NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN that a selfstorage facility lien will be foreclosed with private sale. The personal property Shelly Cardona will be sold to the highest bidder for cash. The sale will be held on March 17th at 9:30 A.M. at Denny' Storage Co., 1930 Hancock Drive, Bismarck, North Dakota. 2/28 & 3/7 - 20926220

**Public Notice** 

Notice is hereby given that the Lincoln Planning and Zoning Commission will hold a public hearing Monday, March 5, 2018 at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following items: Final Plat for W & S Addition Replat, with

following legal description Block 1 Lot 9, Mauch Subdivision, and the adjacent right of ways of 66th Street SE, 28th Avenue SE and Paintball Way located in the Southwest Quarter of the Northwest Quarter of Section 17, Township 138 North, Range 79 West of the Fifth Principle Meridian.

At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this application may be viewed between 8:00 AM and 5:00 PM, Monday through Friday, at the city auditor's office at 74 Santee Road, Lincoln, North Dakota, 258-7969. 2/21 & 28 - 20926047

# ADVERTISEMENT FOR BID

DATE: February 28, 2018
A. Separate sealed Bids, in duplicate, for the Edwinton Place Project located at 1115 South 11th Street, Bismarck, ND, for Edwinton Place LLLP will be received by Mr. Dwight Barden, Burleigh County Housing Authority, 410 South 2nd Street until 11:30 A.M., Central Standard time, March 22nd, 2018. The bids must be mailed to or deposited with Mr Dwight Barden, Director, Burleigh County Housing Authority, 410 South 2nd Street, Bismarck, ND 58504. All bids will be publicly opened at 1:15 P.M.

B. Bids may be submitted as Single Prime Construction Only. Bids to include: 1. GENERAL CONSTRUCTION WORK

 GENERAL CONSTRUCTION WORK
 PLUMBING
 VENTILATION WORK
 ELECTRICAL WORK
 C. All bids shall be in accordance with Plans and Specifications as prepared by Architectural Concepts Inc. 122 East Main Avenue Suite 202 Bismarck ND 58501. Phone: 701-255-3057 Fax: 701-255-3062 D.Copies of drawings and

specifications may be examined at the office of the Owner; the office of the Architect and the following Builders Exchanges: Construction Plans Exchange, 215 Airport Road, Bismarck, ND, 58504 Bismarck/Mandan Exchange, 805

Adobe Trail SE, Mandan, ND, 58554 Fargo/Moorhead Builders Exchange, 1010 Page Drive, Fargo, ND, 58103 Minnesota Builders Exchange, 1123 Glenwood Avenue, Minneapolis, MN Plains Builders Exchange, 220 N

Kiwanis Avenue, Sioux Falls South Dakota, 57104 Construction Market Data (a ConstructConnect Company) 30

Technology Parkway South, Suite 100 Norcross, GA 30092

Dodge Data & Analytics, 3315 Central Avenue, Hot Springs, AR 71913
 E. Digital copies of drawings and

specifications: Digital files of drawings and specifications are available from the office of the

architect upon completion of a request form available from the Architect and included in the specifications. contractor chooses to get files from an outside source, other than the office of the Architect, we cannot verify that you received a complete set of drawings and specifications. Contractors who register for digital files will automatically receive email notices of any and all addendums. F. Bidding Prime Contractors having a r. Bidding Filine Contractors having a current and proper class N.D. Contractor's License may obtain copies of the drawings and specifications from the office of ACI upon a deposit of \$200.00. The Prime Contractor, submitting an unsuccessful bid, upon returning such set within five (5) days of bid date and in good condition, will be refunded his full deposit. Any prime Contractor, not submitting a bid, upon returning such set will not receive a refund.

G.NOTE: Bidding Prime Contractors are required to register for plans and specifications at the Architect's office order to submit a bid. Digital copies of the plans and specifications will only be available to contractors once

they have registered. H.Each bid shall be accompanied by a bidder's bond in the amount of five

Description

General Fund

E&H Transit System

Hotel & Motel Tax

Vision Fund

Tax Increment

Bismarck Public Library

Police Drug Enforcement Roads & Streets

Str Lights&Traffic Signal

Lodging Liquor & Food Tax Sales Tax

SpecDeficiency&Assumption Gov't Grants & Activities

Community Development

Building Improvements Street Light/Signals Highway Construction

Sewermain Construction Watermain Construction

Water&Sewer-SanitarvSewer

Water&Sewer-Storm Water

Flood Construction

Airport

(5%) percent of the bid, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and furnish Contractor's Performance/ Payment Bonds. Bidder's Bonds shall be made to Burleigh County Housing Authority, Bismarck, North Dakota. Bid Bonds accompanying proposals must be in a separate envelope from the bid in accordance with Section 48-01.2-05 of

the North Dakota Century Code. I. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid shall have a North Dakota Contractor's license for the highest amount of their bid with alternates, and he must state on his bid form the number and class of his license, and the date it was obtained or renewed. A copy of the current license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read or considered and shall be returned to the bidder.

