NOTICE OF SEIZED PROPERTY BY THE NORTH DAKOTA STATE ENGINEER

Notice is given to Arlen W. Pochant, 1601 9th Ave. NW, Apt. 3, Mandan, ND, of the removal and seizure of a capsized house-boat which was moored and partially submerged (SW¼ of Section II, T139N, R81W, Burleigh Co.) on the Missouri River adjacent to Lot 40, Block 04, Misty Waters. The Missouri River is navigable and there-fore sovereign to the State of North Dakota.

Upon information and belief, Arlen W. Pochant is the registered owner and responsible for the mooring, the resulting condition, and location of the houseboat on state sovereign land.

The State Engineer, under North Dakota Century Code § 61-33-05 and other applicable regulations, gives NOTICE to Pochant that the houseboat was deemed a navigational and environmental hazard and was seized by the State Engineer on May 15 2017. Pochant must claim the recovered parts of the houseboat, which include the aluminum tubes, attached wooden platform base, and outboard engine, by June 26, 2017. The houseboat is located at 2901 East Main Ave., Bismarck, ND. If the houseboat is not claimed by June 26, 2017, it becomes property of the State Engineer. Dated May 24, 2017.

STATE OF NORTH DAKOTA By: /s/Garland Erbele Garland Erbele, P.E. State Engineer 5/30 - 20895425

Turtle Mountain Housing Authority Request For Proposal For

Legal Counsel The Turtle Mountain Housing Authority (TMHA), a tribally designated housing enti-ty, is seeking Proposal for Counsel to provide legal services on matters related to housing. The successful candidate must have a minimum of ten years' experience practicing law, a minimum of five years' experience in the practice of Indian law, have knowledge of the Native American Housing Assistance and Self-Determination Act (NAHASDA), comply with 24 CFR 85.36. The chosen legal Counsel will assist the (TMHA) with legal opinions on any matters requested, representation in all civil and tribal court litigation, and performing any and all other services of a legal nature which the Housing Authority may request legal counsel to perform.

Indian Preference will be given and those seeking Indian Preference must submit proof of Indian Ownership with their pro-posal. All proposals and Hourly billing rates must be received before 2:30 pm on June 30, 2017. For more information contact Jr. Davis at (477-5673 or Email me at adavis@tmhousing.org. The Turtle Mountain Housing Authority has

the right to reject any and all Proposals. 5/13, 16, 18, 20, 23, 25, 27, 30, 6/1, 3, 6, 8, 13, 15 - 20893250

ALEXANDER S. KELSCH State Bar ID No. 07231 KELSCH KELSCH RUFF & KRANDA 103 Collins Avenue, PO Box 1266 Mandan, ND 58554 Telephone: (701) 663-9818 Fax: (701) 663-9810 Email:alexk@kelschlaw.com Attorneys for: Estate IN THE DISTRICT COURT OF BURLEIGH COUNTY, SOUTH CENTRAL JUDICIAL DISTRICT, STATE OF NORTH DAKOTA In the Matter of the Estate of Lena C. Frieson Vetter, Deceased

Probate No. 08-2017-PR-00115 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All per-sons having claims against the said deceased

are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Jeffrey J. Frieson personal representative of the estate at P.O. Box 1266, Mandan, North Dakota 58554-7266 or filed with the Court

Dated this 11th day of May 2017.

Jeffrey J. Frieson Personal Representative First Publication on the 16th day of May 2017.

5/16,23 & 30 - 20893366

REQUEST FOR BIDS The Board of Park Commissioners of the Bismarck Parks and Recreation District will receive sealed bids for play equipment, installation and surfacing at the Cottonwood Park play area in Bismarck,

North Dakota. All bids will be received by the Board of

ADVERTISEMENT FOR BIDS Notice is hereby given that sealed bids for the Septic System project at Prairie Rose Elementary, Bismarck, North Dakota will be received in the Bismarck Public Schools Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, until lune 1. 2017 at 3:00 PM local time, at which time they will be publicly opened and read aloud. All bids received after the scheduled time will be returned to the bidder unopened. A copy of the bid document including spec ifications and drawings is available at South 9th Street, Bismarck, by calling Shelley

McEvers at 701-323-4503 or on our web site at www.bismarckschools.org. Each bid shall be submitted in duplicated copy and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Bid

Documents. Please mark "Prairie Rose Septic System" on the envelope. The Owner reserves the right to hold all legitimate bids for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

Dated this 17th day of May 2017.

