

Notice of Foreclosure Sale

Notice is hereby given by Desperado Inc. DBA 3S Properties that a self-storage facility lien will be foreclosed and the personal property of Ward Wagy will be sold at a private sale for cash on June 22, 2017 10AM at 2945 Twin City Drive, Mandan, North Dakota.

6/7 & 14 - 20896445

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the reclamation of the following well site:

Rid1 16-1
NWSE Sec. 16-T139N-R97W
Stark County, ND
Well File No. 16945

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., June 16, 2017. The Commission reserves the right to reject any and all bids.

For additional information or blank bid forms, please see the website https://www.dmr.nd.gov/oilgas/ or contact Cody VanderBusch, North Dakota Industrial Commission, Oil & Gas Division, 600 East Boulevard Avenue Dept. 405, Bismarck, ND, 58505. Phone (701) 328-8020.

6/10 & 14 - 20896738

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
LVNV Funding LLC,
Plaintiff,
vs.
Steven Fleckenstein,
Defendant.

File No.: 08-2017-CV-00665
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

Within 21 days after service of this summons upon you, you must serve on the undersigned an answer to the attached complaint or a motion under Rule 12 of the North Dakota Rules of Civil Procedure. If you fail to do so, judgement by default will be taken against you for the relief demanded in the complaint.

Dated: Novemver 8, 2016

/s/Ashley M. Holo
Ashley M. Holo
Rodenburg Law Firm
Attorneys for Plaintiff
PO Box 2427
Fargo, ND 58108-2427
701/235-6411
ND-07781, MN-0397160
JRL_Notices@jrlawoffice.com
6/7, 14 & 21 - 20896448

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
LVNV Funding LLC,
Plaintiff,
vs.
Steven Fleckenstein,
Defendant.

File No.: 08-2017-CV-00666
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

Within 21 days after service of this summons upon you, you must serve on the undersigned an answer to the attached complaint or a motion under Rule 12 of the North Dakota Rules of Civil Procedure. If you fail to do so, judgement by default will be taken against you for the relief demanded in the complaint.

Dated: Novemver 8, 2016

/s/Ashley M. Holo
Ashley M. Holo
Rodenburg Law Firm
Attorneys for Plaintiff
PO Box 2427
Fargo, ND 58108-2427
701/235-6411
ND-07781, MN-0397160
JRL_Notices@jrlawoffice.com
6/7, 14 & 21 - 20896447

IN THE DISTRICT COURT
OF BURLEIGH COUNTY
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Mike G. Schumacher, Deceased
Case No. 08-2017-PR-00121
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to James M. Schumacher, personal representative of the estate, at P.O. Box 100, Mandan, ND 58554-0100, or filed with

the Court.
Dated this 23rd day of May, 2017.

/s/James M. Schumacher
James M. Schumacher
Personal Representative
Thomas B. Bair (ID #04263)
BAIR LAW FIRM
Attorney for Personal Representative
210 First Avenue NW, P.O. Box 100
Mandan, ND 58554
(701) 663-6568
First publication on the 31st day of May, 2017.

5/31, 6/7 & 14 - 20895431

Name, address and telephone no. of attorney:
Clark J. Bormann (ID# 04655)
BORMANN, MYERCHIN & ESPESETH, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
cbormann@bmelpp.com
Attorneys for Administrator
In the matter of the Estate of
David J. Nordstrom, Deceased.
Probate No. 08-2017-PR-00125

**NOTICE TO CREDITORS
IN THE DISTRICT COURT OF
BURLEIGH COUNTY,
STATE OF NORTH DAKOTA**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Administrator of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kathleen Nordstrom, Administrator, 22065 605th Street, Dodge Center, MN 55927; Bormann, Myerchin & Espeseth, LLP, Attorneys for Administrator, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055.
Dated May 28, 2017.
/s/Kathleen Nordstrom
Kathleen Nordstrom
First Publication June 7, 2017.

