

Public Notices

Minutes MEETING OF THE BOARD OF CITY COMMISSIONERS

Call to Order. The Board of City Commissioners met in regular session on 11/22/22 at the hour of 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 N. 5th St., Bismarck, ND. Commissioners present included: Commissioner Cleary, Commissioner Marquardt, Commissioner Splonskowski, Commissioner Zenker, & Mayor Schmitz.

FUTURE COMMISSION MEETINGS: 12/13/22 & 12/27/22, 1/10/23 & 1/24/23, 2/14/23 & 2/28/23. **MISSION STATEMENT.** To provide high-quality public services in partnership with our community to enhance our quality of life. 1. Recognition of Travis Carufel as recipient of the Operator of the Year Award. Travis Carufel was not able to attend the meeting & will be acknowledged at a later date. 2. Small Business Saturday Proclamation 2022. Chair Marquardt read the Small Business Saturday Proclamation. 3. Public comment: 1) Trevor Vannett & Susan Dingle addressed the Commission in support of consent agenda item F1. 2) Lyn Straight & Mary Jo Neigum addressed the Commission regarding regular agenda item 14 & their concerns with Bismarck's current snow removal practices. 4. **CONSENT AGENDA.** Commissioner Zenker motioned to approve as presented, & Mayor Schmitz seconded. Upon a roll call vote, all voted aye. M/C. A. Consider approval of personnel actions. C. Consider approval of expenditures. Vouchers: 1107862-1108099. D. Consider the request for approval from the Administration Department for the following: 1. Appoint Ashley Coles to the Bis-Man Mayors' Committee for People with Disabilities. 2. Request for a letter of support from Blue Collar Dreams, LLC. 3. Application of gaming for Furry Friends Rockin Rescue at Broadway Grill & Tavern, 100 W Broadway Avenue, Bismarck, ND, 58501. E. Consider the request for approval from the Airport for the following: 1. Change Order 12 to the 9/11/20, Agreement with KLE for Wetland Phase 5/6 Project. F. Consider the request for approval from the City Attorney for the following: 1. Approval of the 45 holiday hours for the Bis-Man Transit Board. G. Consider the request for approval from the Community Development Department for the following: 1. The request of Kevin & Kathleen Siedel & SSS Construction, Inc. for approval of a utility easement release over a part of Lot 4, Block 3, Airport Industrial Park Third Addition. H. Consider the request for approval from the Engineering Department for the following: 1. Approval of consultant services contract & Scope of Work with Apex Engineering Group relating to S Washington Street Reconstruction Project HC 158. 2. Approval of the annual N Dakota Department of Transportation (NDDOT) Maintenance Certification. 3. Acceptance of the award of the N Dakota Department of Transportation (NDDOT) Urban Grant Program funding for a 2024 Downtown Street Improvement Project. 4. Approval of dedication & acceptance of a Sanitary Sewer, Water Main, & Utility easement on Lots 17, 18, 19 & 20 Block 4, Silver Ranch First Addition. I. Consider the request for approval from the Finance Department for the following: 1. Applications for Abatement where the Assessing Division recommends approval. 2. Consider the request for two equipment lease agreements with buy-out options for six front-end loaders (two different models) from John Deere Financial (RDO). J. Consider the request for approval from the Fire Department for the following: 1. Request from Bismarck Emergency Management for the approval of the Bismarck Emergency Operations Plan. K. Consider the request for approval from the Public Works - Service Operations Department for the following: 1. Change Order 6, a time extension with Missouri River Contracting, Inc. for the Fire Station 3 Remodel Project. 2. Change Order E-03, a time extension with Western Edge Electric, Inc. for the Fire Station 3 Remodel Project. 5. **REGULAR AGENDA** 6. Mayor's campaign against homelessness. Mayor Schmitz & City Attorney Jannelle Combs outlined the Better Bismarck Text to Give Program. As a first step, the Bismarck City Commission approved the use of \$17,395.93 it received from the multi-district litigation related to opioid manufacturers & distributors to be used as match funding for the efforts. Schmitz hopes to grow this fund with contributions from residents through a pilot "Better Bismarck" fundraising effort. The text-to-give campaign began as an idea from the Downtown Business Association of Bismarck & grew into a collaboration with