/s/ Darin Scherr Darin Scherr, Business and Operations Manager Bismarck Public School District #1 806 N Washington Street Bismarck, North Dakota 58501 5/20, 22, 23, 24, 25, 26, 27, 30, 31 & 6/1 - 20893935

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT In the Matter of the Adoption of IIH, a minor child, William Max Harding, Adoptive Father, and Charlotte Basanez Harding, Natural Mother. Petitioners,

Department of Human Services. State of North Dakota, and Robert Buhagiar, natural father.

Respondents. Case No. 08-2017-DM-00361 NOTICE OF HEARING THE STATE OF NORTH DAKOTA TO

THE ABOVE-NAMED RESPONDENTS: You are hereby summoned and required to appear personally before the Honorable James Hill, at the Burleigh County Courthouse, Bismarck, North Dakota, or the 6th day of June, 2017, at 4:00 p.m., CST, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition provides for the termination of the parental rights of the child's biological father and subsequent adoption, as more fully appears from the Petition, a copy of which is available by contacting the Burleigh County District Court.

You are informed that you have a right to an attorney with respect to these proceed-ings. If you cannot afford to hire an attorney, you have a right to court-appointed counsel unless that right is waived. Dated this 19th day of May, 2017. /s/Rachel E.Thomason By: Rachel E. Thomason (NDID 06417) Attorney for Petitioners Jackson, Thomason & Weiler, P.C. 418 East Rosser Ave., Suite 330 Bismarck, ND 58501 Phone: 701-751-4847 Fax: 701-751-4845 Email: rthomasonjtw@gmail.com 5/23, 30 & 6/6 - 20894471

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT In the Matter of the Adoption of IIH, a minor child, William Max Harding, Adoptive Father, and Charlotte Basanez Harding, Natural Mother, Petitioners,

Department of Human Services. State of North Dakota, and Arvin Clinton Israel, natural father. Respondents

Case No. 08-2017-DM-00362 NOTICE OF HEARING THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

You are hereby summoned and required to appear personally before the Honorable James Hill, at the Burleigh County Courthouse, Bismarck, North Dakota, on the 6th day of June, 2017, at 4:30 p.m., CST, or as soon thereafter as the parties can be heard, for the purpose of hearing the Petition filed with this Court. The Petition provides for the termination of the parental rights of the child's biological father and subsequent adoption, as more fully appears from the Petition, a copy of which is avail-able by contacting the Burleigh County District Court. You are informed that you have a right to an attorney with respect to these proceedings. If you cannot afford to hire an attorney, you have a right to court-appointed counsel unless that right is waived. Dated this 19th day of May, 2017. /s/Rachel E. Thomason By: Rachel E. Thomason (NDID 06417) Attorney for Petitioners Jackson, Thomason & Weiler, P.C. 418 East Rosser Ave., Suite 330 Bismarck, ND 58501 Phone: 701-751-4847 Fax: 701-751-4845 Email: rthomasonjtw@gmail.com 5/23, 30 & 6/6 - 20894468

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN IUVENILE COURT SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF K.L.S., A CHILD Audrey J. Ekstrom, Petitioner.

K.L.S. (minor child),

Angela J. Ekstrom (mother), and Manuel W. Saucedo (father),

Respondents.) Case No. 08-2017-JV-00092 JUVENILE SUMMONS TO THE ABOVE-NAMED **RESPON-**DENTS:

You are summoned and required to appear before the Juvenile Court, at its chambers in the Burleigh County Courthouse, Bismarck, North Dakota on lune 27, 2017 at 8:30 a.m. for the purpose of hearing the Petition filed with this Court, which provides that a juvenile guardianship is necessary to serve the best interests of the child. Copies of the Petition are available by contacting the Burleigh County District Court.