J. Note: Davis Bacon Wage Rates, Recording Requirements and Section 3 compliance requirements of the North Dakota Housing Finance Agency apply to

clearly displayed on the outside of the

5. Bidder's ND Contractor's License

L. The Owner reserves the right to reject any or all bids, or parts thereof, and waive any informalities in bidding. The Owner further reserves the right to hold all legitimate proposals for a period of One hundred twenty days (120) days after the date fixed for the opening

Shayla R Moore 6175 28TH AVE SE Lincoln ND 58504

real property: Lot 6, Block 2, Wheatland Hills Addition

 Notice is hereby given that certain mortgage upon the above-described property, Jamie Sathren and Shayla R Moore, mortgagor/s, executed and delivered to Mortgage Electronic

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices dispute the validity of the foregoing of we will provide you with the name a debt and any information obtained will be used for that purpose.

circumstances of your account. However,

have previously indicated that you are not interested in saving your home you can still be evaluated for alternatives to

sum due for principal, interest, taxe insurance, maintenance, etc., as of 01/01/2018:

.\$135.50 ......\$-857.31 ..\$193,035.29 Suspense. Grand Total That as of 01/18/2018 the amount

due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

3 Payments at \$504.85 ..... \$1,514.55 Late Charges.... ..\$30.00 Property Inspections/

Preservation .. Suspense Balance.... .\$-1.571.79 Grand Total ......\$18,491.90 all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO PennyMac Loan Services, LLC and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT

AMOUNT DUE THROUGH A CERTAIN 8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other

defense you may have to said action 9. Notice is further given that if the tota sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated January 3, 2018 MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878 By: /s/Casey J. Kostelecky Casey J. Kostelecky, Attorney ND Bar #ND 06917

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention

concerning retaining this property. 2/14, 21 & 28 - 20925313

CITY OF GLEN ULLIN GLEN ULLIN, NORTH DAKOTA SEWER, WATER AND STORM SEWER IMPROVEMENT DISTRICT NO. 2016-1 ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the Sewer. Water And Storm Sewer Improvement District No. 2016-1, 19255 will be received, by City of Glen Ullin, ND, at the office of the auditor, PO Box 70, Glen Ullin, ND 58631, until 10:00 AM local time on Thursday, March 15, 2018, at which time the Bids received will be publicly opened and read. The Project consists of constructing approximately 5,500 LF of 6-inch and 8-inch water main, 3,800 LF of 8-inch through 12-inch sanitary sewer mains and spot repairs, 22,700 LF of 8-inch through 12-inch cured in place sanitary sewer pipe, 1,500 LF of 12-inch through 18-inch storm sewer pipe, and associated appurtenances and paved surface

Bids will be received for a single prime Contract. Bids shall be on a unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Moore Engineering, Inc., 2911 N 14th St., Suite 301, Bismarck, ND 58503, Luke M. Arnold, PE, 701-751-8371, LArnold@Mooreengineeringinc.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00-5:00, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Digital project bidding documents will be available at <a href="https://www.mooreengineeringinc.com">www.mooreengineeringinc.com</a> by clicking the Bid Information tab, or at for assistance in membership registration. downloading and working with this digital

as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Glen Ullin, as required by law. A countersignature of a bid bond is not required. If the City of Glen Ullin elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days,

Receipts

\$1,114,429.17 \$3,193,168.40

\$16,980,716.41

\$17,990.70 \$17,990.70 \$1,554,583.84

\$3,602,303.71 \$1,883,695.10

\$1,738,194.18 \$75,112.66

\$7,161,009.24

\$1,593,040.08 \$1,143,384.66

\$3,472,762.24 \$29,741,775.88

\$3,753,153.32 \$243,414.85

\$1,660,181.43 \$16,495,696.99

\$33,790,608,77

\$9,841,047.23

\$4.511.292.84

\$4,667,264.93 \$17,609,551.15

\$10,982,966,76

\$3,379,751.00

\$56,912,14

\$620,545,50

\$314,440,79

City of Bismarck

the bidder's bond will be forfeited to the City of Glen Ullin, and the City of Glen Ullin may award the project to the next lowest résponsible bidder

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-12. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The City of Glen Ullin will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The City of Glen Ullin will reseal any deficient bid submitted and return it to the bidder immediately.

