

any Contact Information
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Attorney for Personal Representative
IN THE DISTRICT COURT OF BUR-
LEIGH COUNTY, STATE OF NORTH
DAKOTA

In the Matter of the Estate of
Westlie A. Carlson, Deceased
Probate No.: 08-2021-PR-00010

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Paul W. Carlson has been appointed as the Personal Representative of the Estate of Westlie A. Carlson. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Paul W. Carlson, Personal Representative of the Estate of Westlie A. Carlson, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court.

Dated this 13th day of January, 2021.
Kristen Traiser, Attorney for Paul W. Carlson, Personal Representative of the Estate of Westlie A. Carlson
First publication on the 19th of January, 2021.

1/19, 26 & 2/2 - 21192

00 1113 - ADVERTISEMENT FOR BIDS
CALL FOR BIDS

PROJECT IDENTIFICATION: Proposals will be received for:

Bismarck Public School
Northwest Elementary School
Bismarck, ND 58503

in accordance with Construction Documents prepared by ICON Architectural Group 100 Collins Ave., Suite 101, Mandan, ND 58554.

PROJECT DESCRIPTION: Bid package No. 1 includes the following work scopes for the New NW Elementary School.

Work Scopes:

03A - Concrete package
03B - Precast Package Installation
03C - Precast Package Material
03D - Polished Concrete
05A - Structural Steel Package - Material Only
05B - Structural Steel Package - Installation Package
06A - Carpentry Package
07A - Fluid Applied Air Barrier Package
07B - Metal Panel Package
07B - Sprayed Insulation Package
07C - Roofing Package
07D - Sealants Package
08A - Doors/Frames/Hardware Package
08B - Aluminum & Glazing Package
08C - Coiling and Overhead door Package
09A - Framing and Drywall Package
09B - Tile Package
09C - Acoustical Ceiling Package
09D - Flooring Package
09E - Athletic Flooring Package
09F - Painting Package
10A - Specialties Package
10B - Locker Package
11A - Food Service Package
11B - Gym Equipment package
12A - Window Treatment Package
12B - Architectural Woodwork Package
12E - Telescoping Stands Package
21A - Fire Protection Package
22A - Mechanical Package
23A - Testing and Balancing Package
26A - Electrical Package
27A - Communication / Technology Package
31A - Excavation and backfill
31B - Earthwork Package
32B - Concrete Paving and site concrete
32C - Site Fencing
32D - Irrigation
32E - Landscaping
33A - Site Utilities Package
BASIS OF BIDS: Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01 1210.

BID DATE AND LOCATION: Bids will be received at Bismarck Public Schools, 806 N. Washington St., Bismarck ND and privately opened. Bids will be received until **1:00 p.m. local time, on February 11th, 2021. Public bid opening will be held on February 11th @ 2:00PM virtually. Link to bid opening to be sent out to bidders.**

Bids May be emailed, faxed or delivered in a sealed envelope.

E mail to: bids@northwestcontracting.com

Fax to: [701-255-2825](tel:701-255-2825)

**Sealed bids: Bismarck Public Schools
Attn: NW Elementary bid
806 N Washington St.
Bismarck, ND 58501**

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the ND Century Code.

Prebid Meeting: January 28th @ 10:00 AM. Location will be virtual. Link to be in bidding documents.

EXAMINATION OF DOCUMENTS: Drawings, Project Manual, and other Contract Documents may be examined at Offices of Construction Manager, and at following locations:

Minot Builders Exchange
2424 Burdick Expy East
Minot, ND 58701
Telephone: 701-839-0638
Fargo Builders Exchange
1010 Page Drive
Fargo, ND 58107
Telephone: 701-237-6772
Grand Forks Builders & Traders
523 Demers Avenue
Grand Forks, ND 58201
Telephone: 701-772-7798
Bismarck-Mandan Builders Exchange
805 Adobe Trail SE
Mandan, ND 58554
Telephone: 701-667-1115
Construction Plans Exchange
215 Airport Road
Bismarck, ND 58504
Telephone: 701-258-4215
Franz Reprographics
1003 E Interstate Ave Suite#3
Bismarck, ND 58503
Telephone: 701-258-5060
Minnesota Builders Exchange
1123 Glenwood Avenue
Minneapolis, MN 55405
Telephone: 612-381-2620
Reed Construction Data
Document Processing Center
30 Technology Parkway South, #500
Norcross, GA 30092
Telephone: 400-424-3996
Dodge-SCAN
1401 Glenwood Avenue North
Minneapolis, MN 55405
Telephone: 612-381-2290
Construction Industry Center
2771 Plant Street
Rapid City, SD 57702
Telephone: 605-343-5252
Sioux Falls Builders Exchange
1418 C Avenue
Sioux Falls, SD 57104
Telephone: 605-357-8687
Dickinson Builders Exchange
314 3rd Avenue West
Dickinson, ND 58601
Telephone: 701-225-5115

