

# PUBLIC NOTICE

## Advertisement for Bids Bismarck Airport Bismarck, North Dakota AIP NO. 3-38-0003-059-2018

Sealed bids for the construction of airport improvements for Bismarck Airport, Bismarck, North Dakota will be received by the Board of City Commissioners, Bismarck, North Dakota until 3:00 PM CT on July 23, 2018. All bids will be publicly opened and read aloud at 4:00 PM CT on July 23, 2018 at the office of the City Administrator, 221 North 5th Street, Bismarck, North Dakota. The Owner will receive multiple prime bids for general and electrical construction or any combination thereof.

The bid documents are to be mailed or delivered to City Administrator, 221 North 5th Street Bismarck, North Dakota 58501. Bids shall be sealed and endorsed, "Airport Improvements, Bismarck Airport, AIP No 3-38-0003-059-2018" and shall indicate the type and number of contractor's license.

The proposed work includes the following:  
Reconstruct portion of Runway 13-31 (Phase 3), including portions of Taxiway C1, Taxiway C2, Taxiway B and Runway 13 Blast Pad. Project includes concrete pavement (30,300 S.Y.) and bituminous pavement (2,600 tons), cement-treated base course (25,900 S.Y.), subbase course (10,900 C.Y.), crushed aggregate base course (12,500 C.Y.), asphalt milling (38,000 S.Y.), grooving of concrete pavement (17,000 S.Y.), joint sealant, geogrid, geotextile fabric, edgedrains, storm sewer, pavement markings, erosion control measures, high intensity runway lighting, medium intensity taxiway lighting, signs, pavement

## NOTICE OF FILING A REVISION TO AN EXISTING SURFACE COAL MINING PERMIT

The Falkirk Mining Company, P.O. Box 1087, Underwood, ND 58576, has filed an application to revise surface coal mining activities in Permit NAFK-8705. The permit revision contains updated reclamation plans, a detailed plan for a mining pit cessation and a contingency reclamation plan for the former special waste landfill (ash disposal pit) and surrounding lands in the S½S½ of Section 23 and the N½ of Section 26, T146N, R83W, approximately 4 mile west and 1 mile south of Underwood. The land use will change from industrial (ash disposal pit) back to agricultural in this area. Information that was updated in the permit includes introductory, legal, financial, compliance information, environmental resource information, operation plans and reclamation plans.

The map shows the location of the City of Underwood, North Dakota, the outline of the permit area, the mining pit cessation, and the area affected by the land use change.

The owner of the surface and coal in the area affected by the permit revision are as follows:

### TRACT 9A

Township 146 North, Range 83 West  
Section 23: S½S½; less tract 10, consisting of 2.00 acres.

Surface Ownership: Great River Energy  
Coal Ownership: Rosemary Stamm  
Linda Sue Wiefeld  
Sandra K. Ahrenholtz  
Janet L. Cornelius  
Bonnie L. Davenport  
Randall G. Ehrichs  
Thomas L. Ehrichs  
Rodney Messenbrink  
Theresa Catron  
Barbara A. Siemer  
W. K. Kirk  
Leni Williams

### TRACT 10

Township 146 North, Range 83 West  
Section 23: A 2.00 acre tract in the SW¼SW¼.

Surface Ownership: Great River Energy  
Coal Ownership: Doyle W. Johannes and Patsy Johannes

### TRACT 28

Township 146 North, Range 83 West

Section 26: NE¼  
Surface Ownership: Great River Energy  
Coal Ownership: Ferne Eade  
Cindy Denter  
Kathy Peil  
Gary Saylor  
Marcia Engelking  
Gary S. Saylor and Patricia Saylor  
Cynthia J. Denter and Douglas Denter  
Kathryn A. Peil and Timothy Peil  
Marcia R. Engelking and Gerald Engelking  
Karon Hacanson  
Donald D. Saylor

