drive to Turnpike Avenue Ryan Drive - Divide Avenue to Washington Street Assumption Drive - Divide Avenue to Turnpike Avenue St. Joseph Drive - St. Benedict Drive to Turnpike Avenue All in accordance with and as described in the resolution creating said district, adopted March 11, 2014, the preliminary report of the engineer, approved by this Board on March 11, 2014, and the plans and specifications for the improvement prepared by the engineer and approved by this Board on March 25, 2014, which are on file in the office of the City Engineer, and subject to inspection by anyone interested therein. 2.The cost of the improvement will be paid for by special assessments to be levied against properties benefited by the improvement in amounts proportionate to and not exceeding such benefits. The estimated cost by the Engineer for said improvements is in the amount of \$4.7 million. 3.The Special Assessment Analyst is hereby authorized and directed to cause this resolution, together with a map of the city showing the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City. The owners of property within said improvement district and liable to be specially assessed for said improvement shall be afforded the opportunity to file written protests with the Special Assessment Analyst at any time within thirty (30) days after the first publication of this resolution. The Board of City Commissioners shall, at its next meeting after the expiration of said period, to-wit, May 13, 2014, at 5:15 p.m. meet at the City Hall for the purpose of hearing and determining the sufficiency of any protests so filed and to take such other and further action with reference to said improvement as may then be deemed necessary and expedient.

BOARD OF CITY COMMISSIONERS Bismarck, North Dakota

Attest: Keith J. Hunke Assistant City Administrator Dated this 25th day of March, 2014.