community partners. The campaign will serve as a way for Bismarck to address some of the root causes of crisis homelessness: addiction & mental health. Commissioner Zenker motioned to approve as presented, & Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. 7. Request of Tim & Jamie Michlitsch to appeal the 10/6/22, decision of the Board of Adjustment to deny a variance request to reduce the required side yard setback along the Eastern side of their property from (15) feet to (12) feet in order to construct an accessory building. Jenny Wollmuth, Senior Planner, introduced the request for an appeal of the 10/6/22, decision of the Board of Adjustment to deny a variance request to reduce the required side yard setback along the Eastern side of their property from (15) feet to (12) feet in order to construct an accessory building. Tim Michlitsch addressed the Commission regarding his request for the variance on his property. Mr. Michlitsch noted the prefabricated building is a standard size & the existing drain field creates conflicts with the desired placement of the accessory building. Mayor Schmitz motioned to uphold the denial of the variance request by the Board of Adjustment, & Commissioner Splonskowski seconded. Upon a roll call vote, all voted aye. M/C. 8. Public hearing on the request from Elite Golf 2, LLC. (dba) X-Golf Bismarck for a new Class F-1 Restaurant Full Alcohol liquor license at 1441 E Lasalle Dr. Chair Marquardt opened the public hearing. No member of the public appeared for comment. Commissioner Splonskowski motioned to approve the new Class F-1 Restaurant Full Alcohol liquor license as presented, & Commissioner Cleary seconded the motion. Upon a roll call vote, all voted, aye. M/C. 9. Public hearing on the transfer of the Class E Beer Only Liquor License for Midway Tavern, LLC (dba) Midway Tavern at 1915 E Sweet Avenue. Chair Marquardt opened the public hearing. Jeff Burns, owner of Midway Tavern, LLC, introduced himself to the Commission & welcomed questions they might have. Commissioner Splonskowski motioned to approve the new Class F-1 Restaurant Full Alcohol liquor license as presented, & Commissioner Cleary seconded the motion. Upon a roll call vote, all voted, aye. M/C. 10. Public hearing on Ord. 6528, a request for a zoning change from the A - Agricultural zoning district to the CG - Commercial zoning & major subdivision final plat of Frank Addition, requested by Calvin & Brenda Mertz & Frank Properties, LLC. Ben Ehreth, Community Development Director, presented information on Ord. 6528, a request for a zoning change from the A - Agricultural zoning district to the CG - Commercial zoning & major subdivision final plat of Frank Addition, requested by Calvin & Brenda Mertz & Frank Properties, LLC. Chair Marquardt opened the public hearing. Robert Illg, with SEH Engineering, addressed the Commission, making himself available for questions. Commissioner Zenker noted that he would like to address the topic of capital utility charges at a future Commission meeting, noting that he has had discussions with the property owner /developer of the Frank Addition recently. Commissioner Splonskowski motioned to approve as presented, & Mayor Schmitz seconded. Upon a roll call vote, all voted aye. M/C. 11. Public hearing on Ord. 6529, a request for a zoning change from the A - Agricultural zoning district to the RR5 - Residential zoning district & major subdivision final plat of Aster Ridge Subdivision, requested by Tim & Deb Staloch. Ben Ehreth, Community Development Director, presented information on Ord. 6529, the request made by Calvin & Brenda Mertz & Frank Properties, LLC, a request for a zoning change from the A - Agricultural zoning district to the RR5 - Residential zoning district & major subdivision final plat of Aster Ridge Subdivision, requested by Tim & Deb Staloch. Chair Marquardt opened the public hearing. Landon Niemiller, with Swenson & Hagen Engineering, addressed the Commission, making himself available for questions. Commissioner Splonskowski motioned to approve as presented, & Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. 12. Public hearing on Ord. 6530, a request for a zoning change from the A - Agricultural zoning district to the RR5 - Residential zoning district & major subdivision final plat of Brunskill Subdivision, requested by Daniel Brunskill. Ben Ehreth, Community Development Director, presented information on Ord. 6530, a request for a zoning change from the A - Agricultural zoning district to the RR5 - Residential zoning district & major subdivision final plat of Brunskill Subdivision, requested by Daniel Brunskill. Chair Marquardt opened the public hearing. No public appeared for comment.

