PUBLIC NOTICE

AG WAY LAWN TRACTOR

Found by Lincoln Elementary, Lincoln ND. This Lawn Tractor is located at Ace 24 Hr Towing, 910 Industrial Drive, Bis-marck, ND 58501. 701-258-0451. Serial #: N/A

5/7, 8, 9, 10, 11, 12 - 20933451

NOTICE OF SALE

NOTICE OF SALE You are herein notified that Bismarck Park Avenue Properties LLP, 1421 E Main Ave, Bismarck, ND 58501 will con-duct an auction of abandoned personal property at the following unit: #77, on Monday, May 14, 2018, at 10:00 A.M. Terms of the sale: Cash only at time of sale sale. Dated this 1st day of May, 2018. 5/5 & 12 - 20933485

The Apple Creek School Board invites the The Apple Creek School Board invites the public to participate in a school demo-graphic planning meeting to fulfill require-ments under NDCC Section 15.1-07-26. This open public meeting will be held on **Tuesday, May 15, 2018 at 7 pm at the** school at 2000 93rd St SE, Bismarck ND 58504. At this forum, the school board will discuss and receive public input on how three- and five-year demographics may im-pact academic and extracurricular programs, instructional and extracurricular pro-grams, instructional and administrative staffing, facility needs and utilization, district tax levies, and the district's strategic plan. 5/12, 14 & 15 - 20934306

NOTICE OF PUBLIC HEARING BY THE BOARD OF CITY COMMISSIONERS

CITY OF BISMARCK NORTH DAKOTA CITY OF BISMARCK NORTH DANOTA Notice is hereby given that the Bismarck City Commission will conduct a public hear-ing on Tuesday, May 22, 2018, at the hour of 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota, on the following:

North Filth Strett, Dismarck, North Dawda, on the following: • Ordinance 6324 relating to event permits at the Event Center. Notice is further given that the Bismarck City Commission will consider said matter and hear testimony and evidence to per-ore interested tharging. sons interested therein. BOARD OF CITY COMMISSIONERS

Bismarck, North Dakota

Attest: Jason Tomanek Assistant City Administrator

5/12 - 20934373

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT ProCollect Services, LLC,

Plaintiff, vs. Ziere Wingfield Sims, Defendant.

Civil No. 08-2018-CV-01248 SUMMONS

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and re-quired to appear and defend against the Complaint in this action, which is herewith served upon you, by serving on the under-signed an Answer or other proper response within twenty-one days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by de-fault will be taken against you for the relief demanded in the complaint. ladii wili be taken against you for demanded in the complaint. Dated May 8, 2018. (s/ Christopher A. Carlson Christopher A. Carlson (id #03378) PO Box 1097 Bismarck ND 58502-1097

701-258-4800

carlsonlaw@qwestoffice.net

Attorney for the Plaintiff 5/12, 19 & 26 - 20934381

ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS Notice is hereby given that sealed bids for concrete work in designated areas, at Wachter Middle School, Bismarck, North Dakota will be received in the Bismarck Public Schools Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, until May 21, 2018 at 1:00 PM local time, at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bid-der unopened. der unopened.

A copy of the bid document including speci-fications and drawings is available at 705 South 9th Street, Bismarck, by calling Shel-ley McEvers at 701-323-4503 or on our

website at www.bismarckschools.org. Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque en-velope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Wachter Middle School Concrete Project" on the en-

velope. The Owner reserves the right to hold all le-gitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to re-ject any and all bids or portions thereof and to weive irregularities, and the Owner shall to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities. Dated this 12th day of May 2018.

/s/ Darin Scherr Darin Scherr, Business and Operations Manager Bismarck Public School District #1

806 N Washington Street Bismarck, North Dakota 58501 5/12 - 20934416

WARREN THROUGH-TRUSS BRIDGE AVAILABLE FOR ADOPTION MCKENZIE COUNTY, NORTH DAKOTA

MCKENZIE COUNTY, NORTH DAKOTA The North Dakota Department of Transpor-tation (NDDOT) is proposing the replace-ment of Bridge No. 85-126.262, the Long X Bridge. The Long X Bridge is Eligible for list-ing on the National Register of Historic Places. Therefore, the bridge must be made available for adoption prior to removal un-der the Bridge Adoption Program pursuant to 23 USC 144. The NDDOT is announcing that one or more segments of the historic Long X Bridge are currently available for adoption during a 30-day advertisement pe-riod ending June 14, 2018. The Long X Bridge is located in McKenzie County along US Highway 85 over the Little Missouri River (approximately 15 miles south of Watford City). The bridge is a canti-levered, sub-divided Warren through truss design that was constructed in 1959. The bridge has three spans, with a total length of 969 feet, a 30-foot roadway width and 16 feet of vertical clearance. There are two segments on either end of the bridge ap-proximately 260 feet in length each, and one center segment approximately 450 feet in length. The Long X Bridge is available to any re-The North Dakota Department of Transpor-

in length.

in length. The Long X Bridge is available to any re-sponsible state, local or private agency will-ing to take ownership of, relocate and pre-serve the Long X Bridge in a new location (preference will be given to public entities). The adopting party would be responsible for maintaining the bridge segment(s) and would assume all future legal and financial responsibility associated with the bridge. In order to facilitate adoption, the NDDOT will fund the disassembly, loading and transport of one of the segments of the bridge within a 100-mile radius of its current location. The Long X Bridge is currently in use and would Long X Bridge is currently in use and would continue to be in service until a new bridge is constructed to replace it. Construction of the new bridge is anticipated to occur through 2019.

