

# PUBLIC NOTICE

## PUBLIC NOTICE OF ZONING CHANGE

Notice is hereby given that the Bismarck City Commission, on Tuesday, May 23, 2017, approved an ordinance rezoning from the A-Agriculture zoning district to the RR-Residential zoning district on Last Chance Subdivision.

This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator.

By K.J. Hunke, City Administrator  
Dated this 14th day of August, 2017.

8/16 - 20905049

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.

Vehicle: 2000 Chevrolet CK 1500  
License Plate: 357BPM  
VIN: 2GCEK19T8Y1207013  
Location: 4th St & Main Ave Bismarck  
Date of Impound: 4/16/2017  
Place of Storage: Dakota Towing  
2031 Lovett Ave  
Bismarck, ND 58504  
(701) 223-8245 or 1-800-341-8245  
Impounding Agency: North Dakota Highway Patrol  
Southwest Region  
601 Channel Drive  
Bismarck, ND 58501-7757  
(701) 328-2467 or Toll Free (844) 474-6347  
Registered Owner: Bryan Hunts Along  
103 W Bismarck Expressway #11  
Bismarck, ND 58504  
Lienholder: None Known  
County Impounded: Burleigh  
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.

8/16 - 20904852

## Public Notice Concerning Bismarck's CDBG Performance Report

The City of Bismarck invites the public to comment for the next 15 days on its annual Grantee Performance Report. This report evaluates the City's administration of its 2016 Community Development Block Grant (CDBG) Program. CDBG funds must be spent for activities that primarily benefit low income persons, alleviate slum & blight conditions, or address urgent conditions. Activities implemented in 2016 include: emergency housing repairs; accessibility improvements to housing; renovation of affordable rental housing and special needs housing; portable dental equipment for nursing homes; improvements to facilities serving youth, seniors, and homeless persons; and services to prevent homelessness.

The report also evaluates the City's progress in implementing the second year of its five-year Consolidated Plan which serves as the City's overall strategy for using HUD funds. The report is available for viewing during normal business hours in the Community Development Office. Alternative formats are available upon request. Written comments will be accepted until 1 pm on Thursday, August 31, 2017.

The City will review and include all comments in the Performance Report which will be sent to HUD. Comments or requests for assistance may be sent to:

Community Development Department  
221 North 5th Street  
PO Box 5503  
Bismarck, ND 58506-5503

Phone: (701) 355-1840 Fax: (701) 222-6450  
TDD: 711ND Relay/Spanish: 800-435-8590  
& Voice: 800-366-6889  
E-mail: [sredman@bismarcknd.gov](mailto:sredman@bismarcknd.gov)  
8/16 - 20904671

## Arnegard Fire Hall

Tooz Construction Inc., performing as CMAR, is seeking bids for the Arnegard Fire Hall Project in Arnegard North Dakota. Bids will be received until 10 AM August 18, 2017. Bids received after that time will not be considered. Bids will be read publicly at Tooz Construction at 2 PM Mountain time. Tooz Construction Inc. is the only authorized agent to receive bids. Bids may be mailed, faxed, emailed or hand delivered to:

Mark Lefor

Tooz Construction Inc.  
4038 3rd Ave West  
Dickinson, ND 58601  
Phone: 701-225-4431  
Fax: 701-225-4433

Email for electronic bids:  
[markl@toozconstruction.com](mailto:markl@toozconstruction.com)  
[gracen@toozconstruction.com](mailto:gracen@toozconstruction.com)

All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 45 days after bid receipt without consent of the owner. Tooz Construction Inc. reserves the right to reject any or all bids and to waive any irregularities in bids.

Direct all communications regarding this project to the office of the Construction Manager: Mark Lefor ([markl@toozconstruction.com](mailto:markl@toozconstruction.com)) or at the address listed above.

Procurement of documents for bidders on prime contracts: obtain the bidding documents, including the bid form, drawings and specifications via dropbox. (email [gracen@toozconstruction.com](mailto:gracen@toozconstruction.com) for the link and to be added to the plan holder's list). Bid documents are also available with the Dickinson Builders Exchange.

