

1994 Polaris Indy XCR
This snowmobile is located at Ace 24 Hr Towing, 910 Industrial Drive, Bismarck, ND 58501. 701-258-0451. Serial #: 2218193
3/5, 6, 7, 8, 9, 10 & 12 - 20926888

2011 Ski Doo Summit Rotax 600 HO
This snowmobile is located at Ace 24 Hr Towing, 910 Industrial Drive, Bismarck, ND 58501. 701-258-0451. VIN #: 143938
3/5, 6, 7, 8, 9, 10 & 12 - 20926891

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed with a private sale and the personal property of Brian Albertson will be held by Capitol Storage, Bismarck, North Dakota, and be sold to the highest bidder for cash. The sale will be held on March 20th, 2018, 11:00 A.M. at 2720 Valley Forge Drive, Bismarck, ND.
3/7 & 14 - 20926971

ANNUAL TOWNSHIP MEETING
The Frances Township Annual meeting will be held Tuesday, March 20, 2018 at the LaDawn Winkler residence, at 6:30 PM. An election for the following township officers will be held during this meeting.
1 - Supervisor - 3 year term
1 - Clerk - 2 year term
and any other business brought to the board.
3/7 - 20927348

Telfer Township Annual Meeting and Election will be held Tuesday, March 20th 7:00 p.m. at Manning School. We will vote for one Supervisor, one Secretary/Treasurer and for one Tax Assessor. We will also vote for a \$13788.00 general fund mill levy. Polls will be open for one hour. There will be a general township meeting immediately following.
Sheila Rogstad
Secretary/Treasurer
3/7 - 20927350

PUBLIC NOTICE OF ZONING ORDINANCE TEXT AMENDMENT
Notice is hereby given that the Board of City Commissioners on Tuesday, February 27, 2018, approved a zoning ordinance text amendment relative to accessory dwelling units.
This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.
By Keith J. Hunke, City Administrator
Dated this 28th day of February, 2018.
3/7 - 20927083

PUBLIC NOTICE OF ZONING ORDINANCE TEXT AMENDMENT
Notice is hereby given that the Board of City Commissioners on Tuesday, February 27, 2018, approved a zoning ordinance text amendment relative to landscaping and screening.
This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.
By Keith J. Hunke, City Administrator
Dated this 28th day of February, 2018.
3/7 - 20927082

Bismarck Rural Fire Protection District
The annual meeting of the Bismarck Rural Fire Department will be held at 7:30 p.m., Thursday, March 15, 2018, at the Bismarck Rural Fire Department. The agenda will include review of the 2018 budget and election of directors and alternates for Apple Creek, Boyd, Fort Rice, and Haycreek townships. The public is invited to attend. Coffee and cookies will be served following the meeting.
Interpreter for special needs, please contact State Relay Services prior to the meeting.
3/7, 9 & 13 - 20927173

CITY OF BEULAH REQUEST FOR QUALIFICATIONS CONSTRUCTION MANAGEMENT AT RISK SERVICES
The City of Beulah requests Statements of Qualifications to provide Construction Management at Risk Services for potential improvements to the Beulah Civic Center. Interested Construction Management firms must submit a statement of qualifications by 2:00 p.m., Friday, March 23, 2018, directed to:
John Phillips
Development Director, City of Beulah
120 Central Ave N
Beulah, ND 58523
Phone: 701-870-1392
Email: jpbbeulah@westriv.com
Please contact John Phillips to receive to receive complete details of the RFQ.
3/3, 7, 10, 14, 17 & 21 - 20926966

PUBLIC NOTICE OF ZONING CHANGE
Notice is hereby given that the Bismarck City Commission, on Tuesday, February 27, 2018, approved an ordinance rezoning from the A-Agricultural zoning district to the R5-Residential, R10-Residential, RM10-Residential, RT-Residential, Conditional RT-Residential and Conditional CA-Commercial zoning districts on Auditor's Lots G and H in the North 1/2 of Section 17 and part of the NE1/4 of Section 17, T139N-R80W/Hay Creek Township.
This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.
By K.J. Hunke, City Administrator
Dated this 1st day of March, 2018.
3/7 - 20927176

Notice is hereby given that the Board of Equalization of the City of Bismarck will meet per state statute on April 10, 2018, at the hour of 5:15 p.m. in the Tom Baker meeting room, 221 N. 5th Street, at which time and place, the Assessing Division will respectfully ask that the Board of Equalization recess and reconvene on April 24, 2018 at 5:15 p.m. to review the real property assessments of the City for the year of 2018.
Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for the correction of the taxpayer's assessment.
Any person may appear before the Board of Equalization in person or by his agent.
Sheila Hillman
Director of Finance
City of Bismarck
Dated this 7th day of March, 2018.
3/7 & 14 - 20927349

