

PUBLIC NOTICE

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Attorneys for the Personal Representative

In the matter of the Estate of

Robert Ray Evanencko, Deceased.

Probate No.: 08-2017-PR-00229

Notice to Creditors

IN THE DISTRICT COURT OF

BURLEIGH COUNTY

STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to: Charlene K. Evanencko, 1119 University Dr., Lot 1225, Bismarck, ND 58504; Bormann, Myerchin & Espeseth, LLP, Attorneys for the Personal Representative, PO Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of Court, PO Box 1055, Bismarck, ND 58502-1055. Dated: 11-7-17.

/s/ Charlene K. Evanencko

Charlene K. Evanencko

First Publication on November 15, 2017

11/15, 22 & 29 - 20915799

FEDERAL/STATE NOTICE OF PROPOSED BANKING FACILITY

Notice is hereby given that American Bank Center, Dickinson, North Dakota, has made application to the Federal Deposit Insurance Corporation and the Commissioner of the North Dakota Department of Financial Institutions for consent to establish a facility at 1615 Burnt Boat Drive, Bismarck, North Dakota.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut Street, Suite 2100, Kansas City, MO 64106 and the Commissioner of the North Dakota Department of Financial Institutions, 2000 Schafer Street, Suite G, Bismarck, North Dakota, 58501-1204. Comments by interested parties must be received by the Regional Director and Commissioner no later than November 29, 2017. The non-confidential portions of the application are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

You are also advised that per Section 6-03-13.3 of the North Dakota Century Code, the Commissioner shall take into consideration the following facts in determining whether or not to approve the application: the convenience, needs, and welfare of the people of the community and area served; the financial strength of the bank in relation to the cost of establishing and maintaining the separate facility; and whether other banks will be seriously injured by the approval of the application.

This Notice is published pursuant to Section 303.7 of the Federal

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to N.D.A.C. Chapter 75-02-05 Provider Integrity

North Dakota Department of Human Services

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Room 210
Second Floor
Judicial Wing
State Capitol, Bismarck

Friday, Dec. 15, 2017
1:30 p.m.

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on December 26, 2017. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 6th day of November, 2017.

11/15 - 20915513

Deposit Insurance Corporation's Rules and Regulations and North Dakota Administrative Code 13-02-05-05.1.

Kevin Dykema

Bismarck Regional President

American Bank Center

11/9 & 15 - 20915385

NOTICE OF SALE (Court File No. 08-2017-CV-02613)

By virtue of a judgment rendered and given by the District Court of the South Central Judicial District, County of Burleigh, State of North Dakota, entered and docketed on the 16th day of October, 2017, in an action wherein The Union Bank was Plaintiff and David Herner was Defendant and The Union Bank obtained a judgment against Defendant David Herner for the sum of \$463,810.86, and by virtue of a writ issued by the Clerk of Court, under the seal thereof, directing me to sell the real property, pursuant to the judgment, notice is hereby given that pursuant to N.D.C.C. Chapter 28-21, the sale of the real property hereinafter described will be sold at public auction. The judgment debtor, David Herner, did not claim the real estate as exempt or otherwise.

I, Pat Heinert, Sheriff of Burleigh County, North Dakota, the person appointed by the Court to conduct the sale, will sell the hereinafter described real property to the highest bidder for cash at public auction at the front door of the Burleigh County Courthouse in the City of Bismarck, State of North Dakota, on the 13th day of December, 2017, at the hour of 1:15 P.M., to satisfy the amount of the judgment, with interest, costs, and expenses of the sale. The premises to be sold, pursuant to the judgment, writ, and this notice, are situated in the County of Burleigh, State of North Dakota, and are described as follows:

Lot Four (4), Block One (1), Replat of Millennium Professional Park in Part of the Northwest Quarter of Section Nineteen, Township One Hundred Thirty-eight North, Range Seventy-nine West of the Fifth Principal Meridian, Burleigh County, North Dakota.

Dated this 8th day of November, 2017.

/s/Pat Heinert

Pat Heinert

Sheriff of Burleigh County,

North Dakota

By: /s/Troy Fleck

Its: Deputy Sheriff

Kasey D. McNary (ND #06590)

SERKLAND LAW FIRM

10 Roberts Street/PO Box 6017

Fargo, ND 58108-6017

(701) 232-8957

11/15, 22 & 29 - 20915643

NOTICE OF PUBLIC HEARING ON THE PROPOSED ISSUANCE OF HOUSING FINANCE PROGRAM BONDS HOME MORTGAGE FINANCE PROGRAM BY THE NORTH DAKOTA HOUSING FINANCE AGENCY STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the North Dakota Industrial Commission, acting as the North Dakota Housing Finance Agency (the "Agency"), will conduct a public hearing on December 6, 2017 at 10:00 A.M. (CT), in the office of the Agency at 2624 Vermont Avenue, in Bismarck, North Dakota, on the proposal that the Agency issue revenue bonds in one or more series in the maximum amount of \$416,000,000 (the "Bonds") under the North Dakota Housing Finance Agency Act, in order to provide for mortgage financing through participating lenders for the purchase or substantial rehabilitation of single family housing within North Dakota by eligible borrowers. Generally, to be eligible a borrower must: 1) not have had an ownership interest in a principle residence within the past three years; 2) not have an income in excess of 115% of the median income (as established by the U.S. Department of Housing and Urban Development); and 3) not acquire housing with a purchase price in excess of an amount established by the Internal Revenue Service. The Agency does have authority to establish different, less restrictive, eligibility criteria for targeted or disaster areas. (Purchase price limitations are subject to change.)

