

orney Contact Information
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SANDIN LAW, LTD.
474 45th Street South
Fargo, North Dakota 58103
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Attorney for Personal Representative
IN THE DISTRICT COURT OF BUR-
LEIGH COUNTY, STATE OF NORTH
DAKOTA

In the Matter of the Estate of
Westlie A. Carlson, Deceased
Probate No.: 08-2021-PR-00010
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Paul W.
Carlson has been appointed as the
Personal Representative of the Estate of
Westlie A. Carlson. All persons having
claims against the said deceased are
required to present their claims within
three (3) months after the date of the first
publication of this notice or said claims
will forever be barred. Claims must be
presented to Paul W. Carlson, Personal
Representative of the Estate of Westlie A.
Carlson, c/o Sandin Law, Ltd., 474 45th
Street South, Fargo, North Dakota 58103,
or filed with the Court.
Dated this 13th day of January, 2021.
Kristen Traiser, Attorney for Paul W.
Carlson, Personal Representative of the
Estate of Westlie A. Carlson
First publication on the 19th of January,
2021.

1/19, 26 & 2/2 - 21192

INVITATION TO BID
Wimbledon Fire Hall Addition
Wimbledon, North Dakota

Sealed Bids for the Wimbledon Fire Hall
Addition, Wimbledon, North Dakota, will
be received until 2:00 PM, local time,
Tuesday, February 23, 2021.
Bids must be delivered before the time
and date indicated above to the Fire Hall,
206 3rd Avenue, Wimbledon, ND 58492,
where they will be publicly opened and
read aloud.
NOTE: Those attending Bid Opening, will
be required to maintain social distancing,
and are encouraged to wear a Mask per
request of Owner.
Bids will be received for all Work, per the
requirements of the "Instructions to
Bidders". Multiple prime bids will be
received for General, Mechanical and
Electrical work. Single Prime bids (for All
Work) will be considered only if the costs
of Single prime bids are less than the
combined price of the low Multi-prime
bidders.

All Bids shall be in accordance with
Bidding Documents prepared by:
RHET Architecture
27 11th Street N. Fargo, ND 58102
(701) 388-2867

Bidding Documents may be examined at
the following locations until Bid opening
time:

North Dakota Builder's Exchanges in
Fargo, Grand Forks, Bismarck
PDF/Digital Bidding Documents may be
obtained from the Architect, no deposit is
required or cost charged for one set for
"prime" bidders. Addenda will be
submitted to those receiving full sets of
Bidding Documents.

Note: Hard Copy sets of drawings are
only available for PRIME Bidders, who will
be charged a non-refundable fee to cover
reproduction costs, and mailing.
Per North Dakota Bidding Requirements,
Bids shall be received with 2 separate
envelopes.

In the envelope marked "Bid Bond"
include a Bidder's Security Bond in a sum
equal to five percent (5%) of the full
amount of the Bid, executed by a surety
company authorized to do business in
North Dakota; the bond shall be for the
highest amount of the Bidder's total bid
combination including add alternates. A
copy of the Contractor's license listed
below, shall be included also into the Bid
Bond Envelope. Attach Bid Bond
envelope to the Bid Proposal envelope. In
the envelope marked "Bid Proposal" each
prime contractor shall submit 2 copies of
the Bid form (enclosed in Bidding
Documents). Refer to the Instructions to
Bidders for specific bid submittal
instructions. Bids submitted that do not
follow the bidding requirements will be
returned unopened.

Bond requirements: A bidder's bond must
be executed by the bidder as principal
and by a surety, conditioned that if the
principals bid is accepted and the contract
awarded to the principal, the principal,
within ten days after notice of the award,
shall execute a contract, or accept and
return the award letter, in accordance with
the terms of the bid, the bid bond, and
any condition of the governing body. If a
successful bidder does not execute a
contract within the time allowed, the
bidder's bond shall be forfeited to the
governing body and the project awarded
to the next lowest responsible bidder.
Certified checks, money orders, personal
checks, cash, or forms other than a bid
bond will not be accepted.

