PUBLIC NOTICE

PUBLIC NOTICE OF ZONING CHANGE

Notice is hereby given that the Bismarck

City Commission, on Tuesday, April 24,

2018, approved an ordinance rezoning from

the A-Agriculture zoning district to the

RR-Residential zoning district on Triangle

This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.

8/28 20945943

REQUEST FOR PROPOSALS

FACILITIES MASTER PLAN

Bismarck Parks and Recreation District

(BPRD) is requesting proposals to provide

facilities master planning services from

qualified consultants to assist BPRD with the preparation of a comprehensive facili-

ties master plan to guide facilities planning

BPRD is seeking a variety of master plannng services, including: facilities assess

ment, needs assessment, survey design.

implementation and analysis, public and stakeholder input facilitation, conceptual de-

sign, preliminary cost estimating, and cost benefit analysis for options including reno-

vations, additions, and new construction.

Consultants must have experience in mas-

ter planning for recreational facilities and in

facilitating innovative and collaborative pub-

Proposals must be received (8 copies - 1 original with signature and 7 copies in a sealed envelope with the words "SEALED PROPOSAL - FACILITIES MASTER

PLAN" on the outside of the envelope by

Randy Bina, Executive Director 400 E. Front Avenue

Bismarck, ND 58504 The complete document detailing the re

quest for proposals can be obtained at the Bismarck Parks and Recreation District ad-

ministrative office or via email request to

All submittals shall become the property of

received after the above stated time and

Each proposal shall be in accordance with

qualifications, instructions and information contained in the RFP. If the firm does not

meet the qualifications listed in the pro-

posal, the firm may be deemed nonrespon-

reject any or all proposals or any

sive. BPRD reserves the right to accept or

therein, to waive any irregularities or techni-

calities, and to contract in the best interests of BPRD. Responses shall remain valid and

subject to acceptance anytime within sixty

(60) days after the submission deadline, un-

less a longer period of time is mutually

BISMARCK PARKS AND RECREATION

8/21 & 28 - 20945277

NOTICE IS HEREBY GIVEN that the State

of North Dakota through the NORTH DAKOTA GAME AND FISH DEPARTMENT,

Bismarck, North Dakota, Owner, will receive sealed proposals for the Flooring Replace

ment in the Headquarters Building located

at 100 North Bismarck Expressway, Bis-

All bids received will be publicly opened at

4:00 PM CST on SEPTEMBER 18, 2018, a

the Game and Fish Department office, 100

North Bismarck Expressway, Bismarck, ND, in Conference Room 2. Bids received after

the scheduled opening time will be returned to the Bidders unopened. Bids which do

not comply with the Bond and Licensing provisions and any deficient bid submitted

will be resealed and returned to the Bidder

All Bidders will be notified in writing within

seven (7) days of the bid date of the selec-

tion of successful Contractor along with a bid tabulation of all bid submittals. Submit

bids in duplicate on the forms provided by

the Architect for the following categories of

All bids shall be in accordance with the

Contract Documents as prepared by AL FITTERER ARCHITECT PC, 200 Third Ave-

nue NW. Mandan. North Dakota. Bona fide

Prime Contract Bidders may secure copies

of the proposed Contract Documents from

One copy of the specifications plus one set

of prints of the drawings upon submittal of a

\$50.00 deposit for each set of complete documents. The plan deposit will be re-

funded only upon submittal of a bonafide bid AND the return of the documents in

good condition within ten (10) days after bid

Copies of the plans and specifications are

also on file and open for public inspection

Bismarck/Mandan Builders Exchange, Man-

Construction Plan Exchange, Bismarck, ND

You may view and order bid documents by going to the Franz Reprographics web site at www.franzrepro.com , and selecting the Franz Public Plan Room. Please login with your email address and password, or Reg-

ister if this is your first time in the Plan Room. Select the project from the list of

public projects. Once you have selected the project, please review the Bid Details for in-

formation on ordering documents.

In compliance with the laws of the state of

North Dakota, each Contractor must be li-censed for the highest amount of his bid as

stated in Section 43-07-12 of the North Da-

All bids must be accompanied by a sepa-

rate envelope containing the contractor's li-cense and bid security complying with Sec-

tion 48-01.2-05 of the North Dakota Century

Code. The bid security must be in a sum

egual to five (5%) percent of the full amount

must be in the form of a bidder's bond. The

the bid; including all add Alternates, and

FLOORING REPLACEMENT

agreed to by the parties.

