Attorney Contact Information Kristen Traiser (ID #07605) SANDIN LAW, LTD.

And In LAW, LTD. 474 45th Street South Fargo, North Dakota 58103 701-404-2900 (phone) 701-404-2899 (fax)

kristen@sandinlaw.com Attorney for Personal Representative IN THE DISTRICT COURT OF I BUR LEIGH COUNTY, STATE OF DAKOTA NORTH

DAKOTA In the Matter of the Estate of Westlie A. Carlson, Deceased Probate No.: 08-2021-PR-00010 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Paul W. Carlson has been appointed as the Personal Representative of the Estate of Westlie A. Carlson. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims Intree (3) months after the date of the inst publication of this notice or said claims will forever be barred. Claims must be presented to Paul W. Carlson, Personal Representative of the Estate of Westlie A. Carlson, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court. Dated this 13th day of Lanuary, 2021

or med winn the Court. Dated this 13th day of January, 2021. Kristen Traiser, Attorney for Paul W. Carlson, Personal Representative of the Estate of Westlie A. Carlson First publication on the 19th of January, 2021

2021.

1/19, 26 & 2/2 - 21192

INVITATION TO BID Wimbledon Fire Hall Addition

Wimbledon, North Dakota Sealed Bids for the Wimbledon Fire Hall Addition, Wimbledon, North Dakota, will be received until 2:00 PM, local time,

Tuesday, February 23, 2021. Bids must be delivered before the time and date indicated above to the Fire Hall, 206 3rd Avenue, Wimbledon, ND 58492, where they will be publicly opened and read aloud. NOTE: Those attending Bid Opening, will

be required to maintain social distancing, and are encouraged to wear a Mask per

request of Owner. Bids will be received for all Work, per the requirements of the "Instructions to Bidders". Multiple prime Bids will be received for General, Mechanical and Electrical work. Single Prime bids (for All Work) will be considered only if the costs of Single prime bids are less than the of Single prime bids are less than the combined price of the low Multi-prime bidders.

All Bids shall be in accordance with Bidding Documents prepared by: RHET Architecture 27 11th Street N. Fargo, ND 58102 (701) 388-2867

Bidding Documents may be examined at the following locations until Bid opening time: North Dakota Builder's Exchanges in

North Dakota Builder's Exchanges in Fargo, Grand Forks, Bismarck PDF/Digital Bidding Documents may be obtained from the Architect, no deposit is required or cost charged for one set for "prime" bidders. Addenda will be submitted to those receiving full sets of Bidding Documents. Note: Hard Copy sets of drawings are only available for PRIME Bidders, who will be charged a non-refundable for cover

be charged a non-refundable fee to cover reproduction costs, and mailing. Per North Dakota Bidding Requirements, Bids shall be received with 2 separate

envelopes.

envelopes. In the envelope marked "Bid Bond" include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety enveloped by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid highest amount of the Bidder's total bid combination including add alternates. A copy of the Contractor's license listed below, shall be included also into the Bid Bond Envelope. Attach Bid Bond envelope to the Bid Proposal envelope. In the envelope marked "Bid Proposal" each prime contractor shall submit 2 copies of the Bid form (enclosed in Bidding Documents). Refer to the Instructions to Bidders for specific bid submittal Bidders for specific bid submittal instructions. Bids submitted that do not follow the bidding requirements will be returned unopened.

Bond requirements: A bidder's bond must Bond requirements: A bidder s bond must be executed by the bidder as principal and by a surety, conditioned that if the principals bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract, or accept and return the award letter in accordance with shall execute a contract, or accept and return the award letter, in accordance with the terms of the bid, the bid bond, and any condition of the governing body. If a successful bidder does not execute a contract within the time allowed, the bidder's bond shall be forfeited to the governing body and the project awarded to the next lowest responsible bidder

00 1113 - ADVERTISEMENT FOR BIDS PROJECT IDENTIFICATION: Proposals

will be received for: Bismarck Public School

Northwest Elementary School Bismarck, ND 58503

in accordance with Construction Docu-ments prepared by ICON Architectural Group 100 Collins Ave., Suite 101,

Mandan, ND 58554. PROJECT DESCRIPTION: Bid package No. 1 includes the following work scopes for the New NW Elementary School. Work Scopes: 03A – Concrete package 03B – Precast Package Installation 03C – Precast Package Material 03D – Polished Concrete