Any party served other than by publica-tion must appear and answer the allegations of the Petition. Findings of fact and orders of disposition made at the provisional hear-ing will become final at the final hearing

unless you appear. If you desire the assistance of an attorney and are unable without undue financial hardship to employ one, upon your request the Court will appoint an attorney for you. Dated this 19th day of May, 2017. /s/ Rachel Thomason

By: Rachel Thomason (ID 06417) Jackson, Thomason & Weiler, P.C. Attorneys for Petitioner 418 East Rosser Ave., Suite 330 Bismarck, ND 58501 Phone: 701-751-4847 Fax: 701-751-4845 Email: rthomasonjtw@gmail.com 5/23, 30 & 6/6 - 20894462

NORTH DAKOTA DEPARTMENT **OF TRANSPORTATION REQUEST FOR BIDS**

STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29

The North Dakota Department of Transportation (NDDOT) seeks sealed bids for cutting, baling, and removing hav on des-ignated sections of highway right of way along I-94 and I-29. Bids will be for the 2017 haying season. NDDOT will accept sealed bids in five dis-

trict offices. Faxed bids will not be accept-Interested bidders can contact the ed. respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an enve-lope marked, "Bids for Standing Hay", and submitted to the respective NDDOT dis-trict office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.

 Bismarck, Fargo, Grand Forks, and Valley City offices: 1:30 p.m. CDT Thursday, June 8, 2017. • Dickinson office: 1:00 p.m. MDT, Thursday,

June 8, 2017. NDDOT district offices:

Bismarck: 218 South Airport Road. Bismarck, ND 58504-6003 Ph:(701) 328-6950

• Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph:(701)239-8900 Grand Forks: P.O. Box 13077, 1951 North

Washington, Grand Forks, ND 58208-3077 Ph:(701)787-6500 • Valley City: 1524 8th Avenue Southwest,

Valley City, ND 58072-4200 Ph:(701)-845-8800

 Dickinson:
 1700
 3rd
 Avenue
 West,
 Suite

 101,
 Dickinson,
 ND
 58601-3009
 Ph:(701)227-6500
 5/1, 15 & 30 - 20890732

STATE OF NORTH DAKOTA IN JUVENILE COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF D.T., CHILD State of North Dakota, Petitioner, -vs-

D.T., Child; Amy Thundershield, Mother; Frank Sahme, Father; Nicholas Keaveny, Guardian ad Litem;

Respondents. File No. 08-2017-JV-00062 SUMMONS THE STATE OF NORTH DAKOTA TO THE

ABOVE-NAMED RESPONDENTS: You are hereby summoned to or you. Dated this 10th day of May, 2017. /s/Wayne Goter Judicial Referee 5/15, 22 & 30 - 20893311

ADVERTISEMENT

City of Bismarck is requesting a purchase price on a two-track tractor bid based on the following information: Proposals for the two-track tractor for the

City of Bismarck will be received by the Board of City Commissioners of the City of Bismarck in the office of the City Administrator, until three (3:00) o'clock p.m., Tuesday, June 20, 2017. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m., on Tuesday, June 20, 2017 The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND

58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed "Proposals for Furnishing Equipment – Purchase of a Two-Track Tractor." If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of he City Administrator prior to the bid deadline

A certified check of the bidder or a hidder's bond in an amount equal to five (5) percent of the gross sum bid must accompany each proposal. Checks or bonds of the unsuccessful bidders will be returned to them after making the award

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Director of Public Works.

All bidders are invited to be present at the opening of the proposals.

