#### **PUBLIC NOTICE**

Bismarck Drinking Water Report Available In April and May 2018 the Bismarck Public Works Department mailed a copy of its annual report on Drinking Water Quality to all customers who receive a monthly water bill. If you did not receive this report and would like one, you may pick up a copy at the City Water Department office located at 601 South 26th Street or view it online at www.bismarcknd.gov/DocumentCenter/View/31284/Water-Quality-Report. Copies are also available at the Bismarck Veterans Memorial Public Library and Bismarck-Burleigh Public Health. If you would like a copy mailed to you, call the Public Works Department at 355-1700 Option 1.

5/26 - 20936145

## NOTICE OF ELECTION CITY OF BISMARCK Notice is hereby given that on Tuesday, June 12, 2018, an election will be held in the City of Bismarck for the purpose of election the following city efficiels:

tine City of Bismarck for the purpose of elec-ting the following city officials: ONE (1) MAYOR TWO (2) MEMBERS OF THE BOARD OF CITY COMMISSIONERS THREE (3) MEMBERS OF THE BOARD OF PARK COMMISSIONERS PARK COMMISSIONERS
Each to serve terms of four (4) years each.
The election will be held in conjunction with
the State Primary Election at the polling
places and times established by Burleigh
County.
Jason Tomanek Assistant City Administrator 5/26 - 20936151

# NOTICE OF PUBLIC HEARING BY THE BOARD OF CITY COMMISSIONERS CITY OF BISMARCK NORTH DAKOTA

CITY OF BISMARCK NORTH DAKOTA Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, June 12, 2018, at the hour of 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota, on the following:

-- A new Class I-2 retail alcohol license for Country House Deli, 1045 E Interstate Ave.

-- A new Class I-2 retail alcohol license for Terra Nomad Company, 514 E Main Ave.

-- Ordinance 6334, regarding Cable Systems.

-- Or tems. tems.

Notice is further given that the Bismarck
City Commission will consider said matter
and hear testimony and evidence to persons interested therein.
BOARD OF CITY COMMISSIONERS
Bismarck, North Dakota
Attest: Jason Tomanek
Accidents (Tity Administrator)

#### STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC, Plaintiff,

Assistant City Administrator 5/26 & 6/2 - 20936107

vs. Ziere Wingfield Sims, Defendant.

Civil No. 08-2018-CV-01248

Civil No. 08-2018-CV-01248 SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the undersigned an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

demanded in the complaint.
Dated May 8, 2018.
/s/ Christopher A. Carlson
Christopher A. Carlson (id #03378)
PO Box 1097
Bismarck ND 58502-1097
701-258-4800
carlsonlaw@nwestoffice.net

carlsonlaw@qwestoffice.net

Attorney for the Plaintiff 5/12, 19 & 26 - 20934381

### IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CEN-TRAL JUDICIAL DISTRICT Franklin American Mortgage Company, Plaintiff,

Charleen R. Carpenter, Kurt E. Carpenter, and Does 1-10.

Defendan Defendaris.
CIVIL NUMBER:
SUMMONS

1. To the above mentioned Defendants in-cluding all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the com-

plaint.
2. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of

tion, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this ac-District Court in the County in which this action is commenced.

3. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota: Lot 6, Block 3, North Lincoln First Addition to the City of Lincoln, Burleigh County, North Dakota. Property Address: 114 Allen Drive, Lincoln, ND 58504

4. The Plaintiff is not seeking a personal judgment against the above-named Defend-

DATED this 13th day of April, 2018. /s/ Benjamin J. Mann Benjamin J. Mann 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: benjamin@hwmlawfirm.com Bar Number: 08371 HWM: 51533

5/19, 26 & 6/2 - 20934986 NOTICE BEFORE FORECLOSURE

1. TO: Tonya Kashmark 1829 Assumption Dr Bismarck, ND 58501

John Kashmark 1829 Assumption Dr Bismarck, ND 58501 the title owners of the following described

BISMARCK, ND 58501
the title owners of the following described real property:
LOT THIRTY-TWO (32), BLOCK EIGHT (8),
MARIAN PARK FIRST ADDITION TO THE CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA, 1829 AS-SUMPTION DRIVE, BISMARCK ND 58501.

2. Notice is hereby given that certain mort-gage upon the above-described property, JOSH KASHMARK AND TONYA KASHMARK, AND TONYA KASHMARK, AND TONYA KASHMARK, HUSBAND AND WIFE, JOINT TENANTS, mortgagor/s, executed and delivered to SECURITY FIRST BANK OF NORTH DAKOTA, Mortgagee, dated September 13, 2012, and filed for record in the office of the Register of Deeds of the County of Burleigh and State of North Dakota, September 18, 2012 as Document 771771. The mortgage has been or will be assigned to the Plaintiff prior to the commencement of a foreclosure action. Said mortgage was give to secure the payment of \$144,000.00, and interest according to the conditions of a certain promissory note, is in default. is in default.

NOTICE

3. Pursuant to the provisions of the Federal
Fair Debt Collection Practices Act, you are
advised that unless you dispute the validity
of the foregoing debt or any portion thereof
within thirty days after receipt of this letter,
we will assume the debt to be valid. On the within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

NOTICE

purpose.

personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due. 5. Dovenmuehle Mortgage, Inc. may have previously sent you a letter advising you of possible alternatives to foreclosure, along

4. At this time, no attorney with this firm has

previously sent you a text authship you or possible alternatives to foreclosure, along with the documents for you to complete and return to Dovenmuehle Mortgage, Inc. to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact Dovenmuehle Mortgage, Inc. at:847-330-4326. Even if you have previously indicated that you are not interested in saving your home you can still be evaluated for alternatives to foreclosure.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of April 16, 2018: Unpaid Accrued Interest \$5,758.85
Uncollected Late Charges \$164.20

Escrow Advance \$2,289.87 NSF Fee \$20.00

Uncollected Late Charges \$164.20 Property Inspections/Preservation \$126.00

Suspense \$-594.90
Recording Cost \$20.00
Grand Total \$139,320.55
7. That as of April 16, 2018 the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Payments Due 14 months at \$656.71
\$9,193.94
Late Charges \$164.20

Late Charges \$164.20 Property Inspections/Preservation \$126.00 NSF Fee \$20.00

NSF Fee \$20.00
Suspense \$-594.90
Grand Total \$9,504.14
all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO Dovenmuehle Mortgage, Inc. and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with

SIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

law, but not less trian sixty (60) of the Sheriff's Sale. Dated April 11, 2018 MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff

Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By:/s/Haylee Cripe
Haylee Cripe, Attorney
ND Bar #07241
If you have previously received ND Bar #0/241
If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.

5/12, 19 & 26 - 20934318

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION REQUEST FOR BIDS
STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29
The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2018 haying season.
NDDOT will accept sealed bids in five district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting. Deadlines:

Bismarck, Fargo, Grand Forks, and

Deadlines: Deadlines:

• Bismarck, Fargo, Grand Forks, and Valley City offices: 1:30 p.m. CDT Thursday, June 7, 2018.

• Dickinson office: 1:30 p.m. MDT, Thursday, June 7, 2018.

NDDOT district offices:

• Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950

6950

• Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701)239-8900

• Grand Forks: P.O. Box 13077, 1951 North Washington, Grand Forks, ND 58208-3077 Ph: (701)787-6500

• Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701)-845-8800

Valley Ci 845-8800

845-8800 • Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph (701)227-6500 4/30, 5/14 & 26 - 20932548

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: leaals@bismarcktribune.com