IN DISTRICT COURT COUNTY OF MORTON, STATE OF NORTH DAKOTA IN THE INTEREST OF D.H.Z. A CHILD BORN JANUARY 26, 2018 Kerry Zephier, Petitioner,

John Doe, alleged birthfather, And) North Dakota Department of

Human Services, Respondents. Case No. 30-2018-DM-00028 NOTICE OF HEARING NORTH DAKOTA DEPARTMENT TO: OF HUMAN SERVICES. NOTICE IS HEREBY GIVEN a

Relinquishment of Parental Rights Hearing has been scheduled before Judge Bruce Romanick at the Burleigh County Courthouse, Bismarck, North Dakota on Monday, March 12, 2018, at 10:00 a.m.

 bated: February 8, 2018.
 /s/ Erica J. Shively
 Erica J. Shively (N.D. Id#06296)
 Elsberry & Shively, P.C.
 103 South 3rd Street, Suite 5 Bismarck, ND 58501 Telephone: (701) 557-3384 Fax: (701) 425-0500 Email: erica@nodaklaw.com Attorney for Petitioner 2/13, 20 & 27 - 20925232

Request for Proposal

Project Management Elbowoods Memorial Health Center is seeking proposals from qualified firms for CONSTRUCTION MANAGER AT RISK

(CMAR) SERVICES. The deadline for receipt of sealed proposals is: February 16, 2018. Sealed proposals must be received by this

deadline at the following location: Elbowoods Memorial Health Center c/o Kathryn R. Eagle-Williams, CEO 1058 College Drive New Town, ND 58763

Any proposal received after the date and time listed above will be returned and

will not be considered. For the actual RFP please request via email Ronald Rabbithead at <u>Ronald.</u>

email Honald habbilitead at notative, rabbithead@ihs.gov For more information pertaining to this Request for Proposal (RFP) must be communicated in writing and be received via email by February 16, 2018 at 5:00 PM (CST). Copies of the Request for Proposal,

questions and answers, and any related documents are available on Website:

http://www.elbowoodshealth.com/ 1/26, 27, 29, 30, 31, 2/1, 2, 3, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17, 19 -20923173

REQUEST FOR PROPOSAL TO PERFORM PRELIMINARY & DESIGN ENGINEERING January 29, 2018 FOR PROJECT:

BRO-0017(020) PCN 22151 Replacement of Bridge 17-109-09.0, 20 miles north and 6 miles east of Beach For more information and a detailed REQUEST FOR PROPOSAL contact Golden Valley County Auditor 701-872-4331.

PROPOSALS MUST BE DELIVERED TO THE OFFICE OF THE GOLDEN VALLEY COUNTY AUDITOR

PO BOX 67

Beach, ND 58621

by 2:00 P.M. March 6, 2018 Under Title VI of the Civil Rights Act

of 1964 and the related statutes and regulations, no person or group(s) of persons shall, on the grounds of race, color, national origin, sex, age, race, color, national origin, sex, age, disability, or income status, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by Golden Valley County. Any person or group(s) of persons who feel they have been discriminated against may file a complaint. All inquiries should be directed to Pete Wirtzfeld -Title VI coordinator, Golden Valley County, 16843 Old Highway 10/PO Box 67, Beach, ND