Commissioner Zenker motioned to approve as presented, & Commissioner Splonskowski seconded. Upon a roll call vote, all voted aye. M/C. 13. Consider the application of tax abatement requested by NETREIT Bismarck, LLC. for the 2022 assessment year, where the Assessing Division recommends denial of the request. Item was pulled at the applicant's request prior to the meeting. 14. Request to Receive Bids & Award Contract for Highway Construction Project HC 143. Gabbe Schell, City Engineer, addressed the Commission regarding bids received for the Highway Construction Project HC 143. Engineer Schell noted that the bids received were very competitive & exceeded the Engineer's estimate. The low bidder was Northern Improvement Company for \$14,249,244.80. Commissioner Zenker motioned to approve awarding the bid to Northern Improvement Company & the increased project cost of \$14,249,244.80, & Commissioner Splonskowski seconded the motion. Upon a roll call vote, all voted, aye. M/C. 15. Consider the request to release a new Class D Full-Alcohol On/Off Sale license through the sealed bid process & request to rewrite the current alcohol license Ord. Assistant City Administrator, Jason Tomanek, addressed the Commission with a request to release a new Class D Full-Alcohol On/Off sale liquor license & permission to condense/rewrite the current alcohol license Ord. Commissioner Splonskowski motioned to release one Class D liquor license with a starting bid of \$200,000 & cleanup/condense Chapter 5 of the City Code of Ord. pertaining to liquor licenses, & Commissioner Zenker seconded the motion. Upon a roll call vote, all voted, aye. M/C. 16. Receive a report regarding snow removal operations. Public Works Service Operations Director, Steve Salwei, addressed the Commission regarding the snow removal operations resulting from the 24" accumulated snowfall & blizzard on 11/10, 11, & 12/22. City crews worked 24 hours per day in response to the storm. Director Salwei noted a nationwide shortage of CDL operators, & Bismarck currently has four vacancies in the Roads & Streets Division. In addition to staffing shortages, the excessive amount of snow resulted in extended operational activities. Director Salwei noted a typical snow removal operation would require four passes with a front-end loader & motor grader, this storm caused as many as 12 passes with the same equipment to clear a single roadway. Director Salwei also noted over the past ten years, the City has grown significantly, with over 75 center-lane miles of new roads; in that same amount of time, no additional staff or equipment have been added to the City's fleet. Commissioner Cleary thanked the Roads & Streets Division for their tireless efforts during the snow event & noted that there is always room to improve operations. Commissioner Marquardt stated that he received calls regarding the interactive map & the accuracy & frequency of updates. Director Salwei responded that the department is looking for ways to automate the process & make timely updates. Commissioner Zenker noted that he also watched the interactive map during the storm & suggested improving communications & updates to citizens. He also said that he received calls about the rotation schedule of snow removal in residential areas. Fleet Manager Kurt Ohnell & Roads & Streets Superintendent Keith Glass provided reports to the Commission relating to the challenges of removing 24" of snow in a single storm event. Both men remarked that the volume of snow, intensity of winds, staffing shortages, & equipment breakdowns resulted in longer hours of operation. 17. Other Business. Adjourn. There being no further business to discuss, the meeting adjourned at 7:02 PM. Vouchers: ABM, 185.12 Acme Electric Tool Crib, 22.01 Acme Shelving & Products, 2010.99 Adapt, 40 AES2, 25412.75 Allied Electronics, 143.68 Allstate Peterbilt, 3048.03 Amazon, 238.98 American Planning Assoc, 18391 American Welding & Gas, 31.39 Anderson Denise, 175.631 Aramark, 890.241 AT&T Mobility, 277.58 Atlas Foods, 400.41 Avesis, 5919.61 Balco, 2642.971 Basaraba, 49888.531 Bauer Jason & Kami, 66403.11 Beaver Creek Tree Service, 40694.71 BEK, 2051 Bibliotheca, 6656.491 Birdsall Jodi R, 136.261 Bis-Man Chamber, 401 Bis-Man Security, 99141 Bis-Man Transit, 7510 Bismarck Magazine, 724.51 Bismarck Parks & Rec, 1948276.61 Bismarck Rental Property, 6501 Bismarck Tribune, 6930.761 Bowers Excavating, 10901 BPA, 9161 Braun Intertec Corp, 4962.51 Brodard Co, 45361 Brunelle Dawn, 7.51 BTS, 681 Burleigh Auditor, 17417.241 Burleigh Recorder, 1401 Butler Machinery, 7381.411 Byram Kelli, 22.881 Calea, 47951 Camp Terri, 83.861 Capturis, 1001 Cash For Event Center, 1393.591 CDW, 601.011