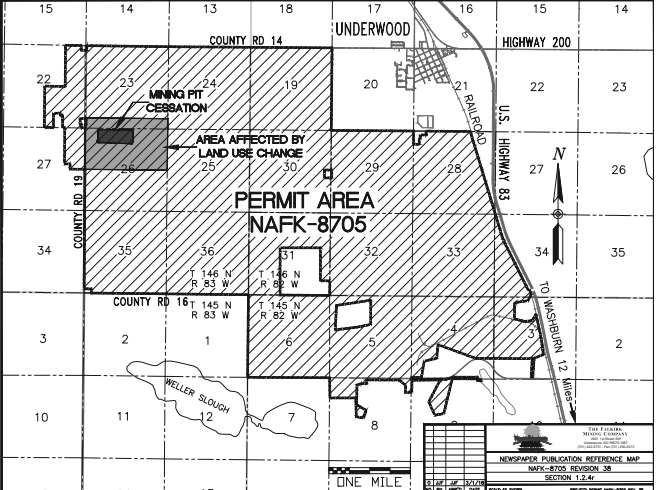
### TRACT 29A

Township 146 North, Range 83 West

Section 26: NW¼  
Surface Ownership: Great River Energy  
Coal Ownership: Daniel J. Leidholm  
Timothy J. Leidholm  
Vicki L. Leidholm  
Dale G. Leidholm  
Mikel R. Leidholm

Copies of the application for this revision of a surface coal mining permit are available for public inspection at the offices of the North Dakota Public Service Commission, 600 East Boulevard Ave., Bismarck, ND 58505-0480 and at the office of the County Auditor, McLean County Courthouse, Washburn, ND 58577.

Written comments, objections, or requests for informal conferences on the application may be submitted by any person with an interest which is or may be adversely affected to the North Dakota Public Service Commission, 600 East Boulevard Ave., Bismarck, ND 58505-0480 within 30 days after the last publication of this notice. The written request should state the concerns or objections regarding the revision.



6/14, 21, 28 & 7/5 - 20937887

sensors, adjustments to FAA facilities, and miscellaneous items. Plans and specifications are on file and may be seen at the office of the Airport Director's office, 2301 University Drive, Bismarck, North Dakota and at the office of KLJ, 4585 Coleman Street, Bismarck, North Dakota. Complete digital project bidding documents are available at [www.kljeng.com](http://www.kljeng.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$39.00 by inputting Quest project # 5666606 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading and working with this digital project information. An option paper set of project documents is also available for a non-refundable price of \$130.00 per set at KLJ, 4585 Coleman Street/PO Box 1157, Bismarck, ND 58502 for each set obtained. Contact KLJ at 701-355-8400 if you have any questions.

Each bid shall be accompanied by a separate envelope containing a Bid Bond in a sum equal to five percent (5%) of the maximum bid price, executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to the Board of City Commissioners, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after Notice of Award has been executed, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by law and regulations and determinations of the governing board. The bid security of the two lowest bidders will be retained until the Notice of Award has been executed, but no longer than seventy (70) days. The bid security is a guarantee that

the bidder will enter into contract for work described in the Proposal. The Contractor shall also enclose within the Bid Bond envelope a copy of the bidder's North Dakota Contractor's License or a copy of their latest renewal certificate issued by the Secretary of State as per North Dakota Century Code 43-07-07 and 43 07 12. Any bid not containing this document shall not be acceptable and shall be returned to the Bidder. The successful Bidder will be required to furnish a Contract Performance Bond and Payment Bond in the full amount of the Contract. The Board of City Commissioners, Bismarck, North Dakota, reserves the right to hold all bids for a period of seventy (70) days after the date fixed for the opening thereof to reject any and all bids and waive defects and to accept any bids should it be deemed for the public good and also reserves the right to reject the bid of any party who has been delinquent or unfaithful in the performance of any former contract to the Owner.

The successful Bidder will have to obtain a statement from the Office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid before the contract can be executed.

## NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY

1. The Offeror's or Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth herein.  
2. The goals and timetables for minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows:  
**Timetables**  
Goals for minority participation for each trade: 0.4%  
Goals for female participation in each trade: 6.9%

These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade, and the Contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is North Dakota, Burleigh County and City of Bismarck. The Board of City Commissioners, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders and offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Board of City Commissioners to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53. As a condition of bid responsiveness, the Bidder or Offeror must submit the following information with their proposal on the forms provided herein:  
1. The names and addresses of Disadvantaged Business Enterprise (DBE) firms that will participate in the contract;  
2. A description of the work that each DBE firm will perform;  
3. The dollar amount of the participation of each DBE firm listed under item 1;  
4. Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under item 1 to meet the

5. If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by the Bidder or Offeror as described in appendix A to 49 CFR Part 26. A full list of Federal Provisions by which the Bidder must comply, are incorporated by reference and contained within the specifications. Federal Contract Provisions are also available at [http://www.faa.gov/airports/aip/procurement/federal\\_contract\\_provisions/](http://www.faa.gov/airports/aip/procurement/federal_contract_provisions/) and include the following:  
1. Buy American Preferences – Title 29 USC § 50101  
2. Civil Rights – Title VI Assurances 49 USC § 47123 and FAA Order 1400.11  
3. Davis Bacon Requirements – 2 CFR § 200, Appendix II(D) and 29 CFR Part 5 (Applicable to contracts exceeding \$2,000)  
4. Debarment and Suspension – 2 CFR Part 180 (Subpart C), 2 CFR Part 1200, and DOT Order 4200.5 (Applicable to contracts exceeding \$25,000)  
5. Disadvantaged Business Enterprise – 49 CFR Part 26  
6. Trade Restriction Certification – 49 USC § 50104 and 49 CFR Part 30  
7. Lobbying Federal Employees – 31 USC § 1352 – Byrd Anti-Lobbying Amendment, 2 CFR Part 200, Appendix II(J), and 49 CFR Part 20, Appendix A (Applicable to contracts exceeding \$100,000)  
8. Recovered Materials – 2 CFR § 200.322, 40 CFR Part 247, and Solid Waste Disposal Act (Applicable to contracts exceeding \$10,000)

A pre-bid meeting will be held on July 11, 2018 at 10:00 AM CT at the Bismarck Airport Commercial Service Terminal, Conference Rooms A and B, Bismarck Airport, Bismarck, North Dakota. The pre-bid meeting is not mandatory and no meeting minutes will be prepared or distributed from this meeting. Dated this 21st day of June 2018. /s/Keith J. Hunke, City Administrator  
Keith J. Hunke, City Administrator  
Bismarck, North Dakota  
6/21, 28 & 7/5 - 20938867

These vehicles have been impounded by the North Dakota Highway Patrol and we are seeking the rightful owner.  
Vehicle: 1995 white Ford Explorer  
License Plate: 824CBH  
VIN: 1FMDU34X6SZB40689  
Location: 194 MM 159  
Date of Impound: 5/30/2018  
Place of Storage: Ace Towing  
910 Industrial Dr  
Bismarck, ND 58501  
(701) 258-0451 or (888) 505-0451  
Impounding Agency: North Dakota Highway Patrol  
Southwest Region  
601 Channel Drive  
Bismarck, ND 58501-7757  
(701) 328-2467 or Toll Free (844) 474-6347  
Registered Owner: Dawn Ironroad  
PO Box 275  
Cannon Ball, ND 58528-0275  
Lienholder: None Found  
County Impounded: Burleigh  
Owner and/or lienholder have 30 days to claim the vehicle from the date of publication or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
7/5 - 20940141

## NOTICE OF SALE

Civil No. 08-2017-CV-00946  
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court the SOUTH CENTRAL JUDICIAL DISTRICT in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on May 11, 2018 in an action wherein Dakota Community Bank & Trust, N.A. was Plaintiff and Stephanie J. Ryckman; Any person in possession; First Community Credit Union; were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$77,899.54, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I as Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for case at public auction at the front door of the Courthouse in the County of Burleigh and State of North Dakota, on July 19, 2018, at 00:00 AM, to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota and described as follows:  
The East 61.7 feet of the North 155 feet of the West half of Auditor's Lot 36, Park Hill Addition to the City of Bismarck, Burleigh County, North Dakota aka 511 W. Bowen Ave., Bismarck, ND 58504-5410  
If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 25th day of May, 2018.  
/s/Pat D. Heinert  
Sheriff of Burleigh County, North Dakota  
By:/s/  
Deputy  
MACKOFF KELLOGG LAW FIRM  
38 Second Avenue East  
Dickinson, ND 58601  
Attorneys for Plaintiff  
6/21, 28 & 7/5 - 20938290