05A - Structural Steel Package - Material

Only Structural Steel Package 05B

05B - Structural Steel Package Installation Package 06A - Carpentry Package 07B - Fluid Applied Air Barrier Package 07B - Metal Panel Package 07B - Sprayed Insulation Package 07C - Roofing Package 07D - Sealants Package 08B - Aluminum & Glazing Package 08B – Aluminum & Glazing Package 08C – Coiling and Overhead door

08C – Coiling and Overneau Package 09A – Framing and Drywall Package 09B – Tile Package 09C – Acoustical Ceiling Package 09D – Flooring Package 09E – Athletic Flooring Package 09F – Painting Package 10A – Specialties Package

– Locker Package – Food Service Package 10B

11A -11R -

Gym Equipment package Window Treatment Package 12A

12B – Architectural Woodwork Package 12E – Telescoping Stands Package 21A – Fire Protection Package

-Mechanical Package

23A – Testing and Balancing Package 26A – Electrical Package 27A – Communication / Technology

Package 31A – Excavation and backfill

31B – Earthwork Package 32B – Concrete Paving and site concrete 32C - Site Fencing

32D – Irrigation

32E – Landscaping 33A – Site Utilities Package BASIS OF BIDS: Bids will be received for

BASIS OF BIDS: Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01 1210. BID DATE AND LOCATION: Bids will be received at Bismarck Public Schools, 806 N. Washington St., Bismarck ND and privately opened. Bids will be received until 1:00 p.m. local time, on February 11th, 2021. Public bid opening will be held on February 11th @ 2:00PM virtually. Link to bid opening to be sent out to bidders. Bids May be emailed, faxed or delivered

Bids May be emailed, faxed or delivered in a sealed envelope. E m a i I t o : **b i d s**

E m a i l t o : @northwestcontracting.com bids

Fax to: 701-255-2825 Sealed bids: Bismarck Public Schools Attn: NW Elementary bid 806 N Washington St.

Bismarck, ND 58501

All Bidders must be licensed for the highest amount of their Bids, as provided by c Code. Section 43-07-05 of the ND Century

Prebid Meeting: January 28th @ 10:00 AM. Location will be virtual. Link to

be in bidding documents. EXAMINATION OF DOCUMENTS: Drawings, Project Manual, and other Contract Documents may be examined at Offices of Construction Manager, and at following locations:

Minot Builders Exchange 2424 Burdick Expy East

Minot, ND 58701 Telephone: 701-839-0638

Fargo Builders Exchange 1010 Page Drive Fargo, ND 58107

Telephone: 701-237-6772 Grand Forks Builders & Traders

523 Demers Avenue Grand Forks, ND 58201

Telephone: 701-772-7798 Bismarck-Mandan Builders Exchange

805 Adobe Trail SE Mandan, ND 58554 Telephone: 701-667-1115

Construction Plans Exchange 215 Airport Road

Bismarck, ND 58504 Telephone: 701-258-4215

Franz Reprographics 1003 E Interstate Ave Suite#3 Bismarck, ND 58503

Telephone: 701-258-5060 Minnesota Builders Exchange

1123 Glenwood Avenue Minneapolis, MN 55405

Telephone: 612-381-2620

Reed Construction Data Document Processing Center 30 Technology Parkway South, #500 Norcross, GA 30092 Telephone: 800-424-3996 Dodge-SCAN 1401 Glenwood Avenue North Minneapolis, MN 55405 Telephone: 612-381-2290 Construction Industry Center 2771 Plant Street Rapid City, SD 57702 Telephone: 605-343-5252 Sioux Falls Builders Exchange 1418 C Avenue Sioux Falls, SD 57104 Telephone: 605-357-8687 Dickinson Builders Exchange 314 3rd Avenue West Dickinson, ND 58601 Telephone: 701-225-5115 PROCUREMENT OF DOCUMENTS: Contractors desiring to submit a bid may obtain a copy of the contract documents by one of the following: Link: https://www.submittalexchange.c om/planroom/bid.aspx?project=NWElem entary&log=Planroom 2. Instructions to receive documents: a. Contact one of the above listed plans holders or call Franz Reprographics (701) necessary to meet schedule this requirement PERFORMANCE AND

