The Mandan Police Department will be selling the following vehicles at public auction conducted at Northland Auction, 2100 3rd St SE Mandan, on October 28th,

2017 at 12:00 noon. 2000 Chrysler Cirrus 1C3EJ56H4YN138804 2005 Dodge Caravan 2D4GP44L75R201755 2002 Oldsmobile Alera IG3NL52E52C145278 2007 Ford Focus IFAFP34N77W138631

Assorted Bicycles Terms of the sale are payment in full, in cash or check, before removing the property from the premises. Sgt. Rick Widicker Mandan Police Department 10/20 & 27 - 20912782

NOTICE OF PUBLIC HEARING OF THE MORTON COUNTY PLANNING & ZONING COMMISSION

Notice is hereby given that the Planning & Zoning Commission of Morton County, North Dakota will consider proposals for the following items:

I. Temporary moratorium on development within the probable Harmon Lake Dam Break Inundation Zone.

Break Inundation Zone.

2. Adoption of the 2015-2045 Morton County Comprehensive Plan.

Take further notice that the Planning and County and Co

Zoning Commission of said County shall meet in the Commission Room of the Morton County Courthouse in Mandan on Thursday, October 26, 2017, at 5:30 p.m. to consider said matters at which time and consider said matters at which time and place any person may appear to be heard thereon. Copies of said proposals are available for inspection and copying by the public at the Morton County Auditor's Office located at 210 2nd Avenue NW in Mandan, North Dakota during regular husiness hours. business hours

10/13 & 20 - 20911894

NOTICE OF PUBLIC HEARING MANDAN PLANNING & ZONING COMMISSION

Notice is hereby given that the City of Mandan has received a request from Nash Butler for a change of zoning. The request is bouser for a change of zoning. The request is to change the zoning of Lots 27 & 28, Block 2, Heart View Addition and part of Lot 1 of Lot E of the SW1/4 of Section 28, Township 139N, Range 81W from R3.2 (Two-Family Residential) and A (Agricultural) to R3.2 (Two-Family Residential). The property is located at 1426 3rd Street NW.

Notice is further given that the Planning

located at 1426 3rd Street NW.

Notice is further given that the Planning & Zoning Commission shall meet at Mandan City Hall on Monday, October 23, 2017, at 5:15 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning office and available for review during regular office hours from 8:00 a.m. to 5:00 p.m. office hours from 8:00 a.m. to 5:00 p.m. Jim Neubauer

City Administrator
To be published: October 13 & 20, 2017
10/13 & 20 - 20911675

REQUEST FOR BIDS

The City of Mandan will receive sealed bids for removal and replacement of (2) "Electronic Message Centers" in an existing sign structure at the corner of Main Street and Memorial Highway. The City of Mandan will receive all bids in

the office of the Administrator of the City of Mandan at 205 2nd Avenue NW, Mandan North Dakota 58554, until 11 a.m. on November 15, 2017, at which time the bids will be publicly opened and read.

will be publicly opened and read. All bids shall be sealed and endorsed "2017 Electronic Message Centers." Bids must be submitted on forms provided by the City of Mandan and in accordance with specifications and conditions therein contained. Copies of bid proposal forms, general specifications, and structural requirements may be obtained from the City of Mandan administration office. The Board of Commissioners of the City of Mandan reserves the right to hold all bids for a period of thirty (30) days after the

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND **ADMINISTRATIVE** RULES Applicable To The North Dakota Public

Employees Retirement System Relating To Board Administration, Member Contributions, Service Purchase Conversion Of Sick Leave, Retirement Benefit Payments, Retirement Benefit Options, Disability Benefit Determinations, Bonus Adjustments, And Delinquent Contributions Under The Public Employees Retirement System; And Group Insurance Special Enrollment, Retiree Group Insurance Billings, And Retiree Health Insurance Credit Benefit Payments. North Dakota

Public Employees Retirement System will hold a public hearing to address proposed changes to Title 71 of the North

Dakota Administrative Code. 400 E. Broadway

Suite 505 Bismarck, ND Tues., November 21, 2017 11:00 a.m. A copy of the proposed rules may be obtained on the NDPERS website at

https://ndpers.nd.gov/about/notice-ofhearing or by contacting NDPERS at the above address or calling 701-328-3900 or toll-free at 1-800-803-7377. Also, written comments may be submitted unti December 1, 2017, to the above address or by email to ndpers-info@nd.gov . If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Public Employees Retirement System at the above telephone number or address at least three days prior

to the public hearing. Dated this 9th day of October, 2017 Sparb Collins

NDPERS Executive Director

10/20 - 20912009

date fixed for the opening thereof and to reject any and or all bids and to waive irregularities whenever it is for the best interest of the City.