The Bonds issued by the Agency to finance such home mortgages shall be limited obligations of the State payable solely from the revenues pledged to the payment thereof. No holder of the Bonds shall ever have the right to compel any exercise of the taxing power of the State to pay the Bonds, or the interest thereon, nor to enforce payment against any property of the State except the revenues and assets pledged under the bond resolutions.

All persons interested may appear and be heard at the time and place set forth above for the hearing. If auxiliary aids or services are required, please contact the Agency at 701-328-8080; Toll Free 1-800-292-8621; TTY 1-800-366-6889; or hfainfo@nd.gov.

BY: NORTH DAKOTA INDUSTRIAL COMMISSION

Acting as the North Dakota Housing Finance Agency

BY: /s/ Jolene Kline

Executive Director

North Dakota Housing Finance Agency

11/15 - 20915796

ADVERTISEMENT

The City of Bismarck is seeking cost proposals for the pruning of boulevard trees in three project areas.

Project Area 1: between E Century Ave and E Interstate Ave and between N Washington St and N 4th St.

Project Area 2: between E Turnpike Ave and E Divide Ave and between N Washington St (both sides of the street) and N 5th St (west side of the street).

Project Area 3: between E Turnpike Ave and E Divide Ave and between N 5th St (east side of the street) and N 11th St.

Sealed bids for the pruning of boulevard trees will be received in the office of the City Administrator, until three (3:00) o'clock p.m. CST, on Tuesday, November 28, 2017. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m. CST, on Tuesday, November 28, 2017, at the City/County Building first floor conference room, 221 N 5th Street, Bismarck. Bids will be received by the Board of City Commissioners on Tuesday, December 12, 2017. The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck, ND) and shall be sealed and endorsed:

"Proposal for 2018 Boulevard Tree Pruning"

Name of the person, firm or corporation submitting the bid.

If a bid is to be faxed, the bid must be sent to a bidder's agent, independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the deadline. In accordance with North Dakota state law, a separate envelope containing a current North Dakota contractor's license and a certified check or a bid bond in the amount of five (5) percent of the total amount bid must be attached to the outside of the proposal/bid envelope and labeled "Bid Bond". Checks or bonds of the unsuccessful bidders will be returned to them after making the award. Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the **Public Works Director of Service Operations, 601 South 26th Street, Bismarck, North Dakota; or Kim Bohrer at 701.355.1739 or kbohre@bismarcknd.gov.**

All bidders are invited to be present at the opening of the proposals. The right is reserved to hold all bids for a period of thirty (30) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck

Keith J. Hunke

City Administrator

11/8 & 15 - 20915115

NOTICE OF SALE PROCESS OF DISTRAINT NDCC 57-22-04

The following property has been seized by the Burleigh County Sheriff's Department for delinquent mobile home taxes. The Burleigh County Sheriff's Department will be selling the mobile homes by accepting sealed bids. All bids must be received by 2:00 p.m. on November 27, 2017. Sealed bids must contain: The bidders name, address, and phone number, description of mobile home and bid amount. The sealed bid may be mailed to:

Burleigh County Sheriff's Department

P.O. Box 1416

Bismarck, N.D. 58502

Any questions regarding the above mentioned sale should be directed to Deputy Troy A. Fleck at 222-6651 from 8:00 a.m. to 5:00 p.m. Monday through Friday. We reserve the right to reject any bid. Sale of the mobile home will be cancelled if taxes/costs are paid prior to 2:00 p.m. on November 27, 2017. Minimum bid includes delinquent taxes through the year 2017, penalty, interest and costs. Only successful bidders will be contacted.

PROPERTY DESCRIPTION:

- 1979 Marshfield 14X70
Serial #42582
Location: 305 Cambridge Drive
Minimum Bid: \$683.08
- 1981 Kozy 14X48
Serial #KF2224A
Location: 600 S 9th St Lot #35
Minimum Bid: \$539.33
- 1965 American 12X56
Serial #K55183W
Location: 34 Lukens Lane Lot #36
Minimum Bid: \$294.07
- 1975 Champion 24X56
Serial #556232783
Location: 214 Connecticut St
Minimum Bid: \$1021.96
- 1982 Kozy 16X72
Serial #KG2773A
Location: 504 London Place
Minimum Bid: \$851.68

Pat D. Heinert

Sheriff of Burleigh County

Troy A. Fleck

Deputy Sheriff

11/15 & 20 - 20915968

HOLIDAY DEADLINES

PUBLISH BY **RECEIVE BY**

Friday Nov. 24 Mon. 5 PM

Sat. Nov. 25 Tues. 12 Noon

Mon. Nov. 27 Weds. 12 Noon

Tues. Nov. 28 Weds. 5 PM