For more information or to express interest in adoption, please respond by June 14, 2018, to:

Matt Linneman, Project Manager NDDOT

NDD01 300 Airport Road Bismarck, ND 58504-6005 Phone: 701-328-6904 Email: DOTUS85@nd.gov 5/12 - 20934213

NOTICE BEFORE FORECLOSURE 1. TO:

Tonya Kashmark 1829 Assumption Dr Bismarck, ND 58501 John Kashmark 1829 Assumption Dr Bismarck, ND 58501 the title owners of the following described real property: LOT THIRTY-TWO (32), BLOCK EIGHT (8), MARIAN PARK FIRST ADDITION TO THE CITY OF BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA, 1829 AS-SUMPTION DRIVE, BISMARCK ND 58501. 2. Notice is hereby given that certain mort-gage upon the above-described property, JOSH KASHMARK AND TONYA JOSH KASHMARK AND TONYA KASHMARK, HUSBAND AND WIFE, JOINT KASHMARK, HUSBAND AND WIFE, JOINT TENANTS, mortgagor/s, executed and de-livered to SECURITY FIRST BANK OF NORTH DAKOTA, Mortgagee, dated Sep-tember 13, 2012, and filed for record in the office of the Register of Deeds of the County of Burleigh and State of North Da-kota, September 18, 2012 as Document 771771. The mortgage has been or will be assigned to the Plaintiff prior to the com-mencement of a foreclosure action. Said mortgage was give to secure the payment of \$144,000.00, and interest according to the conditions of a certain promissory note, is in default.

NOTICE 3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within this days dreamed and the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the

is in default

other hand, if the debt or any portion thereof is disputed, we will obtain verifica-tion of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day pe-riod, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

Information obtained the particular circum-purpose. 4. At this time, no attorney with this firm has personally reviewed the particular circum-stances of your account. However, if you fail to contact our office, our client may con-sider additional remedies to recover the bal-

Sider additional refrectives to feedby the bar-ance due.
5. Dovenmuehle Mortgage, Inc. may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to Dovenmuehle Mortgage, Inc. to be evaluated for these alternatives. If you did not receive or no longer have the docu-ments, or have not returned all of the docu-ments, or have not returned all of the docu-ments, or have not returned all of the docu-ments, at :847-330-4326. Even if you have previously indicated that you are not interested in saving your home you can still be evaluated for alternatives to foreclosure.
6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of April 16, 2018 : Unpaid Principal Balance \$131,536.53 Unpaid Accrued Interest \$5,758.85 Uncollected Late Charges \$164.20 Present-tenestications \$126.00

Uncollected Late Charges \$164.20 Property Inspections/Preservation \$126.00 Escrow Advance \$2,289.87

NSF Fee \$20.00 Suspense \$-594.90 Recording Cost \$20.00 Grand Total \$139,320.55

7. That as of April 16, 2018 the amount due to cure any default, or to be due under the terms of the mortgage, exists in the follow-

ing respects: Payments Due 14 months at \$656.71 \$9,193.94

S2, 153.94 Late Charges \$164.20 Property Inspections/Preservation \$126.00 NSF Fee \$20.00 Suspense \$-594.90

Grand Total \$9,504.14

Grand Total \$3,504.14 all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO Dovenmuehle Mortgage, Inc. and mailed to the undersigned attorney to cure the dethe undersigned attorney to cure the de-fault, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preserva-tion of the property which may be ad-vanced. PLEASE CONTACT THE UNDER-SIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE. 8. You have the right, in accordance with the terms of the mortgage, to cure the de-fault specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

no default exists or any other defense you may have to said action. 9. Notice is further given that if the total sums in default, together with interest ac-crued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further no-tice. Furthermore, proceedings will be com-menced to foreclose such mortgage. tice. Furthermore, proceedings will be com-menced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated April 11, 2018 MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address:

38 Second Avenue East

Jos Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878 By:/s/Haylee Cripe Haylee Cripe, Attorney ND Bar #07241

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an atally, but only an attempt to determine your intention concerning retaining this property. 5/12, 19 & 26 - 20934318

PUBLIC NOTICE DEADLINES

<u>VUBLISH BY</u> <u>RECEIVE BY</u>	
Non	
luesFri. 12 Noon	
NedFri. 5PM	
ThursMon. Noon	
Friday Noon	
Sat Wed. 12 Noon	
*Early Deadlines For Holidavs.	