

Impounded October 5th 2017 from 1403 2nd Ave NW in Mandan ND. Currently at Dakota Towing. Jeep Liberty VIN 1J8GN58K68W197910. 11/13 - 20915565

Notice to Bidders

Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its participating service cooperatives covering North Dakota, and South Dakota until: 10:00 a.m. CDT, Thursday, December 7, 2017

Notice is hereby given that proposals will be accepted for RFP 18.4 - Hardwood & Synthetic Flooring (Athletic, Recreational & Auditorium).

Conformity with technical specifications, RFP forms, terms of delivery and other conditions shall be imposed. Specifications and forms may be obtained by registering (free) with the Cooperative Purchasing Connection via Public Purchase (www.publicpurchase.com).

Proposals must be submitted/uploaded to Public Purchase prior to 10:00 a.m. CDT on Thursday, December 7, 2017. The Cooperative Purchasing Connection reserves the right to award the contract to one respondent, make multiple awards, or reject any or all proposals. 11/6 & 13 - 20914789

BID REQUEST FOR INSURANCE FOR 2018

1. The Standing Rock Community Grant School is soliciting bids for a period of one year subject to annual audits and become effective January 2, 2018 to January 2, 2019. Specifications and general conditions including the following:

- 1. Commercial Property
2. Equipment Breakdown
3. Scheduled Personal Property
4. Crime and Employee Dishonesty
5. Comprehensive Liability
6. Auto Liability and Physical Damage
7. Tribal Officials E&O and EPLI
8. Professional Health Care Services Error and Omissions
9. Employee Benefits Liability

2. It is the purpose of these specifications to provide insurance protection against liability for claims for bodily injury and/or property damage and also providing physical damage coverage for vehicles, equipment, building and contents per schedules provided.

For further information on insurance specifications and general conditions on the Request for Bids, please contact: Standing Rock Community Grant School Board

Attn: Tyler Wolff, CFO
9189 Hwy. 24
Ft. Yates, North Dakota 58538
701-854-2142 or 854-9017
Tyler.Wolff@K12.ND.US
11/13, 20, 27 & 12/4 - 20915154

Attorney contact information:
Clark J. Bormann (ID# 04655)
Sophie Y. Morgan (ID# 06592)
BORMANN, MYERCHIN & ESPESETH, LLP
418 E. Broadway Ave., Ste. 240
P.O. Box 995
Bismarck, ND 58502-0995
Phone: (701) 250-8968
Email: smorgan@bmelpp.com

Attorneys for the Personal Representative in the matter of the Estate of Diana May Cofell, Deceased.

NOTICE TO CREDITORS IN THE DISTRICT COURT OF BURLEIGH COUNTY STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to: Jay Cofell, 614 Assiniboine Dr., Bismarck, ND 58503; Bormann, Myerchin & Espeseth, LLP, Attorneys for the Personal Representative, PO Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of Court, PO Box 1055, Bismarck, ND 58502-1055.

Dated: October 25, 2017.
/s/ Jay William Cofell
Jay William Cofell

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to N.D.A.C. Chapters 75-03-07, 75-03-07.1, 75-03-08, 75-03-09, 75-03-10, 75-03-11 and 75-03-11.1, Early Childhood Services. North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Room 210 Second Floor Judicial Wing State Capitol, Bismarck Mon., Dec. 11, 2017 10:00 a.m.

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on December 21, 2017. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 3rd day of November, 2017.

11/13 - 20915255

First Publication on October 30, 2017 10/30, 11/6 & 13 - 20914121

Carpenter Law Offices
2039 North Kavaney Drive
Bismarck, ND 58501
Telephone 701-223-3080

Attorney for: Personal Representative Luann G. Allord

IN THE DISTRICT COURT, BURLEIGH COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF PHYLLIS J. RAUSER, DECEASED.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Luann G. Allord has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Deborah J. Carpenter, attorney for the personal representative of the estate, at 2039 N. Kavaney Drive, Bismarck ND 58501-1642, or filed with the Court with a copy provided to the attorney. DATED this 9th day of November, 2017. /s/Deborah J. Carpenter Deborah J. Carpenter, Attorney at Law

Attorney for the Personal Representative Carpenter Law Offices
2039 N. Kavaney Drive
Bismarck, ND 58501
701-223-3080
carpkd@bis.midco.net
11/13, 20 & 27 - 20915645

David A. Lindell
ID #05219
Attorney at Law
PO Box 427
Washburn, ND 58577
(701) 462-8566
Attorney for Personal Representative: IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA. In the Matter of the Estate of RONALD REIMANN, Deceased. Case No. 08-2017-PR-00217

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to JESSE REIMANN, of 524 264th Street, Hawley, MN 56549, or filed with the Court. Dated this 8th day of November, 2017. /s/Jesse Reimann Jesse Reimann, Personal Representative 524 264th Street Hawley, MN 56549

David A. Lindell
Attorney at Law
PO Box 427
Washburn, ND 58577
First publication on the 13th day of November, 2017. 11/13, 20 & 27 - 20915567

NOTICE OF SALE

Civil No. 08-2017-CV-00970
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on September 20, 2017, in an action wherein Flagstar Bank, FSB was Plaintiff and Megan Nagurski; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$189,957.31, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to N.D.A.C. Chapter 75-02-02.1 Eligibility for Medicaid. North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Room 210, Second Floor Judicial Wing State Capitol, Bismarck Mon., Dec. 11, 2017 2:30 p.m.