The City of Glen Ullin reserves the right to hold all bids for a period of 90 days after the date of the bid opening, to reject any or all bids, and to waive any irregularities.
Section 746 of Title VII of the

Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waiver apply to this

Owner: City of Glen Ullin By: Vicki Horst Title: Auditor
Date: February 12, 2018
+END OF ADVERTISEMENT FOR BIDS+
2/28 & 3/7 - 20926161

### **ADVERTISEMENT**

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Watermain, Valve and Tee Replacement and related items in Water Utility Project Number One-Hundred Twenty-two (122).

All bids will be submitted to the City Administrator by 10:00 a.m. Wednesday, March 21, 2018. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 11:00 a.m. Wednesday, March 21, 2018, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Watermain, and Tee Replacement and related items in Water Utility Project Number One-Hundred Twenty-two (122)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required ursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding

documents are available at www. bismarcknd.gov or www.questcdn com. You may download the digital plan documents for \$50.00 by inputting Quest project #5584979 on the website's Project Search page. Contact questcdn. com at 952-233-1632 or info@questcdn. com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

This project includes multiple sites, therefore the basis of award shall be the lowest and best bid for the sites selected by the City. Sites not selected shal not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all sites will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City

Work shall consist of installing approximately seven (7) gate valves, three (3) tees, four (4) temporary line stops, one (1) manhole, watermain, wermain and related items. Each bid shall be accompanied by a

separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota century Code, as amended, and executed as provided by law.
The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date

fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the The City of Bismarck is committed to

providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.
The City of Bismarck will consider every request for reasonable accommodation to

provide: an accessible meeting facility or

other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material

necessary to access City of Bismarck programs and information. Appropriate provisions will be considered when the City of Bismarck is notified at

least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact Robert McConnell, City of Bismarck, at

701-355-1333 or rmcconnell@bismarcknd. gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. CITY OF BISMARCK Keith J. Hunke City Administrator

Dated this 23 day of February, 2018.
2/28, 3/7 & 14 - 20926711

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. Wednesday, March 21, 2018, at the N.D. Oil & Gas Division, 1000 East Calgary Ave., Bismarck, N.D. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the

cases listed below, take notice.
PERSONS WITH DISABILITIES: If at

the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, March 08, 2018

STATE OF NORTH DAKOTA TO: Case No. 26438: Application of Lime Rock Resources III-A, L.P. for an order amending the applicable orders for the Dimond-Bakken Pool to establish six 2560-acre spacing units consisting of Sections 9, 10, 15 and 16; Sections 10, 11, 14 and 15; Sections 11, 12, 13 and 14, T.160N., R.91W.; Sections 19, 20, 29 and 30; Sections 20, 21, 28 and 29; and Sections 21, 22, 27 and 28, T.160N. R.90W., Burke County, ND, and authorize up to three horizontal wells to be drilled each such spacing unit, and for such other relief as may be appropriate.

Case No. 26439: Application of Lime Rock Resources III-A, L.P. for an order amending the applicable orders for the Dimond and/or Vanville-Bakken Pools to establish two 1280-acre spacing units consisting of Section 32, T160N., R.90W. and Section 5, T.159N., R.90W.; and Section 33, T.160N., R.90W and Section 4, T.159N., R.90W., Burke County, ND, and authorize up to ten horizontal wells to be drilled on each such spacing unit, and for such other relief as may be appropriate.

Case No. 26440: Application of Lime
Rock Resources III-A, L.P. for an order
amending the applicable orders for the
Dimond and/or Vanville-Bakken Pools

to establish a 2560-acre spacing unit consisting of Sections 32 and 33, T.160N., R.90W. and Sections 4 and 5, T.159N., R.90W., Burke County, ND, and authorize up to three horizontal wells to be drilled on the spacing unit, and for such other relief as may be appropriate. Case No. 26441: Application of Whiting Oil and Gas Corp. for an order amending the applicable orders for the Big Stone-Bakken Pool to establish a 160-acre spacing unit described as the SW/4 of Section 16, T.159N., R.98W., Williams County, ND, and allow one vertical well to be drilled on the unit at any location not closer than 500 feet to the boundary of the spacing unit, and for such other relief as may be appropriate.