City of Mandan, North Dakota BY: James Neubauer City Administrator
Dated this 17th day of October, 2017.
10/20 & 27 - 20912605

SHERIFF'S SALE STATE OF NORTH DAKOTA,

ss. County of Morton IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT CIVIL NO.30-2017-CV-00363

J & G Properties, LLC d/b/a Meadow Park (Plaintiff)

Jan Belgarde; Wylee Belgarde, Candice Brown and Precious Wanna as heirs at law of Glenn P. Belgarde, Jr., deceased; and all unknown heirs at law, devisees, legatees and personal representatives of Glenn P. Belgarde, deceased,

(Defendant(s)
By virtue of an execution to me directed and delivered, now in my hands, issued out of the clerk's office of the South Central Judicial District Court of the State of North Dakota, in and for the County of Morton, upon a judgment rendered in said Court in favor of the Plaintiff and against said defendant(s), I have levied upon the following described personal property to wit:

(Defendant(s)

1999 16' x 76' Champion mobile home VIN#: 059903204312

And notice is hereby given that on the 9th day of November, 2017 at the hour of 1:30 PM of said day, in said course. PM of said day, in said county and state; proceed to sell the above described property to satisfy said judgment and cost, amounting to \$39,733.14 plus the accruing costs of the sale to the highest bidder for cash. The sale will be held at the Morton County Court House: 210 2nd Ave NW Mandan, ND. Thomas B. Bair

Plaintiff's Attorney Dated Mandan, North Dakota October 16th, 2017 Kyle Kirchmeier

Sheriff of Morton County, ND 10/20 & 27 - 20912747

NOTICE OF PUBLIC HEARING MANDAN PLANNING & ZONING COMMISSION

Notice is hereby given that the City of Mandan has received a request from Mayann Miller for a change of zoning. The request is to change the zoning of Lot I, Block I, Trackside Subdivision in Section 12, Township 138N, Range 81W from R7 (Single-Family Residential) to CC (Commercial). The property is located at 3600 Highway 1806 S.

Notice is further given that the Planning

3600 Highway 1806 S.

Notice is further given that the Planning & Zoning Commission shall meet at Mandan City Hall on Monday, October 23, 2017, at 5:15 p.m. to consider said matter at which time and place any person may appear to be heard thereon. A copy of said proposal is on file at the Mandan Planning office and available for review during regular office hours from 8.00 a.m. to 5:00 p.m. office hours from 8:00 a.m. to 5:00 p.m. Jim Neubauer City Administrator

To be published: October 13 & 20, 2017 10/13 & 20 - 20911674

STATE OF NORTH DAKOTA

COUNTY OF MORTON
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
In Re: Richard Aaron Scholes Testamentary
Trust Created Under the Last Will and
Testament of Eddie Nagel
Dated May 28,2013 and

In Re: Michael Scholes, Jr. Testamentary Trust Created Under the Last Will and Testament of Eddie Nagel
Dated May 28,2013
CIVIL NO. 30-2017-CV-00773 SUMMONS

You are hereby summoned and required to appear and defend against the Petition for Interpretation, Modification, or for Interpretation, Modification Reformation of Trusts, in this action, is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition. Dated this 22nd day of August, 2017. COLES LAW FIRM

Attorneys for Petitioner
Wells Fargo Bank Bldg., Ste 301
400 East Broadway Avenue P.O. Box 2162

Bismarck, ND 58502-2162 Phone: (70I) 222-8131 coleslaw@birch.net /s/ James J. Coles By: James J. Coles State Bar Board ID No. 03381

10/13, 20 & 27 - 20911575

STATE OF NORTH DAKOTA IN JUVENILE COURT COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF D.H., A CHILD. State of North Dakota, Petitioner, D.H., Child; Dellana Ward, Mother; Ralph Howling Wolf, Father;

Respondents. File No. 30-2017-JV-00047
PUBLICATION S U M M O N S THE STATE OF NORTH DAKOTA TO THE

ABOVE-NAMED RESPONDENTS:
You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its

Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 2nd day of November, 2017 at 9:00 o'clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child to be a delinquent child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

RIGHTTO HEARING

RIGHTTO HEARING
BEFORE JUDGE

You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this Summons.

RIGHTTO COUNSEL

If you desire the assistance of an attorney, and are unable without undue financial

and are unable without undue financial hardship to employ one, the Court, upon

your request, will appoint an attorney for

glarson@bismarcklaw.com

ADVERTISING FOR BID 7 MANDAN PUBLIC WORKS FACILITY

you. Dated this 26th day of September, 2017.