BONDS: Contractor shall provide pricing for Performance Bond and Labor and

Material Payment Bond in the amount of 100 percent of the Contract Sum per the

bid form line Item. OWNER'S RIGHT TO REJECT BIDS:

Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's judgment is in

the Owner's best interests. EXAMINATION OF DOCUMENTS AND

Examination of Documents: Bidders shall carefully examine entire contents of Contract Documents prepared for the

Work to become thoroughly familiar with

shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents. Bids requested by: Northwest Contracting

Inc. and Bismarck Public Schools Publish Dates: 1/19/21, 1/26/21, 2/2/21 END OF DOCUMENT

1/19, 26 & 2/2 - 21242

ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS The Bismarck Municipal Parking Authority will receive sealed bids for Parking Ramps entry/exit lanes gates equipment and installation at 3 parking ramps, that are compatible with iPark Professional

software for real-time traffic count reporting. Bids will be received in the offices of the City Administrator until 3:00pm February 18, 2021. Bids will be publicly opened and reviewed at 4:00pm

on February 18, 2021, at the City/County Building, 221 North 5th Street, in the Mayor's Conference Room on 4th Floor. Proposals must be mailed to the City Administrator (PO Box 5503, Bismarck,

Administrator (PO Box 3503, Bismarck, ND 58506-5503) or deposited with the City Administrator (221 North 5th St., Bismarck, ND 58501) and shall be sealed and endorsed "Proposals for Parking Authority Entry/Exit Lanes Gates Equip-ment"

ment. Bid specifications can be furnished from Rocky Gordon & Company (located at 723 Memorial Hwy, Bismarck, ND) by contacting Jeremy Petron at jeremyp @rockygordoncompany.com, or 701-223-8568.

The right is reserved to hold all bids for a period of sixty (60) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be

in the best interest of the Bismarck Municipal Parking Authority.

ADVERTISEMENT FOR BIDS Lift Station Sanitary Trunk Line Lincoln, North Dakota SEH No. LINND 157183

Notice is hereby given that Sealed Bids will be received by the City of Lincoln, ND until 12:00 p.m., Wednesday, February 24, 2021 at the City of Lincoln located at 74 Santee Road, Lincoln, ND 58504, at which time that will be rublicht

which time they will be publicly opened and read aloud, for the furnishing of all

labor and material for the construction of Lift Station Sanitary Trunk Line.

Clearly mark envelope in lower right hand

PROJECT NAME: Lift Station Sanitary Trunk Line

OWNER NAME: City of Lincoln, ND PROJECT LOCATION: Burleigh County,

Bids shall be on the form provided for that purpose and according to the Bidding Requirements prepared by Short Elliott Hendrickson Inc. (SEH®) dated January

Hendrickson Inc. (SEH®) dated January 27, 2021. The Bidding Documents may be seen at the Issuing Office of Mountain Plains LLC located at 1300 Tacoma Avenue, Unit A, Bismarck, ND 58504, 701.557.3348. The Bidding Documents may be viewed for no cost at <u>http://www.sehinc.com</u> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the too of

Plans option from the menu at the top of the selected project page.

Bidders shall acknowledge receipt of addenda on both the outside of the proposal envelope and on the appropriate

proposal envelope and on the appropriate blanks on the proposal documents. Each bid must be accompanied by a

containing the contractor's license and bid security. Bidders will be required to provide a bid bond or certified check in

the amount of five percent (5%) of bid

separate envelope, attached to outside of the proposal enve

corner as follows: BID ENCLOSED

ND 58504

Dated the 26th day of January, 2021 Bismarck Municipal Parking Authority /s/ Jeremy Petron, Owner representative 1/26, 2/2 & 9 - 21463

ment".

SITE:

all requirements.

Additional Compensation:

PAYMENT

Contractors

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT

Commission of Labor, for the benefit of Kiki J. Schatz,

RB Counseling Service LLC,

Civil No. 08-2020-CV-03335

Plaintiff

Defendant

SOUTH CENTRAL JUDICIAL DISTRICT State of North Dakota ex rel.

