

**NOTICE OF ELECTION
CITY OF BISMARCK**

Important dates to keep in mind for the Bismarck City Election
The Bismarck City Election will be held on Tuesday, June 12, 2018 in conjunction with the State Primary Election at the polling places and times established by Burleigh County.
In 2018, the following officers will be elected:

- ONE (1) MAYOR
- TWO (2) MEMBERS OF THE BOARD OF CITY COMMISSIONERS
- THREE (3) MEMBERS OF THE BOARD OF PARK COMMISSIONERS

Candidates may start collecting signatures Monday, January 1, 2018 from any person who is a qualified elector and a resident of the City of Bismarck is qualified to be a member of the Board of City Commissioners and Board of Park Commissioners. Candidates are required to file a Petition of Nomination (SFN 02704) with at least 300 signatures, an Affidavit of Candidate (SFN 02703), Statement of Candidacy and a Statement of Interests (SFN 10172). Forms are available on the ND Secretary of State's web site, www.nd.gov/sos/electvote/elections/forms or by contacting the City Administrator's Office at 701-355-1300.

Candidates for city offices are required to collect 300 signatures from any person who is a qualified elector and a City of Bismarck resident. The Petition/Certification of Nomination as well as the Statement of Interest form must be filed with the Bismarck City Administration by 4:00 p.m., Monday, April 9, 2018. Election administrators suggest collecting up to 350 signatures and turning in petitions at least one day before the deadline since some signatures may be eliminated for not being valid city residents.

NOTICE: ONLY COMPLETE ADDRESSES ARE ACCEPTED. POST OFFICE BOXES ARE NOT CONSIDERED A VALID ADDRESS.

For more information, call Bismarck City Administration at 355-1300.
2/2 & 3/5 - 20924106

(Name, address and telephone number of attorney:
Jackson, Thomason & Weiler, P.C.
Thomas M. Jackson (05947)
418 East Rosser Avenue, Suite 330
Bismarck, ND 58501
Phone: (701) 751-4847
Fax: (701) 751-4845
Email: tjacksonjtw@gmail.com
Attorneys for: Alisha Lafrenz

In the Matter of the Estate of Brandon W. Lafrenz
Case No. 08-2017-PR-00280

**NOTICE TO CREDITORS
In the District Court for Burleigh County, State of North Dakota**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice of the claims will be forever barred. Claims must either be presented to Alisha Lafrenz personal representative of the estate, at 222 W. Broadway Apt #2, Bismarck, ND 58501 or filed with the court.

Dated this 22nd day of January, 2018.
/s/Alisha Lafrenz
Alisha Lafrenz,
Personal Representative
222 W. Broadway Apt #2
Bismarck, ND 58501
JACKSON, THOMASON & WEILER, P.C.
418 East Rosser Ave., Suite 330
Bismarck, ND 58501
Phone: 701-751-4847
Fax: 701-751-4845
Email: tjacksonjtw@gmail.com
/s/Thomas M. Jackson
By: Thomas M. Jackson (NDID 05947)
1/26, 2/2 & 9 - 20923258

**IN DISTRICT COURT,
BURLEIGH COUNTY, NORTH DAKOTA**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.
Jordan R. Herbel, an unmarried woman; and any other person in possession,
Defendants.

Civil No. 08-2017-CV-02134

NOTICE OF EXECUTION SALE

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on December 6, 2017, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Jordan R. Herbel, an unmarried woman; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant, Jordan R. Herbel, an unmarried woman; together with costs and disbursements of said action, the sum of \$209,022.56, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on the 22nd day of February, 2018, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

Lot 26, Block 9, Marian Park First Addition to the City of Bismarck, Burleigh County, North Dakota.
APN Number: 395-009-105.
(Street Address: 1807 Ryan Drive, Bismarck, ND 58501)

Dated at Bismarck, North Dakota, this 19 day of January, 2018.
/s/Pat Heinert
Pat Heinert
Sheriff of Burleigh County,
North Dakota
By: Vern Yri, Deputy Sheriff
Dean A. Rindy ND ID# 04206
Special Assistant Attorney General
Attorney for Plaintiff
720 Main Avenue
Fargo, ND 58103
701.235.8000
dean@okeeffeatorneys.com
1/26, 2/2 & 9 - 20923076

**NOTICE OF PUBLIC HEARING
BY THE BOARD OF CITY COMMISSIONERS**

CITY OF BISMARCK NORTH DAKOTA
Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, February 13, 2018, at the hour of 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota, on the following:

- Ordinance 6308 relating to the development and implementation of a salary plan.
- Notice is further given that the Bismarck City Commission will consider said matter and hear testimony and evidence to persons interested therein.
BOARD OF CITY COMMISSIONERS
Bismarck, North Dakota
Attest: Jason Tomanek
Assistant City Administrator
2/2 - 20924109

**IN DISTRICT COURT,
BURLEIGH COUNTY, NORTH DAKOTA**

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.
Joshua E. Toman and Megan N. Toman, husband and wife as joint tenants with full rights of survivorship; and any other person in possession,
Defendants.