License requirements: Each Bidder shall
hold a current and valid North Dakota
Contractor's License of the proper class
for the full amount of the bid, issued by
the Secretary of State as required by
North Dakota Law Sections 43-07-05 and
43-07-12, and shall enclose a copy of the
license or certificate of renewal of the
Bidder's Security Bond. A Contractor shall
be the holder of a license at least ten
days prior to the date set for receiving
Bids to be a qualified Bidder.
No Bids will be read or considered which
do not fully comply with North Dakota
bond and license requirements.
Bid security shall be made payable to
Wimbledon Rural Fire Protection District,
North Dakota.

Bid security of two lowest Bidders will be
retained until Contract has been awarded
and executed, but not longer than 30
days.
The Owner reserves the right to reject any
or all Bids and to waive informalities
therein.
FOR THE OWNER: Wimbledon Rural
Fire Protection District, Wimbledon, North
Dakota
BY: Mr Brent Christ, District President
2/2, 9 & 16 - 21776

00 1113 - ADVERTISEMENT FOR BIDS
CALL FOR BIDS

PROJECT IDENTIFICATION: Proposals will
be received for:

Bismarck Public School
Northwest Elementary School
Bismarck, ND 58503

in accordance with Construction Docu-
ments prepared by ICON Architectural
Group 100 Collins Ave., Suite 101,
Mandan, ND 58554.

PROJECT DESCRIPTION: Bid package
No. 1 includes the following work scopes
for the New NW Elementary School.

- Work Scopes:
03A - Concrete package
03B - Precast Package Installation
03C - Precast Package Material
03D - Polished Concrete
05A - Structural Steel Package - Material
Only
05B - Structural Steel Package -
Installation Package
06A - Carpentry Package
07A - Fluid Applied Air Barrier Package
07B - Metal Panel Package
07B - Sprayed Insulation Package
07C - Roofing Package
07D - Sealants Package
08A - Doors/Frames/Hardware Package
08B - Aluminum & Glazing Package
08C - Coiling and Overhead door
Package

- 09A - Framing and Drywall Package
09B - Tile Package
09C - Acoustical Ceiling Package
09D - Flooring Package
09E - Athletic Flooring Package
09F - Painting Package
10A - Specialties Package
10B - Locker Package
11A - Food Service Package
11B - Gym Equipment package
12A - Window Treatment Package
12B - Architectural Woodwork Package
12E - Telescoping Stands Package
21A - Fire Protection Package
22A - Mechanical Package
23A - Testing and Balancing Package
26A - Electrical Package
27A - Communication / Technology
Package

- 31A - Excavation and backfill
31B - Earthwork Package
32B - Concrete Paving and site concrete
32C - Site Fencing
32D - Irrigation
32E - Landscaping
33A - Site Utilities Package
BASIS OF BIDS: Bids will be received for
labor and materials as outlined in the
Work Scope Descriptions as described in
Section 01 1210.

BID DATE AND LOCATION: Bids will be
received at Bismarck Public Schools, 806
N. Washington St., Bismarck ND and
privately opened. Bids will be received
until **1:00 p.m. local time, on February
11th, 2021. Public bid opening will be
held on February 11th @ 2:00PM
virtually. Link to bid opening to be sent
out to bidders.**

Bids may be emailed, faxed or delivered
in a sealed envelope.

E mail to: **bids_@northwestcontracting.com**
Fax to: **701-255-2825**
Sealed bids: **Bismarck Public Schools**
Attn: **NW Elementary bid**
806 N Washington St.
Bismarck, ND 58501

All Bidders must be licensed for the
highest amount of their Bids, as provided
by Section 43-07-05 of the ND Century
Code.

**Prebid Meeting: January 28th @ 10:00
AM. Location will be virtual. Link to
be in bidding documents.**

EXAMINATION OF DOCUMENTS: Drawings,
Project Manual, and other Contract
Documents may be examined at Offices of
Construction Manager, and at following
locations:
Minot Builders Exchange
2424 Burdick Expy East
Minot, ND 58701
Telephone: 701-839-0638
Fargo Builders Exchange
1010 Page Drive
Fargo, ND 58107
Telephone: 701-237-6772
Grand Forks Builders & Traders
523 Demers Avenue
Grand Forks, ND 58201
Telephone: 701-772-7798
Bismarck-Mandan Builders Exchange
805 Adobe Trail SE
Mandan, ND 58554
Telephone: 701-667-1115
Construction Plans Exchange
215 Airport Road
Bismarck, ND 58504
Telephone: 701-258-4215
Franz Reprographics
1003 E Interstate Ave Suite#3
Bismarck, ND 58503
Telephone: 701-258-5060
Minnesota Builders Exchange
1123 Glenwood Avenue
Minneapolis, MN 55405
Telephone: 612-381-2620
Reed Construction Data
Document Processing Center
30 Technology Parkway South, #500
Norcross, GA 30092
Telephone: 800-424-3996
Dodge-SCAN
1401 Glenwood Avenue North
Minneapolis, MN 55405
Telephone: 612-381-2290
Construction Industry Center
2771 Plant Street
Rapid City, SD 57702
Telephone: 605-343-5252
Sioux Falls Builders Exchange
2108 C Avenue
Sioux Falls, SD 57104
Telephone: 605-357-8687
Dickinson Builders Exchange
314 3rd Avenue West
Dickinson, ND 58601
Telephone: 701-225-5115

