Bobcat S650, Accident. Located at 910 Industrial Dr. Bismarck ND 58501. 701-258-0451.

12/13, 14, 15, 16, 17, 19 & 20 - 54752

REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for maintenance equipment and golf cars.

All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, ATTN: Mike Wald, at 400 East Front Avenue, Bismarck, ND 58504, until 2:00 PM CT on January 10, 2023, at which time the bids will be publicly opened and read.

All bids shall be sealed and endorsed "Equipment Bids." Bids must be submitted on forms provided by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District Office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District.

Dated this 29th day of November 2022
BISMARCK PARKS AND RECREATION DISTRICT
/s/ Kevin Klipfel
Executive Director

12/6 & 13 - 54399

Name, address and telephone number of attorney
Larson Latham Huettl LLP
1100 College Drive
Bismarck, ND 58501
(701) 223-5300
Austin D. Fauske
ID# 07692
afauske@bismarcklaw.com
Attorneys for: The Estate of Harry Larson
In the matter of the estate of
Harry Larson, deceased.
Probate No. 08-2022-PR-00295

Notice To Creditors

IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

1.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Kathy Freidig, 10008 Silver Maple Road, Highlands Ranch, CO 80129 or filed with the Court.

Dated:
/s/ Kathy Freidig
Kathy Freidig
Personal Representative

12/13, 20 & 27 - 54790

Name, address, and telephone number of attorney:
Chad Anderson Law Firm
407 E. Ave. C.
PO Box 7204
Bismarck, ND 58501
701-2145277
Chad Anderson (ID #08128)
chad@chadandersonlaw.com
Attorneys for: The Estate of
Dylan James Myers
In the matter of the Estate of
Dylan James Myers, deceased.
Probate No. 08-2022-PR-00276

Notice To Creditors

In The District Court for Burleigh County, State of North Dakota

1.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to James E. Myers, personal representative, 108 West Daytona Drive, Chattanooga, TN 37415, or filed with the Court.

Dated: 11/02/2022
/s/ James E. Myers
James E. Myers
Personal Representative

11/29, 12/6 & 13 - 53989

ADVERTISEMENT FOR BIDS

Municipal Ballpark Parking Lot Lighting

Sealed bids for the construction of the Municipal Ballpark Parking Lot Lighting, according to the drawings and specifications on file in the office of the Engineer will be received by Executive Director of the Bismarck Parks and Recreation District at its office located at 400 E Front Ave, Bismarck, North Dakota until 2:00 pm on January 5th, 2023, and then publicly opened and read aloud. The Contract Documents may be examined at the following locations:

Apex Engineering Group, Inc. – 600 South 2nd Street – Suite 145, Bismarck, ND 58504

Fargo-Moorhead Builder's Exchange – 1010 Page Drive, Fargo, ND 58103

Bismarck-Mandan Builders Exchange – 4251 Morning Star Drive South Mandan, ND

Bismarck Builders Exchange – 215 Airport Road – Bismarck, ND

Minot Builders Exchange – 2424 Burdick Expressway East – Minot, ND

The Contract Documents are available for download from the QuestCDN.com web site for $20.00 (QuestCDN Project #8345586).

Bids shall be based upon cash payment for the following general items:

The project shall consist of new parking lot lighting fixtures, concrete bases and circuitry.

Bids will be received as a Lump Sum for Electrical Construction. The Owner intends to award the Bid based on the lowest Responsible Bidder. The Owner reserves the right to reject any and all Bids.

Each Bid shall be accompanied by a **separate** envelope containing the Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the Bismarck Parks and Recreation District.

A pre-bid walk-through is scheduled for 2:00 pm on December 14, 2022. All bidders are encouraged to attend.

All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid.

No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately.

The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract.

The Work under this Contract shall be Substantially Completed by May 20, 2023 and shall achieve Final Completion by May 26, 2023.

All questions regarding the contract documents shall be directed to the office of: Apex Engineering Group, Inc., John M. Klein, PE at 701-323-3961 or by email at John.Klein@ApexEngGroup.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening.

Dated this 6th day of December 2022.
/s/ Mr. Kevin Klipfel
Mr. Kevin Klipfel
Executive Director
Bismarck Parks and Recreation District
Bismarck, ND

12/6 & 13 - 54338

To Place a Legal Advertisement

Call 355-8816 or
Fax 223-0959 or Email
legals@bismarcktribune.com