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on December 21, 2017. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 3rd day of November, 2017.

11/13 - 20915258

front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on November 30, 2017, at the hour of 11:15 PM. (CT), to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota, and described as follows:

Lots 27 and 28, Block 23, Fisher Addition to the City of Bismarck, Burleigh County, North Dakota, aka 1421 N 13th St, Bismarck, ND 58501. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 20th day of October, 2017.

/s/Pat D. Heinert
Pat D. Heinert
Sheriff of Burleigh County, North Dakota
By: /s/ Vern Yri
Deputy
MACKOFF KELLOGG LAW FIRM
38 Second Avenue East
Dickinson, ND 58601
Attorneys for Plaintiff
(Published: 10-30-17; 11-06-17; 11-13-17)
10/30, 11/6 & 13 - 20913882

NOTICE BEFORE FORECLOSURE

1. TO:
Yvette Howell)
1448S 3RD ST)
Bismarck, ND 58504)
Darin Laber)
1448S 3RD ST)
Bismarck, ND 58504)

the title owners of the following described real property:

Lot 10, Block 16, Meadow Valley Fourth Addition to the City of Bismarck, Burleigh County, North Dakota. Address of: 1448 South 3rd Street, Bismarck, North Dakota 58504

2. Notice is hereby given that certain mortgage upon the above-described property, Yvette Howell, unmarried woman and Darin Laber, an unmarried man, mortgagor/s, executed and delivered to Mortgage Electronic Registration Systems, Inc. nominee for Florida Capital Bank, N.A. dba Florida Capital Bank Mortgage, Mortgagee, dated July 17, 2015, and filed for record in the office of the Register of Deeds of the County of Burleigh and State of North Dakota, July 29, 2015 as Document 827681 and Re-recorded on October 8, 2015as, Document No.831356. The mortgage has been or will be assigned to the Plaintiff prior to the commencement of a foreclosure action. Said mortgage was give to secure the payment of \$225,834.00, and interest according to the conditions of a certain promissory note, is in default.

NOTICE

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

5. PennyMac Loan Services, LLC may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to PennyMac Loan Services, LLC to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact PennyMac Loan Services, LLC at: 866-545-9070. Even if you have previously indicated that you are not interested in saving your home you can still be evaluated for alternatives to foreclosure.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of 10/20/2017:

Table with 2 columns: Description and Amount. Includes Unpaid Principal Balance (\$235,864.54), Unpaid Accrued Interest (\$6,854.85), Uncollected Late Charges (\$75.00), Property Inspections/Preservation (\$75.00), Escrow Advance (\$1,561.41), Recording Cost (\$28.50), Pro Rata MIP/PMI (\$489.09), Suspense Balance (\$-1,500.00), Grand Total (\$243,448.39)

7. That as of 11/01/2017 the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Table with 2 columns: Description and Amount. Includes Principle and Interest (4 months at \$1,501.27 = \$6,005.08), Principle and Interest (7 months at \$1,498.46 = \$10,489.22), Late Charges (\$105.00), Property Inspections/Preservation (\$210.00), Suspense Balance (\$-128.75), Nonsufficient Funds Fee (\$25.00), Grand Total (\$16,705.55)

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO PennyMac Loan Services, LLC and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice,

the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated October 5, 2017
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By: /s/ Casey J. Kostelecky
Casey J. Kostelecky, Attorney
ND Bar #ND 06917

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property. 11/6, 13 & 20 - 20914914

INVITATION NO: IFB 18-02
TOTAL CONSTRUCTION
INVITATION TO BID
Walk-Thru Door Replacement Various Buildings RJB Complex Bismarck, North Dakota

Sealed bids for Walk-Thru Door Replacement, Various Buildings, RJB Complex, Bismarck, North Dakota will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, December 7, 2017, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.

A single bid will be received for Total Construction work (IFB 18-02) ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2296 by November 30, 2017.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unutilized condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.

OWNER
Office of the Adjutant General
Contract Management Branch
P.O. Box 5511
Bismarck, North Dakota 58506-5511
Telephone: (701) 333-2068

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum. DATED: 6 November 2017 Office of the Adjutant General Bismarck, North Dakota By: /s/ ROBERT J. BECKLUND Brigadier General, NDNG Deputy Adjutant General Contracting Officer 11/13, 20 & 27 - 20915487

UPDATED DEADLINES
SUBMIT BY RECEIVE BY
Mon. Thurs. 12 Noon
Tues. Fri. 12 Noon
Wed. Fri. 5PM
Thurs. Mon. Noon
Friday Tues. Noon
Sat. Wed. 12 Noon
*Early Deadlines For Holidays.