Case No. 25014: (Continued) Proper spacing for the development of the Big Stone-Bakken Pool, Williams County, ND, redefine the field limits, and enact such special field rules as may be necessary Hess Bakken Investments II, LLC; Whiting

Oil and Gas Corp.
Case No. 26442: Application of BTA Oil
Producers, LLC for an order granting
relief from the 1220 foot setback policy for a well in a spacing unit for the Elkhorn Banch-Bakken Pool described as Section 4, T.143N., R.102W. and Section 33, T.144N., R.102W., Billings County, ND, and for such other relief as may be appropriate.

Case No. 26443: Temporary spacing to develop an oil and/or gas pool discovered by the Foundation Energy Management LLC # 44-6 Lardy well (File No. 29562 ), SESE Section 6, T.140N., R.104W., Golden Valley County, ND, define the field limits, and enact such special field rules as may be necessary.

Case No. 26444: Application of Oasis

Petroleum North America LLC for an order amending the applicable orders for the Tyrone-Bakken Pool to establish an overlapping 2560-acre spacing unit consisting of Sections 1 and 12, T.156N. R.102W and Sections 6 and 7, T.156N., R.101W., Williams County, ND, and authorize up to two horizontal wells to be drilled on such unit, and for such other relief as may be appropriate. Case No. 26445: Application of Oasis Petroleum North America LLC for an

order amending the applicable orders for the Camp and/or Willow Creek-Bakken Pools to establish two laydown 1760-acre spacing units consisting of the E/2 of Section 2, all of Section 1, T.152N., .101W. and all of Section 6 and the W/2 W/2 of Section 5, T.152N., R.100W., and authorize up to eleven horizontal wells to be drilled on such unit, and the E/2 of Section 11, all of Section 12, T.152N., R.101W. and all of Section 7 and the W/2 W/2 of Section 8, T.152N., R.100W., McKenzie and Williams Counties, ND, and authorize up to seven horizontal wells to be drilled on such unit, and for such other relief as may be appropriate.

Case No. 26446: On a motion of the Commission to review the authorization and permit under Order No. 22215 for Environmental Driven Solutions LLC to operate a treating plant located in the SWNE of Section 30, T.145N., R.97W., Dunn County, ND, known as the Environmental Driven Solutions Treating Plant #1 (Facility No. 700085-01) and

such other relief as is appropriate.

Case No. 26447: Application of Steffes for an order allowing an indirect heating system closer than 125 feet to the wellhead on an oil producing location in ND, as an exception to the requirements of NDAC § 43-02-03-28, and such other relief as is appropriate.

Case No. 26264: (Continued) In the

matter of a hearing called on a motion of the Commission to consider the confiscation, under NDCC §§ 38-08-04 and 38-08-04.9, of all injection-related equipment, and salable oil at the Hatter 34-43X SWD well (File No. 90012), NESE Section 34, T.148N., R.104W., McKenzie County, ND, operated by Alturas Energy, LLC, or any working interest owner.

Case No. 26265: (Continued) In the matter of a hearing called on a motion of the Commission to consider the

of the Commission to consider the confiscation, under NDCC §§ 38-08-04 and 38-08-04.9, of all production-related equipment, and salable oil at the Federal 11-23 well (File No. 6134), NESW Section 11, T.148N., R.105W., McKenzie County, ND, operated by Alturas Energy, LLC, or any working interest owner. Case No. 26266: (Continued) In the

matter of a hearing called on a motion of the Commission to consider the confiscation, under NDCC §§ 38-08-04 and 38-08-04.9, of all production-related equipment, and salable oil at the Federal 15-43 well (File No. 6135), NESE Section 15, T.148N., R.105W., McKenzie County, ND, operated by Alturas Energy, LLC, or any working interest owner.

