

CASE NUMBER: (Numero del Caso): MC027049 SUMMONS (CITACION JUDICIAL)

NOTICE TO DEFENDANT: (AVISO AL DEMANDADO): **BONNIE BANKS, and Doe One through One Hundred inclusive.**

YOU ARE BEING SUED BY PLAINTIFF: (LO ESTA DEMANDANDO EL DEMANDANTE): **LYLE BANKS.** **NOTICE!** You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. **AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. Tiene 30 DIAS DE CALENDARIO despues de que le entreguen esta citacion y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefonica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov) en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagar la cuota de presentacion, pida al secretario de la corte que le de un formulario de exencion de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podra quitar su sueldo, dinero y bienes sin mas advertencia. Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remision a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov) o poniendose en contacto con la corte o el colegio de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperacion de \$10,000 o mas de valor recibida mediante un acuerdo o una concesion de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.

The name and address of the court is: (El nombre y direccion de la corte es): SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES, North, 42011 4th Street West, Lancaster, CA 93534. The name, address and telephone number of plaintiff's attorney, or plaintiff without an attorney is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es): BRADLEY T. WEEKS, (Bar #173745), CHARLTON WEEKS LLP, 1031 West Ave., #114, Suite A, Palmdale, CA 93551, Fax No.: (661) 265-1650, Phone No.: (661) 265-0969. Date: (Fecha) APR 03, 2017

SHERRI R. CARTER, Executive Officer/ Clerk (Secretario) By: CHERI GRANT, Deputy (Adjunto) **NOTICE TO THE PERSON SERVED:** You are served I. as an individual defendant. CN936198 BANKS Jul 17,24,31,Aug 7, 2017 7/17, 24, 31 & 8/7 - 20900838

NOTICE TO CREDITORS

Notice is hereby given that the undersigned is the duly appointed and qualified trustee of Calvin Bohrer. 219 Main Ave. Sterling, ND 58572 Calvin Bohrer, the settlor of that trust died on April 30th, 2017. A creditor having a claim against the trust estate must file a claim with the undersigned at the address given below within 90 days after the first date of this notice. Dated July 5th, 2017. Todd Bohrer 8212 Thomas Ave. Bloomington, MN 55431 Phone: (952)292-7583 7/10, 17 & 24 - 20900120

OIL & GAS LEASE ONLINE AUCTION

The Board of University and School Lands will conduct an online oil and gas lease auction for one-hundred-eighty (180) tracts in Billings, Bowman, Burke, Divide, Dunn, Golden Valley, McKenzie, Mountrail, Renville, Stark, Ward, and Williams Counties, ND with viewing beginning June 27, 2017. Bidding will commence July 25, 2017 at 9:00 a.m. CST and end August 1, 2017. The link to view the tract and participate in the auction is: http://www.energynet.com/govt_listing.pl

A 2% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Diane at (701) 328-1920 by 7/18/2017. 6/21/2017 /s/ Lance D. Gaebe Commissioner 7/3, 10 & 17 - 20899178

Public Notice

Notice is hereby given that the Lincoln Planning & Zoning Commission will hold a public meeting Tuesday, August 1, 2017 at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following item: Consideration of annexation for 2105 66th Street SE, Bismarck, with the following legal description Auditor Lot B & C of SW1/4 Section 8, Township 138, North Range 79, West of PM. At the public meeting, all interested persons will have an opportunity to be heard with respect to this item. A copy of request for annexation is on file and may be viewed between 8:00 AM and 5:00 PM, Monday through Friday, at the city auditor's office at 74 Santee Road, Lincoln, North Dakota, 585-7969. 7/17 - 20900772

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ADMINISTRATION BY TRUSTEES OF THE SUNSET MEMORIAL GARDENS OF BISMARCK, INC., PERPETUAL CARE TRUST.