CORRECTED SUMMONS

TO: RB COUNSELING SERVICE LLC, BY AND THROUGH ITS REGISTERED AGENT, ALEX R. VIGIL, 433 EAST

BISMARCK, NORTH DAKOTA 58504. [1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the reliaf demanded

tain to do so, judgrifent by default will be taken against you for the relief demanded in the Complaint. Dated this 18th day of August, 2020. State of North Dakota Wayne Stenehjem

Wayne Stenehjem Attorney General By: /s/ Douglas B. Anderson Douglas B. Anderson Assistant Attorney General State Bar 10 No. 05072 Office of Attorney General State David Del Stroct

500 North 9th Street Bismarck, ND 58501-4509

Telephone (701) 328-3640 Facsimile (701) 328-4300 Email dbanders@nd.gov

CHERYL RAMBO

Plaintiff,) vs.)

BELOW

TO: PHUC TRAN

Deputy Attorney General Idaho State Police 700 S. Stratford Drive

Meridian, Idaho 83642 Telephone: (208) 884-7050 Fax: (208) 884-7228 Idaho State Bar No. 6200

Cheryl.rambo@isp.idaho.gov

Attorneys for Plaintiff IN THE DISTRICT COURT OF THE

SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO IN AND FOR THE

COUNTY OF FREMONT IDAHO STATE POLICE, by and through) Colonel Kedrick R. Wills, Director,)

20,182.00 DOLLARS IN UNITED) STATES CURRENCY AND \$7,364.00) IN UNITED STATES CURRENCY)

IN UNITED STATES CURRENCY) Defendant.) Case No. CV22-20-0382 SUMMONS AS TO PHUC TRAN NOTICE: A CIVIL FORFEITURE ACTION HAS BEEN FILED AGAINST THA ABOVE DESCRIBED PROPERTY BY THE ABOVE-NAMED PLAINTIFF(S). IF YOU FAIL TO FILE AN ANSWER TO ASSERT YOUR RIGHT, TITLE OF INTEREST IN THE ABOVE- DESCRIBED PROPERTY WITHIN TWENTY-ONE (21) DAYS OF THE SERVICE OF THIS SUMMONS, OR WITHIN TWENTY-ONE (21) DAYS OF THE LAST PUBLICATION OF THIS SUMMONS, WHICH EVER IS EARLIER, THE COURT MAY ENTER JUDGMENT TERMINATING ANY RIGHT

JUDGMENT TERMINATING ANY RIGHT YOU MAY HAVE IN THE DEFENDANT PROPERTY WITHOUT FURTHER NO-TICE. READ THE INFORMATION

TO: PHUC TRAN You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the Seventh Judicial District County of Fremont, 151 West 1st North St. Anthony, Idaho 83445, within 21 days after service of this Summons on you, or if by mail, within 21 days after the mailing of this Summons. If you fail to so respond the court may enter judgment as demanded by the Plaintiff(s) in the Complaint. A copy of the Complain is served with this Summons. If you wish

In the Complaint. A copy of the Complaint is served with this Summons. If you wish to seek the advice or representation by an attorney in this matter, you should do sc promptly so that your written response, if any, may be filed in time and other legal rights protected. An appropriate written response requires compliance with Rule 8(b) and other Idaho Rules of Civil Procedure and shal also include:

The title and number of this case;
If your response is an Answer to the

Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may

Complaint and other defenses you may claim, and must be verified; 3. Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of

your attorney; 4. Proof of mailing or delivery of a copy of

Attorneys for the Plaintiff 2/2, 9 & 16 - 21979

AGENT, ALEX R. VIGIL, 433 EA BISMARCK EXPRESSWAY, SUITE 3, BISMARCK, NORTH DAKOTA 58504.

to the next lowest responsible bidder Certified checks, money orders, personal checks, cash, or forms other than a bid bond will not be accepted.

License requirements: Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-05 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond. A Contractor shall blue secting blue action of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder. No Bids will be read or considered which

do not fully comply with North Dakota bond and license requirements. Bid security shall be made payable to Wimbledon Rural Fire Protection District, North Dakota

Worth Dakota. Bid security of two lowest Bidders will be retained until Contract has been awarded and executed, but not longer than 30 days. The Owner reserves the right to reject any

or all Bids and to waive informalities therein.

FOR THE OWNER: Wimbledon Rural Fire Protection District, Wimbledon, North Dakota

BY: Mr Brent Christ, District President 2/2, 9 & 16 - 21776

258-5060 to have hard copies made

TIME OF COMPLETION: Owner requires Work to be substantially complete per Section 01 3210 of the contract documents. Bids shall reflect all costs amount. Digital image copies of the Bidding Documents are available at <u>http://www.s</u> <u>ehinc.com</u> for a fee of \$30. These elinc.com for a fee of \$30. Ihese documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDocTM Number 7541932 on the SEARCH PROJECTS page. For assis-tance and free membership registration, contact QuestCDN at 952.233.1632 or info@uuestcdn.com info@questcdn.com.