58621.701-872-4123 2/6, 13 & 20 - 20924549

REQUEST FOR PROPOSAL TO PERFORM PRELIMINARY **DESIGN & CONSTRUCTION** ENGINEERING January 29, 2018 FOR PROJECT: CP-17(--) Hwy 10, CMC 1711, 164th Ave SW Seal Coat 16 miles of Highway 10, CMC 1711 and 164th Ave SW For more information and a detailed REQUEST FOR PROPOSAL contact Golden V Valley County 701-872-4331 PROPOSALS MUST BE DELIVERED TO THE OFFICE OF THE GOLDEN VALLEY COUNTY AUDITOR PO BOX 67 Beach, ND 58621 by 2:00P.M. March 6, 2018 Under Title VI of the Civil Rights Act of 1964 and the related statutes and regulations, no person or group(s) of persons shall, on the grounds of race, color, national origin, sex, age, disability, or income status, be excluded from participation in, be denied the benefits of, or be otherwise subjected all programs, services, or activities administered by Golden Valley County. Any person or group(s) of persons where they have been discriminated against may file a complaint. All inquiries should be directed to Pete Wirtzfeld - Title VI coordinator, Golden Valley County, 16843 Old Highway 10/PO Box 67, Beach, ND 58621. 701-872-4123 2/6, 13 & 20 - 20924551 Burleigh County Northern Plains National Heritage Area Management Plan Draft Public Presentation Friday, February 16, 2018 3:00-5:00PM (CST) Bismarck Veterans Memorial Public Library Meeting Room A 515 N. 5th Street Bismarck, N.D. 58501 2/13 - 20925283

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE PETITION FOR CHANGE OF NAME OF JULIE ANN LIFFRIG

Julie Ann Liffrig, Petitioner

Case No.: 08-2018-CV-00413 NOTICE OF PETITION FOR

CHANGE OF PETITION FOR CHANGE OF NAME NOTICE is hereby given that on February 8, 2018, a petition was filed with the Clerk of District Court in and for Burleigh County, North Dakota, by Julie Ann Liffrig which requests an order by the Court to change her name to "Julie Ann Fedorchak". Said petition will be presented to the Court for its consideration not less than thirty (30) days after publication of this Notice. Any person opposed to the granting of this petition must file an objection,

in writing, with the Clerk of the above-entitled Court, not later than March 16, 2018.

Dated: February 8, 2018. BORMANN, MYERCHIN & ESPESETH. LLP Attorneys for the Petitioner 418 E. Broadway Ave., Ste. 240 P.O. Box 995 Bismarck, ND 58502-0995 Phone: (701) 250-8968 Email: cbormann@bmellp.com Email: ewoehl@bmellp.com By: /s/ Erica M. Woehl Erica M. Woehl (ID# 07457) Clark J. Bormann (ID# 04655) 2/13 - 20925234

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, North 6 Odds et J 20 DM (I accept bids March 6. 2018 at 1:30 P.M. (Local time) Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 19, 2018, beginning approximately at 5:00 P.M. (Local time), in the Tom Baker room of the City/County building, for the

following items:

2 – New Motor Graders Specifications are available from the Burleigh County Road Superintendent at 8100 43rd Ave NE, Bismarck, ND 58503. Phone 701-204-7748.

Bid packets shall consist of two separate envelopes; the outside envelope containing a 5% Bidder's Bond with the second envelope containing the bid on the County's bid form and plainly marked on the outside as to equipment

being bid. Bids should be mailed to: COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS

BURLEIGH COUNTY, NORTH DAKOTA

This 17th day of January, 2018. KEVIN J. GLATT, Burleigh County Auditor/Treasurer 2/13, 20 & 27 - 20924932

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF HOSE MATTURY CODES

JASE MATTHEW GROSS A MINOR CHILD NOTICE OF PETITION FOR

NAME CHANGE PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Burleigh County, North Dakota, requesting an Order changing the name of Jase Matthew Gross (current full legal name of child) to Jase Matthew Morris

(requested full legal name of child). Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well PUBLIC NOTICE

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, March 6, 2018 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 19, 2018, beginning approximately at 5:00 PM (Local Time), in the Tom Baker Room of the City/County building, for the following item:

SURFACE GRAZING RIGHTS

The County is bidding out agricultural grazing rights on Section 9, T141N, R76W (Lyman Township). The Lessee will have approximately 600 acres of usable grazing land for cattle and will be required to enter into a land lease agreement with the County. Bids shall be submitted on the Burleigh County Bid form which is available at the Burleigh County Highway Department, 8100 43rd Ave NE, Bismarck, ND or by calling the Highway Department office at 701-204-7748.

