

PUBLIC NOTICE

This advertisement for bids for a confectionary concession in a North Dakota Department of Corrections and Rehabilitation (DOCR) building is made pursuant to N.D.C.C. Section 48-09-02. The DOCR is soliciting an Invitation to bid for a confectionary concession. The DOCR intends to convert its Central Office storage room into a confectionary concession. The DOCR is looking for quality healthier products in the coolers and on the shelves. The confectionary concession should come with a touch screen kiosk that accepts credit or debit cards, has the capability of using a phone app for purchases, and requires the vendor install cameras which will operate on the state's internet.

For more information and to obtain the invitation for bid, see the contact information below.

Bid Number: 530-2018-06-01

Bid Title: Confectionary Concession

Date Issued: 06/04/2018

Procurement Officer: Michele Zander

Deadline for Questions: 06/22/2018

Telephone: 701-328-6656

Bid Opening Date and Time: 06/29/2018, 12 PM

E-mail: mzander@nd.gov

Date Delivery Required: 4-6 weeks after awarded

Delivery location F.O.B. (Destination): 3100 Railroad Avenue, Bismarck ND 58502

6/13, 20 & 27 - 20937502

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
Railway Credit Union,)
Plaintiff,)
(vs.)

Charles R. Clements, Michael)
Clements, Kevin Clements, U.S. Bank)
National Association as successor by)
merger of U.S. Bank National)
Association ND, and all other persons)
unknown claiming any estate or)
interest in, or lien or encumbrance)
upon, the property described in the)
Complaint,)
Defendants.)

CASE NO. 08-2018-CV-01555

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

1. YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is filed with the Court, by serving upon the undersigned an answer or other proper response within thirty-six (36) days after the first publication of this Summons. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 18th day of June, 2018.

/s/Gregory W. Tschider, Jr.

Gregory W. Tschider, Jr. (ID #03019)

Attorney for Plaintiff

P.O. Box 668

Bismarck, ND 58502-0668

(701) 258-2400

tschider@midconetwork.com

6/20, 27 & 7/4 - 20938773

Public Notice

Notice is hereby given that the Lincoln City Council will hold a public hearing Thursday, July 12, 2018 at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following item:

Consideration of annexation for Rusch Gabbert & Rusch Addition, Block 1, Lots 1 & 2 & adjacent Butler Street & 28th Ave SE Right of Ways, Block 2 Lots 11-24 & adjacent Butler Street, Dolan Drive, 28th Ave SE & Parker Street/Armstrong Street Right of Ways, Block 3, Lots 1-19 & adjacent Dolan Drive, 28th Ave SE & Parker Street/Armstrong Street Right of Ways, Block 4, Lot 29 & adjacent Dolan Drive Right of Way, Combine Lots 1 & 2 Block 3, Combine Lots 3 & 4 Block 3, Combine Lots 5 & 6 Block 3, Combine Lots 16 & 17 Block 3, Combine Lots 18 & 19 Block 3 with following legal description Auditor's Lot 10, Part of the SW ¼ of Section 17, Township 138 North, Range 79 West.

At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this application may be viewed between 8:00 AM and 5:00 PM, Monday through Friday, at the city auditor's office at 74 Santee Road, Lincoln, North Dakota, 585-7969.

6/27 & 7/4 20939421

STATE OF NORTH DAKOTA
IN JUVENILE COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE INTEREST OF A.B.L. & E.T.,
CHILDREN

(State of North Dakota,)

Petitioner,)

(vs-)

A.B.L., Child;)

E.T., Child;)

Amy Thundershield, Mother;)

Cody Black Lance, Father;)

Sharla Price, Guardian ad Litem,)

Executive Director ND DHS;)

Respondents.)

File Nos. 08-2018-JV-00180

08-2018-JV-00182

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

You are hereby summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota, on July 31, 2018, at 8:30 a.m., for the purpose of hearing the Petition made and filed with this Court. The Petition claims the child is alleged to be a deprived child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Court's office.

RIGHT TO HEARING BEFORE JUDGE

You are entitled to have the Petition Hearing heard by a Judge of the Juvenile Court. Instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within seven (7) days after receiving

this Summons

RIGHT TO COUNSEL

You are not required to have an attorney in this case. If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 15th day of June, 2018.

/s/Pamela Nesvig

Judicial Referee

6/20, 27 & 7/4 - 20938759

STATE OF NORTH DAKOTA
IN JUVENILE COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE INTEREST OF D.S., A CHILD

(State of North Dakota,)

Petitioner,)

(vs-)

D.S., Child;)

Amy Thundershield, Mother;)

Frank Sahme, Father;)

Sharla Price, Guardian ad Litem,)

Executive Director ND DHS;)

Respondents.)

File No. 08-2018-JV-00181

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

You are hereby summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota, on July 31, 2018, at 8:30 a.m., for the purpose of hearing the Petition made and filed with this Court. The Petition claims the child is alleged to be a deprived child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Court's office.