In addition to digital plans, paper copies of the Bidding Documents may be obtained from Mountain Plains LLC located at 1300 Tacoma Avenue, Unit A, Bismarck, ND 58504 for a fee of \$150.

A pre-Bid conference will not be held. Bidders wishing to visit the site shall contact the Engineer to arrange a site

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The Order requirements for bidders and contractors under this order are explained in the under this o specifications.

The successful Bidder will be required to provide Performance and Payment Bonds of 100 percent of bid amount

Contractors may be requested to submit 'Contractor's Qualification Statement".

The Owner reserves right to reject any or all bids and to waive any irregularities or

informalities in bids or bidding. This notice is given by authority of the City of Lincoln, North Dakota. 2/2, 9 & 16 - 21986

your response to plaintiff's attorney, as designated above.

also include:

envelope,

To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named court. DATED 10/21/2020 CLERK OF THE DISTRICT COURT BY: /s/ Becky Harrigfeld Deputy SEVENTH JUDICIAL DISTRICT DISTRICT COURT COUNTY OF FREMONT STATE OF IDAHO 1/19, 26, 2/2 & 9 - 20487

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com Unit No. 3

Unit No. 5

Unit No. 8

Unit No. 1 Burgundy Circle – Lorrain Drive to Cul-De-Sac

Calgary Avenue - State Street to 14th Street

Unit No. 2 4th Street – Century Avenue to Divide Avenue Saturn Drive – 4th Street east to Cul-De-Sac

Unit No. 4 Koch Drive – 19th Street to Calgary Avenue

Willow Lane - Pleasant Street to Cul-De-Sac

Berry Drive - Lilac Lane to Capitol Avenue

Lilac Court – Lilac Carle to Cul-De-Sac Lilac Lane – Lilac Court to Volk Drive Pacific Avenue – Lilac Court to Cul-De-Sac Pacific Lane – Pacific Avenue to Cul-De-Sac Pacific Place - Pacific Avenue to Cul-De-Sac

Unit No. 10 19th Street – Avenue E to Rosser Avenue 20th Street – Avenue D to Rosser Avenue

21st Street – Avenue D to Rosser Avenue 22nd Street – Avenue D to Rosser Avenue

23rd Street – Avenue F to Rosser Avenue 24th Street – Avenue D to Rosser Avenue

25th Street – Avenue C to Avenue D Avenue A – 22nd Street to 26th Street

Avenue B - 19th Street to 21st Street Avenue B - 25th Street to 26th Street

Avenue C - 19th Street to 20th Street

Avenue C - 24th Street to 26th Street

Avenue D - 19th Street to 26th Street

Unit No. 11

Avenue E – 19th Street to 23rd Street Avenue F – Couch Street to 23rd Street

25th Street - Rosser Avenue to Kimberly Avenue

Couch Street – Avenue E to Avenue F Curtis Street – Avenue E to 310' north of Avenue E

Alley between 19th Street and 20th Street – Avenue E to Avenue D

Primrose Place - Capitol Avenue to Cul-De-Sac Volk Drive - Berry Drive to Divide Avenue

RESOLUTION OF NECESSITY

STREET IMPROVEMENT DISTRIC FIVE HUNDRED FORTY-ONE (541)

BE IT RESOLVED by the Board, as follows: 1. It is hereby found, determined and declared that it is necessary and expedient for the City to construct an improvement in and for the District, such improvement to consist of roadway maintenance, reconstruction and related work, for the following areas:

Calgary Avenue - Coleman Street to 190' west of Ridgecrest Drive Calgary Avenue - 10th Street to State Street

Lorrain Drive – Washington Street to 620' east of Montreal Street Montreal Street – 43rd Avenue to 320' south of Lorrain Drive

Valcartier Street – Versailles Avenue to Calgary Avenue Versailles Avenue – 150' east of Montreal Street to Coleman Street

Alley between 3rd Street and 4th Street – 3rd Street to Divide Avenue Alley between 4th Street and 5th Street – Divide Avenue to 825' north Alley between Central Avenue and Divide Avenue – 4th Street to 5th Street