Civil No. 08-2017-CV-02171

NOTICE OF EXECUTION SALE

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on December 14, 2017, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Joshua E. Toman and Megan N. Toman, husband and wife as joint tenants with full rights of survivorship; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Joshua E. Toman and Megan N. Toman; together with costs and disbursements of said action, the sum of \$95,862.98, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on the 1st day of March, 2018, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:
EAST FORTY FEET (E 40') OF LOTS 17, 18, 19 AND 20, BLOCK 58, MCKENZIE AND COFFINS ADDITION TO THE CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA.
Parcel ID Number: 0025058045
(Street Address: 112 West Ave. D, Bismarck, ND 58501)
Dated at Bismarck, North Dakota, this 23 day of January, 2018.

Pat Heinert
Sheriff of Burleigh County,
North Dakota
By: /s/Dan Wentz,
Deputy Sheriff
Dean A. Rindy ND ID# 04206
Special Assistant Attorney General
Attorney for Plaintiff
720 Main Avenue
Fargo, ND 58103
701.235.8000
dean@okeeffeatorneys.com
2/2, 9 & 16 - 20924020

**Request for Proposal
Project Management**

Elbowoods Memorial Health Center is seeking proposals from qualified firms for CONSTRUCTION MANAGER AT RISK (CMAR) SERVICES. The deadline for receipt of sealed proposals is: February 16, 2018. Sealed proposals must be received by this deadline at the following location:
Elbowoods Memorial Health Center
c/o Kathryn R. Eagle-Williams, CEO
1058 College Drive
New Town, ND 58763
Any proposal received after the date and time listed above will be returned and will not be considered.
For the actual RFP please request via email Ronald Rabbithead at Ronald.rabbithead@ths.gov

rabbithead@ths.gov
For more information pertaining to this Request for Proposal (RFP) must be communicated in writing and be received via email by February 16, 2018 at 5:00 PM (CST). Copies of the Request for Proposal, questions and answers, and any related documents are available on Website:
<http://www.elbowoodshealth.com/>
1/26, 27, 29, 30, 31, 2/1, 2, 3, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17, 19 - 20923173

**IN DISTRICT COURT,
BURLEIGH COUNTY, NORTH DAKOTA**

Gate City Bank,
Plaintiff,
vs.
Steve R. Carlson and Holly L. Carlson, husband and wife; any other person in possession; Capital Credit Union; State of North Dakota acting through the Office of the State Tax Commissioner; and United States of America acting through the Internal Revenue Service;
Defendants.

Civil No. 08-2017-CV-01479

NOTICE OF EXECUTION SALE

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on November 28, 2017, in an action wherein Gate City Bank was Plaintiff and Steve R. Carlson and Holly L. Carlson, husband and wife; any other person in possession; Capital Credit Union; State of North Dakota acting through the Office of the State Tax Commissioner; and Internal Revenue Service, an Agency of the United States of America were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Steve R. Carlson and Holly L. Carlson, husband and wife; together with costs and disbursements of said action, the sum of \$95,732.92, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on February 28, 2018, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

Lot 10, Block 2, Fort Lincoln Estates Subdivision Number One to the City of Lincoln, Burleigh County, North Dakota.
(Street Address: 20 Carlin Drive, Lincoln, ND 58504)
Dated at Bismarck, North Dakota, this 16th day of January, 2018.
/s/Pat Heinert
Pat Heinert
Sheriff of Burleigh County,
North Dakota
By: Deputy Troy A. Fleck,
Deputy Sheriff