RIGHT TO HEARING BEFORE JUDGE

You are entitled to have the Petition Hearing heard by a Judge of the Juvenile Court. Instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within seven (7) days after receiving this Summons

RIGHT TO COUNSEL

You are not required to have an attorney in this case. If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 15th day of June, 2018.

/s/Pamela Nesvig

Judicial Referee

6/20, 27 & 7/4 - 20938763

Bismarck-Mandan
Metropolitan Planning Organization
Public Comment Notice
Public Involvement in Proposed Modifications to the Bismarck-Mandan Metropolitan Planning Organization (MPO) Title VI Non-Discrimination/ADA Program Access Plan

Notice is hereby given that the public will have until 5pm Friday, July 13, 2018 to provide comment on the FY2018 Goals and Accomplishments to be included in the Bismarck-Mandan MPO Title VI Non-Discrimination/ADA Program Access Plan. The purpose of the Title VI Non-Discrimination/ADA Program Access Plan is to identify the MPO's responsibilities in complying with Title VI of the Civil Rights Act of 1964 and all related regulations and statutes; the Americans with Disabilities Act of 1990, and/or Section 504 of the Rehabilitation Act of 1973, and all related regulations and statutes. The purpose of the public comment period is to provide an opportunity for public involvement in reviewing the proposed modifications to the Title VI Non-Discrimination/ADA Program Access Plan.

Furthermore, the public is notified that the proposed Title VI Non-Discrimination/ADA Program Access Plan will be available to view on the MPO web page at www.bismarcknd.gov/MPO beginning Wednesday, June 27, 2018 and will also be available for citizens to review at the Bismarck Community Development Office, 221 North 5th Street, Bismarck, North Dakota, beginning Wednesday, June 27, 2018.

The public is invited to submit written comments to the Bismarck-Mandan Metropolitan Planning Organization no later than 5:00 pm, Friday, July 13, 2018 to P.O. Box 5503, Bismarck, North Dakota, 58506. Written comments should be directed to Steve Saunders and faxed to (701) 222-6450 or sent to the above address. Written comments may also be submitted via e-mail to ssaunders@bismarcknd.gov. E-mail comments should be identified as public input on the proposed modifications to the Title VI Non-Discrimination/ADA Program Access Plan. Contact Steve Saunders, Bismarck-Mandan MPO Planner, at (701) 355-1840 for additional information.

To request accommodations for disabilities and/or language assistance, contact Title VI/ADA Coordinator, 701-355-1332 or mipo@bismarcknd.gov. TTY users may use Relay North Dakota at 711 or 800-366-6888.

6/27 20939419

IN DISTRICT COURT, BURLEIGH
COUNTY, NORTH DAKOTA
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff, vs.
Christina L. Wagoner, a single person; and
any other persons in possession;
Defendants.

Civil No. 08-2018-CV-00606

NOTICE OF EXECUTION SALE

[1] NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on May 18, 2018, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Christina L. Wagoner, a single person; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from

the Defendant, Christina L. Wagoner, a single person; together with costs and disbursements of said action, the sum of \$213,728.53, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on the 25th day of July, 2018, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

[2] The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

Lot 9, Block 1, Torrance Addition to the City of Bismarck, Burleigh County, North Dakota.

APN: 0435-001-040

(Street Address: 930 Arthur Drive, Bismarck, ND, 58501).

Dated at Bismarck, North Dakota, this 18th day of June, 2018.

Pat Heinert

Sheriff of Burleigh County, North Dakota

By: Deputy Dan Wentz

Dean A. Rindy ND ID# 04206

Special Assistant Attorney General

Attorney for Plaintiff

720 Main Avenue

Fargo, ND 58103

701.235.8000

dean@okeeffeatorneys.com

6/27, 7/4 & 11 20939380

Mercer County
Striping and Patching
B1800058
SECTION 101
ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for County wide Striping and Patching in Mercer County, consisting of striping, hot bituminous pavement patching, milling, and incidentals. Project number IE #18-00-058, Mercer County, North Dakota. Bids will be received by Shana Brost, County Auditor, at the office of the County Auditor until 10 A.M. CT on July 18, 2018 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 5837947 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Docunet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$70.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located in the Hillside Office Complex, Highway 49 N, in Beulah, ND. Any technical questions may be directed to Eric Urness at (701) 320-4298.

The project will consist of the following approximate quantities:

1,825 TON Superpave FAA 40, 128 TON PG 58-28 Asphalt Cement, 398,000 LF PVMT Marking Painted, and incidental items there to.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned County Auditor, 1021 Arthur Street, PO Box 39, Stanton, ND 58571 and shall be designated that the bid is for B18-00-058 Mercer County Striping and Patching. The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by September 30, 2018.

By order of the OWNER

Mercer County, North Dakota

Shana Brost

Mercer County Auditor

Dated this 20th day of June, 2018.

6/27, 7/4 & 11 20939373

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or

[email: leals@bismarcktribune.com](mailto:leals@bismarcktribune.com)