Bidders must submit the Bid form in a sealed envelope plainly marked on the outside. Bids should be mailed to the COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS

BURLEIGH COUNTY, NORTH DAKOTA

This 3rd day of January, 2018. KEVIN J. GLATT, Burleigh County Auditor/Treasurer 2/13, 20 & 27 - 20924933

NOTICE OF BIDS NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Datate will concert bid writh Turoday Dakota will accept bids until Tuesday March 6, 2018 at 1:30 P.M. (Local Time) Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 19, 2018, beginning approximately at 5:00 PM (Local Time), in the Tom Baker Room of the City/County building, for the following item

HAYING LEASE (Three Locations)

The Courty is bidding out agricultural having rights at the following Burleigh County Highway Shops: Wilton Shop, Sterling Shop, & Mofiti Shop. The Bidder may bid one, two or all three locations. The highest Bidder at each location will be required to enter into a land lease agreement with the County. Bids shall be submitted on the Burleigh County Bid form which is available at the Burleigh County Highway Department, 8100 43rd Ave NE, Bismarck, ND or by calling the Highway Department office at 701-204-7748

Bidders should submit the Bid form for each location in a separate sealed envelope. The Bidder should clearly indicate which site they are bidding on the outside of the envelope. Bids should be mailed to the COUNTY AUDITOR/ TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

BY ORDER OF THE BOARD OF COMMISSIONERS BURLEIGH COUNTY, NORTH DAKOTA

This 3rd day of January, 2018. KEVIN J. GLATT,

Burleigh County Auditor/Treasurer 2/13, 20 & 27 - 20924934

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, February 27, 2018 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The reacting and field direction provision of ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 5, 2018, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the FURNISHING CONCRETE. METAL AND CORRUGATED PVC CULVERTS FOB BISMARCK

TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

A Bidder's Bond will not be required of all Bidders. Instead, the successful Bidder will be required to post a Performance Bond in the amount of C20 000 immediately after evend of the \$20,000 immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Burleigh County Board of Commissioners will retain the retain the amount of Bond as liquidated damages Awarded Bids will be considered valid for one year beyond the date of award. The Board reserves the right to reject any and all bids; to waive technicalities

or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS BURLEIGH COUNTY. NORTH DAKOTA

This 3rd day of January, 2018. KEVIN J. GLATT,

Burleigh County Auditor/Treasurer 2/6, 13 & 20 - 20924389

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, February 27, 2018 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 5, 2018, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the

following item: Project No. 1003(18) 2018 CENTERLINE AND EDGE LINE STRIPING

Proposed work includes approximately 188 miles of yellow centerline and barrier stripe markings, 188 miles of white edge line marking, 124 turn or combination arrows, 66 stop bars and 4 Railroad crossing symbols. All materials and procedures shall be in accordance with the current NDDOT Standard Specifications for Road & Bridge Construction, dated October 2014 and all supplemental material. Bid packets shall consist of two separate envelopes (plainly marked as striping bid on the outside). the outside envelope containing a current copy of Contractor's License and 5% Bidder's Bond with the second envelope containing the bid on the County's bid form. The successful bidder must submit

evidence of general liability insurance coverage prior to award of bid. Further information detailed

specifications, bidding documents, etc., are available from the Burleigh County Engineer, 8100 43rd Ave NE, Bismarck ND 58503. Phone 701-204-7748. Plans are also available at the Burleigh

County Project Website: https://connex. mn.uccs.com Bids should be mailed to: COUNTY AUDITOR/TREASURER, P.O. Box 5518 COUNTY

221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506. The Board reserves the right to reject

any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the Count BY ORDER OF THE BOARD OF COMMISSIONERS BURLEIGH COUNTY, NORTH DAKOTA

This 3rd day of January, 2018 KEVIN J. GLATT, Burleigh County Auditor/Treasurer 2/6, 13 & 20 - 20924391

NOTICE OF PROPOSALS NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County Board of Dakota will accept proposals until Wednesday, February 28, 2018 at 1:30 P.M. (Local Time). Proposals will be opened, at that time, in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. After an evaluation and selection process the results will be presented to the County Commission on Monday, March 19, 2018, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/