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck. (The award will be based on low bid to furnish and deliver a Two-Track Tractor to our Bismarck Public Works location.) Successful bidder is to provide the first full

scheduled maintenance at the specified delivery location at no cost to the city as well as provide maintenance assistance. CITY OF BISMARCK Keith J. Hunke

City Ádministrato 5/30 & 6/6 - 20895419

ADVERTISEMENT

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of Watermain, Valve and Hydrant Replacement and related items in Water Utility Project Number One-Hundred Seventeen (117). All bids will be submitted to the City

Administrator by 3:00 p.m. Monday, June 5, 2017. Such work to be completed according to the schedule, plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m. Monday, June 5th, 2017, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Watermain, Valve and Hydrant Replacement and related items in Water Utility Project Number One-Hundred Seventeen (117)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$50.00 by ugital plan occuments for \$50:00 by inputting Quest project #5023637 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership motienting downloading and membership registration, downloading, and working with this digital project informa-tion. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any

questions. This project includes multiple sites, therethe basis of award shall be the lowest fore and best bid for the sites selected by the City. Sites not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all sites will be awarded and balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners. Work shall consist of replacing approximately nine (9) hydrants and related items. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01. I-05(3), North Dakota Century Code, as amended, and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject ening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to provide: an accessible meeting facility or other accommodation for people with disabili ties. language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access City of Bismarck programs and information. Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

Lake, ND before 4:00 pm local stan-dard time on the 13th day of June, 2017

bismarcktribune.com

Bismarck Tribune

Emma

Committee

not voting. 2. CONSENT AGENDA A. Personnel actions. B. Administration Dept:

Reappoint Mary Robinson and appoint

Shawn Oban to Bismarck-Mandan Mayors

Approval of lease agreement between City of Bismarck and Mon-Dak Tabac (dba Tobacco Row) for lease of space in Bowen

Avenue Commercial Center located at 404 E Bowen Avenue; Renewal of Gaming Site

Authorizations from July 1, 2017 to June 30, 2018 for Ramada of Bismarck, Expressway

Suites Radisson AMVETS Post 9 C Airport

Amendment | to April 26, 2016 Agreemer

Amendment I to April 20, 2010 Agreement with Ubl Design Group for Security Checkpoint Reconfiguration. D. Bismarck-Burleigh Public Health Dept: Permission to accept donations for Women's Way Program from KXMB Annual Women's Way Golf Classic. E. City Attorney: Introduction of and call for public hearing on Ordinance

of and call for public hearing on Ordinance

6257 which would allow municipal judge to

impose victim fee in certain cases; Introduction of and call for public hearing

on Ordinance 6258 which would create

new class of liquor license to allow com-

mercial airlines to serve alcoholic beverages to their passengers while on ground in Bismarck. F. Community Development

Dept: Request from Schilling Properties, LLC for release of utility easement over north 10 feet of west 334.32 feet of Lot 1, Block 1, Schilling 1st Subdivision. G. Public

Works Service Operations Dept: Introduction of and call for public hearing to be held June 13, 2017 on Ordinance

6256 which would modify existing collec-tion regulations language. Marquardt moved

to pull second bullet under Consent Agenda

Item 2B and approve remaining items on consent agenda. Oban seconded. All mem-

bers present voted Aye. Motion carried Askvig was absent and not voting. Item #2B2 - Approval of lease agreement between City of Bismarck and Mon-Dak Tabac (dba Tobacco Row) for lease of space in the Reven Avenue Commercial Context

in the Bowen Avenue Commercial Center

located at 404 E Bowen Avenue. After dis-cussion, Marquardt moved to approve

request. Guy seconded. Ayes: Guy, Oban, and Seminary. Nayes: Marquardt, motion

carried Askvig was absent and not voting. Board then received presentation about USNS City of Bismarck (T-EPF 9) from

President Seminary, Commissioner Guy and Bob Wefald. REGULAR AGENDA 3. Public

comment (restricted to items on Regular

Agenda, excluding public hearing items). No members of public appeared to present any public comment. 4. PUBLIC HEARING on request for new Class F-1 retail liquor

license for A & B Pizza South Inc. (dba A &

B Pizza South) to be located at 311 S 7th

Street. Marquardt moved to approve new liquor license request. Guy seconded. All

members present voted Aye. Motion carried. Askvig was absent and not voting. 5. PUBLIC HEARING on request for new

Class I-3 beer license for It's All Good, Inc. (dba Panchero's Mexican Restaurant) to be

located at 1485 E LaSalle Drive, Marguardt moved to approve new liquor license request. Guy seconded. All members pre-

sent voted Aye. Motion carried. Askvig was absent and not voting. 6. PUBLIC HEARING

on Ordinance 6255 for zoning change for Last Chance Subdivision and approval of

final plat, requested by Pete and Elaine Brendel. Marquardt moved to adopt Ordinance 6255 and approve final plat for

Last Chance Subdivision. Guy seconded.