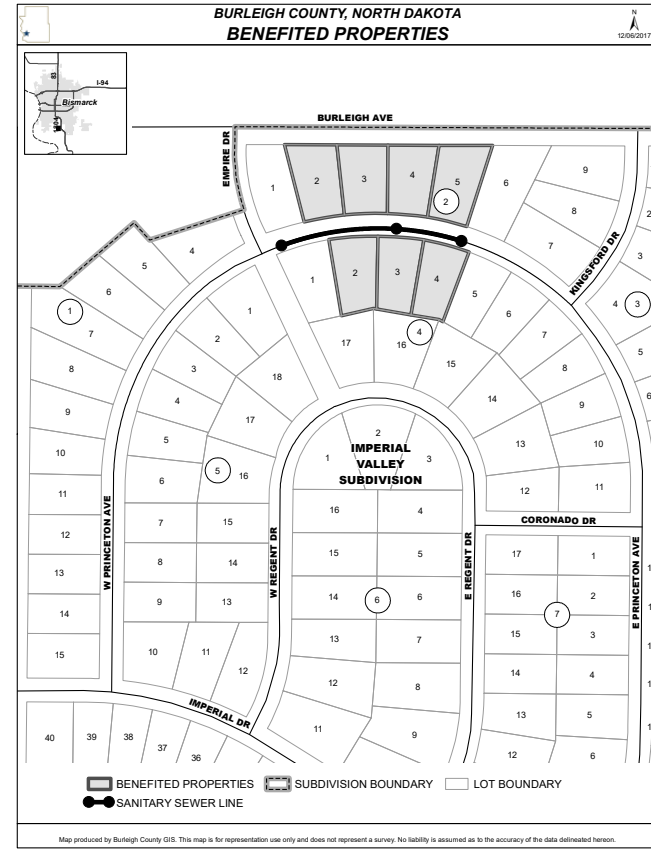
Dean A. Rindy ND ID# 04206
Attorney for Plaintiff
720 Main Avenue
Fargo, ND 58103
701.235.8000
dean@okeeffeatorneys.com
2/2, 9 & 16 - 20923080

**UPDATED DEADLINES
PUBLISH BY RECEIVE BY**

Mon	.....	Thurs	12 Noon
Tues	.....	Fri	12 Noon
Wed	.....	Fri	5PM
Thurs	.....	Mon	Noon
Friday	.....	Tues	Noon
Sat	.....	Wed	12 Noon

*Early Deadlines For Holidays.

**NOTICE OF HEARING BEFORE THE BOARD OF
BURLEIGH COUNTY COMMISSIONERS
Imperial Valley Subdivision
SPECIAL ASSESSMENT DISTRICT #64**



NOTICE IS HEREBY GIVEN that there will be a hearing before the Board of Burleigh County Commissioners on March 5, 2018, at the hour of 5:00 PM in the Tom Baker Meeting Room, City/County Office Building, 221 N 5th Street, Bismarck, ND, on the matter of declaring the necessity of a sanitary sewer improvement in Sanitary Sewer Improvement District #64, which consists of the installation of sanitary sewer lines between Empire Dr and Kingsford Dr within Imperial Valley Subdivision.

**RESOLUTION OF NECESSITY
RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT
IN SANITARY SEWER IMPROVEMENT DISTRICT NUMBER #64**

BE IT RESOLVED by the Board of County Commissioners of Burleigh County, North Dakota as follows:
It is hereby found, determined, and declared that it is necessary and expedient for the County to construct an improvement to consist of Improvement District Number #64 such improvement to consist of installation of sanitary sewer lines between Empire Dr and Kingsford Dr within Imperial Valley Subdivision, in accordance with and as described in the Resolution creating said District, adopted in the preliminary report of the Engineer, approved by this Board on January 17, 2018.

2. Cost of the Improvement will be paid for by Special Assessments to be levied against the properties benefited by the improvement in amounts proportionate to and not exceeding such benefits. The estimated costs by the Engineer for said improvement is in the amount of \$52,800.

3. The County Auditor is hereby authorized and directed to cause this Resolution, together with a map of the area showing the Improvement District, to be published once each week for two (2) consecutive weeks in the Official Newspaper of the County. The owners of property within said Improvement District and liable to be specially assessed for said improvement shall be afforded the opportunity to file written protests with the County Auditor at any time within thirty (30) days after the first publication of the Resolution. The Board of County Commissioners shall at its next meeting after the expiration of said period, to wit March 5, 2018, at 5:00 PM, meet at the City/County Building, Tom Baker Meeting Room for the purpose of hearing and determining the sufficiency of any protests to be filed and to take such other and further action with reference to said improvement as may then be deemed necessary and expedient.

**BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS,
BURLEIGH COUNTY, NORTH DAKOTA**

ATTEST: Kevin J. Glatt
Burleigh County Auditor/Treasurer
PO Box 518
221 N 5th Street
Bismarck ND 58506

Dated this 17th day of January 2018.
2/2 & 9 - 20923572

To Place a Legal Advertisement
Call 355-8816, Fax 223-0959, or
email: legals@bismarcktribune.com