County building for their approval. DESCRIPTION OF PROJECT: The project will include the design and plan preparation for a roundabout at the intersection of North Washington Street and State Highway 1804. The Documented Catex will be completed by Burleigh County. Plans will be done in accordance with all North Dakota Department of Transportation (NDPOT) Department of Transportation (NDDOT) and Burleigh County standards and submitted to the NDDOT for a federally funded November 2018 bid opening. Design will be done in Microstation and follow all NDDOT Design and CAD standards. EVALUTION AND SELECTION **PROCESS:** Consulting firms interested in performing the work shall submit four (4) copies of their proposal to: The COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 55506. Burleigh County will only consider proposals received on or before 1:30 P.M. (Local Time) on February 28, 2018. Late proposals will be considered unresponsive and will not be considered. Selection will be on the basis of the following criteria:

Notice Missouri, Tefer, and Boyd Zoning Board will hold a public hearing to discuss Wind Turbine setbacks. All interested partys will be heard. At this time a decision will be made by the Board. A meeting will be held on February 26, 2018 at 7:00pm, at the Menoken School, Menoken, ND.

Dan Welch, Clerk 2/13 - 20925304

has no knowledge of who may be the

biological father of D.H.Z. nor has any man ever stepped forward indicating

he may be the father of the minor child. Petitioner had multiple sexual

partners at the time of conception and did not know the identity or how to

obtain information on or contact with

11. That paternity of the child has not

Petitioner has not commenced and does not intend to commence any proceeding to legally establish the paternity of the child. 12. That the Petitioner is unable to give the child proper care, nurture, and training and the Petitioner believes it is in the best interest of the child and the public the two exceeding he

and the public that this proceeding be brought. Petitioner states this decision

is being made because of the best interests of the minor child and it was

an unplanned pregnancy, she is not physically ready to care for another child being a single parent already, she feels she is not ready. Petitioner asserts that she is unable to care for

this child emotionally, physically, and

13. That this Petitioner understands that

the effect of an order terminating parental rights terminates all her rights

and obligations with respect to the child and of the child to or through

the Petitioner arising from the parental relationship. 14. That Petitioner Kerry Zephier

consents to the in personam jurisdiction of the state of North

Dakota. She further acknowledges that the state of North Dakota has subject

matter jurisdiction with regard to this

NOW THEREFORE, your Petitioner prays that this Court make its order: 1.That the State of North Dakota take

jurisdiction over this matter; 2. Finding that said child's natural mother

has consented, pursuant to the Indian Child Welfare Act, to the adoption of

the minor child and to the termination

the minor child and to the termination of her parental rights; 3. Finding, pursuant to 25 U.S.C. §1915 of the Indian Child Welfare Act, that the natural mother, Kerry Zephier, specifically requested that the minor child be placed for adoption through All about 11 Adoptions a licensed

All about U Adoptions, a licensed adoption agency, that she is seeking anonymity, and that her request constitutes "good cause" to waive the Indian Child Welfare Act adoption

placement preferences; 4. That a "Judicial Certification" be

issued pursuant to 25 U.S.C. §1913 declaring that the natural mother fully understood the explanation of the legal consequences of her consent

to adoption and termination of her parental rights as explained in English, as well as their rights pursuant to the

Indian Child Welfare Act; and that the consent to adoption/termination of

parental rights by the natural mother of D.H.Z., born on January 26, 2018 and the same was given freely and voluntarily more than (10) days after the birth of the child;

5. That all parental rights of the Petitioner and Respondent be forever

terminated based on the best interests of the child. To facilitate the voluntary termination of Petitioner's parental

rights, the court schedule and hold a

rights, the court schedule and hold a termination hearing.
6. That the care and control of D.H.Z be placed in the custody of All About U Adoptions, a licensed child placing agency in the state of North Dakota.
7. The Petitioner waives her right to service of any and all pleadings, notice filings and Orders of this court in the above-referenced matter to the service of the service o

in the above-referenced matter, to include notices, pleadings, filings and

orders in any subsequent adoption proceedings outside of the State of

North Dakota. Notice is directed to

be sent to the attorney for the childplacing agency. Dated this 26th day of January, 2018. /s/Kerry Zephier

Kerry Zephier, being first sworn, deposes and says that she is the

Petitioner in the within entitled matter that she has read (or heard read) the

within and forgoing petition and knows the contents thereof and that the same

is true of her own knowledge, expect

as to the matter therein stated on that

information and believe and as to those

matters she believes in to be true. Dated this 26th day of January, 2018.