CIVIL NO. 08 90-C-21809 **NOTICE OF HEARING** THE STATE OF NORTH DAKOTA TO: Sunset Memorial Gardens of Bismarck, Inc.; Richard Riha, Burleigh County States Attorney; Attorney General Wayne Stenehjem; and all other persons unknown or unascertained who have or claim to have any interest in the administration of the above-named trust. **PLEASE TAKE NOTICE** That the successor trustee of the trust created under agreement between Merchants National Bank and Trust Company of Fargo, ND, trustee, and Sunset Memorial Gardens of Bismarck, Inc., dated January 27, 1954, filed in this court the trust's Annual Report and Accounting for the fiscal year ending February 28, 2017, as required by Chs. 12-21.1 and 30.1-32, and Title 59, NDCC, and its Report of Sales and Deposits for the same fiscal year as required by Section 23-21.1-02.1, NDCC. The court, Honorable Bruce Haskell, will consider the report on August 2, 2017 at 9:30 a.m., Burleigh County District Court, 514 E. Thayer Ave., Bismarck, ND. Any persons interested may appear at that time to show cause why the reports should not be allowed as filed.

IT IS ORDERED that this Notice be published in The Bismarck Tribune pursuant to Section 30.1-03-01(2), NDCC, with the last publication not less than 10 days preceding the hearing. DATED: July 10, 2017. BY THE COURT: /s/ Bruce B. Haskell Bruce B. Haskell Judge of the District Court Jack McDonald Attorney for Trustees P O Box 1776 Bismarck ND 58502-1776 7/17 - 20900477

Cassie J. Tostenson Brudvik Law Office P.O. Box 547 Mayville, ND 58257 TEL (701) 788-3251 FAX (701) 788-4243 EMAIL: cassie@brudviklaw.com ATTORNEY'S ID NO. 07915 Attorney for Petitioner: Travis Fretheim

IN THE SOUTH CENTRAL DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Harold Fretheim, Deceased. Court File No. 08-2017-PR-00157 **NOTICE OF HEARING PETITION FOR FORMAL ADJUDICATION OF INTESTACY AND FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE** NOTICE IS HEREBY GIVEN that Travis Fretheim has filed herein a Petition for Formal Adjudication of Intestacy and Formal Appointment of Travis Fretheim as Personal Representative. Hearing has been set upon said Petition on August 7, 2017, at 11:15 A.M., at the Courtroom of the above named Court in the City of Bismarck, County of Burleigh, State of North Dakota. Dated this 21st day of June 2017. /s/ Travis Fretheim Travis Fretheim Brudvik Law Office, P.C. PO Box 547 Mayville, ND 58257-0547 Attorneys for the Petitioner First Publication on July 10, 2017. 7/10, 17 & 24 - 20900197

INVITATION NO: IFB 17-14 General Construction IFB 17-15 Mechanical Construction IFB 17-16 Electrical Construction **INVITATION TO BID HEATED VEHICLE STORAGE BUILDING (CST) Fraire Barracks Bismarck, North Dakota** Sealed bids for Heated Vehicle Storage Building (CST), Fraire Barracks, Bismarck, North Dakota, will be received by the Adjutant General of the State of North Dakota at Fraire Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, August 8, 2017, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened. Bidders may submit separate bids only for General construction work (IFB 17-14), Mechanical construction work (IFB 17-15), and/or Electrical construction work (IFB 17-16). No other types of bids for other portions of the project or other combinations of the separate bids will be accepted. **ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2068 by August 1, 2017. Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unmodified condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. **Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.** **OWNER Office of the Adjutant General Contract Management Branch P.O. Box 5511 Bismarck, North Dakota 58506-5511 Telephone: (701) 333-2068** Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner. Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid

combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01-2.10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum. DATED: 17 July 2017 OFFICE OF THE ADJUTANT GENERAL Bismarck, North Dakota By: /s/ ROBERT J. BECKLUND Brigadier General, NDNG Deputy Adjutant General Contracting Officer 7/17, 24 & 31 - 20900775