Name, Address, Telephone Number) of Attorneys:  
David R. Bliss  
BLISS LAW FIRM, LLC  
400 E. Broadway Ave., Suite 308  
Bismarck, ND 58501  
PH: (701) 223-5769  
FX: (701) 751-1242  
Attorneys for Personal Representative )  
IN THE MATTER OF THE ESTATE OF )  
SALLY A. ORELAND, DECEASED. )  
Probate No. 08-2018-PR-00141

**NOTICE TO CREDITORS**  
(Informal Probate)  
IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. Pursuant to Section 30.1-19-01.N.D.C.C., all persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Wendy Walker, personal representative of the Estate of Sally A. Oreland, c/o Bliss Law Firm, LLC, 400 E. Broadway Ave., Suite 308, Bismarck, ND 58501, or filed with the Court. Dated this 14th day of June, 2018. /s/Wendy Walker  
Wendy Walker, Personal Representative  
Dated this 14th day of June, 2018. /s/David R. Bliss  
David R. Bliss (I.D. #04729)  
6/21, 28 & 7/5 - 20938794

The State Historical Society of North Dakota will accept bids for permission to cut and remove hay from portions of the Double Ditch State Historic Site Recreation Area, located north of Bismarck, ND on Highway 1804. The Archaeology & Historic Preservation Division Director, Fern Swenson, should be contacted to view the area to be cut. Acreage to be mowed is approximately 80 acres and includes Section 16 T140N R81W less 14.36 acres for highway Right of Way. All hay must be removed from the land by September 1, 2018. All bids must be received by July 19, 2018 at 5PM CDT. The State Historical Society of North Dakota reserves the right to reject any or all bids. Please mark the outside of the envelope "Sealed Bid" and mail to the following address: Fern Swenson, Archaeology & Historic Preservation Division, 612 E Boulevard Ave, Bismarck, ND 58505.  
6/28, 7/5 & 12 - 20939627

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
In the Matter of the Estate of JACK F. WERRE, Deceased.  
Probate No. 08-2018-PR-00045

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to CANDACE THOMPSON AND KELLI BERGER, Co-Personal Representative of the estate at, WEISZ LAW PC, 233 W ROSSER AVE, BISMARCK ND 58501 or filed with the court. Dated this 21st day of June, 2018. /s/Lori K. Weisz  
LORI K. WEISZ  
Weisz Law & CPA, P.C.  
223 W Rosser Ave  
Bismarck ND 58501  
Attorney Lori K. Weisz for the Co-Representatives  
First publication on the 28th day of June, 2018.  
6/28, 7/5 & 12 - 20939682

IN THE DISTRICT COURT OF BURLEIGH COUNTY STATE OF NORTH DAKOTA  
In the Matter of the Estate of Beverly A. Kaufman, Deceased  
Case No. 08-2018-PR-00137

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN, that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kent Kaufman, personal representative of the estate, at P.O. Box 100, Mandan, ND 58554-0100, or filed with the Court. Dated this 15th day of June, 2018. /s/Kent Kaufman  
Kent Kaufman, Personal Representative  
Patrick Bair (ID #08291)  
BAIR LAW FIRM  
Attorney for Personal Representative  
210 First Avenue NW, P.O. Box 100  
Mandan, ND 58554  
(701) 663-6568  
First publication on the 21st day of June, 2018.  
6/21, 28 & 7/5 - 20938701

Janel C. Frank (#05926)  
jfrank@vogelaw.com  
VOGEL LAW FIRM  
US Bank Building  
200 North 3rd Street, Suite 201  
Bismarck, ND 58502-2097  
Telephone: 701.258.7899  
Attorneys for Personal Representative  
IN THE DISTRICT COURT OF BURLEIGH COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of Daniel A. Chamness, Deceased.  
Court File No. 08-2018-PR-00142

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons

are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janel Frank, Vogel Law Firm, 200 North 3rd Street, Suite 201, Bismarck, ND 58502; Courtney Chamness, 852 San Angelo Drive, Bismarck, ND 58504, as Personal Representative of the Estate; or filed with the Court. Dated this 19th day of June, 2018. /s/Courtney Chamness  
Courtney Chamness, Personal Representative  
6/28, 7/5 & 12 - 20939748