James Hill
DISTRICT JUDGE/JUDICIAL REFEREE

10/6, 13 & 20 - 20911282

The City of Mandan Public Works Department will receive sealed bids at Mandan City Hall located at 205 2nd Avenue NW, Mandan, ND 58554 until November 16, 2017 at 2:00 p.m. CST at which time bids will be publicly opened and reviewed. All bidders are invited to be present at the opening of the proposals.

All bids shall be sealed and endorsed "Bid Proposal for the Mandan Public Works Facility" with the name of the person, firm or corporation submitting the bid. Bids must be submitted on forms provided by the City of Mandan Public Works
Department and in accordance with
detailed specifications and conditions
therein contained. The City of Mandan asks that all contractors register online with Quest CDN to download digital plans and

A bidders bond in an amount equal to five (5) percent of the gross sum bid must

accompany each proposal.
The City of Mandan Public Works
Department reserves the right to hold all Department reserves the right to hold all bids for a period of thirty (30) days after the date fixed for opening thereof and to reject any and or all bids and to waive irregularities whenever it is for the best interest of the City of Mandan.

Date: October 3, 2017

City of Mandan

City of Mandan

Brandon Anderson, Father

Jim Neubauer City Administrator

10/13, 20 & 27 - 20911896

STATE OF NORTH DAKOTA IN JUVENILE COURT COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF S.S.A CHILD. State of North Dakota, Petitioner, S.S., Child; Tiarra Schlecht, Mother:

Barb Oliger, Guardian Ad Litem;
Respondents.
File No. 30-2017-JV-00057
PUBLICATION SUMMONS
THE STATE OF NORTH DAKOTA TO THE

ABOVE-NAMED RESPONDENTS

You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its Courthouse, in the Morton County
Courthouse, in the City of Mandan, in said
County and State, on the 30th day of
November, 2017 at 9:00 o'clock a.m.

CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child to be a deprived child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

RIGHT TO HEARING

BEFORE JUDGE

You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this Summons.

RIGHTTO COUNSEL

If you design the assistance of the assistance of the summons and the summons of the summon of the summo If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon

your request, will appoint an attorney for

you.
Dated this 9th day of October, 2017.
/s/Bruce Haskell
DISTRICT JUDGE/JUDICIAL REFEREE
10/20, 27 & 11/3 - 20912047

STATE OF NORTH DAKOTA IN JUVENILE COURT COUNTY OF MORTON SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF M.J., A CHILD. State of North Dakota, Petitioner,

M.J., Child; Angela Miller, Mother; Patrick Johnson, Father; Respondents. File No. 30-2017-JV-00026
PUBLICATION

S U M M O N S
THE STATE OF NORTH DAKOTA TO THE AROVE-NAMED RESPONDENTS

You are hereby summoned and required to appear personally and bring the above-named child before the Juvenile Court, at its Chambers in the Morton County Courthouse, in the City of Mandan, in said County and State, on the 2nd day of November, 2017 at 9:00 o'clock a.m. CT, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition claims the child to be an unruly child, as more fully appears from the petition, a copy of which is available by contacting the Morton County District Court.

RIGHTTO HEARING
BEFORE JUDGE

You are entitled to have the Petition heard by a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within five (5) days after receiving your copy of this Summons.

RIGHTTO COUNSEL claims the child to be an unruly child, as

RIGHT TO COUNSEL

If you desire the assistance of an attorney, are unable without undue financial

hardship to employ one, the Court, upon

your request, will appoint an attorney for Dated this 26th day of September, 2017. James Hill DISTRICT JUDGE/JUDICIAL REFEREE 10/6, 13 & 20 - 20911283

Larson Latham Huettl LLP 1100 College Drive P.O. Box 2056 Fig. 10. Box 2056 Bismarck, ND 58502 (701) 223-5300 Gregory C. Larson ID# 03639

Attorneys for:The Estate of Evelyn Conitz In the District Court for Morton County, State of North Dakota

In the Matter of the Estate of

Evelyn Conitz, deceased Probate No. 30-2017-PR-00080 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal

Representative of the above estate. Pursuant to Section 30.1-19-01 of the

North Dakota Century Code, all persons

having claims against the said decedent are required to present their claims within three (3) months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Allison Pettross, personal representative, P.O.Box 1092, Julian, California 92036, or filed with the Court.

Dated this 24th day of September, 2017. /s/Allison Pettross

Allison Pettross, Personal Representative 10/13, 20 & 27 - 20911594

Little Heart School Board Minutes September 12, 2017 Regular meeting was held at St. Anthony School at 8 pm. All board members were

present. Visitors were Karlee Ostgard and Mary Cooper. The meeting was called to order by Pres. Jesse Smith. The minutes of

the last regular meeting were read There being no corrections or omissions the minutes were approved as read. Motion by Barnhardt to hire Jennifer Vetter and Denise Hansen to do the after school program was seconded by Fisher. Motion

Barnhardt motioned to rehire Doug Futrell for the weekly cleaning was seconded by Knoll. Motion carried.