6/7, 14 & 21 - 20896406

United Tribes Technical College (UTTC), herein after referred to as the Owner, and is requesting quotations to provide General Liability, Auto Insurance, Property, Crime and Liability Services brokerage/consulting firm to perform the full range of services related to the design, implementation, maintenance and improvement of the College's Commercial Insurance needs.
The owner reserves the right to hold legitimate bids for seven (7) days, to reject bids and to waive any irregularities when in the best interest of the owner and the owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

1. Equal Employment Opportunity – E.O. 11246 – Equal Opportunity as amended by E.O. 11375
2. Copeland "Anti-Kickback" Act (18 U.S.C. and 40 U.S.C. 276c) 874
3. Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333)
4. Right of Intervention Made Under a Contract or Agreement.
5. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)
6. Debarment or Suspension (E.O. 12549 and E.O. 12689)

The scope of services consists of providing Commercial Insurance Services. Call or e-mail to make arrangements to pick up scope of services, Joely Heavy Runner jheavyrunner@uttc.edu (701) 221-1300. Sealed quotes will be received until 5:00 PM CDT, June 19, 2017 at the Safety and Security Office of the Campus Services building, Bldg. #61, 3315 University Drive, Bismarck, ND 58504.
6/7 & 14 - 20896399

NOTICE OF SALE

Civil No. 08-2016-CV-02868
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on May 5, 2017, in an action wherein Franklin American Mortgage Company was Plaintiff and Andrea Berger; Stephen Berger; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$234,669.83, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on July 5, 2017, at the hour of 1:15 PM. (CT), to satisfy the

amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota, and described as follows:
Lot 20, Block 25, Southwood Terrace Addition Second Replat to the City of Bismarck, Burleigh County, North Dakota aka 511 West Reno Avenue, Bismarck, North Dakota 58504.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

IN TESTIMONY WHEREOF, I have heretofore set my hand and seal this 31st day of May, 2017.

/s/Pat D. Heinert
Pat D. Heinert
Sheriff of Burleigh County,
North Dakota
By:/s/
Deputy
MACKOFF KELLOGG LAW FIRM
38 Second Avenue East
Dickinson, ND 58601
Attorneys for Plaintiff
(Published: 06-07-17; 06-14-17; 06-21-17)
6/7, 14 & 21 - 20896394

Mercury County
County Road 12
B16-00-130

**SECTION 101
ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids will be received for County Road 12 Reroute in Mercury County, consisting of common excavation, culverts, aggregate, and incidentals. Project number IE # 16-00-130, Mercury County, North Dakota. Bids will be received by Shana Brost, County Auditor, at the office of the County Auditor until 10 A.M. CT on July 5, 2017 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$20.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 5191449 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from DocuNet Corp. located at 2435 Xenium Lane North, Plymouth, MN 55441, phone (763) 475-9600, for a fee of \$75.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located in the Hillside Office Complex, Highway 49 N, in Beulah, ND. Any technical questions may be directed to Eric Urness at (701) 320-4298. The project will consist of the following approximate quantities:

- 178,453 CY Common Excavation-Type C, 17,320 CY Topsoil, 16,547 SY ECB-Type 3, 5,063 TON Aggregate Base Course CL 13, 12 EA Culverts, and incidental items there to.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned County Auditor, 1021 Arthur Street, PO Box 39, Stanton, ND 58571 and shall be designated that the bid is for B16-00-130 Mercury County Road 12 Reroute. The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope. No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work on the improvements is to com-

mence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 21, 2017.

By order of the OWNER
Mercer County, North Dakota
Shana Brost
Mercer County Auditor
Dated this 7th day of June, 2017.
6/14, 21 & 28 - 20896921

**SECTION 00100
ADVERTISEMENT FOR BIDS
Lewis & Clark Range Site Plan
North Dakota Game and Fish
Department**

WILLISTON, NORTH DAKOTA
Sealed bids will be received by the North Dakota Game and Fish Department, at the office of the KJL, 2900 10th Street SW, Suite A, Minot, ND until **11:00 AM CT, June 21, 2017**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **Lewis & Clark Range Site Plan** and incidental items in and for said North Dakota Game and Fish Department, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of KJL, Minot, ND.