BISMARCK BOARD OF CITY COMMISSIONERS UNOFFICIAL MINUTES OF JULY 11, 2017

Board of City Commissioners met in regular session on July 11, 2017 with following present: Askvig, Marquardt, Guy and Seminary. Oban participated via electronic video communication. 1. Approval of minutes of meeting on June 27, 2017. Askvig moved to approve minutes. Marquardt seconded. All members voted Aye. Motion carried. 2. CONSENT Agenda A. Approved voucher numbers 1074021 thru 1074309. Payroll checks – June 30, 2017 (following amounts in dollars): Aeschliman, Lance - 245.00, Balvitsch, Patrick - 305.15, Banker, Heather - 69.22, Bergquist, Grant - 3,175.73, Blandford, JoAnn - 858.70, Blumhagen, Lorraine - 450.88, Bollinger, LeRoy - 744.90, Bresnan, Kyle - 60.00, Claymore, Tara - 134.40, DeCoteau, Brian - 186.00, Dockter, Nancy - 312.07, Egli, Dwayne - 203.94, Fleckenstein, Clint - 204.33, Friesz, Jess - 108.42, George, Karen - 670.52, Gross, Michael - 119.89, Hartmann, Raymond - 850.95, Heppen, DuWayne - 714.81, Helfrich, Alvina - 212.51, Hetzel, Joseph - 260.07, Horner, Albert - 72.99, Jacob, Michael - 554.58, Johnson, Sharon - 346.29, Jordheim, Conrad - 59.33, Joyce, Brandon - 52.50, Knowlen, Cody - 797.50, Krein, Gerald - 576.00, Kruckenberg, Wayne - 164.83, Kubler, Bonnie - 146.83, Long, Sherry - 66.74, Malm, Bunny - 121.13, McKenna, Shawn - 243.39, Meier, Clinton - 717.65, Milbrath, Nicholas - 243.25, Miller, Elaine - 492.29, Mitchell, Lee - 2,178.22, Neibauer, Corey - 553.73, Nelson, Steven - 58.09, O'Brien, Cassandra - 193.86, Preszler, June - 1,488.94, Remillong, Ian - 798.25, Roberts-Goetz, Kelly - 55.62, Schaff, Nicholas - 193.86, Schaffer, Donald - 1,709.35, Schmitz, Joann - 163.15, Schneider, Marilyn - 407.30, Schwarz, Martin - 543.91, Scott, Joshua - 327.25, Seiler, Rosabel - 67.20, Setterlund, Kathy - 162.00, Sheldon, Karyn - 163.31, Stephenson, Dan - 92.70, Stockert, Maureen - 164.39, Stroh, Dennis - 1,490.64, Suda, Jerome - 194.03, Suess, Benjamin - 129.24, Sweeney, Sharon - 1,103.52, Theurer, Sondra - 161.91, Vetter, George - 731.71. Accounts Payable Checks from June 28 to July 11, 2017 (following amounts in dollars): Advanced Business Methods - 477.90, Advanced Engineering & Environmental Services Inc.- 10,131.30, Ameripride Linen & Apparel Svc - 483.10, Anderson Denise - 135.89, Anderson Edward - 435.00, Anderson Leif - 150.00, Apex Engineering Group Inc - 7,675.50, Aspen Group LLP - 1,283.00, Auto Value - 876.27, Avesis Incorporated - 3,416.42, Baker & Taylor Books - 3,678.23, Bakkedahl Amanda - 984.25, Balaban Steve - 2,500.00, BEK Communications - 28,724.00, Bensen Robert - 100.94, Best Chelsey - 100.00, Bismarck Parking Authority - 168.00, Bismarck Tribune - 2,332.74, Boespflug Joel - 1,324.25, Brown & Saenger - 134.07, Brunelle Nicole - 142.16, Brydl Aaron - 360.00, Burleigh County Auditor - 3,495.77, Burleigh County Recorder - 378.00, Burleigh County Treasurer - 28,377.50, Butler Machinery INC - 1,833.67, Cain, Alaina - 1,150.00, Capital Trophy Inc - 412.76, Carlson Rob - 35.00, Cash For Civic Center - 2,175.42, Cash For Fire Department - 87.11, Cash For Municipal Court - 492.92, CDW-Government Inc - 145.19, Cenex - 16,823.85, Central Dakota Forensic Nurse Examiners - 37,372.45, Centurylink - 7,403.31, Cimaresti Daniel - 1,115.72, Clarke LLC - 150.00, Code 4 Services - 3,062.02, Colonial Life & Accident Ins - 1,310.32, Command Center Inc - 1,362.45, Committee For Employment Of - 3,522.50, Community Action Program