Dated this 17th day of August 2018

ADVERTISEMENT FOR BIDS

marck, ND 58501-5095.

construction:

DISTRICT

/s/Randy Bina

Executive Director

date will be returned to vendor unopened

BPRD and will not be returned.

1:30 PM CT on September 18, 2018 to:
Bismarck Parks and Recreation District

FACILITIES MASTER

lic input

By K.J. Hunke, City Administrator

Dated this 20th day of August, 2018.

Square 4th Subdivision.

Apple Creek Township Board of Supervisors will hold 2 Public Hearings. The hearings will be held in conjunction with the regof Apple Creek Township Board of Supervisors. The meeting will be held at Apple Creek School, 2000 93rd St SE Bismarck, ND. Meeting start time will be 7PM. Items to be discussed will be:

• 2019 requested tax levy for ACT as re-

 Request from Seth Snyder to move a mobile home or modular home to his property @ 1101 80th St SE Bismarck, ND. Cyndy Meidnger, Clerk, ACT

8/28 - 20945031

PUBLIC NOTICE OF ZONING CHANGE Notice is hereby given that the Bismarck City Commission, on Tuesday, April 24, 2018, approved an ordinance rezoning from the A-Agriculture and RR-Residential zoning districts to the RR-Residential zoning district on Triangle Square 3rd Subdivision This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.

By K.J. Hunke, City Administrator Dated this 20th day of August, 2018.

STATE OF NORTH DAKOTA COUNTY OF BURI FIGH SOUTH CENTRAL JUDICIAL DISTRICT Name, Address, and Telephone No. of Attorney Mary Maichel Guler (ID 04393)

Geiermann Bergeson

& Guler Law Offices, P.C. 425 North 5th St., P.O. Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 mguler@gbg-lawoffice.com Attorney for Personal Representative

IN THE MATTER OF THE ESTATE OF KAREN K. WOLF, DECEASED Civil No. 08-2018-PR-00189 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the under-

signed has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Albert A. Wolf, Personal Representative of the Estate, and his attorney Mary Maichel Guler, at P.O. Box 2196, Bismarck, ND 58502-2196, or filed with the Court.
Dated this 17th day of August, 2018.

/s/Albert A. Wolf Albert A. Wolf, Personal Representative 8/21, 28 & 9/4 - 20945241 STATE OF NORTH DAKOTA

IN DISTRICT COURT

IN DISTRICT COURT

COUNTY OF BURLEIGH

SO. CENTRAL JUDICIAL DISTRICT

Unified CCR, LLC,) Plaintiff,)
vs.)
Brittany Hanson,)

Defendant.) File No. 08-2018-CV-01718

SUMMONS FOR PUBLICATION THE STATE OF NORTH DAKOTA TO THE

ABOVE NAMED DEFENDANT: You are hereby summoned and required to appear and defend against this action, which is herewith served upon you, by serving upon the undersigned an Answer or some other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgement by default will be taken against you for the re-lief demanded in the Complaint. Dated: August 15, 2018 /s/Vaidehi Patel

Vaidehi Patel RODENBURG LAW FIRM Attorneys for Plaintiff PO BOX 2427 Fargo, ND 58108-2427 701/235-6411 JRL_Enotices@jrllawoffice.com 8/21, 28 & 9/4 - 20945268

of Attorneys: David R. Bliss BLISS LAW FIRM, LLC

BLISS LAW FIRM, LLC 400 E. Broadway Ave., Suite 308 Bismarck, ND 58501 PH: (701) 223-5769 FX: (701) 751-1242 Attorneys for Personal Representative IN THE MATTER OF THE ESTATE OF LAVERNE ELEANOR THOMPSON, DECEASED.

NOTICE TO CREDITORS

(Informal Probate)
DISTRICT COURT FOR BUR-

LEIGH COUNTY, STATE OF NORTH DA-KOTA NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal repre-

sentative of the above estate. Pursuant to Section 30.1-19-01, N.D.C.C., all persons having claims against the decedent are re-quired to present their claims within three (3) months after the date of the first publication of this notice or said claims will be for-ever barred. Claims must be presented to Bonita K. Raasina, personal representative of the Estate of LaVerne Eleanor Thompson, c/o Bliss Law Firm, LLC, 400 E. Broadway Ave., Suite 308, Bismarck, ND 58501, or filed with the Court.