Bids shall be upon cash payment on the following estimated quantities and types of work:

- Base Bid - Contract Bond, 1 LS;
 - Mobilization, 1 LS; Common Excavation, 18,245 CY; Lead Reclaim Excavation, 1,675 CY; Silt Fence, 1,015 LF; Fiber Roll, 68 LF; Riprap, 10 CY; Tensar Rollmax Eronet S150, 3,850 SY; Tensar Rollmax Eronet SC150, 4,881 SY; Tensar Rollmax Eronet C125, 449 SY; Remove Gun Table, 10 EA; Remove Concrete, 27 SY; Remove Fence, 323 LF; Salvage & Install Shooter Prep Table, 2 EA; Salvage and Install Shelter, 1 EA; 3" Aggregate Surface - Class 13, 302 TON; 6" Aggregate Base - Class 5, 603 TON; Geotextile Fabric - Type R1, 1,930 SY; Recycled Asphalt Walkway, 95 CY; 6" Concrete Parking Stall, 100 SY; 4" Concrete Walk, 261 SY; 12" CSP Culvert w/ End Sections, 100 LF; 12" PVC Storm Sewer, 175 LF; 6" PVC Storm Sewer, 695 LF; 6" Perforated PVC Drantile, 330 LF; 6" PVC Cleanout, 12 EA; Range Targets, 19 EA; Blue Handicap Park Striping, 300 LF; Seeding, 10,556 SY; Seeding & Straw Mulch, 17,848 SY
 - Alternate Items - Steel Post Vehicle Barrier, 79 EA; Concrete Vehicle Barrier, 52 EA; Concrete Gun Tables, 19 EA; 4" Concrete Sidewalk, 526 SY; Gun Table Shelters, 1 LS.
- The contract documents are on file and may be examined at the following:

North Dakota Game and Fish Department
100 N Bismarck Expressway
KJL, Minot, North Dakota
Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$21.00 by inputting Quest project #5008403 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$70.00 per set at KJL, 2900 10th Street SW, Suite A, Minot. Please contact us at 701-839-3383 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. One contract shall be awarded for the work.
All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of

- renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately. The work on the improvement will be completed by **October 13, 2017**. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$750.00 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages. Dated this 24th day of May, 2017

North Dakota Game and Fish Department
Williston, NORTH DAKOTA
/s/Kim Kary
Chief, Administrative Services Division
5/31, 6/7 & 14 - 20895436

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE

RULES

relating to
The Practice Of Respiratory Care
And Polysomnography

North Dakota State Board of Respiratory Care

will hold a public hearing to address proposed changes to the North Dakota Administrative Code

**Attorney General's Office
Old Conference Room
17th Floor
State Capitol
600 E. Boulevard Ave.
Bismarck, ND 58505-0040
Fri., July 14, 2017
4 p.m. Central**

A copy of the proposed rules may be obtained by writing the Office of Attorney General, Attention Edward Erickson, 600 East Boulevard Avenue, Department 125, Bismarck, North Dakota 58505-0050 or calling (701)328-2210. Also, written comments may be submitted to the above address until July 28, 2017. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Assistant Attorney General Edward Erickson at the above telephone number or address by July 7, 2017, so that accommodations may be made.
Dated this 7th day of June, 2017.

Edward E. Erickson
Assistant Attorney General
State of North Dakota
General Council for North Dakota
State Board of Respiratory Care

6/14 - 20896925

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES

relating to

Marriage and Family Therapy Practice

will hold a public hearing to address proposed changes to the N.D. Administrative Code.

**Office of Attorney General
17th Floor
Old Conference Room
State Capitol
600 East Boulevard Ave.
Bismarck, ND
Fri., July 14, 2017
3:00 p.m.**

A copy of the proposed rules may be obtained by writing Assistant Attorney General Edward Erickson, Office of the Attorney General, 600 East Boulevard Avenue, Bismarck, North Dakota 58505-0040 or calling (701) 328-3536. Also, written comments may be submitted to this address until July 28, 2017. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Edward Erickson at the above telephone number or address at least 5 days prior to the public hearing.
Dated this 6th day of June, 2017.
Assistant Attorney General
Edward Erickson

6/14 - 20896922

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE

RULES

relating to
Appraisal Management Companies

ND Real Estate Appraiser Qualifications and Ethics Board

will hold a public hearing to address proposed changes to the N.D. Admin. Code at the

**Attorney General's
Old Conference Room
17th Floor
State Capitol
600 E. Boulevard Ave.
Bismarck, ND
Fri., July 14, 2017
2:00 p.m. CT**

A copy of the proposed rules may be obtained by writing Assistant Attorney General Edward Erickson at the above address or calling (701) 328-2210. Also, written comments may be submitted to this address until July 28, 2017. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact Edward Erickson at the above telephone number or address at least two days prior to the public hearing.
Dated this 7th day of June, 2017.
Edward Erickson
Assistant Attorney General
General Counsel
North Dakota Real Estate Appraiser
Qualifications and Ethics Board

6/14 - 20896923