Case No. 26267: (Continued) In the

matter of a hearing called on a motion of the Commission to consider the confiscation, under NDCC §§ 38-08-04 and 38-08-04.9, of all production-related equipment, and salable oil at the Federal 14-31 well (File No. 6598), NWNE Section 14, T.148N., R.105W., McKenzie County, ND, operated by Alturas Energy, LLC, or any working interest owner. Case No. 26268: (Continued) In the

matter of a hearing called on a motion of the Commission to consider the confiscation, under NDCC §§ 38-08-04 and 38-08-04.9, of all production-related and 30-00-04-3, of all production-related equipment, and salable oil at the Federal 3-32X well (File No. 6663), SWNE Section 3, T.147N., R.104W., McKenzie County, ND, operated by Alturas Energy, LLC, or any working interest owner. Case No. 26269: (Continued) In the matter of a hearing called on a motion

of the Commission to consider the confiscation, under NDCC §§ 38-08-04 and 38-08-04.9, of all production-related equipment, and salable oil at the Federal 3-22 well (File No. 6904), SENW Section 3-22 well (File No. 6904), SENW Section 3, T.147N., R.104W., McKenzie County, ND, operated by Alturas Energy, LLC, or any working interest owner.

Case No. 26270: (Continued) In the matter of a hearing called on a motion of the Commission to consider the confiscation, under NDCC §§ 38-08-04

and 38-08-04.9, of all production-related equipment, and salable oil at the Federal

11-44 well (File No. 7184). SESE Section 11, T.148N., R.105W., McKenzie County, ND, operated by Alturas Energy, LLC, or any working interest owner.

Case No. 26448: Application of Lime
Rock Resources III-A, L.P. pursuant to
NDAC § 43-02-03-88.1 for an order

allowing gas produced from the Sorlie 160-90-7-P16-1H (File No. 21619), Section 7, T.160N., R.90W., Jacobson

160-90-6-P-1H (File No. 20364), Section 6, T.160N., R.90W., High Ridge 8-5-1H-

160-90 (File No. 33740), Sections 5 and 8, T.160N., R.90W., Honkers 9-16H (File No. 18219), Section 9, T.160N., R.90W. Big Spring 1-22-27H-160-90 (File No 22183), Sections 22 and 27, T.160N. R.90W., Mad Hatter 16-4H (File No. 18394), Section 16, T.160N., R.90W. Ward Hill 20-29-1H-160-90 (File No 33788), Sections 20 and 29, R.90W., Kannegieter 160-90-17 P-1H (File No. 20032), Section 17, T.160N., R.90W., Sorlie 160-90-18-P-1H (File No 20196), Section 18, T.160N., R.90W., Pick Axe 19-4H (File No. 19349), Section 19. T.160N., R.90W., Little Butte 1-21-28H-160-90 (File No. 22262), Sections 21 and 28, T.160N., R.90W., and Jacobson 8-33H (File No. 20527), Section 33, T.161N., R.90W., Burke County, ND, wells to be commingled in a central production facility located in the SESE of Section 33, T.161N., R.90W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be appropriate. Case No. 26449: Application of Lime Rock Resources III-A, L.P. for an order amending the applicable orders for the Dimond-Bakken Pool to authorize up to ten horizontal wells to be drilled on eight 1280-acre spacing units described as Sections 9 and 16; Sections 10 and 15 Sections 11 and 14; and Sections 12 and 13, T.160N., R.91W.; and Sections 19 and 30; Sections 20 and 29; Sections 21 and 28; and Sections 22 and 27, T.160N., R.90W., Burke County, ND, and granting such other relief as may be appropriate. Case No. 26450: Application of Whiting Oil and Gas Corp. for an order amending the applicable orders for the Alger-Bakken to authorize up to eleven wells to be drilled on a 1280-acre spacing unit described as Sections 14 and 23, T.155N., R.93W., Mountrail County, ND, and granting such other relief as may be

appropriate. Case No. 26451: Application of Oasis Petroleum North America LLC for an order pursuant to NDAC § 43-02-03-88 1 pooling all interests in a spacing unit described as Sections 1, 2, 11 and 12, T.153N., R.93W., Sanish-Bakken Pool, Mountrail County, ND, as provided by NDCC § 38-08-08, and such other relief as is appropriate. Case No. 26283: (Continued) Application of Oasis Petroleum North America LLC for an order pursuant to NDAC § 43-02-

03-88.1 authorizing saltwater disposal into the Dakota Group in the NH SWD 5297 24-28 well, SENE Section 28, T.152N., R.97W., Elidah Field, McKenzie County, ND, pursuant to NDAC Chapter 43-02-05 and such other relief as is appropriate. Case No. 26452: Application of Bruin E&P Operating, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 26, 27, 34 and 35, T.151N., R.94W., Antelope-Sanish Pool, McKenzie County, ND, as provided by NDCC § 38-08-08, and such other relief

NDCC § 36-06-06, and such office feller as is appropriate.