Dated this 13th day of August, 2018. /s/ Bonita K. Raasina Bonita K. Raasina,

Personal Representative
Dated this 13th day of August, 2018. /s/ David R. Bliss David R. Bliss (I.D. #04729)

8/21, 28 & 9/4 - 20945167 **Request for Proposals**

Bismarck Parks and Recreation District (BPRD) will receive sealed proposals to conduct a financial and compliance audit covering federal, state and local funding sources in accordance with generally accepted auditing standards. Government Auditing Standards and applicable laws and regulations for the years ending December 31, 2018, 2019 and 2020 with the option to

All proposals will be received by the Bismarck Parks and Recreation District, ATTN: Kathy Feist, located at 400 East Front Avenue, Bismarck, ND 58504, until 1:30 pm CT on September 6, 2018.

All proposals shall be sealed and endorsed "Audit Proposal" on the outside of the envelope. Proposals must be submitted in accordance with the Request for Proposals for Professional Auditing Services provided by the Bismarck Parks and Recreation District

and in accordance with specifications and conditions therein contained. Copies of the Request for Proposals may be obtained from the Bismarck Parks and Recreation District Office. Bismarck Parks and Recreation District re-

serves the right to hold all proposals for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all proposals and to waive irregularities whenever it is for the best interest of the District.

Dated this 17th day of August 2018
BISMARCK PARKS AND RECREATION /s/Randy Bina

Executive Director 8/21 & 28 - 20945282

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or

copy of the contractor's license or Certifi-cate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Cen-No bid may be read or considered if the bid extend audit services through December 31, 2021 and 2022.

does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and re-turned to the bidder immediately. The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with

48-01.2-07. The Owner further reserves the right to hold all bids for a period of THIRTY (30) DAYS AFTER THE DATE OF THE Dated this 21ST day of August, 2018 BY ORDER OF

/s/Kim Kary Chief of Administrative Services 8/28, 9/4 & 1120945834 NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

Diane Rieger 623 Bridgeport Drive Bismarck, ND 58504 --Howard L. Rieger --623 Bridgeport Drive Bismarck, ND 58504

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide

vou with the name and address of your origsum due for principal, interest, taxes inal creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information ob tained will be used for that purpose.

sider additional remedies to recover the bal-The real property that this notice pertains to is located at 623 Bridgeport Drive, Bismarck, ND 58504, and more particularly de-

Lot Three (3), Block Three (3), COTTON-WOOD LAKE FOURTH ADDITION to the City of Bismarck, Burleigh County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Howard L. Rieger and Diane executed and delivered Rieger, Ameriquest Mortgage Company, dated Feb-18, 2004, and filed for record in the office of the Register of Deeds of the County of Burleigh and State of North Dakota, on May 5, 2004, recorded as Document No. 618235 ("Mortgage"); and given to secure the payment of \$168,300.00, and interest and other fees and costs according to the terms and obligations of a certain promis-

sorv note, is in default.

The current Mortgagee of the Mortgage is Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates. Series 2004-R3, evidenced by an Assignment of Mortgage executed on May 19, 2006, and record in the office of the Regis-State of North Dakota, on May 25, 2006, recorded as Document No. 655449.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of July 23, 2018: Principal \$316,436.63

Escrow Advance \$250.33 Property Inspection \$29.00 Property Inspection Fee \$58.00 Property Valuation \$110.00 BPO \$110.00 Returned Check fee \$25.00 Grand Total \$320,173.18 That as of July 23, 2018, the amount due to cure any default, or to be due under the

terms of the mortgage, exists in the following respects: Monthly Mortgage Payments \$2,665.27 Interest Due \$3,160.73 Escrow payment \$2,449.17 Returned Check fee \$25.00 Property Inspection \$29.00

Property Inspection fee \$58.00 Property Valuation \$110.00 BPO \$110.00 Grand Total \$8.607.17 In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to

Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certifi cates, Series 2004-R3, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no de-fault exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further no-tice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Halliday, Watkins & Mann. P.C. /s/ Benjamin J. Mann Benjamin J. Mann Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714