2011 Polaris 800 RMK
This snowmobile is located at Ace 24 Hr Towing, 910 Industrial Drive, Bismarck, ND 58501. 701-258-0451. VIN: 143938
3/5, 6, 7, 8, 9, 10 & 12 - 20927126

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed with a private sale. The personal property of Shelly Cardona will be sold to the highest bidder for cash. The sale will be held on March 17th at 9:30 A.M. at Denny' Storage Co., 1930 Hancock Drive, Bismarck, North Dakota.
2/28 & 3/7 - 20926220

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
State of North Dakota,)
Plaintiff,)
vs.)
\$500 U.S. Currency,)
Defendant.)

SA # CIV #630
Civil No. 08-2018-CV-00597
SUMMONS FOR FORFEITURE
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
Raina Dupris

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 1st day of February, 2018.
/s/Tessa Vaagen
Tessa Vaagen
Burleigh County Assistant
State's Attorney
Courthouse, 514 E. Thayer Avenue
Bismarck, ND 58501
(701) 222-6672
ID No. 07828
3/7, 14 & 21 - 20927249

Name, Address and Telephone Number of Attorney:
Michael A. Mulloy
STEBBINS MULLOY, LLC
120 N. 3rd Street, Suite 230
Bismarck, ND 58501
PH: (701) 390-8580
FX: (701) 639-2845
Attorneys for Personal Representative

IN THE MATTER OF THE ESTATE OF BARTON H. FAHLGREN, DECEASED.
Probate No.: 08-2015-PR-00177
NOTICE TO CREDITORS
IN THE DISTRICT COURT FOR BURLEIGH COUNTY,

STATE OF NORTH DAKOTA
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to N.D.C.C. § 30.1-09-01, all persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or such claims shall be forever barred. Claims must be presented to Gail A. Fahlgren, personal representative of the Estate of Barton H. Fahlgren, c/o Stebbins Mulloy, LLC, 120 N. 3rd Street, Suite 230, Bismarck, North Dakota 58501, or filed with the court.
Dated this 1st day of March, 2018.
/s/Gail A. Fahlgren
Gail A. Fahlgren,
Personal Representative
Dated this 1st day of March, 2018.
MICHEAL A. MULLOY
STEBBINS MULLOY, LLC
Attorneys for Personal Representative
120 N. 3rd Street, Suite 230
Bismarck, ND 58501
PH: 701-390-8580
FX: 701-639-2845
Email: mmulloy@stebbinsmulloylaw.com
By: /s/Micheal A. Mulloy
Michael A. Mulloy (ID# 07239)
3/7, 14 & 21 - 20927250

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. Thursday, March 22, 2018, at the N.D. Oil & Gas Division, 1000 East Calgary Ave., Bismarck, N.D. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Friday, March 09, 2018.

STATE OF NORTH DAKOTA TO: Case No. 26496: Application of True Oil LLC for an order pursuant to NDAC § 43-02-03-88.1 authorizing the conversion to enhanced recovery into the Red Wing Creek-Madison Unit, of the Red Wing Creek Unit #13-27A well (File No. 15507), NWSW Section 27, T. 148N., R. 101W., Red Wing Creek Field, McKenzie County, ND, pursuant to NDAC Chapter 43-02-05 and such other relief as is appropriate.
Signed by,
Doug Burgum, Governor
Chairman, ND Industrial
3/7 - 20927046

ADVERTISEMENT
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Watermain, Valve and Tee Replacement and related items in Water Utility Project Number One-Hundred Twenty-two (122). All bids will be submitted to the City Administrator by 10:00 a.m. Wednesday, March 21, 2018. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 11:00 a.m. Wednesday, March 21, 2018, in the Office of City Administration.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Watermain, Valve and Tee Replacement and related items in Water Utility Project Number One-Hundred Twenty-two (122)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12

of the North Dakota Century Code, as amended.
Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$50.00 by inputting Quest project #5584979 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. This project includes multiple sites, therefore the basis of award shall be the lowest and best bid for the sites selected by the City. Sites not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all sites will be awarded and balance their bids accordingly.
Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.
Work shall consist of installing approximately seven (7) gate valves, three (3) tees, four (4) temporary line stops, one (1) manhole, watermain, sewermain and related items. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law.
The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.
To request accommodations, contact Robert McConnell, City of Bismarck, at 701-355-1333 or rmcconnell@bismarcknd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 23 day of February, 2018.
2/28, 3/7 & 14 - 20926711