PROCUREMENT OF DOCUMENTS:

Contractors desiring to submit a bid may
obtain a copy of the contract documents
by one of the following:
1. Link: <https://www.submitalexchange.com/planroom/bid.aspx?project=NW/Elem/entry&log=Planroom>
2. Instructions to receive documents:
a. Contact one of the above listed plans
holders or call Franz Reprographics (701)
258-5060 to have hard copies made.
TIME OF COMPLETION: Owner requires
Work to be substantially complete per
Section 01 3210 of the contract
documents. Bids shall reflect all costs

necessary to meet this schedule
requirement.

PERFORMANCE AND PAYMENT
BONDS: Contractor shall provide pricing
for Performance Bond and Labor and
Material Payment Bond in the amount of
100 percent of the Contract Sum per the
bid form line item.

OWNER'S RIGHT TO REJECT BIDS:
Owner reserves the right to reject a Bid
which is in any way incomplete or
irregular or to waive informalities or
irregularities in a Bid received, and accept
a Bid, which in the Owner's judgment is
in the Owner's best interests.

EXAMINATION OF DOCUMENTS AND
SITE:
Examination of Documents: Bidders shall
carefully examine entire contents of
Contract Documents prepared for the
Work to become thoroughly familiar with
all requirements.

Additional Compensation: Contractors
shall not receive extra payments for
conditions which can be determined by
examining the site and the Contract
Documents.
Bids requested by: Northwest Contracting
Inc. and Bismarck Public Schools
Publish Dates: 1/19/21, 1/26/21, 2/2/21

END OF DOCUMENT
1/19, 26 & 2/2 - 21242

ADVERTISEMENT FOR BIDS

The Bismarck Municipal Parking Authority
will receive sealed bids for Parking
Ramps entry/exit lanes gates equipment
and installation at 3 parking ramps, that
are compatible with iPark Professional
software for real-time traffic count
reporting. Bids will be received in the
offices of the City Administrator until
3:00pm February 18, 2021. Bids will be
publicly opened and reviewed at 4:00pm
on February 18, 2021, at the City/County
Building, 221 North 5th Street, in the
Mayor's Conference Room on 4th Floor.

Proposals must be mailed to the City
Administrator (PO Box 5503, Bismarck,
ND 58506-5503) or deposited with the
City Administrator (221 North 5th St.,
Bismarck, ND 58501) and shall be sealed
and endorsed "Proposals for Parking
Authority Entry/Exit Lanes Gates Equip-
ment".

Bid specifications can be furnished from
Rocky Gordon & Company (located at
723 Memorial Hwy, Bismarck, ND) by
contacting Jeremy Petron at jerpem@rockygordoncompany.com, or
701-223-8568.

The right is reserved to hold all bids for a
period of sixty (60) days, to reject any and
all bids, to waive technicalities or to
accept such as may be determined to be
in the best interest of the Bismarck
Municipal Parking Authority.
Dated the 26th day of January, 2021
Bismarck Municipal Parking Authority
/s/ Jeremy Petron, Owner representative
1/26, 2/2 & 9 - 21463

ADVERTISEMENT FOR BIDS
Lift Station Sanitary Trunk Line
Lincoln, North Dakota
SEH No. LINND 157183

Notice is hereby given that Sealed Bids
will be received by the City of Lincoln, ND
until 12:00 p.m., Wednesday, February
24, 2021 at the City of Lincoln located at
74 Santee Road, Lincoln, ND 58504, at
which time they will be publicly opened
and read aloud, for the furnishing of all
labor and material for the construction of
Lift Station Sanitary Trunk Line.