)ss

Kerry Zephier Petitioner

STATE OF NORTH DAKOTA

COUNTY OF BURLEIGH

been legally established or adjudicated. Petitioner has not commenced and

those partners.

financially.

action.

ADVERTISEMENT FOR BIDS

Notice is hereby given to bid on an asbestos abatement contract for the abatement of asbestos-containing sheetrock taping compound (sheetrock wallboard systems), sink undercoating, floor tile, and associated black mastic as described in the contract documents prepared by Badlands Environmental Consultants, Inc., Bismarck, North Dakota, hereby listed as Designer.

The abatement project will involve the removal and disposal of approximately 3,200 square feet of asbestos-containing sheetrock taping compound (sheetrock wallboard systems) from the CMU block walls in Rooms 139, 140, and 140 office; the asbestos containing taping compound is also trawled on to the block wall and will also need to be abated; (5) stainless steel sinks with white undercoating in Room 140; 1,500 square feet of asbestos containing 12" x 12" floor tile and associated black mastic from throughout Room 140; 2,300 square feet of asbestos containing black mastic associated with non-asbestos mastic associated with non-asbestos flooring and yellow mastic from Rooms 138 & 139, at Century High School, 1000 E. Century Avenue, Bismarck, ND; utilizing EPA/OSHA approved abatement procedures. The project is scheduled to start on **Tuesday**, **May 1**, 2018 to the awarded Abatement Contractor and be substantially finished within fourteen (14) calendar days from the start data. The calendar days from the start date. The Abatement Contractor is required to have a minimum of five (5) abatement workers onsite for the entirety of the project.

Bismarck Public School District (BPSD) herein by referenced as Owner, wil receive sealed Bids until 2:00 p.m. Local Time, Tuesday, March 13, 2018 at the Bismarck Public Schools, Facilities and Transportation building, located at 705 South 9th Street, Bismarck, North Dakota 58504. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud at that time. Proposals should be addressed to the attention of Mr. Jason Mittlestadt - Bismarck Public School District.

Each Bid must be accompanied by a copy of the Abatement Contractor's current North Dakota General Contractor's License and North Dakota Asbestos Abatement Contractor's License.

A copy of the bid documents including at <u>www.bismarckschools.org</u>, at 705 South 9th Street, Bismarck, or by calling Shelley at 701-323-4503. The Contract Documents may also

be examined or obtained at Badlands Environmental Consultants, Inc. (The Designer), located at 1008 E. Central Ave., Bismarck, North Dakota 58501.

The Owner reserves the right to waive any informalities and to accept or reject any or all Bids, or parts thereof. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 and as also prescribed by Section 43-09-09. No Bid will be read or considered which does not fully comply with the above provisions and any deficient Bid submitted will be released and returned to the Bidder immediately. No Bidder may withdraw his Bid within 45 days after the actual opening of the Bids.

A mandatory pre-bid walk-through will be held on Tuesday, February 27, 2017 at 3:45 p.m. Local Time at the job Site. Interested Contractors are encouraged to notify BEC if they are interested in attending the Pre-Bid Meeting.

By: Mr. Jason Mittlestadt Assistant Director of Facilities & Transportation -Bismarck Public School District January 30th, February 6th, & February 13th, 2018

1/30, 2/6 & 13 - 20922697

IN DISTRICT COURT, COUNTY OF MORTON, STATE OF NORTH DAKOTA IN THE INTEREST OF D.H.Z.

A CHILD BORN JANUARY 26, 2018 Kerry Zephier, Petitioner,

VS John Doe, alleged birthfather,

And North Dakota Department of ervices Respondents.