All members present voted Aye. Motion

carried. Askvig was absent and not voting. 7. Community Development Dept:

7. Community Development Dept: Approval of final plat of Freedom Ranch

Subdivision, requested by Sharon Spaedy and Great Plains Land. Marquardt moved to

approve final plat. Guy seconded. All mem-

bers present voted Áye. Motion carried. Askvig was absent and not voting. 8. Community Development Dept: Request of

Michael Baumgartner to appeal decision of Bismarck Planning and Zoning Commission

to deny minor subdivision final plat for Hamilton's First Addition First Replat and

zoning change from Conditional RMI5-Residential zoning district to RMI5-Residential zoning district for said subdivi-

sion and remainder of Lot I, Block I, Hamilton's First Addition. Based on new

information provided by Planning staff and letter from adjacent homeowners' associa-

tion supporting request, Marquardt moved to grant appeal and reverse decision of Planning and Zoning Commission, call for

public hearing on zoning change request and consider approval of minor subdivision

final plat. Guy seconded. All members pre-sent voted Aye. Motion carried. Askvig was

absent and not voting. 9. Community Development Dept: Request of Mike Joyce for assistance from CORE Technical

Assistance Bank Program to assist with design of rehabilitation of building at 208

Forderhase and Commissioner

for People with Disabilities;

for the following project. B. Your firm is invited to submit an offer under seal to NDGF for construction of a new storage building located in Devils Lake, ND

Before 4:00 pm local standard time on the 13th day of June, 2017, for:

- C. Project: NDGF Storage Building, Devils Lake, ND
- D.Bids will be received at the North Dakota Game and Fish Department Headquarters, 100 North Bismarck Expressway, Bismarck, ND 58501 where they will be publicly opened and read aloud
- E. Bid Documents for a Stipulated Sum contract may be obtained from the office of the Architect upon receipt of a refundable deposit, by cash, in the amount of \$100.00 for one set.
- F. Documents may be obtained only by Prime Contract Bidders. Others may view the Bid Documents at the office of the Owner and at regional Builder's Exchanges.
- G Fach bid must be accompanied by a separate envelope containing a copy of the contractors license and bidder's bond in a sum equal to 5 percent of the full amount of the bid, executed by the bidder as principal and by a surety, con-ditioned that if the Principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regu-lations and determinations of the
- Owner. [NDCC 48-01.2-05.4] H. The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately. [NDCC 48-01.2-05.5 and NDCC 48-01.2-05.6]

I. Documents may be obtained ONLY by prime contract bidders. Others may view the Bid Documents at the office of the Architect and at regional Builder's Exchanges:

- I. JPL Architects, 2219 East Main Avenue, Suite A, Bismarck, ND 58501 2 Bismarck -Mandan Builders Exchange, 805 Adobe trail SE, Mandan, ND 58554
- 3. Construction Plans Exchange, 2 Airport Rd, Bismarck, ND 58504
- 4. Minot Builders Exchange, PO Box 605, 2424 E Burdick Expressway,
- Minot, ND 58701 5. Jamestown Builders Exchange, 2511
- 17 St. SE, Jamestown, ND 58401 6. Dickinson Builders Exchange, 314 3 Avenue West, Dickinson, ND 58601
- 7. Fargo Builders Exchange, PO Box 10076, 1010 Page Drive, Fargo, ND 58106 8. Aberdeen Builders Exchange, 422
- 5th Avenue SE, Suite 106, Aberdeen, SD, 57401. IPL Architects will furnish to any
- prospective bidder a copy of the plans and specifications upon receipt of a deposit of \$100.00 for each set of documents obtained. \$100.00 will be refundable to each bidder presenting a bona fide bid and returning the docu-ments so obtained within 10 days after the date specified for receipt of bids. K.Submit your offer on the Bid Form pro-
- vided. Bidders may supplement this form as appropriate.
- L. Your offer will be required to be submitted under a condition of irrevocability for a period of 30 days after sub-
- mission. M. The Owner reserves the right to
- accept or reject any or all offers. N. Final completion of the project must be completed not later than December 15, 2017.
- O. All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned The Owner reserves the right to reject any or all bids or portions thereof, and further reserves the right to award the Contract in the best interest of the Owner. The Owner reserves the right to hold the three low bids for a period of sixty (60) days after the date of the Bid Opening to complete financial arrangements [NDCC 48-01.2-05] P. Bidder's will be required to submit a