8/9, 10 & 12, 14, 15, 16, 17 - 20904075

Daniel H. Oster  
KELLINGTON & OSTER, P.C.  
619 Riverwood Drive, Suite 202  
Bismarck, North Dakota 58504  
(701) 258-1074  
Fax: (701) 530-1943  
ND State Bar # # 04899  
[dan@kopccemail.com](mailto:dan@kopccemail.com)  
Attorney for the Personal Representative  
Michael S. Morris

IN THE DISTRICT COURT,  
SOUTH CENTRAL JUDICIAL DISTRICT,  
BURLEIGH COUNTY,  
STATE OF NORTH DAKOTA

In the Matter of the Estate of  
James K. Morris, Deceased.

Probate No.: 08-2017-PR-00073

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the estate, Michael Morris at 4950 57th Avenue NE, Bismarck, North Dakota 58503 or filed with the Court.

Dated this 10th day of August, 2017.

/s/ Michael Morris  
Michael Morris  
Personal Representative  
Attorney for the Estate:

Daniel H. Oster  
619 Riverwood Drive, Suite 202  
Bismarck, ND 58505  
Bar Id No. 04899  
[dan@kopccemail.com](mailto:dan@kopccemail.com)  
First publication on the 16th day of August, 2017.

8/16, 23 & 30 - 20904851

## ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for administrative office furniture, at Century High School Bismarck, North Dakota will be received in the Bismarck Public Schools Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, until August 30, 2017 at 11:00 am local time, at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened.

A copy of the bid document including specifications and drawings is available at 705 South 9th Street, Bismarck, by calling Shelley McEvers at 701-323-4503 or on our website at [www.bismarckschools.org](http://www.bismarckschools.org). Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Century Administrative Furniture Bid" on the envelope.

The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the

right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

Schedule of Delivery & Installation - Delivery of all Furniture shall be after November 15, 2017 and no later than November 30, 2017. Installation must be complete by December 15, 2017.

Dated this 14th day of August.

/s/ Darin Scherr  
Darin Scherr, Business and  
Operations Manager  
Bismarck Public School District #1  
806 N Washington Street  
Bismarck, North Dakota 58501  
8/16 - 20905052

## Deadlines

**PUBLISH BY RECEIVE BY**

**Mon. . . . . Thurs. 12 Noon**

**Tues. . . . . Fri. 12 Noon**

**Wed. . . . . Mon. Noon**

**Thurs. . . . . Mon. 5PM**

**Friday . . . . . Tues. 5PM**

**Sat. . . . . Wed. 12 Noon**

## ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to Radiological Health  
**North Dakota**  
**Dept. of Health**

will hold a public comment period and public hearing to address proposed changes to the N.D. Admin. Code Article 33-10.

**4th Floor Conference Rm.**

**Gold Seal Center**  
**918 E. Divide Ave.**

**Bismarck, ND**  
**Thurs., Sept. 21, 2017**

**9:00 a.m. CDT**

A copy of the proposed rule changes may be viewed on the Department's website at: <http://www.ndhealth.gov/DOH/Public-Notices.aspx>. A copy of the proposed rule changes may be obtained by writing to the North Dakota Department of Health, Division of Air Quality, 918 E Divide Avenue, 2nd Floor, Bismarck, ND 58501-1947 or calling (701)328-5188. Written comments may be submitted to the above address from August 21, 2017 through September 21, 2017. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health at the above address at least seven days prior to the public hearing.

Dated this 10th day of August, 2017.  
Terry L. O'Clair, P.E.  
Director, Division of Air Quality

## ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES

relating to bait vendors.

## ND Game & Fish Dept.

will hold a public hearing to address proposed changes to the N.D. Admin. Code.

**ND Game & Fish Dept.**  
**100 N. Bismarck Expy.**

**Bismarck, ND**  
**Thurs., Sept. 14, 2017**

**1:15 p.m.**

The proposed rules are available on the Department's website at <http://gf.nd.gov/> or a copy may be obtained by calling the Department at 701-328-6305. Also, written comments may be submitted to the above address through Sept. 24, 2017. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing.

Dated this 9th day of August, 2017.  
Terry Steinwand, Director

8/16 - 20904853

8/16 - 20904860