Centurylink, 59.691 Cherry Lake Publishing, 383.331 CK Auto, 5091.61 Coca Cola Bottling, 2801 Colonial Life, 1281.11 Companion Life, 27986.671 Concordance Healthcare, 333.21 Connecting Point, 3892.781 CS Doors, 295.761 Custer Health, 7001 D&E Supply, 172051 Decatoh Paper Co, 942.291 Dakota Dust-Tex, 331.161 Dakota Fire Station, 1004.11 Dakota Sound Systems, 2301 Dakota Staffing Sol, 19921 Dan's Supermarket, 139.051 DCN, 58416.171 Dewart Family Lawn Care, 18001 EBSCO, 11076.131 Ecobab Pest Elimination, 125.261 Econ-0-Storage, 1051 Edling Electric, 44685.731 Edsons Construction, 96481 Electric Pump, 3694.951 Electro Watchman, 7201 Electronic Comm., 17770.841 Factory Motor Parts, 2073.821 Farstad Oil, 275.741 Fetzer Electric, 3373.181 Firefighters Assoc, 9751 Firemen's Pension, 22686.141 First Western Bank & Trust, 35757.81 Flash Printing, 101 Flow Control Automation, 1112.851 Forum Comm., 3001 Gallagher Benefit Services, 16601 Gateway Pharmacy, 55.221 Glaxosmithkline, 4012.421 Graybar Electric Co, 33801 Guardian Lock & Safe, 601 HA Thompson & Sons, 3198.431 Hawkins, 51786.121 HDR, 42638.121 Heartview Foundation, 34233.711 High Plains Fair Housing, 157.471 High Point Networks, 951 Hintz Kjersti, 28.141 Hire Quest, 3368.641 Hopte Manor, 6001 Houston Engineering, 16115.81 I Heart Media, 760.751 Imagemaster, 19001 Ingenuity Rm, 29.81 Intl Academies of Emergency Dispatch, 851 Intl Municipal Lawyers Assoc, 8651 IOS, 27.271 ITD, 12.71 Jeske Charles, 2341.241 Johnke Katie, 59.381 KBMY, 1742.51 Ken Rich Ent, 9251 KFYR-TV INC, 1517.251 KKBO-FM, 3301 KLE Const, 2729217.121 KJLJ Engineering, 279854.531 Kovaloff Hopp, 351.251 Kraus-Anderson Const, 1868623.891 Kris Engineering, 277941 KXRV-FM, 10801 Leasequery, 42001 Leo A Daly, 39414.291 Lincoln Natl Life, 263.71 Lindtech Services, 109261 M&T Fire & Safety, 1921.711 Mackintosh Heid Hollis, 572.561 Magelyk, 6712.791 Mathern Randly, 83.461 McAlexander, 1276.171 MDU, 23169.52991 MIDCO, 685.251 Midwest Seasonal, 1218.751 Milestone Electric, 55301 Missionsquare, 19220.631 