8/14. 21 & 28 - 20944546

NOTICE BEFORE FORECLOSURE 1. TO: Allen Edward Alston Jr 3419 Breen Dr Bismarck, ND 58501 --Lisa Elena Alston --3419 Breen Dr --Bismarck, ND 58501

the title owners of the following described real property:
The land referred to herein below is situated in the county of Burleigh, state of North Da-kota, and is described as follows:

Tract C: The west 24 feet of Lot 17, Block 2, and Lot 16, Block 2, less the west 36 feet therof, east view addition to the city of Bismarck, Burleigh County, North Dakota, as shown on plat of irregular description recorded as document No. 323335.

2. Notice is hereby given that certain mort-gage upon the above-described property, Ellen Edward Alston Jr. and Lisa Alston, mortgagor/s, executed and delivered to Mortgage Electronic Registration Systems Inc., as nominee for BBMC Mortgage a division of Bridgeview Bank Group, Mortgagee, dated August 23, 2016, and filed for record in the office of the Bright and Filed For Register of in the office of the Register of Deeds of the in the office of the Hegister of Deeds of the County of Burleigh and State of North Da-kota, September 6, 2016 as Document 846042. The mortgage has been or will be assigned to the Plaintiff prior to the commencement of a foreclosure action. Said mortgage was give to secure the payment of \$229,883.00, and interest according to the conditions of a certain promissory note, is in default. NOTICE

3. Pursuant to the provisions of the Federal

Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that 4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you

fail to contact our office, our client may consider additional remedies to recover the balance due.

5. Freedom Mortgage Corporation may

have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to com-plete and return to Freedom Mortgage Corporation to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact Freedom Mortgage Corporation at: dom Mortgage Corporation at: 800-220-3333. Even if you have previously indicated that you are not interested in saving your home you can still be evaluated for

alternatives to foreclosure.

6. The following is a statement of the

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may con-

05/25/2018: Unpaid Principal Balance \$225,742.75 Unpaid Accrued Interest \$6.849.96 Uncollected Late Charges \$160.00 Property Inspections/Preservation \$825.00 Escrow Advance \$3,213.33 Grand Total \$236,791.04

7 That as of 05/25/2018 the amount due the terms of the mortgage, exists in the

maintenance, etc., as of

following respects: P&I Payments 10 months at \$1,016.30 \$10.163,00 Escrow Payments 4 months at \$285.36

\$1 141 44 crow Payments 6 months at \$344.30 \$2.065.80 Late Charges \$160.00

Property Inspections/Preservation \$702.00 BPO Costs \$675.00 Grand Total \$14,907.24 all of which must be paid BY CERTIFIED

FUNDS, MADE PAYABLE TO Freedom

Mortgage Corporation and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE. You have the right, in accordance with the terms of the mortgage, to cure the de-fault specified above. You also have the

right to assert in the foreclosure action that no default exists or any other defense you may have to said action. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be

due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale Dated May 24, 2018 MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff
Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841

Fax: (701) 225-6878 Email: hcripe@mackoff.com Haylee Cripe, Attorney

ND Bar #07241 If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against

you personally, but only an attempt to determine your intention concerning retaining this property. 8/21, 28 & 9/4 - 20945168 NOTICE OF HEARING N.D. INDUSTRIAL

The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. Wednesday, September 19, 2018, at the Wednesday, September 19, 2018, at the N.D. Oil & Gas Division, 1000 East Calgary Ave., Bismarck, N. D. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the es listed below, take notice.

RSONS WITH DISABILITIES: PERSONS

COMMISSION OIL AND GAS DIVISION

If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, Sep-STATE OF NORTH DAKOTA TO:

Application Marathon Oil Co. for an order amending the applicable orders for the Bailey and/or Chimney Butte-Bakken Pools to (i) terminate two 2560-acre spacing units consisting of Sections 1 and 12, T.146N., R.95W. and Sections 6 and 7, T.146N., R.94W.; and Sections 13 and 24, T.146N., R.95W. and Sections 18 and 19. T.146N., R.94W.; and (ii) establish a 5120-acre spacing unit consisting of Sections 1, 12, 13 and 24, T.146N., R.95W. and Sections 6, 7, 18 and T.146N., R.95W. and Sections 6, 7, 18 and 19, T.146N., R.94W., Dunn County, ND, and authorize two horizontal wells to be drilled on such spacing unit, and (iii) for such other and further relief as may be ap-