Clearly mark envelope in lower right hand
corner as follows:
BID ENCLOSED
PROJECT NAME: Lift Station Sanitary
Trunk Line
OWNER NAME: City of Lincoln, ND
PROJECT LOCATION: Burleigh County, ND
58504

Bids shall be on the form provided for that
purpose and according to the Bidding
Requirements prepared by Short Elliott
Hendrickson Inc. (SEH) dated January
27, 2021.
The Bidding Documents may be seen at
the Issuing Office of Mountain Plains LLC
located at 1300 Tacoma Avenue, Unit A,
Bismarck, ND 58504, 701.557.3348.
The Bidding Documents may be viewed
for no cost at <http://www.sehinc.com>
by selecting the Project Bid Information link
at the bottom of the page and the View
Plans option from the menu at the top of
the selected project page.

Bidders shall acknowledge receipt of
addenda on both the outside of the
proposal envelope and on the appropriate
blanks on the proposal documents.
Each bid must be accompanied by a
separate envelope, attached to the
outside of the proposal envelope,
containing the contractor's license and bid
security. Bidders will be required to
provide a bid bond or certified check in
the amount of five percent (5%) of bid
amount.
Digital image copies of the Bidding
Documents are available at <http://www.sehinc.com>
for a fee of \$30. These
documents may be downloaded by
selecting this project from the "Project Bid
Information" link and by entering
eBidDocTM Number 7541932 on the
SEARCH PROJECTS page. For assis-
tance and free membership registration,
contact QuestCDN at 952.233.1632 or
info@questcdn.com.

In addition to digital plans, paper copies of
the Bidding Documents may be obtained
from Mountain Plains LLC located at 1300
Tacoma Avenue, Unit A, Bismarck, ND
58504 for a fee of \$15.
A pre-Bid conference will not be held.
Bidders wishing to visit the site shall
contact the Engineer to arrange a site
visit.
Bidders on this work will be required to
comply with the President's Executive
Order No. 11246, as amended. The
requirements for bidders and contractors
under this order are explained in the
specifications.

The successful Bidder will be required to
provide Performance and Payment Bonds
of 100 percent of bid amount.
Contractors may be requested to submit
"Contractor's Qualification Statement".
The Owner reserves right to reject any or
all bids and to waive any irregularities or
informalities in bids or bidding.
This notice is given by authority of the
City of Lincoln, North Dakota.
2/2, 9 & 16 - 21986

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
State of North Dakota ex rel.
Commission of Labor, for the
benefit of Kiki J. Schatz,
Plaintiff,
v.

RB Counseling Service LLC,
Defendant.
Civil No. 08-2020-CV-03335

**CORRECTED
SUMMONS**

TO: RB COUNSELING SERVICE LLC,
BY AND THROUGH ITS REGISTERED
AGENT, ALEX R. VIGIL, 433 EAST
BISMARCK EXPRESSWAY, SUITE 3,
BISMARCK, NORTH DAKOTA 58504.
[1] YOU ARE HEREBY SUMMONED and
required to appear and defend against the
Complain in this action, which is herewith
served upon you, by serving upon the
undersigned an Answer or other proper
written response within twenty-one (21)
days after service of this Summons upon
you, exclusive of the day of service. If you
fail to do so, judgment by default will be
taken against you for the relief demanded
in the Complaint.
Dated this 18th day of August, 2020.
State of North Dakota
Wayne Stenehjem
Attorney General
By: /s/ Douglas B. Anderson
Douglas B. Anderson
Assistant Attorney General
State Bar 10 No. 05072
Office of Attorney General
500 North 9th Street
Bismarck, ND 58501-4509
Telephone (701) 328-3640
Facsimile (701) 328-4300
Email dbanders@nd.gov
Attorneys for the Plaintiff
2/2, 9 & 16 - 21979