Washington Street – Bismarck Expressway to 450' south of Billings Drive

Divide Avenue – 3rd Street to 5th Street Interstate Avenue – Century Avenue to 760' west Interstate Avenue – Springfield Street to Washington Street

Capitol Avenue – Divide Avenue to 30' north of Berry Drive Lilac Court – Lilac Lane to Cul-De-Sac

Volk Drive – Berry Drive to Divide Avenue Unit No. 9 Channel Drive – Global Drive to Divide Avenue Global Drive – Global Drive to Divide Avenue Global Drive – Miriam Avenue to Channel Drive Industrial Drive – Miriam Avenue to 50' north of Divide Avenue Miriam Avenue – Industrial Drive to 800' west of Miriam Circle Miriam Circle – Miriam Avenue to 220' south Unit No. 10

CALL 701-258-6900 TO PLACE A CLASSIFIED AD

REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES

The City of Bismarck Public Works Department requests written qualifications from professional engineering firms for engineering services required to complete

engineering services required to complete the following: Provide analysis, design, construction and technical support services for operation and maintenance activities for the Water and Waste Water Treatment Plants, Water Distribution, Waste Water Collec-tion and Storm Water Collection systems. Work can include repair or replacement of existing equipment and evaluation of treatment and conveyance processes.

It is anticipated the following work will be included in the contracts awarded as a

result of this request. • Periodic working sessions with City staff to review potential projects and evaluate potential solutions.

On an as-requested basis, provide services including evaluation of treatment and conveyance processes, design and preparation of bidding documents and bidding support.

 Provide construction support services including contract administration, survey support, construction observation, project close out, as-built drawing preparation, and warranty support.

Work will be assigned on an as-requested basis at a negotiated yearly rate schedule. This selection is for analysis and design services for three years of the contract date, with additional time for the completion of construction and close out of any projects designed under the agreement. The proposed agreement may be renewed for up to an additional two-year period for project design on the agreement of both parties.

The engineering selection process will be completed in accordance with established City of Bismarck procedures. Written proposals shall address the firm's ability to perform the necessary services in a timely manner. Written proposals shall be limited to a maximum of 20 single-sided or 10 double-sided pages on standard letter (8-1/2x11) paper. The primary consideration items will be, but not limited to, the firm's:

1. Technical capabilities

Experience and performance records
Understanding of project and proposed

work approach 4. Knowledge of regulations and local conditions

5. Project personnel assignments and qualifications

 Ability to respond in a timely manner
The selection of firms will be based on an evaluation of the written proposals. A selection committee may interview selected firms and may recommend multiple firms to enter into contracts with. An engineering agreement, including price schedule, will be negotiated with the selected firms for approval by the Board of City Commissioners. Inquiries should be directed to Kim Bohrer, City of Bismarck Public Works Department (701-355-1739) or kbohrer @bismarcknd.gov. Written proposals from qualified consul-tants will be accepted until 5:00 p.m. CST

on Friday, February 26, 2021. Submit six (6) copies of the proposal, plus

one digital copy, to: Michelle Klose Utilities Operations Director

City of Bismarck 601 South 26th Street

P O Box 5503

Bismarck, ND 58506-5503 Telephone (701) 355-1700 Facsimile (701) 221-6840

Email: mklose@bismarcknd.gov

Dated this 13th day of January, 2021. 1/19, 26 & 2/2 - 21119

DEADLINES PUBLIC NOTICES					
PUBLISH BY	RECEIVE BY				
Mon	Weds. 5PM				
Tues	Thurs 5PM				
Wed	Fri. Noon				
Thurs	Fri 5PM				
Friday	Mon. 5PM				
Sat	Tues 5PM				
*Early Deadlines For Holidays.					