Park Commissioners of the Bismarck Parks and Recreation District in the Administrative Office, ATTN: David Mayer, at 400 East Front Avenue, Bismarck, ND 58504, until 1:30 pm CT on Tuesday, June 6, 2017 at which time the bids will be publicly opened and read.

All bids shall be sealed and endorsed "2017 Cottonwood Park Play Equipment." Bids must be submitted on forms provided by the Bismarck Parks and Recreation District and in accordance with specifications and conditions therein contained. Copies of bid proposal forms and general specifications may be obtained from the Bismarck Parks and Recreation District Office.

The Board of Park Commissioners of the Bismarck Parks and Recreation District reserves the right to hold all bids for a period of thirty $(\breve{30})$ days after the date fixed for the opening thereof and to reject any or all bids and to waive irregularities whenever it is for the best interest of the District. Dated this 19th day of May 2017

BISMARCK PARKS AND RECREATION DISTRICT /s/Randy Bina Randy Bina Executive Director 5/23 & 30 - 20894455

ADVERTISEMENT FOR BIDS

Notice is hereby given that Requests for Proposals for an Employee Assistance Program for Bismarck Public Schools in Bismarck, North Dakota will be received in the office of the Bismarck Public Schools Human Resources Office, 806 North Washington Street, Bismarck, ND, unti Thursday, June 29, 2017 at 4:00 pm local time. All proposals received after the scheduled time will be returned unopened. A copy of the Request for Proposal is avail-able at 806 North Washington Street, Bismarck, by calling Paulette Kerzmann at 701-323-4072 or on our website www.bismarckschools.org.

Each proposal shall be enclosed in a sealed envelope upon which there is disclosed the necessary information as required by the Bid Documents. Please mark "Employee Assistance Program" on the envelope. The Owner reserves the right to hold all

legitimate proposals for a period of Thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the con-tract is awarded and approved by the proper authorities. Dated this 24th Day of May 2017.

/s/ Darin Scherr Darin Scherr, Business and Operations Manager Bismarck Public School District #1 806 N Washington Street Bismarck, North Dakota 58501 5/30 - 20895420

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN JUVENILE COURT SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF V.E.S. Sheila Herpich, Petitioner,

Felicia Black, natural mother, Paul Simonian, natural father, and V.E.S., minor child, Respondents.

Case No. 08-2017-JV-00122 JUVENILE SUMMONS

ABOVE-NAMED RESPON-TO: THẾ DENTS:

You are summoned and required to appear before the Juvenile Court, at its chambers in the Burleigh County Courthouse, Bismarck, North Dakota on June 27, 2017 at 8:30 a.m. for the purpose of hearing the Petition filed with this Court, which provides that a juvenile guardianship is necessary to serve the best interests of the child. Copies of the Petition are avail-able by contacting the Burleigh County District Court.

Any party served other than by publication must appear and answer the allegations of the Petition. Findings of fact and orders of disposition made at the provisional hearing will become final at the final hearing unless you appear.