26876: Application Marathon Oil Co. for an order amending the applicable orders for the Bailey-Bakken Pool to establish a 2560 acre spacing unit described as Sections 3, 4, 9 and 10, T.146N., R.93W., Dunn County, ND, and allow two horizontal wells to be drilled on such spacing unit, and granting such other

Application 26877: Case No. 26877: Application of True Oil LLC for an order amending the ap-plicable orders for the Red Wing Creek-Madison Pool, McKenzie County, ND, to allow the Williston Basin State 42-36 36-1 MH (File No. 35030) well to produce oil at an unrestricted rate and flare gas produced in association therewith until such time as may be established by the Commission, or for such other relief as may be appropriate.

Case No. 26878: Application of Petro-Hunt Dakota, LLC for an order establishing a 320-acre drilling unit described as the N/2 of Section 9, T.148N., R.102W., Mc-Kenzie County, ND, and allowing the Haugen 3-9 (File No. 15013) vertical well with a bottom hole location approximately 2250 feet from the north line and 2500 feet from the west line of said Section 9, to be recompleted in the Madison Pool, or for such other relief as may be appropriate.

Case No. 26879: On a motion of the Commission to review the status of the

leases in Sections 30 and 31, within the 2560-acre spacing unit described as Sections 29, 30, 31, and 32, T.154N., R.96W., Grinnell-Bakken Pool, Mc-

Kenzie and Williams Counties, ND, and the progress towards developing said Sections 30 and 31 as a standup 1280-acre spacing unit and

such other relief as is appropriate.

Case No. 26880: Application of Whiting Oil and Gas Corp. for an order amending the applicable amending me applicable orders for the Sanish-Bakken Pool, Mountrail County, ND, to establish two overlapping 1920-acre spacing units consisting of Sec-

spacing units consisting of Sections 18 and 19 and the W/2 of Sections 17 and 20, T.154N., R.92W.; and Sections 16 and 21 and the E/2 of Sections 17 and 20, T.154N., R.92W., and

authorize up to two horizontal wells to be drilled on each unit, and such other and further relief as may be appropriate.

Case No. 26881: Application of Whiting Oil and Gas Corp. for an order amending the applicable orders for the Sanish-Bakken Pool, Mountrail County, ND, to establish two

overlapping 1920-acre spacing units consisting of (i) all of Section 35 and the W/2 of Section 36, all of Section 2 and the W/2 of Section 36, T.154N, R.92W. and all of Section 2 and the W/2 of Section 1, T.153N., R.92W.; and (ii) the E/2

Section 36, T.154N.. R.92W., all of Section 31, T.154N., R.91W., the E/2 of Section 1, T.153N., R.92W., and all of Section 6, T.153N., R.91W., and authorize up to two horizontal wells to be

drilled on each unit, and such other and further relief as may be appropriate.

Case No. 26882: Application of Case No. 26882: Application of Whiting Oil and Gas Corp. for an order amending the applicable

Sanish-Bakken Mountrail County, ND, to establish four overlapping 1920acre spacing units consisting of (i) Sections 29 and 32 and the W/2 of Sections

28 and 33, R.91W.: (ii) Sections and 34 and the E/2 of Sections 28 and 33, T.153N., R.91W.; (iii) 24 and the N/2 of Section Section

T.153N., R.91W. and Section 19 and the N/2 of Section 30.

T.153N., R.90W.; and (iv) Section 36 and the S/2 of Section 25, T.153N., R.91W. and Section 31 S/2 Section T.153N., R.90W., and authorize up to two

horizontal wells to be drilled on each unit, and such other and further relief as may be appropriate Application 26883: Whiting Oil and Gas Corp. for an order

amending the applicable orders for the Sar the Sanish-Bakken Pool Mountrail County, ND, to establish four overlapping 1920-

acre spacing units consisting of (i) Sections 23 and 24 and the N/2 of Sections

T.153N., R.92W.; (ii) Sections 35 and 36 and the S/2 of Sections 25 and 26, T.153N., R.92W.; (iii)
Sections 21 and 28 and the W/2 of Sections 22 and 27, T.153N., R.92W.; and