Case No. 26453: Application of Bruin E&P Operating, LLC for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 25, 26, 35 and 36, T140N B 98W Haystack Buttle-Bakken T.149N., R.98W., Havstack Butte-Bakken Pool, McKenzie County, ND, as provided by NDCC § 38-

08-08, and such other relief as is appropriate. Case No. 26454: Application of Marathon Oil Co. for an order amending the applicable orders for the Reunion Bay-Bakken Pool to authorize up to eight wells to be drilled on a 1280-acre

spacing unit described as Sections 2 and 11, T.151N., R.93W., Mountrail County, ND, and granting such other relief as may be appropriate. Case No. 26455: Application of Marathon Oil Co. for an order amending the applicable orders for the Reunion Bay-Bakken Pool to authorize up to two wells to be drilled on a 2560-acre spacing unit

described as Sections 2, 3, 10 and 11, T.151N., R.93W., Mountrail County, ND, and granting such other relief as may be Case No. 26456: Application of Marathon Oil Co. for an order amending the applicable orders for the Reunion Bay-Bakken Pool to authorize up to nine wells to be drilled on two 1280-acre spacing

units described as Sections 1 and 12 and Sections 2 and 11, T.150N., R.93W., Mountrail County, ND, and granting such other relief as may be appropriate. Case No. 26457: Application of Marathon Oil Co. for an order amending the applicable orders for the Van Hook-

Bakken Pool to authorize up to nine wells to be drilled on a 1280-acre spacing unit described as Sections 6 and 7, T.150N., R.92W., Mountrail County, ND, and granting such other relief as may be appropriate.
Case No. 26458: Application of Marathon
Oil Co. for an order pursuant to NDAC §
43-02-03-88.1 authorizing the conversion
of the Buehner 21-2H well (File No

16393), located in NE/4 NW/4 of Section 2, T.146N., R.94W., Dunn County, ND, to a saltwater disposal well disposing into the Dakota Group, pursuant to NDAC Chapter 43-02-05, and for such other

Chapter 43-02-05, and for such other relief as may be appropriate.
Case No. 26459: Application of Burlington Resources Oil & Gas Co. LP pursuant to NDAC § 43-02-03-88.1 for an order allowing oil and gas produced from the Faye 1A MBH (File No. 33861), Faye 1E UTFH (File No. 33859), and Faye 1D UTFH (File No. 33859), and Faye 1D UTFH (File No. 33858), Sections 14 and 23, T.151N., R.97W., McKenzie County, ND, wells to be commingled in a central wells to be commingled in a central wents to be comminged in a central production facility located in the NENW of Section 14, T.151N., R.97W., pursuant to NDAC § 43-02-03-48.1 or granting such other and further relief as may be

appropriate. Case No. 26460: Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable order for the Croff-Bakken Pool to authorize up

the Citin-Barker Foli to dufficize up to fourteen horizontal wells to be drilled on a 1280-acre spacing unit described as Sections 1 and 12, T.149N., R.96W., McKenzie County, ND, and granting such other and further relief as may be appropriate.
Case No. 26461: Application of Burlington

Resources Oil & Gas Co. LP for an order amending the applicable order for the North Fork-Bakken Pool to authorize up to two horizontal wells to be drilled on a 2560-acre spacing unit described as Sections 15, 16, 21 and 22, T.149N. R.96W., McKenzie County, ND, and granting such other and further relief as

may be appropriate. Case No. 26462: Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable order for the Little Knife-Bakken Pool to authorize up to seven horizontal wells to be drilled on a 1280-acre spacing unit described as Sections 4 and 9, T.147N., R.97W., Dunn County, ND, and granting such other and further relief as may be appropriate.