CHERYL RAMBO
Deputy Attorney General
Idaho State Police
700 S. Stratford Drive
Meridian, Idaho 83642
Telephone: (208) 884-7050
Fax: (208) 884-7228
Idaho State Bar No. 6200
Cheryl.rambo@isp.idaho.gov
Attorneys for Plaintiff
IN THE DISTRICT COURT OF THE
SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE
COUNTY OF FREMONT
IDAHO STATE POLICE, (by and through)
Colonel Kedrick R. Wills, Director,)
Plaintiff,)
(vs.)
\$20,182.00 DOLLARS IN UNITED)
STATES CURRENCY AND \$7,364.00)
IN UNITED STATES CURRENCY)
Defendant.)
Case No. CV22-20-0382
SUMMONS AS TO PHUC TRAN
NOTICE: A CIVIL FORFEITURE ACTION
HAS BEEN FILED AGAINST THE
ABOVE DESCRIBED PROPERTY BY
THE ABOVE-NAMED PLAINTIFF(S). IF
YOU FAIL TO FILE AN ANSWER TO
ASSERT YOUR RIGHT, TITLE OR
INTEREST IN THE ABOVE- DESCRIBED
PROPERTY WITHIN TWENTY-ONE (21)
DAYS OF THE SERVICE OF THIS
SUMMONS, OR WITHIN TWENTY-ONE
(21) DAYS OF THE LAST PUBLICATION
OF THIS SUMMONS, WHICHEVER IS
EARLIER, THE COURT MAY ENTER
JUDGMENT TERMINATING ANY RIGHT
YOU MAY HAVE IN THE DEFENDANT
PROPERTY WITHOUT FURTHER NO-
TICE. READ THE INFORMATION
BELOW.
TO: PHUC TRAN
You are hereby notified that in order to
defend this lawsuit, an appropriate written
response must be filed with the Seventh
Judicial District County of Fremont, 151
West 1st North St. Anthony, Idaho 83445,
within 21 days after service of this
Summons on you, or if by mail, within 21
days after the mailing of this Summons. If
you fail to so respond the court may enter
judgment as demanded by the Plaintiff(s)
in the Complaint. A copy of the Complaint
is served with this Summons. If you wish
to seek the advice or representation by an
attorney in this matter, you should do so
promptly so that your written response, if
any, may be filed in time and other legal
rights protected.
An appropriate written response requires
compliance with Rule 8(b) and other
Idaho Rules of Civil Procedure and shall
also include:
1. The title and number of this case;
2. If your response is an Answer to the
Complaint, it must contain admissions or
denials of the separate allegations of the
Complaint and other defenses you may
claim, and must be verified;
3. Your signature, mailing address and
telephone number, or the signature,
mailing address and telephone number of
your attorney;
4. Proof of mailing or delivery of a copy of
your response to plaintiff's attorney, as
designated above.
To determine whether you must pay a
filing fee with your response, contact the
Clerk of the above-named court.
DATED 10/21/2020
CLERK OF THE DISTRICT COURT
BY: /s/ Becky Harrigfeld
Deputy
[SEAL]
SEVENTH JUDICIAL DISTRICT
DISTRICT COURT
COUNTY OF FREMONT
STATE OF IDAHO
1/19, 26, 2/2 & 9 - 20487

CHERYL RAMBO
Deputy Attorney General
Idaho State Police
700 S. Stratford Drive
Meridian, Idaho 83642
Telephone: (208) 884-7050
Fax: (208) 884-7228
Idaho State Bar No. 6200
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Attorneys for Plaintiff
IN THE DISTRICT COURT OF THE
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IDAHO STATE POLICE, (by and through)
Colonel Kedrick R. Wills, Director,)
Plaintiff,)
(vs.)
\$20,182.00 DOLLARS IN UNITED)
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Judicial District County of Fremont, 151
West 1st North St. Anthony, Idaho 83445,
within 21 days after service of this
Summons on you, or if by mail, within 21
days after the mailing of this Summons. If
you fail to so respond the court may enter
judgment as demanded by the Plaintiff(s)
in the Complaint. A copy of the Complaint
is served with this Summons. If you wish
to seek the advice or representation by an
attorney in this matter, you should do so
promptly so that your written response, if
any, may be filed in time and other legal
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compliance with Rule 8(b) and other
Idaho Rules of Civil Procedure and shall
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2. If your response is an Answer to the
Complaint, it must contain admissions or
denials of the separate allegations of the
Complaint and other defenses you may
claim, and must be verified;
3. Your signature, mailing address and
telephone number, or the signature,
mailing address and telephone number of
your attorney;
4. Proof of mailing or delivery of a copy of
your response to plaintiff's attorney, as
designated above.
To determine whether you must pay a
filing fee with your response, contact the
Clerk of the above-named court.
DATED 10/21/2020
CLERK OF THE DISTRICT COURT
BY: /s/ Becky Harrigfeld
Deputy
[SEAL]
SEVENTH JUDICIAL DISTRICT
DISTRICT COURT
COUNTY OF FREMONT
STATE OF IDAHO
1/19, 26, 2/2 & 9 - 20487