ADVERTISEMENT
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Number Five Hundred Twenty-One (521). All bids will be submitted to the City Administrator by 10:00 a.m., Wednesday, March 21, 2018. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 11:00 a.m., Wednesday, March 21, 2018, in the Office of City Administration.
The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Asphaltic Concrete Pavement and Related Items in Street Improvement District Number Five Hundred Twenty-One (521)". The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.
Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$50.00 by inputting Quest project #5539618 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. If the project includes more than one unit or contains alternates, the basis of award shall be the lowest and best bid for the units or alternates selected by the City. Units or alternates not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units or alternates will be awarded and balance their bids accordingly.
Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.
The work shall consist of approximately 30,590 square yards of bituminous seal

coat, 5,820 tons of asphalt mixture, 1,706 tons of milling pavement, 17,698 linear feet of pavement marking film, and related items.
Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law.
The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.
The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.
To request accommodations, contact Robert McConnell, City of Bismarck, at 701-355-1333 or rmcconnell@bismarcknd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
CITY OF BISMARCK
Keith J. Hunke
City Administrator
Dated this 2 day of March, 2018
3/7 & 14 - 20927352

CITY OF GLEN ULLIN GLEN ULLIN, NORTH DAKOTA SEWER, WATER AND STORM SEWER IMPROVEMENT DISTRICT NO. 2016-1
ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Sewer, Water And Storm Sewer Improvement District No. 2016-1, 19255 will be received, by City of Glen Ullin, ND, at the office of the auditor, PO Box 70, Glen Ullin, ND 58631, until 10:00 AM local time on Thursday, March 15, 2018, at which time the Bids received will be publicly opened and read. The Project consists of constructing approximately 5,500 LF of 6-inch and 8-inch water main, 3,800 LF of 8-inch through 12-inch sanitary sewer mains and spot repairs, 22,700 LF of 8-inch through 12-inch cured in place sanitary sewer pipe, 1,500 LF of 12-inch through 18-inch storm sewer pipe, and associated appurtenances and paved surface restoration work.
Bids will be received for a single prime Contract. Bids shall be on a unit price basis, with additive alternate bid items as indicated in the Bid Form.
The Issuing Office for the Bidding Documents is: Moore Engineering, Inc., 2911 N 14th St., Suite 301, Bismarck, ND 58503, Luke M. Arnold, PE, 701-751-8371, LArnold@mooreengineeringinc.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00-5:00, and may obtain copies of the Bidding Documents from the Issuing Office as described below.
Bidding Documents also may be examined the office of the Auditor of the City of Glen Ullin, 119 South Main Street, Glen Ullin, ND, on Mondays through Fridays between the hours of 8:30 AM and 11:30 AM.
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ Number 5429918 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information.

Each bid must be accompanied by a separate envelope containing a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Glen Ullin, as required by law. A countersignature of a bid bond is not required. If the City of Glen Ullin elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Glen Ullin, and the City of Glen Ullin may award the project to the next lowest responsible bidder.
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-12. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
The City of Glen Ullin will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The City of Glen Ullin will resell any deficient bid submitted and return it to the bidder immediately.
The City of Glen Ullin reserves the right to hold all bids for a period of 90 days after the date of the bid opening, to reject any or all bids, and to waive any irregularities.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating

domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waiver apply to this contract.

Owner: City of Glen Ullin
By: Vicki Horst
Title: Auditor
Date: February 12, 2018
+END OF ADVERTISEMENT FOR BIDS+
2/28 & 3/7 - 20926161

ADVERTISEMENT FOR BID DATE: February 28, 2018

A. Separate sealed Bids, in duplicate, for the Edwinton Place Project located at 1115 South 11th Street, Bismarck, ND, for Edwinton Place LLLP will be received by Mr. Dwight Barden, Burleigh County Housing Authority, 410 South 2nd Street until 11:30 A.M., Central Standard time, March 22nd, 2018. The bids must be mailed to or deposited with Mr. Dwight Barden, Director, Burleigh County Housing Authority, 410 South 2nd Street, Bismarck, ND 58504. All bids will be publicly opened at 1:15 P.M.
B. Bids may be submitted as Single Prime Construction Only. Bids to include:

1. GENERAL CONSTRUCTION WORK
2. PLUMBING
3. VENTILATION WORK
4. ELECTRICAL WORK

C. All bids shall be in accordance with Plans and Specifications as prepared by Architectural Concepts Inc. 122 East Main Avenue, Suite 202, Bismarck, ND 58501. Phone: 701-255-3057 Fax: 701-255-3062
D. Copies of drawings and specifications may be examined at the office of the Owner; the office of the Architect and the following Builders Exchanges:

- Construction Plans Exchange, 215 Airport Road, Bismarck, ND, 58504
- Bismarck/Mandan Exchange, 805 Adobe Trail SE, Mandan, ND, 58554
- Fargo/Moorhead Builders Exchange, 1010 Page Drive, Fargo, ND, 58103
- Minnesota Builders Exchange, 1123 Glenwood Avenue, Minneapolis, MN 55405
- Plains Builders Exchange, 220 N Kiwanis Avenue, Sioux Falls South Dakota, 57104
- Construction Market Data (a ConstructConnect Company) 30 Technology Parkway South, Suite 100 Norcross, GA 30092
- Dodge Data & Analytics, 3315 Central Avenue, Hot Springs, AR 71913

E. Digital copies of drawings and specifications:

Digital files of drawings and specifications are available from the office of the architect upon completion of a request form available from the Architect and included in the specifications. If a contractor chooses to get files from an outside source, other than the office of the Architect, we cannot verify that you received a complete set of drawings and specifications. Contractors who register for digital files will automatically receive email notices of any and all addendums. F. Bidding Prime Contractors having a current and proper class N.D. Contractor's License may obtain copies of the drawings and specifications from the office of ACI upon a deposit of \$200.00. The Prime Contractor, submitting an unsuccessful bid, upon returning such set within five (5) days of bid date and in good condition, will be refunded his full deposit. Any prime Contractor, not submitting a bid, upon returning such set will not receive a refund.

G. NOTE: Bidding Prime Contractors are required to register for plans and specifications at the Architect's office in order to submit a bid. Digital copies of the plans and specifications will only be available to contractors once they have registered.

H. Each bid shall be accompanied by a bidder's bond in the amount of five (5%) percent of the bid, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and furnish Contractor's Performance/ Payment Bonds. Bidder's Bonds shall be made to Burleigh County Housing Authority, Bismarck, North Dakota. Bid Bonds accompanying proposals must be in a separate envelope from the bid in accordance with Section 48-01.2-05 of the North Dakota Century Code.

I. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid shall have a North Dakota Contractor's license for the highest amount of their bid with alternates, and he must state on his bid form the number and class of his license, and the date it was obtained or renewed. A copy of the current license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read or considered and shall be returned to the bidder.
J. Note: Davis Bacon Wage Rates, Recording Requirements and Section 3 compliance requirements of the North Dakota Housing Finance Agency apply to this project.

K. The following information shall be clearly displayed on the outside of the Bidder's Envelope:

1. Name and location of Project.
2. Name of the owner.
3. Classification of Work.
4. Name and Address of the Bidder.
5. Bidder's ND Contractor's License Number and Class.

L. The Owner reserves the right to reject any or all bids, or parts thereof, and waive any informalities in bidding. The Owner further reserves the right to hold all legitimate proposals for a period of One hundred twenty days (120) days after the date fixed for the opening thereof.
M. Dwight Barden, Director
ADVERTISE ON: (3 ADS)

**February 28, 2018
March 7, 2018
March 14, 2018
END OF ADVERTISEMENT FOR BID
2/28, 3/7 & 14 - 20926641**

**MENOKEN SCHOOL DISTRICT NO. 33 BOARD MEETING MINUTES
JANUARY 11, 2018
5:00 P.M.**

The meeting was called to order by President Patrick Richter. Patrick Richter, Tara Salter, Jeff Hornbacher, Aaron Vetter, Mandy Zabel, and Shirley Ryberg were present.

Tara Salter made a motion, seconded by Jeff Hornbacher, to approve the minutes of the December 12, 2017, meeting as printed. Motion carried.

Tara Salter made a motion, seconded by Jeff Hornbacher, to receive and file the December Financial Report. Motion carried.

Tara Salter made a motion, seconded by Jeff Hornbacher, to hire Strom Sanitation for garbage collection. Motion carried.
Jeff Hornbacher made a motion, seconded by Aaron Vetter, to increase the cook's salary to \$95.00 per day. Motion carried.