Missouri River Contracting, 22574.391 Missouri Valley Lodge, 18001 MOTM, 3852.421 Napa Auto Parts, 5079.771 ND E-Waste, 54191 ND State Tax, 71003.21ND State University, 1519.351 ND Island, 22.961 Nelson Auto Center, 580701 Nelson Intl, 60200.881 Nelson Lisa, 119.381 Newman Signs, 4901 Norrell Margaret, 40.071 Northern Improvement, 335025.291 Northern Truck Equip, 380.231 North Western Mutual, 10349.081 Ohlhauser Tori, 71.751 Oil Guys, 2521 OK Tire, 4485.841 One Call Concepts, 3788.851 Otis Elevator Co, 8501 Peopleready, 2094.411 Pete Lien & Sons, 4638.351 Pierce Lee Roofing, 150001 Prestor Plus, 801.151 Prestige Detail, 4001 Primary Packaging, 159.581 Printers, 451 Radisson Hotel, 356.41 RDO Financial, 2236.671 Record Keepers, 62.51 Robert Gibb & Sons, 52001 Rocks & Blocks, 5001 Rottenburg Law Firm, 306.211 Roto-Rooter, 1501 Runyan's Animal Nuisance & Bat Control, 2751 Saber Shred Solutions, 75601 Saffire, 36001 Sanford Health Occ Med, 6581 Sanitation Products, 98689.231 Savannah Thomas, 40001 Schaeffbauer Jordyn, 36.881 Schettler Dave & Sashay, 162.51 Schwarling Angela, 23.121 Schwarzenberger Megan, 112.511 See Thru Professional Window Cleaning, 2440.751 Seifert Electric, 420.151 Setterlund Val, 330.271 Sr Yard Care, 491 State Board of Law Examiners, 11551 Stifel Nicolaus & Co, 6213.891 Straightway Const, 7001 Superior Clean, 20001 Sure Shred, 1471 Target Specialty Products, 39601 TC Specialties, 1501 TD Ameritrade, 7389.441 TFND, 51601 The Dent Fixer, 4047.51 Thorson Sara, 51 Townsquare Media, 21351 Trane Co, 1260.621 Tri-Energy Coop, 44439.711 Trixsounds, 3501 UBL Design Group, 272001 Unicom, 117.51 Uniform Center, 54.991 United Way, 312.751 UNUM, 15747.351 US Bancorp, 459849.481 US Bank-Credit Card, 345727.331 USPS, 50001 Van Neste Joseph, 51.091 Verizon Wireless, 225.521 Vernon Co, 2451 Volaire Aviation, 45001 Walkwork Truck Center, 1362.371 Waste Management, 124666.661 Wayne Fueling Systems, 9001 Weidler Beth, 100.411 Wellcare, 83.91 Western Edge Electric, 18001 Wutzke, 2001 Zimmerman Katarina, 60.