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1. The title and number of this case;
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denials of the separate allegations of the
Complaint and other defenses you may
claim, and must be verified;
3. Your signature, mailing address and
telephone number, or the signature,
mailing address and telephone number of
your attorney;
4. Proof of mailing or delivery of a copy of
your response to plaintiff's attorney, as
designated above.
To determine whether you must pay a
filing fee with your response, contact the
Clerk of the above-named court.
DATED 10/21/2020
CLERK OF THE DISTRICT COURT
BY: /s/ Becky Harrigfeld
Deputy
[SEAL]
SEVENTH JUDICIAL DISTRICT
DISTRICT COURT
COUNTY OF FREMONT
STATE OF IDAHO
1/19, 26, 2/2 & 9 - 20487

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TICE. READ THE INFORMATION
BELOW.
TO: PHUC TRAN
You are hereby notified that in order to
defend this lawsuit, an appropriate written
response must be filed with the Seventh
Judicial District County of Fremont, 151
West 1st North St. Anthony, Idaho 83445,
within 21 days after service of this
Summons on you, or if by mail, within 21
days after the mailing of this Summons. If
you fail to so respond the court may enter
judgment as demanded by the Plaintiff(s)
in the Complaint. A copy of the Complaint
is served with this Summons. If you wish
to seek the advice or representation by an
attorney in this matter, you should do so
promptly so that your written response, if
any, may be filed in time and other legal
rights protected.
An appropriate written response requires
compliance with Rule 8(b) and other
Idaho Rules of Civil Procedure and shall
also include:
1. The title and number of this case;
2. If your response is an Answer to the
Complaint, it must contain admissions or
denials of the separate allegations of the
Complaint and other defenses you may
claim, and must be verified;
3. Your signature, mailing address and
telephone number, or the signature,
mailing address and telephone number of
your attorney;
4. Proof of mailing or delivery of a copy of
your response to plaintiff's attorney, as
designated above.
To determine whether you must pay a
filing fee with your response, contact the
Clerk of the above-named court.
DATED 10/21/2020
CLERK OF THE DISTRICT COURT
BY: /s/ Becky Harrigfeld
Deputy
[SEAL]
SEVENTH JUDICIAL DISTRICT
DISTRICT COURT
COUNTY OF FREMONT
STATE OF IDAHO
1/19, 26, 2/2 & 9 - 20487

CHERYL RAMBO
Deputy Attorney General
Idaho State Police
700 S. Stratford Drive
Meridian, Idaho 83642
Telephone: (208) 884-7050
Fax: (208) 884-7228
Idaho State Bar No. 6200
Cheryl.rambo@isp.idaho.gov
Attorneys for Plaintiff
IN THE DISTRICT COURT OF THE
SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE
COUNTY OF FREMONT
IDAHO STATE POLICE, (by and through)
Colonel Kedrick R. Wills, Director,)
Plaintiff,)
(vs.)
\$20,182.00 DOLLARS IN UNITED)
STATES CURRENCY AND \$7,364.00)
IN UNITED STATES CURRENCY)
Defendant.)
Case No. CV22-20-0382
SUMMONS AS TO PHUC TRAN
NOTICE: A CIVIL FORFEITURE ACTION
HAS BEEN FILED AGAINST THE
ABOVE DESCRIBED PROPERTY BY
THE ABOVE-NAMED PLAINTIFF(S). IF
YOU FAIL TO FILE AN ANSWER TO
ASSERT YOUR RIGHT, TITLE OR
INTEREST IN THE ABOVE- DESCRIBED
PROPERTY WITHIN TWENTY-ONE (21)
DAYS OF THE SERVICE OF THIS
SUMMONS, OR WITHIN TWENTY-ONE
(21) DAYS OF THE LAST PUBLICATION
OF THIS SUMMONS, WHICHEVER IS
EARLIER, THE COURT MAY ENTER
JUDGMENT TERMINATING ANY RIGHT
YOU MAY HAVE IN THE DEFENDANT
PROPERTY WITHOUT FURTHER NO-
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