Name, Address, and Telephone Number of Attorneys: David R. Bliss BLISS LAW FIRM, LLC 400 E. Broadway Ave., Suite 308 Bismarck, ND 58501 PH: (701) 223-5769 FX: (701) 751-1242 Attorneys for Personal Representative IN THE MATTER OF THE ESTATE OF JOSEPH G. MARKEL, DECEASED. Probate No. 08-2018-PR-00001 NOTICE TO CREDITORS (Informal Probate) IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA NOTICE IS HEREBY GIVEN that

the undersigned has been appointed personal representative of the above estate. Pursuant to Section 30.1–19–01,N.D.C.C., all persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Marjorie Markel, personal representative of the Estate of Joseph Markel, c/o Bliss Law Firm, LLC, 400 Broadway Ave., Suite 308, Bismarck, ND 58501, or filed with the Court. Dated this 23rd day of January, 2018.

/s/ Mariorie Markel Marjorie Markel, Personal Representative Dated this 23rd day of January, 2018. /s/ David R. Bliss David R. Bliss (I.D. #04729) 1/30, 2/6 & 13 - 20923614

as the official newspaper of the county where the non-custodial parent resides. You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Jase Matthew Gross (current full legal name of child) to Jase Matthew Morris (requested full legal name of child). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing

Dated this 8th day of February, 2018. /s/Rachel Morris Rachel Morris P.O. Box 138 Bismarck, ND 58502 2/13 - 20925162

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF BRYNNA LYNN CHRISTIANSON HAUCK,

BRYNNA LYNN CHRISTIANSON HAUCK, A MINOR CHILD NOTICE OF PETITION FOR NAME CHANGE PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District County for Rudaich County North Dakota requesting Burleigh County, North Dakota, requesting an Order changing the name of Brynna Lynn Christianson Hauck (current full legal name of child) to Brynna Lynn Hauck (requested full legal name of

child). Pursuant to N.D.C.C. 32-28-02, thirty days previous notice of the intended application must be given in the official newspaper printed in this county as well as the official newspaper of the county where the non-custodial parent resides You are hereby notified that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the name of Brynna Lynn Christianson Hauck (current full legal name of child) to Brynna Lynn Hauck (requested full legal name of child). Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further

hearing. Dated this 8th day of February, 2018. /s/Morgan Hauck Morgan Hauck Morgan Hauck 11700 Herman Dr. Menoken, ND 58558 2/13 - 20925166

Include end sections, non-circular pipe shapes, box culverts and sheet piling. Bidders shall use a supplier furnished form. Each bid must be placed in a separate sealed envelope plainly marked on the outside. The mailing address is: COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.

A Bidder's Bond will not be required of all Bidders. Instead, all successful Bidders will be required to post a Performance Bond in the amount of \$5,000_immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Burleigh County Board of Commissioners will retain the amount of Bond as liquidated damages. Awarded Bids will be considered valid for one year beyond the date of award. The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County. BY ORDER OF THE BOARD OF COMMISSIONERS BURLEIGH COUNTY, NORTH DAKOTA

This 3rd day of January, 2018. KEVIN J. GLATT, Burleigh County Auditor/Treasurer 2/6, 13 & 20 - 20924393

NOTICE OF BIDS NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Tuesday, February 27, 2018 at 1:30 P.M. (Local Time). Bids will be opened and read at hine). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, March 5, 2018, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the followina

CRUSHING OF GRAVEL

Equipment used must meet the approval of the Road Superintendent. Bid shall be submitted on the Burleigh County Bid form which is available at the Burleigh County Decist Wheeting. the Burleigh County Project Website: https://connex.mn.uccs.com Bidders are required to submit a copy of a current Contractor's License. <u>Said</u> <u>license to be submitted in an envelope</u> <u>separate from the Bid information</u>. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. The mailing address is: **COUNTY AUDITOR**/ 1) Recent, current, and projected workloads of firm's staff