(iv) Sections 23 and 26 and the E/2 of Sections 22 and 27, T.153N., R.92W., and authorize up to two horizontal

to drilled on each and to establish two overlapping 2560-acre spacing units

consisting of (i) Sections 33 and 34, T.153N., R.92W., the E/2 of Section 1, T.152N., R.93W. and and the W/2 of Section R.92W.; and (ii) Sections 35

and 36, T.153N.

up to two horizontal

R.92W., the W/2 of Section 3, all and the E/2 of Section 5, T.152N., R.92W., and authorize up to two horizontal to be drilled on each unit; and such other and further relief as may be appropriate.

26804: (Continued) plication of Whiting Oil and Gas Corp. for an order amending Sanish-Bakken Robinson and/or

Lake-Bakken Pools, Mountrail
County, ND, to establish an overlapping 2560-acre spacing units consisting lapping 2000 across of Sections 12 and Sections 12 T 154N., R.93W. and Sections 2014 authorize and 18, T.154N., R.92W., and authorize

drilled on the unit, such other and further relief as may be appropriate. 26884:

Bruin E&P Operating, LLC for an order amending the applicable orders for the Marmon-Bakken Pool to (i) establish two overlapping 3840-acre spacing units described as Sections 4, 5, 8, 9, 16 and 17; and Sections 20, 21, 28, 29, 32 and 33 T.157N., R.100W., Williams County, ND and authorize one horizontal well to be drilled on each such unit; (ii) terminate three 2560-acre spacing units consisting of Sections 4, 5, 8 and 9; Sections 16, 17, 20 and 21; and Sections 28, 29, 32 and 33, T.157N., R.100W.; and (iii) for such other relief as may be appropriate. 26801: (Continued)

plication of Kraken Operating, LLC for an order amending the applicable orders for the Ellisville-Bakken Pool to establish two overlapping 2560-acre spacing units consisting of Sections 1, 2, 11 and 12; and Sections 13, 14, 23 and 24, T.158N., R.99W., Williams County, ND, and authorize one horizontal well to be drilled on each such unit, and granting such other relief as may be appropriate Case No. 26802: (Continued) Application

of Kraken Operating, LLC for an order amending the applicable orders for the Ellisville and/or Rainbow-Bakken Pools to establish an overlapping 2560-acre spacing unit consisting of Sections 1 and 12, T.158N., R.99W. And Sections 6 and 7, T.158N. T.158N., R.98W., Williams County, ND, and authorize one horizontal well to be drilled on such unit, and granting such other relief as 26803: (Continued)

plication of Kraken Operating, LLC for an order amending the applicable orders for the Rainbow-Bakken Pool to establish an overlapping 2560-acre spacing unit consisting of Sections 16, 17, 20 and 21, T.158N., R.98W., Williams County, ND, and authorize one horizontal well to be drilled on such unit, and granting such other relief as may be appropriate. 26885: Application

Swanson Oilfield Services, Inc. for an order pursuant to NDAC § 43-02-03-88.1 authorpulsual to NDAC 9 43-92-93-96.1 autilorizing saltwater disposal into the Dakota Group in the Everly Ruth 11-4 SWD well, NWSE Section 24, T.156N., R.101W., Tyrone Field, Williams County, ND, pursuant to NDAC Chapter 43-02-05 and such other relief as is appropriate Application Case No. 26886:

Swanson Oilfield Services, Inc. for an order pursuant to NDAC § 43-02-03-88.1 authorpursuant of NAC 9 45-20-20-30-4 authorizing saltwater disposal into the Dakota Group in the Sidney Reese 5-17 SWD well, NWSW Section 24, T.156N., R.101W., Tyrone Field, Williams County, ND, pursuant to NDAC Chapter 43-02-05 and such other relief as is appropriate Case No. 26887: Application

Swanson Oilfield Services, Inc. for an order pursuant to NDAC § 43-02-03-88.1 authorizing saltwater disposal into the Dakota Group in the Bristol Joann #11-23 SWD well. SESW Section 24. T.156N., R.101W., Tyrone Field, Williams County, ND, pursuant to NDAC Chapter 43-02-05 and such other relief as is appropriate.