Knoll Motioned to approve compliance report was seconded by Barnhardt. Motion Fisher motioned to order ND Studies

online teachers guide for Mrs. Cooper was seconded by Leingang. Motion carried. The clerk presented all bills. Motion by Fisher that all bills listed be allowed and paid was seconded by Knoll. Motion

carried. There being no further business Barnhardt motioned to adjourn was seconded by Fisher. Motion carried. Colleen Knoll, Business Manager Toni Knoll, Vice President

9-12-17

302.46 **BND** Blue Cross Blue Shield ... Capital Bank & Trust Mary Cooper IRA McGraw Hell Education ... Jennifer Vetter (supplies-trans)719.38 Ranger Rick19.95 .40.00 Edu Tech Education .. The Bismarck Tribune Lawns Gardens & More76.36 .618.00 Karlee Ostgard (supplies-trans)187.66 Mary Cooper (supplies-trans)231.53 Monica Yundt (trans.) .31.64 Kim Barnhardt (trans.)31.64 ...841.04 School Specialty Jesse Smith (supplies) Bobs Custom Services66.70 .185.00 Brandon Fisher (yardwork) 10/20 - 20912147 .108.00

MORTON COUNTY COMMISSION REGULAR MEETING

September 26, 2017
The Morton County Commission Regular Meeting was called to order on September 26, 2017 at 5:30 PM by Chairman Schulz at the Morton County Courthouse, 210 Second Avenue NW, Mandan, North Second Avenue NW, Mandan, North Dakota. Others present were Commissioners Zachmeier, Leingang, Strinden and Boehm, Auditor Rhone, States Attorney Koppy and Assistant States Attorney Grosinger. Boehm moved and Leingang seconded to approve the agenda with additions. All voting aye, motion carried. Zachmeier moved and Boehm seconded to approve the minutes of the September 14, 2017 regular meeting and the September 14, 2017 special meeting with an addition All voting aye, motion carried.

Voting aye, motion carried.

Zachmeier moved and Boehm seconded to approve the bills. All voting aye, motion Strinden moved and Boehm seconded to

approve reassessment abatements #5049-5050. All voting aye, motion carried. Leingang moved and Boehm seconded approve out-of-state travel for the County

Engineer and Project Manager to attend the 32nd Annual North Central Regional Local Road Conference in Rapid City, SD on October 18-19, 2017. All voting aye, motion project. carried Leingang moved and Boehm seconded to approve the NDDOT Cost Participation,

Construction and Maintenance Agreement for 51 miles of seal coat. All voting aye, motion carried.

motion carried. Boohm moved and Leingang seconded to appoint Commissioner Strinden as the 2017 Morton County State Fair delegate. All voting aye, motion carried. The total of all county funds expended from September 15, 2017 through September 26, 2017, equals \$658,195.76. A detailed list of funds expended by check is available for

funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office.

adjourn at 5:58 PM. All voting aye, motion carried. Cody Schulz, Chairman, Morton County Commission

Dawn R Rhone, County Auditor
MORTON COUNTY COMMISSION

MORTON COUNTY COMMISSION
SPECIAL MEETING
October 2, 2017

The Morton County Commission Special
Meeting was called to order on October 2,
2017 at 6:00 PM by Chairman Schulz at the
Morton County Courthouse, 210 Second
Avenue NW, Mandan, North Dakota.
Others present were Commissioners
Zachmeier, Strinden, Leingang and Boehm
and Auditor Rhone. and Auditor Rhone. Strinden moved and Boehm seconded to

approve the agenda. All voting aye, motion Chairman Schulz opened the Public Hearing

on the 2018 Budget at 6:03 PM.
Auditor Rhone presented an overview of the 2018 Budget and the tax levy.

Chairman Schulz closed the Public Hearing at 6:17 PM.

Strinden moved and Boehm seconded to approve the 2018 budget of \$25,101,562 and a mill rate of 83.63 as presented. All voting aye, motion carried.

Boehm moved and Leingang seconded to adjourn at 6:24 PM. All voting aye, motion carried. Cody Schulz, Chairman, Morton County Commission

Dawn R Rhone, County Auditor 10/20 - 20912745

Mandan News **Public Notices Deadline**

PUBLISH BY **RECEIVE BY**

Friday Monday 5PM

Bills Approved for Payment .735.30 500.00