PRINCIPAL REPORT

- Behavior Policy/Parent Letter.
- Update on Kindergarten Room.
- One new student in Mrs. Schick's classroom.
- A team will be attending the MathCounts competition on February 8th.
- Spelling Bee competition.
- Hooks for snow pants.
- AdvancEd external review – February 7th and 8th. Interviews will be on February 7th.
- Staff surveys.
- Student engagement surveys.

Aaron Vetter made a motion, seconded by Tara Salter, to approve the following bills. Motion carried unanimously.

DECEMBER BILLS PAID

#4393 – 12/01/17 – South Central Water District.....	\$102.00
#4394 – 12/10/17 – Bismarck Tribune (Minutes Publication).....	124.50
#4395 – 12/10/17 – Central Mechanical.....	1,952.49
#4396 – 12/10/17 – Waste Management.....	44.75
#4397 – 12/10/17 – BEK Communications.....	197.47
#4398 – 12/10/17 – Capital Electric.....	617.80
#4399 – 12/10/17 – Dacotah Paper (Plant Supplies).....	322.88
#4400 – 12/10/17 – MDU.....	340.27
#4401 – 12/10/17 – Atlac.....	174.60
#4402 – 12/10/17 – D P I (Food Services).....	36.79
#4403 – 12/10/17 – Dakota Dust Tex.....	97.95
#4404 – 12/10/17 – Lindsay Brummer (Music Supplies).....	50.37
#4405 – 12/10/17 – Dean Foods.28.12 Online – 12/10/17 – Mandy Zabel (Principal Salary).....	5,736.01
Online – 12/10/17 – Amanda Zabel (Salary, \$1,393.46; Janitorial, \$300.14).....	1,693.60
Online – 12/10/17 – Becky Schick (Salary, \$1400.32; Janitorial, \$300.14).....	1,700.46
Online – 12/10/17 – Lindsay Brummer (Salary, \$1144.74; Janitorial, \$300.14).....	1,444.88
Online – 12/10/17 – Nicole Hartl (Salary, \$1284.16; Janitorial, \$300.14).....	1,584.30
Online – 12/10/17 – Shirley Ryberg (Salary).....	597.03
Online – 12/10/17 – Stephanie Schrader (Salary).....	725.68
#4406 – 12/10/17 – Cheryl Helm (Sub Salary).....	110.82
#4407 – 12/10/17 – Donna Zimmerman (Sub Salary).....	110.82
#4408 – 12/10/17 – Riley Ayers (Sub Salary).....	110.82
#4409 – 12/12/17 – Patrick Richter (Meetings & Mileage).....	407.92
#4410 – 12/12/17 – Aaron Vetter (Meetings & Mileage).....	373.68
#4411 – 12/12/17 – Tara Salter (Meetings & Mileage).....	566.94
#4412 – 12/12/17 – Jeff Hornbacher (Meetings & Mileage).....	483.15
#4413 – 12/16/17 – ND Department of Health (Food Service License).....	140.00
#4414 – 12/23/17 – Starion Bond Services (Interest, \$15,3714.25; Fee, \$490.00).....	15,861.25
#4415 – 12/23/17 – Cardmember Service (Technology, \$68.95; Supplies, \$378.95; Materials, \$183.51).....	631.41
#4416 – 12/23/17 – Dean Foods.75.35	
#4417 – 12/23/17 – NDCBI (Background Checks).....	30.00
#4418 – 12/23/17 – MREC (Technology).....	680.00
#4419 – 12/23/17 – Harlow's..5,179.90	
#4420 – 12/23/17 – Connecting Point (Technology).....	301.70
#4421 – 11/23/17 – Sam's.....	966.92
#4422 – 12/23/17 – Cheryl Helm (Sub Salary).....	110.82
#4423 – 12/23/17 – Charlotte Knittel (Sub Salary).....	92.67
#4424 – 12/23/17 – Riley Ayers (Sub Salary).....	110.82
Online – 12/23/17 – Amanda Zabel (Salary).....	1,393.46
Online – 12/23/17 – Becky Schick (Salary).....	1,400.32
Online – 12/23/17 – Lindsay Brummer (Salary).....	1,144.74
Online – 12/23/17 – Nicole Hartl (Salary).....	1,284.16
Online – 12/23/17 – Shirley Ryberg (Salary).....	597.03
Online – 12/23/17 – Stephanie Schrader (Salary).....	235.49
#4425 – 12/27/17 – Teachers Retirement.....	6,454.93
Online – 12/27/17 – State Tax Commissioner.....	1,080.03
Online – 12/27/17 – Payroll Taxes.....	6,537.19