

PUBLIC NOTICE

STATE OF NORTH DAKOTA
 COUNTY OF BURLEIGH
 IN DISTRICT COURT
 SOUTH CENTRAL JUDICIAL DISTRICT
 Arlys Steltzner,)
 Plaintiff,)
 -vs-)
 Alf and Ruth Johnson, Wilma and)
 Alex Neibauer, Edna and Harold)
 McAnaw, Nanna Mathison, Edwin)
 and Mabel Johnson and All other)
 persons unknown claiming any)
 estate or interest in, or lien or)
 encumbrance upon, the property)
 described in the complaint.)
 Defendant.)

CASE NO.

AMENDED SUMMONS
(QUIT TITLE: N.D.C.C. §32-17, §38-18.1)

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS Alf and Ruth Johnson, Wilma and Alex Neibauer, Edna and Harold McAnaw, Nanna Mathison, Edwin and Mabel Johnson and All other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

Dated this 12th day of February, 2018.

ZUGER KIRMIS & SMITH
 Attorneys for Plaintiff
 PO Box 1695
 Bismarck, ND 58502-1695
 701-223-2711
 /s/Justin Balzer
 Justin Balzer
 ID#06687

2/16, 23 & 3/2 - 20925373

**ABBREVIATED
 NOTICE OF INTENT
 TO AMEND
 ADMINISTRATIVE
 RULES**
 relating to
 Addiction Counseling
**ND Board of
 Addiction
 Counseling
 Examiners**

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**ND State Capitol
 600 E. Boulevard Ave.
 Bismarck, ND 58505
 Tues., March 13, 2018
 9:00 a.m.**

A copy of the proposed rules may be obtained by calling the board's office at 701-255-1439. Also, written comments may be submitted to NDBACE, 402 E. Main Ave., Ste. #5, Bismarck, ND 58501-4091 until March 26, 2018. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Board of Addiction Counseling Examiners at 701-255-1439 or the above address at least 7 days prior to the public hearing.

Dated this 5th day of Feb., 2018.

/s/ Julijana Nevland
 President
 ND Board of Addiction
 Counseling Examiners

2/16 - 20925309

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck City Commission will hold a public hearing on Tuesday, February 27, 2018, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following item:

- Request of William E. Clairmont Revocable Living Trust and Mapleton Investors, LLP for approval of a zoning change from the A-Agricultural zoning district to the R5-Residential, R10-Residential, RM10-Residential, Conditional RM10-Residential, RT-Residential, Conditional RT-Residential and Conditional CA-Commercial zoning districts for part of the N1/2 of Section 17, T139N-R80W/Hay Creek Township. The property is located in northwest Bismarck, along the west side of North Washington Street and the south side of 57th Avenue NW.

- Request of the City of Bismarck for approval of a zoning ordinance text amendment relating to Landscaping and Screening (Sections 14-02-03 and 14-03-11 of the City Code of Ordinances). The proposed amendments would modify requirements outlined in this section to allow greater flexibility in landscape design.

- Request of the City of Bismarck for approval of a zoning ordinance text amendment relating to Accessory Dwelling Units (Sections 14-02-03 and 14-03-08(4)(y) of the City Code of Ordinances). The proposed amendment would modify the maximum size requirement for accessory dwelling units on parcels of five acres or more and limit accessory dwelling units to one bedroom.

A description of this request is on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the Community Development Department, 221 North 5th Street, Bismarck, North Dakota.

**BOARD OF CITY COMMISSIONERS
 BISMARCK, NORTH DAKOTA**

Attest: Keith J. Hunke
 City Administrator

Dated this 9th day of February, 2018.

2/16 & 23 - 20925372

**NOTICE OF PUBLIC HEARING
 ON THE ISSUANCE OF SCHOOL
 FACILITIES REVENUE BONDS
 UNDER THE MUNICIPAL INDUSTRIAL
 DEVELOPMENT ACT OF 1955
 (LIGHT OF CHRIST CATHOLIC
 SCHOOLS OF EXCELLENCE
 PROJECT)**

NOTICE IS HEREBY GIVEN that the City Council of the City of Lincoln, North Dakota, will meet on March 8, 2018, beginning at 7:00 p.m. in the Lincoln Community Center located at 74 Santee Road, Lincoln, North Dakota, for the purpose of holding a public hearing on a proposal that the City issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the Project described below.

The Project consists of the construction and equipping of St. Mary's Central High School, an approximately 150,000 square foot school building including classrooms, fine and performing arts facilities, commons area, library, administrative offices and functionally related and subordinate facilities and to make site improvements to school property and to construct athletic facilities (the "Project") located at 5802 Ridgeland Drive, Bismarck, North Dakota (1/8 mile east of North Washington Street on 57th Avenue NW). The Project will be owned and operated by Light of Christ Catholic Schools of Excellence, a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed \$7,000,000.

The bonds shall be limited obligations of the City payable solely from the revenue provided by Light of Christ Catholic Schools of Excellence and pledged to the payment thereof. No holder of any such bonds shall ever have the right to compel any exercise

of the taxing power of the City to pay the bonds, or the interest thereon, nor to enforce payment against any property of the City.

Light of Christ Catholic Schools of Excellence is engaged in providing elementary and secondary education and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C. All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing prior to the time specified for the public hearing.

BY ORDER OF THE CITY COUNCIL
 2/16 & 23 - 20925525

**IN DISTRICT COURT,
 BURLEIGH COUNTY, NORTH DAKOTA**
 The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
 Plaintiff,

vs.
 Joshua E. Toman and Megan N. Toman, husband and wife as joint tenants with full rights of survivorship; and any other person in possession,
 Defendants.

Civil No. 08-2017-CV-02171

NOTICE OF EXECUTION SALE
 NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on December 14, 2017, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Joshua E. Toman and Megan N. Toman, husband and wife as joint tenants with full rights of survivorship; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Joshua E. Toman and Megan N. Toman; together with costs and disbursements of said action, the sum of \$95,862.98, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on the 1st day of March, 2018, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

EAST FORTY FEET (E 40') OF LOTS 17, 18, 19 AND 20, BLOCK 58, MCKENZIE AND COFFINS ADDITION TO THE CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA.

Parcel ID Number: 0025058045
 (Street Address: 112 West Ave. D, Bismarck, ND 58501)

Dated at Bismarck, North Dakota, this 23 day of January, 2018.

Pat Heintert
 Sheriff of Burleigh County,
 North Dakota
 By: /s/Dan Wentz,
 Deputy Sheriff

Dean A. Rindy ND ID# 04206
 Special Assistant Attorney General
 Attorney for Plaintiff
 720 Main Avenue
 Fargo, ND 58103
 701.235.8000
 dean@okeeffeatorneys.com

2/2, 9 & 16 - 20924020

**To Place a
 Legal Advertisement**

Call 355-8816 or
 Fax 223-0959 or Email
 legals@bismarcktribune.com