If you desire the assistance of an attorney are unable without undue financia hardship to employ one, upon your request the Court will appoint an attorney for you. Dated this 19th day of May, 2017. /s/ Rachel Thomason By: Rachel Thomason (ID 06417) Jackson, Thomason & Weiler, P.C Attorneys for Petitioner 418 East Rosser Ave., Suite 330 Bismarck, ND 58501 Phone: 701-751-4847 Fax: 701-751-4845 Email: rthomasonjtw@gmail.com 5/23, 30 & 6/6 - 20894460

personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota, on June 20, 2017, at 8:30 <u>a.m.</u>, for the purpose of hearing the Petition made and filed with this Court. The Petition claims the child is alleged to be a deprived child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Court's office.

RIGHT TO HEARING

You are entitled to have the Petition Hearing heard by a Judge of the Juvenile Court, Instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within seven (7) days after receiving this Summor

RIGHT TO COUNSEL

You are not required to have an attorney in this case. If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 10th day of May, 2017. /s/Wayne Goter Judicial Referee 5/15, 22 & 30 - 20893312

STATE OF NORTH DAKOTA IN IUVENILE COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE INTEREST OF A.T., & E.T., CHILDREN State of North Dakota, Petitioner, -vs-A.T., Child;

E.T., Child: Amy Thundershield, Mother; Cody Black Lance, Father;

Nicholas Keaveny, Guardian ad Litem; Respondents.

File No. 08-2017-JV-00061 08-2017-JV-00063

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

You are hereby summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota, on June 20, 2017, at 8:30 **<u>a.m.</u>**, for the purpose of hearing the Petition made and filed with this Court. The Petition claims the child is alleged to be a deprived child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Court's office.

RIGHT TO HEARING BEFORE JUDGE You are entitled to have the Petition Hearing heard by a Judge of the Juvenile Court, Instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within seven (7) days after receiving this Summons

RIGHT TO COUNSEL You are not required to have an attorney in this case. If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney

To request accommodations, contact Robert McConnell, City of Bismarck, at 701-355-1333 or <u>rmcconnell@bismar</u>-<u>cknd.gov</u>. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. CITY OF BISMARCK

Keith J. Hunke City Administrator Dated this 10th day of May 2017. 5/15, 22 & 30 - 20893313

SECTION 00 1113 **ADVERTISEMENT FOR BIDS** FROM: 1.01 NORTH DAKOTA GAME AND

FISH DEPARTMENT (HEREAFTER REFERRED TO AS NDGF) A. Kim Kary, Chief B. Administrative Services Division

- C.ND Game and Fish Department D.Phone: 701-328-6605

1.02 DATE: MAY 5, 2017 1.03 TO: POTENTIAL BIDDERS

A.Your firm is invited to submit a single prime, lump-sum offer under seal to the NDGF for a new storage building located at the regional facility in Devils phase of the project. SIGNATÜRÉ

valid email address for use in distribut-

ing bid document addenda and other

communication during the bidding

A.For: North Dakota Game and Fish Department. B. By: Kim Kary, Chief, Administrative

Services Division. C. May 17, 2017. END OF SECTION 5/22, 30 & 6/5 - 20894185

BISMARCK BOARD OF CITY COMMIS-

SIONERS UNOFFICIAL MINUTES OF MAY 23, 2017 Board of City Commissioners met in regular session on May 23, 2017 with following present: Marquardt, Guy, Oban, and present: Marquard, Guy, Oban, and Seminary. Askvig was absent. I. Approval of the minutes of meeting on May 9, 2017. Marguardt moved to approve minutes Oban seconded.All members present voted Aye. Motion carried. Askvig was absent and

East Main Avenue. Guy moved to approve request. Oban seconded. Ayes: Guy and Oban. Naves: Marguardt and Seminary motion failed for lack of a majority vote Askvig was absent and not voting. 10 Administration Dept: Permission to partici-pate in broadcast program, City Current, with Dakota Media Access. Guy moved to approve request. Oban seconded. All members present voted Aye. Motion carried. Askvig was absent and not voting. 11. Other business. Guy gave brief update on some recent events, as well as an upcoming event, at Bismarck Veterans Memorial Public Library in celebration of its 100th birthday. Having completed agenda, meeting was declared adjourned at 6:03 p.m.