Signed by, Doug Burgum, Governor Chairman, NDIC 2/28 - 20926584

\$286,451,280.54 2/28 - 20926622

K. The following information shall be Bidder's Envelope: 1. Name and location of Project Name of the owner.
 Classification of Work. 4. Name and Address of the Bidder Number and Class

M.Dwight Barden, Director MADVERTISE ON: (3 ADS)
February 28, 2018
March 7, 2018
March 14, 2018
END OF ADVERTISEMENT FOR BID

2/28, 3/7 & 14 - 20926641 NOTICE BEFORE FORECLOSURE TO:

Jamie Sathren 6175 28TH AVE SE Lincoln, ND 58504 the title owners of the following described

to the City of Lincoln, Burleigh County, North Dakota

Registration Systems, Inc., as nominee for Florida Capital Bank, N.A. dba Florida Capital Bank Mortgage, Mortgagee, dated November 9, 2015, and filed for record in the office of the Register of Deeds of the County of Burleigh and State of North Dakota. The mortgage has been or will be assigned to the Plaintiff prior to the commencement of a foreclosure action. Said mortgage was give to secure the payment of \$269,037.00, and interest according to the conditions of a certain promissory note, is in default.

Act, you are advised that unless you or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect

has personally reviewed the particular

these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents. please contact PennyMac Loan Services LLC at:866-545-9070 . Even if you

foreclosure 6. The following is a statement of the

Unpaid Principal Balance.....\$161,500.35 Unpaid Accrued Interest ..... Escrow Advance ...... Pro Rata MIP/PMI ..... rest ......\$19,985.79 .....\$12,270.96

4. At this time, no attorney with this firm

11 Payments at \$1284.42\$14,128.62

Escrow-8 Payments at \$528.19 .....\$4,225.52

if you fail to contact our office, our client may consider additional remedies to recover the balance due.
5. PennyMac Loan Services, LLC may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to PennyMac Loan Services, LLC to be evaluated for

For the Year Ending December 31, 2017 Beginning Balance Disbursements \$47,401,166.39 \$41,438,571.35 \$45,495,141.59 \$2,256,28 \$3,016,726.09 \$2,777,198.26 \$3,016,726,84 \$2,751,423.28 \$184,743.53 \$738,888.33 \$165,019,67 \$70,656,78 \$5,096,166.62 \$2,545,556.90 \$5,870,955.56 \$7,393,378.06

\$2,290,761,28 \$2.586.766.50 \$80,807.26 \$3,639,453.67 \$1,195,236.43 \$2,488,690.52 \$14,811,811,39 \$17,045,788.06 \$208,951.80 \$816,212,03 \$543.399.29

\$2,494,138.01 \$4.823.865.21 \$184,665.92 \$300,000.10 \$1,711,385.77 \$4,288,986.17 \$2,223,489.11 \$101,351.93 \$26,890,544.82 \$364 946 44

\$9,440,280.98 (\$314,440.79) (\$594,575.08) (\$745,767.91) \$0.00 \$4,421,728.01 \$450,387.94 (\$1,608,384.00) (\$19,243,293.96) \$3,112,333.77 \$25,522,405.38 \$5,307,649.16 \$715,033.36 \$3,405,850.07 \$290,333.66

Sidewalk Construction Str Improve Construction Sewermain Bonds Watermain Bonds \$2,101,720.14 \$22,662,519.23 \$1,549,031.35 \$14,067,707.93 Sidewalk Bonds Street Improvement Bonds \$80,738,458,04 \$39,633,430,63 \$11,163,532.56 \$17,774,800.24 Event Center \$11,624,988.19 Solid Waste Disposal \$3,458,125,73 Solid Waste Collections Water&Sewer-Water

\$4,689,888.05 \$123,289,543.08 \$4,152,228.68 \$16,174,618.05 \$80,182,615,29 \$21,801,301,76 \$4,194,200.88 \$52,904,598.62 \$264,678,50 \$134.342.07 \$16,295,400.07 \$6,139,145.30 \$20,729,556,87 \$1.913.062.93 \$3,346,959.23

Commercial Property Northern Plains Commerce Centre Parking Authority Lots Fleet Services \$714,218.31 \$433,951.08 Liability Insurance \$265,860.18 Workforce Safety Insurance Employee Insurance \$309 875 24 \$5,164,98 \$4,072,627.50 \$9,092,348.98 Revolving
Deferred Sick Leave \$13,732,18 \$2,973,840,75 \$766,669.23 \$37,963.14 \$138,767.68 Employee Excess Retiremen \$501.602.77 City Pension Police Pension

\$654,252,061.08

\$86,746,755.80 \$5,139,023.15 \$35,395,973.81 \$2,693,754.01

\$1,459,716,23 \$20,276,210,17 \$3,523,348.87 \$3,575.95 \$2,529.74 \$890,607.95 \$171,666.85 \$307,240.00 \$2,238,574.90 \$7,258,296.38 \$2,986,092.94