- 3,228.00, Concordance Healthcare Solutions - 1,199.87, Concrete Services LLC - 52,963.01, Credit Collections Bureau - 283.45, Custer Health WIC - 742.72, Dacotah Paper Company Inc - 342.17, Dakota Awards Inc - 64.95, Dakota Dust-Tex Inc - 318.62, Dakota Fire Station Inc - 486.00, Dakota Pharmacy - 56.10, Dakota Staffing Solutions Inc - 2,372.85, Dakota West Contracting Inc - 17,640.00, Dalzell Brandon - 1,006.98, Dannenfelzer Mike - 125.20, Delta Management Associates, Inc. - 290.87, Denny's Electric LLC - 46,360.13, Dettmann Ross - 219.43, Dickinson Fire Department - 65.00, DLT Solutions Inc - 9,203.31, Dodds Dustin - 100.00, Ecolab Pest Elimination Inc - 179.11, Edging Electric Inc - 1,629.71, Electro Watchman Inc - 13,409.52, Erickson Dr Mary Ellen - 12.95, Faldalen Lucas - 2,730.45, Fetzler Electric LLC - 353.60, Firemen's Pension Fund - 18,479.35, Fireside Office Plus Inc - 1,499.45, Flash Printing - 38.30, Friesz Nicholas K - 150.00, Gale Group/Cengage Learning - 423.10, Gallagher Benefit Services Inc - 520.00, Garcia Juanantonio - 150.00, Garske Produce Sales - 171.85, Gateway Health Mart Pharmacy South - 337.63, General Repair Service - 6,540.40, Gerdau Ameristeel - Bismarck - 1,752.00, Glass Thomas J - 2,500.00, Glaxosmithkline Pharmaceutical - 6,538.70, Glenn's Welding & Trailer Supplies - 396.84, Graybar Electric Company Inc - 99.00, Graymont Capital Inc - 35,392.00, Great Lakes Higher Education Guaranty Corp - 11.13, Greens Keeper Inc - 2,840.00, Ground Control - 4,032.00, Gustafson John - 395.00, Hall Rachele Erin - 294.52, Hauck Brandon - 989.45, Haugen Mark - 47.38, Hawkins Inc - 31,122.98, Hegney Ken - 43.80, Heiman Inc - 542.25, Holte Jeffrey - 35.00, HP Inc - 1,402.84, ICMA Retirement Trust 457 - 13,180.72, Interstate Power Systems Inc - 814.70, Itron Inc - 25,958.40, Iverson Jordan T - 150.00, J2 Studio Architecture + Design, PC - 1,829.00, Jefferson Pilot Financial Ins, 60.00 - Jerome Distributing Inc, 395.00, Joachim Brendan, 41.73 - Johnke Katie, 18,220.23 - Kadrmas Lee & Jackson Inc - 288.44, Kanz Betsy - 56.00, Kirkwood Ace Hardware - 21.99, Knife River Corporation-North Central - 41,821.55, Kraft Jean - 44.94, Kujawa Christine - 466.20, Kuntz Crystalynn - 358.34, Kvien Peter D - 565.00, Lagasse Ross - 121.01, Landin Donna - 159.78, Lee Lance J - 150.00, Lee's Brite-Way High Rises - 221.00, LF Staffing Services Inc - 538.15, Liftoff LLC - 99.00, Lutheran Social Services - 85.00, Mandan Police Department - 2,000.00, Mann Signs Inc - 2,700.00, Marco - 136.58, Martin Brooks - 35.00, Mckesson Medical-Surgical - 9,287.80, Memory Fireworks - 50.00, Merck & Company Inc - 10,932.69, Midcontinent Communications - 1,020.00, Midwest Tape - 1,310.72, Minnesota Child Support Payment Center - 321.18, Mitchell Carol P - 775.00, Mobotrex - 21,080.50, Modern Machine Works Inc - 400.00, Mongeon John - 1,715.02, Montana-Dakota Utilities Co - 90,066.48, Monzelowsky Evelyn - 288.41, Morton County Sheriff's Dept - 195.00, Moseman Angela - 236.31, Motorola Solutions Inc - 3,397.84, Munson Brant - 101.36, Nalco Company Inc - 3,043.26, NDPHA - 267.00, Nelson Auto Center - 83,963.58, Normont Equipment Co - 15,680.80, North Dakota Council On - 19,594.92, North Dakota Dept Of Health - 10.00, North Dakota Dept Of Health & Consolidated Lab - 270.00, North Dakota State Radio Communications - 1,200.00, Northern Improvement Inc - 275,697.65, Northern Technologies LLC - 1,677.00, Northside Market - 395.71, Northwest Tire & Retread Inc - 2,406.55, O K Tire Stores Inc - 93.95, Off The Wall Outdoor Advertising - 3,250.00, Ohnell Kurt - 185.60, Oklahoma Centralized Support Registry - 53.19, Onsite Service Solutions LLC - 1,100.00, Ost Kalen - 24.50, Peterson Lawn Care LLC - 2,563.00, Pfeiffer Renae - 6,188.22, Physio Control Inc - 34,120.65, Praxair Distribution Inc - 12,232.71, Preble Medical Services Inc - 893.00, Precision Small Engine Svc - 675.00, Presort Plus Inc - 2,626.49, Professional Sewing Services - 20.00, Public Employees Retirement System - 8,992.60, Rain For Rent - 7,670.07, Reliastar Life Insurance Co - 158.45, Retrofit Recycling Inc - 5,042.14, Roberdeau Catherine - 500.00, Roberson Dan - 121.01, Robert Gibb & Sons Inc - 1,640.40, Rodd Jason - 150.00, Runtl Metro - 41,537.00, S & B Landscaping Inc - 2,767.00, Sam's Club Direct - 50.86, Sanderson Soren - 271.00, Saunders Steve - 135.47, Schreck Dan - 5.00, Seidell Chad - 121.01, Short Elliott Hendrickson Inc - 9,323.79, Skeels Electric Company Inc - 17,330.40, Smith Tanya Jo - 600.00, Stockert Gary - 51.15, Straightway Construction - 130,348.88, Strata Corporation - 2,298,583.45, TC Specialties Inc - 70.00, Telelanguage Inc - 198.45, Thrift Savings Plan - 4,051.34, Traffic Safety Services Inc - 1,400.00, Trane Company - 890.34, Treasurer Of Virginia - 315.90, Tuschling Ashley - 3,802.70, US Bank-Credit Card Account - 431,674.07, U S Foodservice-Bismarck - 74.97, Ultimate Safety Concepts Inc - 1,425.25, Verizon Wireless - 2,762.76, Walkingelt Margeaux - 150.00, Waste Management Of ND - 1,966.91, Waste Not Recycling LLC - 31,304.00, Weisz & Sons Inc - 6,415.80, Witmer Associates Inc - 1,500.00, Wolf Jodi R - 143.92, Woodmansee's Office Supply - 220.08, Youthworks - 12,811.43, Zainhofsky