Case No. 26888: Application

Oasis Petroleum North America LLC for an order pursuant to NDAC § 43-02-03-88.1 authorizing saltwater disposal into the Dakota Group in the Altuve SWD 5402 34-5 well, NESE Section 5, T.154N., R.102W., Painted Woods Field, Williams County, ND, pursuant to NDAC Chapter 43-02-05 and such other relief as is appro-No. 26889: Application Oasis Petroleum North America LLC for an order pursuant to NDAC § 43-02-03-88.1

authorizing saltwater disposal into the Da-kota Group in the Springer SWD 5302 34-6 well, SWSE Section 6, T.153N., R.102W., Rosebud Field, Williams County, ND, pursuant to NDAC Chapter 43-02-05 and such other relief as is appropriate. Case No. 26890: Application of Kraken Operating, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all in-

ant to NDAC § 48-02-03-03. I poolining all interests in a spacing unit described as Sections 4 and 9, T.158N., R.100W., Winner-Bakken Pool, Williams County, ND, as provided by NDCC § 38-08-08, and such other relief as is appropriate.

Case No. 26891: Application of
Hess Bakken Investments II, LLC pursuant
to NDAC § 4-02-03-88.1 for an order

allowing oil and gas produced from the EN-Kulczyk- 154-94-2029H-5 (File

No.31417), No.31417) No. 31416), 154-94-2029H-7 (File EN-Kulo-rd EN-Kulczyk-EN-Kulczyk 31415) No. EN-Kulczyk- 154-94-2029H-8 (File No. 31414), EN-Kulczyk- 154-94-2029H-9 (File . 31413), EN-Kulczyk- 154-94-2029H-10 le No. 31412), EN-Kulczyk-EN-Kulczyk-154-94-2029H-11 154-94-2029H-12 34939), ÉN-Kulczyk- 154-94-2029H-13 (File No. 34940), and EN-Kulczyk 154-94-2029H-2 (File No. 34941), Sections 20 and 29, T.154N., R.94W., County, ND, wells to be commingled in a central production facility located in the NWNE of Section 20, T.154N., R.94W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be appropriate. Case No. 26892: Application of Hess Bakken Investments II, LLC pursuant to NDAC § 43-02-03-88.1 for an order allowing vent gas produced from the BB-Federa B- 151-95-2122H-6 (File No. 33739) BB-Federal B- 151-95-2122H-7 BB-Federal B- 151-95-2122H-8 33738), BB-Federal B- 131-93-2122FT9 (File No. 33737), BB-Federal B-151-95-2122H-9 (File No. 33736), BB-Federal B- 151-95-2122H-10 (File No. 33735), Sections 21 and 22, T.151N. 33738),

tions 19, 20, 29 and 30, T.151N., R.95W., BB-Lars Rothie- 151-95-2932H-2 (File No. 32952), BB-Lars Rothie- 151-95-2932H-3 (File No. 32953), and BB-Lars Rothie- 151-95-2932H-4 (File No. 32954) Sections 29 and 32, T.151N., R.95W., Mc Kenzie County, ND, wells to be comminated in a central production facility located in the SESE of Section 20, T.151N., R.95W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be appropriate 26893: Application Petro-Hunt, L.L.C. for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as all of Sections 25, 26, 35 and 36, T.152N., R.96W.
Clear Creek-Bakken Pool, McKenzie
County, ND, as provided by NDCC §
38-08-08, and such other relief as is appropriate. Case No. 26894: Application of Bruin E&P Operating, LLC for an order amending the applicable orders for the Antelope-Sanish Pool to authorize up to fif-

BB-Sivertson-

(File No. 31892), BB-Sivertson-151-95-2019H-7 (File No. 31893), Sections

19 and 20, T.151N., R.95W., BB-Sivertson-LS-151-95-2019H-1 (File No. 31891), Sec.

151-95-2019H-6

R.95W.,

No. 26895: Application of RP Operating, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling al interests in a spacing unit described as Sections 1, 2, 11, 12, 13 and 14,T.152N. R.94W., Antelope-Sanish Pool, McKenzie County, ND, as provided by NDCC § 38-08-08, and such other relief as is appropriate. Case No. 26896: Application of Bruin E&P Operating, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling al interests in a spacing unit described as

teen wells to be drilled on a 1280-acre

spacing unit described as Sections 27 and

ND, and granting such other relief as may

be appropriate.