To Place a Legal Advertisement

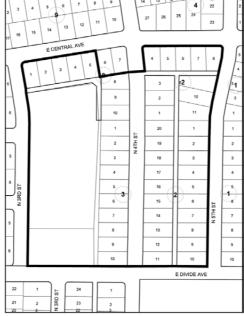
Call 355-8816 or Fax 223-0959 or Email legals@bismarcktribune.com

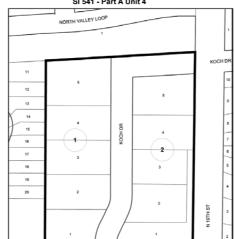
SI 541 - Part A Unit 1 231156 3 4 5 6 12 10 9 2 STATE ST 9 4 22 16 432 3 4 2 15 / 1 F1 2

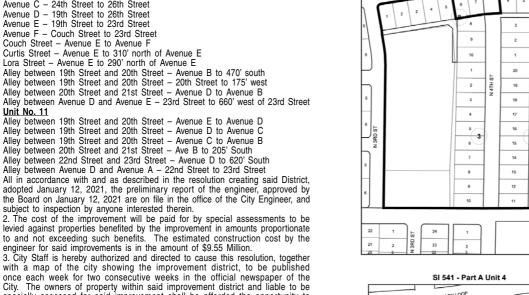


SI 541 - Part A Unit 2

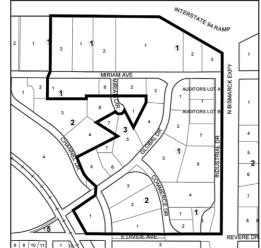
2122, 281 12 13 8 12 13 9 14 15 3 2 1 SI 541 - Part A Unit 3







3. City Staff is hereby authorized and directed to cause this resolution, together with a map of the city showing the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City. The owners of property within said improvement district and liable to be specially assessed for said improvement shall be afforded the opportunity to be constructed and with a first start with the second start and start a file written protests with the Comptroller at any time within (30) days after the first publication of this resolution. The Board shall, at its next meeting after the expiration of said period, to-wit, March 9, 2021 at 5:15 p.m., meet in the Tom Baker room at the City/County Office Building for the purpose of hearing and determining the sufficiency of any protests so filed and to take such other and further action with reference to said improvement as may then be deemed necessary and expedient. BOARD OF CITY COMMISSIONERS Bismarck, North Dakota Attest: Jason Tomanek Assistant City Administrato Dated this January 28, 2021. SI 541 - Part B Unit 9



2 3 4 4 8 17 16 15 15 4 8 4 5 67 17 3 2 11 1 0 18 12 3 10 91 92 93 94 95 96 97

representative of the above estate. All persons having claims against the said with the Court. Dated this 21st day of January, 2021. /s/ John Lyman Bercier John Lyman Bercier Personal Representative PO Box 922 Rolla, ND 58367 Nathan Gibbens GIBBENS LAW OFFICE P.O. Box 708 Cando, ND 58324 Attorney for Estate

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF JUDITH K. HOFFMANN, DECEASED. PROBATE NO. 08-2021-PR-0031 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the

address.

this notice.

cooperative.

Bill Schwab

Jim Meehl

undersigned has been appointed personal representative of the above named estate. All persons having claims against the said deceased are required to present their adjust within the amount of the above their claims within three months after the date of the first publication of this notice or mailing of the notice, or said claims will be forever barred. Claims must either be presented to Renae Walker c/o Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota 58502, Coles Law Firm. Attorneys for the Estate P.O. Box 2162, Bismarck, North Dakota 58502, or filed with the Court. Dated this 25th day of January, 2021. /s/ Renae Walker Renae Walker COLES LAW FIRM Attorneys for Personal Representative Wells Fargo Bank Bldg., Ste 301 400 East Broadway Avenue P.O. Box 2162 Bismarck, ND 58502-2162 Phone: (701) 222-8131 coleslaw@colespc.com /s/ James J. Coles By: James J. Coles State Bar Board ID No 03381 2/2, 9 & 16 - 21957

Public Notices

Homemade pickup box trailer. Color black. Located at 910 Industrial Dr, Bismarck ND 58501. 701-258-0451.

1/27, 28, 29, 30, 2/1, 2 & 3 - 21646

FEM Electric Unclaimed Capital Credits Listed are names of past FEM Electric Association, Inc. members who have unclaimed capital credits or will have

future capital credits that we will need to mail to them but we do not have a current

Any FEM Electric Association, Inc. unclaimed capital credits must be claimed

within six months after the publication of

In accordance with FFM Electric Association, Inc. cooperative's bylaws Article XI, Section 7, unclaimed capital credits will be gifted back to the

If your name appears on this list, please contact FEM Electric at 1-800-587-5880, 426-6891, or PO Box 468, Ipswich SD 57451 to provide your current information.