Jon - 395.00, B. Personnel Actions. C. Administration Department items: Renewal of liquor licenses from August 1, 2017 to July 31, 2018; Reappointment of Bismarck residents Janeanne Bischke and Rick Kuhn to the Dakota Media Access Board of Directors; Monitor and participate in the 2017-2018 Legislative Management Interim Study Committee proceedings. D: Assessing Department item: Tax abatement applications for (1) Market Value Adjustment. E. Community Development Department items: Call for public hearing on Ordinance 6271, a zoning ordinance text amendment relating to off-street parking and loading; call for public hearing on Ordinance 6272, a zoning ordinance text amendment relating to downtown sign regulations; and a call for public hearing on Ordinance 6273, a zoning change for Lot Block 11, Northern Pacific Addition #1. Engineering Department items: Approval of contract change order #2 for a contract increase relating to Street Improvement District 16-505; approval of Contract Change Order #2 for a revised completion date relating to Street Improvement District 16-509; Approval of the following relating to Sewer Improvement District 17-563: Resolution Approving Plans and Specifications, Resolution Directing Advertisement of Bids and Receiving Bids and Approval for North Dakota Guaranty and Title to host a charity rummage sale in the public right of way near the intersection of 4th Street and Broadway Avenue. G: Finance Department items: Introduction and call for a Public Hearing on the following items: Ordinance 6264-6269 to create special assessment districts for annexed properties; and approval of SW2016 Assessments which consist of new construction, removal and replacement of hazardous sidewalks, or mud-jacking. H. Police Department item: Request to conduct the Annual Deer and Turkey Archery Hunting Program on City Properties. Askvig moved to approve consent agenda. Guy seconded. All members voted Aye. Motion carried. **REGULAR AGENDA** Liberian Independence Day and Bismarck Celebration, presented by Paul Zondo. 3. Public comment (restricted to items on the Regular Agenda, excluding public hearing items). No members of public appeared to present any public comment 4. Community Development: Approval of the draft amended 2017 Renaissance Zone Development Plan, thereby requesting a 5-year extension of the Bismarck Renaissance Zone program. Brian Ritter, BMDA, Kate Herzog, Downtowners Association and Scott Meske, Bismarck Mandan Chamber of Commerce were present and spoke in favor of the request. Chris Ebertz was present and spoke in opposition of the request. Askvig made a motion to approve the request to extend the Bismarck Renaissance Zone Program for a period of 5 years. Guy seconded. All members voted Aye. Motion carried. 5. Community Development - Public hearing on Ordinance 6262, a zoning change from the PUD-Planned Unit Development zoning district to the Conditional RT-Residential zoning district for Lot 1, Block 1, Good Shepherd North Addition. Marquardt made a motion to continue the public hearing on this request to the 7/25 meeting of the City Commission, as requested by the applicant. Askvig seconded. All members voted Aye. Motion carried. 6. Public Works - Public hearing on Ordinance 6263, an ordinance amendment to modify the existing collection regulations language to address collection residential curbside garbage and recycling starting at 6:00 A.M. Askvig made a motion to approve modifying the existing collection of residential curbside garbage and recycling to 6:00 A.M. Guy seconded. All members voted Aye. Motion carried. 7. Community Development – Final action on and approval of a minor subdivision final plat for Trenton 2nd Addition. Askvig made a motion to approve the minor subdivision final plat for Trenton 2nd Addition. Marquardt seconded. All members voted Aye. Motion carried. 8. Community Development – Final action on and approval of a minor subdivision final plat for Trillium Third Addition First Replat. Marquardt made a motion to approve the minor subdivision final plat of Trillium Third Addition First Replat. Askvig seconded. All members voted Aye. Motion carried. 9. Engineering Department – approval of the following resolutions relating to Water Improvement District 17-332: Resolution Receiving Bids and Ordering Preparation of the Engineer's Statement for WA 17-332; and Resolution Awarding Contract for WA 17-332. Guy made a motion to award the bid for WA 17-332 to Markwed Excavating in the amount of \$314,417. Askvig seconded. All members voted Aye. Motion carried. 10. Other business: Board took no action. Having completed the agenda, meeting was declared adjourned at 6:12 p.m. 7/17 - 20900913

To Place a Legal Advertisement
Call 355-8816 or Fax 223-0959