12/6 - 54396

12/6 - 54396

DEADLINES PUBLIC NOTICES

PUBLISH BY	RECEIVE BY
Mon.....	Wed. 5PM
Tues.....	Thurs 5PM
Wed.....	Fri. Noon
Thurs.....	Fri 5PM
Friday.....	Mon. 5PM
Sat.....	Tues 5PM

Early Deadlines For Holidays.

REQUEST FOR BIDS

The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for maintenance equipment and golf cars.

All bids will be received by the Board of Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, ATTN: Mike Wald, at 400 East Front Avenue, Bismarck, ND 58504, until 2:00 PM CT on January 10, 2023, at which time the bids will be publicly opened and read.

All bids shall be sealed and endorsed "Equipment Bids." Bids must be submitted on forms provided by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District Office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District.

Dated this 29th day of November 2022

BISMARCK PARKS AND RECREATION DISTRICT

/s/ Kevin Klipfel
Executive Director

12/6 & 13 - 54399

Name, address, and telephone number of attorney:

Chad Anderson Law Firm
407 E. Ave. C.
PO Box 7204
Bismarck, ND 58501
701-2145277
Chad Anderson (ID #08128)
chad@chadandersonlaw.com
Attorneys for: The Estate of
Dylan James Myers

In the matter of the Estate of
Dylan James Myers, deceased.
Probate No. 08-2022-PR-00276

Notice To Creditors

In The District Court for Burleigh County,
State of North Dakota

1.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19.01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to James E. Myers, personal representative, 108 West Daytona Drive, Chattanooga, TN 37415, or filed with the Court.

Dated: 11/02/2022

/s/ James E. Myers

James E. Myers
Personal Representative

11/29, 12/6 & 13 - 53989

Matt Molettiere (ID #08920)
matt.molettiere@ldstrategies.com
Legacy Design Strategies
9859 South 168th Avenue
Omaha, NE 68136
(402) 505-5400

Attorney for: the Personal Representatives

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of
Dorothy J. Motl, deceased
Probate No. 08-2022-PR-00297

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representatives of the above estate. All persons having claims against Dorothy J. Motl are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Michael D. Motl and Shelly M. Sease, personal representatives of the estate and their attorney Matt Molettiere, at 9859 South 168th Avenue, Omaha, NE 68136 or filed with the Court.

Dated this 16th day of November, 2022

/s/ Michael D. Motl
Michael D. Motl
2313 Fresno Dr
Bismarck, ND 58504
/s/ Shelly M. Sease
Shelly M. Sease
2321 Hillview Avenue
Bismarck, ND 58501

11/22, 29 & 12/6 - 53871

ADVERTISE FOR BIDS

Municipal Ballpark Parking Lot Lighting

Sealed bids for the construction of the Municipal Ballpark Parking Lot Lighting, according to the drawings and specifications on file in the office of the Engineer will be received by Executive Director of the Bismarck Parks and Recreation District at its office located at 400 E Front Ave, Bismarck, North Dakota until 2:00 pm on January 5th, 2023, and then publicly opened and read aloud. The Contract Documents may be examined at the following locations:

Apex Engineering Group, Inc. - 6001 South 2nd Street - Suite 145, Bismarck, ND 58504

Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103

Bismarck-Mandan Builders Exchange - 4251 Morning Star Drive South Mandan, ND

Bismarck Builders Exchange - 215 Airport Road - Bismarck, ND

Minot Builders Exchange - 2424 Burdick Expressway East - Minot, ND

The Contract Documents are available for download from the QuestCDN.com website for \$20.00 (QuestCDN Project #8345586).

Bids shall be based upon cash payment for the following general items:

The project shall consist of new parking lot lighting fixtures, concrete bases and circuitry.

Bids will be received as a Lump Sum for Electrical Construction. The Owner intends to award the Bid based on the lowest Responsible Bidder. The Owner reserves the right to reject any and all Bids.

Each Bid shall be accompanied by a **separate** envelope containing the Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the **Bismarck Parks and Recreation District**.

A pre-bid walk-through is scheduled for 2:00 pm on December 14, 2022. All bidders are encouraged to attend.

All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid.

No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately.

The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract.

The Work under this Contract shall be Substantially Completed by May 20, 2023 and shall achieve Final Completion by May 26, 2023.

All questions regarding the contract documents shall be directed to the office of: Apex Engineering Group, Inc., John M. Klein, PE at 701-323-3961 or by email at John.Klein@ApexEngGroup.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening.

Dated this 6th day of December 2022.

/s/ Mr. Kevin Klipfel
Mr. Kevin Klipfel
Executive Director
Bismarck Parks and Recreation District
Bismarck, ND

12/6 & 13 - 54338

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.