PROCUREMENT OF DOCUMENTS:

Contractors desiring to submit a bid may obtain a copy of the contract documents by one of the following:

1. Link: <https://www.submittalexchange.com/planroom/bid.aspx?project=NWElementary&log=Planroom>

2. Instructions to receive documents:

a. Contact one of the above listed plans holders or call Franz Reprographics (701) 258-5060 to have hard copies made.

TIME OF COMPLETION: Owner requires Work to be substantially complete per Section 01 3210 of the contract documents. Bids shall reflect all costs

necessary to meet this schedule requirement.

PERFORMANCE AND PAYMENT BONDS: Contractor shall provide pricing for Performance Bond and Labor and Material Payment Bond in the amount of 100 percent of the Contract Sum per the bid form line item.

OWNER'S RIGHT TO REJECT BIDS: Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's best interests.

EXAMINATION OF DOCUMENTS AND SITE:

Examination of Documents: Bidders shall carefully examine entire contents of Contract Documents prepared for the Work to become thoroughly familiar with all requirements.

Additional Compensation: Contractors shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents.

Bids requested by: Northwest Contracting Inc. and Bismarck Public Schools

Publish Dates: 1/19/21, 1/26/21, 2/2/21

END OF DOCUMENT

1/19, 26 & 2/2 - 21242

ADVERTISEMENT FOR BIDS

The Bismarck Municipal Parking Authority will receive sealed bids for Parking Ramps entry/exit lanes gates equipment and installation at 3 parking ramps, that are compatible with iPark Professional software for real-time traffic count reporting. Bids will be received in the offices of the City Administrator until 3:00pm February 18, 2021. Bids will be publicly opened and reviewed at 4:00pm on February 18, 2021, at the City/County Building, 221 North 5th Street, in the Mayor's Conference Room on 4th Floor.

Proposals must be mailed to the City Administrator (PO Box 5503, Bismarck, ND 58506-5503) or deposited with the City Administrator (221 North 5th St., Bismarck, ND 58501) and shall be sealed and endorsed "Proposals for Parking Authority Entry/Exit Lanes Gates Equipment".

Bid specifications can be furnished from Rocky Gordon & Company (located at 723 Memorial Hwy, Bismarck, ND) by contacting Jeremy Petron at jerp@rockygordoncompany.com, or 701-223-8568.

The right is reserved to hold all bids for a period of sixty (60) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the Bismarck Municipal Parking Authority.

Dated the 26th day of January, 2021
Bismarck Municipal Parking Authority
/s/ Jeremy Petron, Owner representative
1/26, 2/2 & 9 - 21463

ADVERTISEMENT FOR BIDS

Lift Station Sanitary Trunk Line

Lincoln, North Dakota

SEH No. LINND 157183

Notice is hereby given that Sealed Bids will be received by the City of Lincoln, ND until 12:00 p.m., Wednesday, February 24, 2021 at the City of Lincoln located at 74 Santee Road, Lincoln, ND 58504, at which time they will be publicly opened and read aloud, for the furnishing of all labor and material for the construction of Lift Station Sanitary Trunk Line.

Clearly mark envelope in lower right hand corner as follows:

BID ENCLOSED

PROJECT NAME: Lift Station Sanitary Trunk Line

OWNER NAME: City of Lincoln, ND

PROJECT LOCATION: Burleigh County, ND 58504

Bids shall be on the form provided for that purpose and according to the Bidding Requirements prepared by Short Elliott Hendrickson Inc. (SEH®) dated January 27, 2021.

The Bidding Documents may be seen at the Issuing Office of Mountain Plains LLC located at 1300 Tacoma Avenue, Unit A, Bismarck, ND 58504, 701.557.3348.

The Bidding Documents may be viewed for no cost at <http://www.sehinc.com> by selecting the Project Bid Information link at the bottom of the page and the View Plans option from the menu at the top of the selected project page.

Bidders shall acknowledge receipt of addenda on both the outside of the proposal envelope and on the appropriate blanks on the proposal documents.