## NOTICE INVITING SEALED PROPOSALS (BIDS) FOR THE CONSTRUCTION OF FOX ISLAND FLOOD CONTROL PROJECT

BURLEIGH COUNTY, NORTH DAKOTA  
NOTICE IS HEREBY GIVEN that the Burleigh County Water Resource District, North Dakota, invites and will receive sealed proposals (bids) up to the hour of 1:00 p.m., local time, on the 12th of July, 2018 for the furnishing of all transportation, labor, materials, tools, equipment, services, permits, utilities, and other items necessary to construct said work, in accordance with the drawings and contract documents. At said time, said proposals will be publicly opened and read aloud at the Bismarck office of Houston Engineering at the address below. Bids shall conform to and be responsive to the Contract Documents for the work. The Contract Documents will be available on June 21, 2018. Copies of the Contract Documents will be on file and may be examined during normal office hours, and copies of plans and specifications may be obtained following receipt of payment of \$75.00 per set, non-refundable, or a CD may be obtained with the documents in electronic (pdf) format following receipt of payment of \$25 per set, nonrefundable, from the following locations:  
-- Houston Engineering, Inc.  
-- 18 3rd Street SE  
-- Minot, ND 58701  
-- Telephone (701) 852-7931  
-- Fax (701) 858-5655  
Houston Engineering, Inc.  
3712 Lockport Street  
Bismarck, ND 58503-5535  
Telephone (701) 323-0200  
Fax (701) 323-0300  
-- Houston Engineering, Inc.  
-- 1401 21st Avenue North  
-- Fargo, ND 58102  
-- Telephone (701) 237-5065  
-- Fax (701) 237-5101

The scope of work consists of work items including but not limited to: Mobilization; Clearing & Grubbing; Tree Removal; Common Excavation; Borrow Excavation; Subgrade Preparation; Class 5 Aggregate Base; Hot Bituminous Pavement; Chip Seal; Reinforced Concrete Pavement; Class 13 Aggregate Surfacing; Culvert Replacement; Gate Well Control Structures; Topping and Seedbed Prep; Seeding and Hydro Mulch; Erosion Control; Sheet Pile Retaining Wall; Residential Landscaping; plus other associated and incidental items. Complete digital project bidding documents are available for download at [www.questcdn.com](http://www.questcdn.com). You may download digital plan documents for \$25 by inputting project #5776183 on the web site's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. Each bid shall be submitted on a form furnished as part of the contract documents and must be accompanied by a separate envelope containing a Bidder's Bond with Acknowledgement of Surety in an amount not less than 5% of the full amount of the bid made payable to the order of or for the benefit of the Burleigh County Water Resource District. The bid bond shall be executed by the bidder as principal and by a surety company authorized to do business in the State of North Dakota, conditioned that if the principal's Bid be accepted and the contract awarded to the principal, within ten (10) days after Notice of Award, the Principal shall execute a contract in accordance with the terms of the bid and contractor's performance and payment bonds as required by law and the regulations and determinations of the Burleigh County Water Resource District. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read nor considered and the envelope shall be resealed and bid returned to the bidder immediately.

All Bidders shall hold a valid North Dakota Contractor's license of the proper class and shall enclose a copy of the license or Certificate of Renewal of the license in the same envelope as the Bidder's Bond. Work shall be substantially complete no later than September 30, 2019, with final site restoration work and chip seal completed no later than September 1, 2020. The Burleigh County Water Resource District will award the contract to the lowest responsive and responsible Bidder. The Burleigh County Water Resource District reserves the right to hold bids for up to 60 days, reject any and all bids, and to waive any and all irregularity in any bid. BY THE ORDER OF THE BURLEIGH COUNTY WATER RESOURCE DISTRICT, NORTH DAKOTA. Dated: 6/15/18 /s/ Greg Larson  
Greg Larson, Chairman  
6/21, 28 & 7/5 - 20938733

## To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: [legals@bismarcktribune.com](mailto:legals@bismarcktribune.com)