5/30 - 20895414

NOTICE OF BOND SALE \$32,500,000 BISMARCK PUBLIC SCHOOL DISTRICT NO. I

BURLEIGH COUNTY, NORTH DAKOTA GENERAL OBLIGATION SCHOOL BUILDING BONDS, SERIES 2017 GENERAL OBLIGATION SCHOOL BUILDING BONDS, SERIES 2017 NOTICE IS HEREBY GIVEN that Bismarck Public School District No. I, Burleigh County, North Dakota until 10:30 a.m., CT, on Monday, June 12, 2017, for the purchase of the above Bonds. The School Board will meet on Monday, June 12, 2017 to consider the bids. The Bonds will be dated the date of closing, and will mature on May I in the years and amounts set forth below:

Year	Amount	Year	Amount	Year	Amount
2018	1,220,000	2025	1,470,000	2032	1,810,000
2019	1,275,000	2026	1,510,000	2033	1,870,000
2020	1,335,000	2027	1,550,000	2034	1,940,000
2021	1,355,000	2028	1,600,000	2035	2,010,000
2022	1,380,000	2029	1,645,000	2036	2,085,000
2023	1,405,000	2030	1,695,000	2037	2,160,000
2024	1,435,000	2031	1,750,000		

Interest on the Bonds will be payable semiannually on each May I and November I, com-mencing May I, 2018. The Bonds maturing in 2028 and thereafter shall be callable at the option of the School District on May I, 2027, and any date thereafter at a price equal to the principal amount thereof plus accrued interest. Bids may use a combination of serial and many back Bidden regiment and the part of the term bonds. Bidders are invited to name the rate(s) of interest to be borne by the Bonds provided that each rate bid must be in a multiple of 1/8 of 1% or 1/100 of 1% and the net effective interest rate must not exceed 15%. The highest rate bid may not exceed the lowest rate bid by more than 3% in rate. Bids must be at a price not less than \$32,142,500 (98.90%) plus accrued interest.The Bonds

will not be designated as qualified tax-exempt obligations under Section 265 of the Internal Revenue Code. The Bonds will be general obligations of the School District for which the School District will pledge its full faith and credit and unlimited taxing power. Bids must be accompanied by a certified check, cashier's check, surety bond, or bond draft in the amount of \$325,000 (1%).

Proceeds of the Bonds will be used to construct, remodel, improve and equip school build-ings and to pay costs incidental to such work and bond issuance. Legal opinion by Arntson Stewart Wegner PC, Bismarck, North Dakota. The School District reserves the right to adjust the total issue size of the Bonds. The Schoo

District reserves the right to reject any and all bids, to waive any informality in any bid and to adjourn the sale. No bid may be altered or withdrawn after the time specified for open-

ing. Additional information concerning the offering may be obtained from the District's Financial Consultant, Dougherty & Company LLC, 120 North 3rd Street, PO Box 2157, Bismarck, North Dakota, 58502. (701) 222-1616. Dated May 15, 2017.

BISMARCK PUBLIC SCHOOL DISTRICT NO. I /s Darin M. Scherr, P.E. Business and Operations Manager 5/30 - 20895421

PUBLIC NOTICE

The ANNUAL PUBLIC MEETING for the Bismarck Public Schools TITLE VI (formerly Title VII) INDIAN EDUCATION Program is set for Monday June 5th at 5:30 p.m. at Moses Elementary School on 1312 S Columbia Drive - Door #8. Please come and share your ideas for the TITLE VI program with other Native American parents and the school district for the school year of 2017-18.

5/30 & 6/3 - 20894694

NOTICE OF SALE OF PROPERTY

PLEASE TAKE NOTICE that a private sale of all property will be held on Tuesday, June 6, 2017, 2 pm at 1100 Industrial Drive, Bismarck, ND 58501 for storage unit leased by the following tenants of Bismarck Storage LLC/Property 94: Sandra Hagen and Alicia Holen. This private sale is cash and carry. All sales are final. Verify sale at 701-221-2074.

5/23 & 30 - 20894456