2) Staff experience and technical capabiliti

3) Related experience and a) First and a second second

budgetary requirements Proposals should be limited to 7 (seven) pages: additional information may pe placed in Appendixes. Consulting firm should also include a copy of their 2018 fee schedule. Fee schedule will not be used in the basis of selection. The County may choose to interview some or all of the proposing firms. If interviews are conducted they will be

held on March 8th or 9th, 2018. RIGHT OF REJECTION: The Board reserves the right to reject any and all proposals; to waive technicalities or to accept such as may be determined to be in the best interest of the County. DISCLOSURE OF PROPOSAL: The

contents of all proposals will be subject to the Open Records Law and may be open to inspection by interested parties. Any information included in the proposal that the proposing party believes to be a trade secret or proprietary information must be clearly identified in the proposal. Any identified information recognized

Any identified information recognized as such and protected by law may be exempt from disclosure. **REQUEST FOR PROPOSAL INFORMATION AND QUESTION:** Questions regarding the Request for Proposal should be directed to Marcus J. Hall, PE Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503, telephone (701) 204-7748. **BY ORDER OF THE BOARD OF COMMISSIONERS BUBLEIGH COUNTY NORTH DAKOTA**

BURLEIGH COUNTY, NORTH DAKOTA

This 5th day of February, 2018. KEVIN J. GLATT, Burleigh County Auditor/Treasurer 2/6, 13 & 20 - 20924395

Case No. 30-2018-DM-00028 PETITION OF TERMINATION OF PARENTAL RIGHTS Kerry Zephier, individually petitions the

court and alleges: 1.That Petitioner is twenty-four (24)

- years of age, having been born on November 14, 1993, in Bismarck, North Dakota. The Petitioner is not married, a resident of Mandan, North Dakota, and is of Indian American
- bartiage and is of initial American heritage and is a member of the Standing Rock Sioux Tribe. 2. That on January 26, 2018, the Petitioner gave birth to a child in Bismarck, North Dakota.
- Bismarck, North Dakota. 3. That D.H.Z. may be an Indian child as defined by the Indian Child Welfare Act, 25 U.S.C. §1901 et. Seq. Pursuant to the Indian Child Welfare Act, 25 U.S.C. §1913, the consent of the Petitioner for the adoption of D.H.Z. must be taken in once Court D.H.Z. must be taken in open Court.
- 4. That this is a voluntary adoption pursuant to 25 U.S.C. §1913 of the
- build welfare Act.
 c. Finding that the natural mother specifically desire and request anonymity and has requested an
- Order protecting her confidentiality;
 6. That Petitioner wishes to terminate her parental rights and will sign a Relinquishment of Parental Rights of minor child D.H.Z., born in 2018 in open court. That she will do so of her own free will, without duress or coercion, as it is in the best interest of the minor child.
- 7. That the child's mother, Kerry Zephier, wishes to relinquish her parental rights to All About U Adoptions, a licensed adoption agency, for purposes of the child's adoption. 8. That pursuant to the Indian Child
- Welfare Act, 25 U.S.C. §1913, a consent of a natural parent may be withdrawn at any time prior to an Order terminating parental rights or a final Decree of Adoption. 9. That it is in the best interests of
- the child and of this state that all natural rights of these Petitioners, Kerry Zephier and John Doe be forever terminated and that the child be placed through the licensed child placement agency in a home for adoption.
- adoption. 10. That the Respondent, John Doe, is unknown and his whereabouts are unknown. The child was conceived in Bismarck, North Dakota. The Petitioner

/s/Kerry Zephier SUBSCRIBED AND SWORN to before /s/ Erica J. Shively Notary Public/Official State of North Dakota

My Commission Expires: 07/28/23 (SEAL) 2/13, 20 & 27 - 20925233

UPDATED	DEADLINES
<u>PUBLISH BY</u>	RECEIVE BY
Mon	Thurs. 12 Noon
Tues	Fri. 12 Noon
Wed	Fri. 5PM
Thurs	Mon. Noon
Friday	Tues. Noon
Sat.	. Wed. 12 Noon
*Early Deadlines For Holidays.	

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens'

everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

To Place a Legal Advertisement Call 355-8816, Fax 223-0959, or

email: legals@bismarcktribune.com