\$25,984,37 \$77,628.24 \$69,235.78 \$432,070.87 \$17,058,205.24 \$7,434,217.82 \$98,665,937.89 \$40,136,437.62 \$282,303,855.93 \$650,104,636.47

Bidding Documents also may be examined the office of the Auditor of the City of Glen Ullin, 119 South Main Street, Glen Ullin, ND, on Mondays through Fridays between the hours of 8:30 AM

www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ Number 5429918 on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com

project information.
Each bid must be accompanied by a separate envelope containing a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder

Ending Balance

\$43,344,596.15

\$2,257.03

\$713,113.35

\$279,106,42

\$3,573,744.12 \$2,249,551.68

\$2,249,551.06 \$0.00 \$4,343,931.55 \$14,746,739.74 \$2,303,176.91 \$5,562,237.02

\$1,129,222.05 \$1,524,961.73

\$326,808.51 \$2,140,609.72

\$356,950.99 \$24,611,273.08

\$0.00 (\$3,423,263.01) (\$52,771.19)

(\$1,247,955.53) (\$15,023,923.46)

\$5,654,952.41 \$668,114.55

\$2.212.870.22

\$25,090,508.29

\$74.895.636.18

\$9,379,591.60 \$18,827,967.35

\$5,204,924.30 \$124,724,476.18

\$69,364,280,29

\$52,090,148.74 \$187,248.57 \$10,392,485.98

### PUBLIC NOTICE

#### ADVERTISEMENT FOR BIDS

The Burleigh County Council on Aging (BCCA) is seeking bids for its Interior Wall Rénovation Project at the Bismarck Senior Center. All bids will be submitted to the

Executive Director at 315 N 20 Street, Bismarck, ND 58501 by 11:00 am (CST) on Thursday, March 15, 2018. This project must follow the specifications provided by BCCA. Bids will be opened on Thursday, March 15, 2018 at 1:00 pm. The bids must be mailed or delivered to the Executive Director of BCCA at 315 N 20 Street, Bismarck, ND 58501

by the deadline for submission and shall be sealed and endorsed "Interior Wall Renovation Project". Project specifications are on file and available from BCCA, at the Bismarck Senior Center, 315 N 20 Street,

Bismarck, ND 58501. Each bidder is

also provided an opportunity to view the project. Please note that this project is receiving federal funds, therefore, Davis-Bacon wage rates and other federal reauirements must be followed. The award will be made on the basis of the lowest and best bid.

shall not be the sole determining factor. BCCA may consider other factors such as efficiency, effectiveness, quality, and/ or other costs/factors relevant to the project).

BCCA reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the BCCA.

BURLEIGH COUNTY COUNCIL ON AGING

Renee Kipp Executive Director

2/21 & 28 - 20926015

Telfer Township will hold a regular board meeting Tuesday March 13th 7:00 p.m. at Manning school to do all business proper Sheila Rogstad Clerk/Treasurer 2/28 - 20926701

#### Public Notice Notice is hereby given that the Lincoln

City Council will hold a public hearing Thursday, March 8, 2018 at 7:00 PM at Lincoln City Hall, 74 Santee Road, Lincoln, North Dakota, to consider the following items: Annexation for W & S Addition Replat. with following legal description Block 1 Lot 9, Mauch Subdivision, and the

adjacent right of ways of 66th Street SE, 28th Avenue SE and Paintball Way located in the Southwest Quarter of the Northwest Quarter of Section 17, Township 138 North, Range 79 West of the Fifth Principle Meridian. At the hearing, all interested persons will have an opportunity to be heard with respect to this item. A copy of this

application may be viewed between 8:00 AM and 5:00 PM, Monday through Friday,

at the city auditor's office at 74 Santee

Road, Lincoln, North Dakota, 258-7969. 2/21 & 28 - 20926051

To Place a Legal Advertisement

Call 355-8816. Fax 223-0959. or

## email: legals@bismarcktribune.com

UPDATED DEADLINES	
PUBLISH BY	RECEIVE BY
Mon	Thurs. 12 Noon
Tues	Fri. 12 Noon

Wed......Fri. 5PM Thurs......Mon. Noon Friday . . . . . . . . . . . Tues. Noon

Sat..... Wed. 12 Noon \*Early Deadlines For Holidays.