2/2 - 21956

Name, Address and Telephone No. of Attorney Nathan Gibbens, ND License #07111 GIBBENS LAW OFFICE P.O. Box 708 Cando, ND 58324 phone #701-968-3342 nathan@gibbenslaw.com Attorney for: Estate IN THE DISTRICT COURT BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Prender Key Mattell Descenard Brenda Kay Martell, Deceased Probate No. 08-2021-PR-00023 NOTICE TO CREDITORS [1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal

deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to John Lyman Bercier, PO Box 922, Rolla, ND 58367, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324 or filed First publication on the 26th day of January, 2021

1/26, 2/2 & 9 - 21605

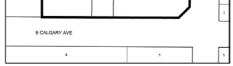
RESOLUTION OF NECESSITY STREET IMPROVEMENT DISTRICT FIVE HUNDRED FORTY-FOUR (544)

SI 541 - Part B Unit 10

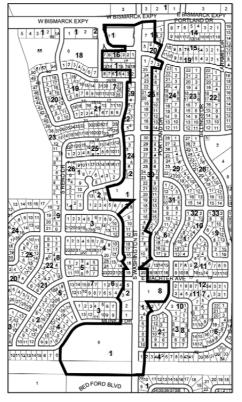
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SI 541 - Part B Unit 11





SI 541 - Part A Unit 5



SI 541 - Part B Unit 8



BE IT RESOLVED by the Board, as follows: 1. It is hereby found, determined and declared that it is necessary and expedient for the City to construct an improvement in and for the District, such improvement to consist of new street lighting and related items, for the following areas: Unit No. 1

Crested Butte Road - 900' northwest of Heritage Ridge Road to 1370' northwest

of Heritage Ridge Road – 110' north of Crested Butte Road to 140' north of Limited Lane

Limited Lane - 180' west of Heritage Ridge Road to 185' east of Heritage Ridge Road

Unit No. 2

Unit vo. 2 Gold Drive – 52nd Street to 695' northeast of Platinum Drive Titanium Drive – 175' west of Nickel Street to 170' east of Silver Boulevard Titanium Drive - Gold Drive to 140' north of Gold Drive Steel Place - Silver Boulevard to 145' east of Silver Boulevard Iron Drive - Silver Boulevard to 320' east of Silver Boulevard Cobalt Drive - Gold Drive to 140' north of Gold Drive Nickel Street - Gold Drive to Titanium Drive Silver Boulevard

Silver Boulevard – 180' south of Gold Drive to 43rd Avenue Steel Street – Gold Drive to 130' north of Gold Drive

Platinum Drive - Gold Drive to 130' north of Gold Drive

Unit No. 3

Yukon Drive – 57th Avenue to 420' south of 57th Avenue Unit No. 4

Yukon Drive – 57th Avenue to 760' north of 57th Avenue

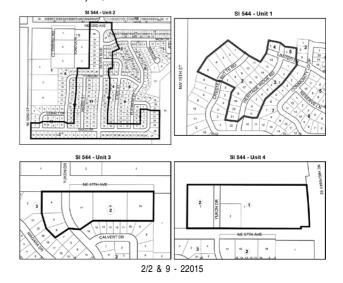
All in accordance with and as described in the resolution creating said District, adopted January 12, 2021, the preliminary report of the engineer, approved by the Board on January 12, 2021 are on file in the office of the City Engineer, and subject to inspection by anyone interested therein.

subject to inspection by anyone interested therein. 2. The cost of the improvement will be paid for by special assessments to be levied against properties benefited by the improvement in amounts proportionate to and not exceeding such benefits. The estimated construction cost by the engineer for said improvements is in the amount of \$570,000. 3. City Staff is hereby authorized and directed to cause this resolution, together

with a map of the city showing the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City. The owners of property within said improvement district and liable to be specially assessed for said improvement shall be afforded the opportunity to file written protests with the Comptroller at any time within (30) days after the first publication of this resolution. The Board shall, at its next meeting after the expiration of said period, to-wit, March 9, 2021 at 5:15 p.m., meet in the Tom Baker room at the City/County Office Building for the purpose of hearing and determining the sufficiency of any protests so filed and to take such other and further action with reference to said improvement as may then be deemed necessary and expedient. BOARD OF CITY COMMISSIONERS

Bismarck, North Dakota

Attest: Jason Tomanek Assistant City Administrator Dated this January 28,2021.



2/2 & 9 - 22014