Each bid must be accompanied by a separate envelope, attached to the outside of the proposal envelope, containing the contractor's license and bid security. Bidders will be required to provide a bid bond or certified check in the amount of five percent (5%) of bid amount.

Digital image copies of the Bidding Documents are available at <http://www.sehinc.com> for a fee of \$30. These documents may be downloaded by selecting this project from the "Project Bid Information" link and by entering eBidDocTM Number 7541932 on the SEARCH PROJECTS page. For assistance and free membership registration, contact QuestCDN at 952.233.1632 or info@questcdn.com.

In addition to digital plans, paper copies of the Bidding Documents may be obtained from Mountain Plains LLC located at 1300 Tacoma Avenue, Unit A, Bismarck, ND 58504 for a fee of \$150.

A pre-Bid conference will not be held. Bidders wishing to visit the site shall contact the Engineer to arrange a site visit.

Bids on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

The successful Bidder will be required to provide Performance and Payment Bonds of 100 percent of bid amount.

Contractors may be requested to submit "Contractor's Qualification Statement".

The Owner reserves right to reject any or all bids and to waive any irregularities or informalities in bids or bidding.

This notice is given by authority of the City of Lincoln, North Dakota.

2/2, 9 & 16 - 21986

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
State of North Dakota ex rel.
Commission of Labor, for the
benefit of Kiki J. Schatz,
Plaintiff,
v.

RB Counseling Service LLC,
Defendant.

Civil No. 08-2020-CV-03335

CORRECTED

SUMMONS

TO: RB COUNSELING SERVICE LLC, BY AND THROUGH ITS REGISTERED AGENT, ALEX R. VIGIL, 433 EAST BISMARCK EXPRESSWAY, SUITE 3, BISMARCK, NORTH DAKOTA 58504.

[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper written response within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 18th day of August, 2020.

State of North Dakota

Wayne Stenehjem

Attorney General

By: /s/ Douglas B. Anderson

Douglas B. Anderson

Assistant Attorney General

State Bar 10 No. 05072

Office of Attorney General

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Bismarck, ND 58501-4509

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Attorneys for the Plaintiff

2/2, 9 & 16 - 21979

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Cheryl.rambo@isp.idaho.gov

Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE
SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE
COUNTY OF FREMONT

IDAHO STATE POLICE, by and through)
Colonel Kedrick R. Wills, Director,)
Plaintiff,)

vs.)
\$20,182.00 DOLLARS (IN UNITED)
STATES CURRENCY AND \$7,364.00)
(IN UNITED STATES CURRENCY)
Defendant.)

Case No. CV22-20-0382

SUMMONS AS TO PHUC TRAN

NOTICE: A CIVIL FORFEITURE ACTION HAS BEEN FILED AGAINST THE ABOVE DESCRIBED PROPERTY BY THE ABOVE-NAMED PLAINTIFF(S). IF YOU FAIL TO FILE AN ANSWER TO ASSERT YOUR RIGHT, TITLE OR INTEREST IN THE ABOVE-DESCRIBED PROPERTY WITHIN TWENTY-ONE (21) DAYS OF THE SERVICE OF THIS SUMMONS, OR WITHIN TWENTY-ONE (21) DAYS OF THE LAST PUBLICATION OF THIS SUMMONS, WHICHEVER IS EARLIER, THE COURT MAY ENTER JUDGMENT TERMINATING ANY RIGHT YOU MAY HAVE IN THE DEFENDANT PROPERTY WITHOUT FURTHER NOTICE. READ THE INFORMATION BELOW.

TO: PHUC TRAN

You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the Seventh Judicial District Court of Fremont, 151 West 1st North St. Anthony, Idaho 83445, within 21 days after service of this Summons on you, or if by mail, within 21 days after the mailing of this Summons. If you fail to so respond the court may enter judgment as demanded by the Plaintiff(s) in the Complaint. A copy of the Complaint is served with this Summons. If you wish to seek the advice or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights protected.

An appropriate written response requires compliance with Rule 8(b) and other Idaho Rules of Civil Procedure and shall also include:

1. The title and number of this case;

2. If your response is an Answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim, and must be verified;

3. Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of your attorney;

4. Proof of mailing or delivery of a copy of your response to plaintiff's attorney, as designated above.

To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named court.

DATED 10/21/2020

CLERK OF THE DISTRICT COURT

BY: /s/ Becky Harrigfeld

Deputy

[SEAL]

SEVENTH JUDICIAL DISTRICT

DISTRICT COURT

COUNTY OF FREMONT

STATE OF IDAHO

1/19, 26, 2/2 & 9 - 20487

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