T.151N., R.94W., McKenzie County

Sections 1. 2. 11 and 12, T.147N., R.94W. McGregory Buttes-Bakken Pool, Dunr County, ND, as provided by NDCC § 38-08-08, and such other relief as is appropriate. Case 26897: Application Marathon Oil Co. for an order amending the applicable orders for the Bailey-Bakker

Pool to (i) authorize up to eight wells to be drilled on a 1280-acre spacing unit described as Sections 17 and 20, T.146N. R.94W.; (ii) authorize up to two wells to be drilled on a 2560-acre spacing unit described as Sections 17, 18, 19 and 20, T.146N. R.94W., Dunn County, ND, and (iii) granting such other relief as may be appropriate. Case No. 26898: Application of Marathon Oil Co. pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the Ringer 14-21TFI (File No. 29382), Ulmer 24-21H (File No. 29384), Wilhelm 24-21TFH (File No. 29384), Wilhelm 24-21TFH (File No. 29384), Wilhelm 24-21TFH (File No. 29384)

Sections 16 and 21, 29383) Trinity 14-21H (File No. 29381) 16, 17, 20 and 21, T.146N. R.94W. R.94W., Otis 11-28TFH (File No. 34429) Sections 28 and 33, T.146N., R.94W., and Klaus 11-28H (File No. 34428), Sections 28, 29, 32 and 33, T.146N., R.94W., Dunr County, ND, wells to be commingled in a production facility located in the of Section 28, T.146N., R.94W. pursuant to NDAC § 43-

O2-03-48.1 or granting such other and further relief as may be appropriate.

Case No. 26899: Application of Marathon Oil Co. pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the Gloria 24-16H (File 9as produced from the distribution of the No. 34892), Northrop 34-16H (File No. 34666), Veddy 44-16H (File No. 34667), Sections 9 and 16, T.145N, R.96W, and Drake 44-16H (File No. 34668), Sections 9 10, 15 and 16, T.145N., R.96W., Dunr County, ND, wells to be commingled in a central production facility located in the NWNE of Section 21, T.145N., R.96W. pursuant to NDAC § 43-02-03-48.1 or

granting such other and further relief as may be appropriate. Case No. 26900: Application of Marathor Oil Co. pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the Hartvig 14-8TFH (File No. 34545). Sections 5 and 8, T.145N., R.94W., and Lars 14-8H (File No. 34632), Sections 5, 6, 7 and 8, T.145N., R.94W., Dunn County

ND, wells to be commingled in a centra production facility located in the NWNW of Section 17, T.145N., R.94W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be ap-Application Marathon Oil Co. for an order pursuant to NDAC § 43-02-03-88.1pooling all interests in a spacing unit described as the W/2 of Sections 1 and 12 and the E/2 of Sections 2 and 11, T.151N., R.94W., Antelope-Sanish

Pool, McKenzie County, ND, as provided by NDCC § 38-08-08, and such other relief as is appropriate.

Case No. 26902: Application of Burlington Resources Oil & Gas Co. LP pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the Remington 3C MBH (File No.32721), Rem-ington 3D UTFH (File No. 32722), Remington 3E MBH (File No. 32723), Remingtor 4A MTFH (File No. 32842), Remington 4E

MBH (File No. 32843), Sections 2 and 11. MBH (File No. 32843), Sections 2 and 11, T.150N., R.96W., and Remington-Lovaas 4C UTFH-ULW (File No. 32844), Sections 1, 2, 11 and 12, T.150N., R.96W., McKen-zie County, ND, wells to be commingled in a central production facility located in the SW/4 of Section 11, T.150N., R.96W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be applied to the such other and further relief as may be applied to the such other and further relief as may be applied to the such other and further relief as may be applied to the such other and further relief as may be applied to the such other and further relief as may be applied to the such other and such others. propriate. Signed by, DougBurgum, Governor Chairman, NDIC

PUBLIC NOTICE DEADLINES

RECEIVE BY PUBLISH BY Mon. Thurs. 12 Noon Tues.....Fri. 12 Noon Wed.....Fri. 5PM

Friday Tues. Noon Sat..... Wed. 12 Noon

*Early Deadlines For Holidays.