

PUBLIC NOTICE

ADVERTISEMENT

The City of Bismarck is seeking cost proposals from qualified manufacturers or their representatives to provide one (1) New Current Year Model Mobile Catch Basin and High Velocity Combination Sewer Cleaner for the City of Bismarck. Bids will be received by the Board of City Commissioners of the City of Bismarck in the office of the City Administrator, until three (3:00) o'clock p.m., Wednesday, September 26, 2018. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m., on Wednesday, September 26, 2018.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed "Proposals for Furnishing Equipment - Mobile Catch Basin and High Velocity Combination Sewer Cleaner and Installation". If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline.

A certified check of the bidder or a bidder's bond in an amount equal to five (5) percent of the gross sum bid must accompany each proposal. Checks or bonds of the unsuccessful bidders will be returned to them after making the award.

Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Director of Public Works Utility Operations by contacting Kim Bohrer at kbohrer@bismarcknd.gov or by calling 701.355.1739.

All bidders are invited to be present at the opening of the proposals.

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck
Keith J Hunke
City Administrator
9/5, 12 & 19 - 20946717

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
U.S. BANK NATIONAL ASSOCIATION,
Plaintiff,
vs.

Tia M. Davis; Christopher M. Davis; State of North Dakota; any person in possession; Defendants.

Civil No. 08-2017-CV-03577
SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

1. You are hereby summoned to appear and defend against the Complaint in this action, which has been filed with the Clerk of Court and is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint. The original Complaint is filed with the Clerk of the District Court in the County in which this action is commenced.

2. This action relates to the foreclosure of a mortgage upon the following described real property in the County of Burleigh, State of North Dakota:

Lots 28 and 29, Block 62, McKenzie and Coffin's Addition to the City of Bismarck, Burleigh County, North Dakota. Property address of 825 N 4th Street Bismarck, North Dakota 58501.

3. The Plaintiff is not seeking a personal judgment against the above-named Defendants.

Dated December 15, 2017
MACKOFF KELLOGG LAW FIRM
Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
Email: ckostelecky@mackoff.com
By: s/Casey J. Kostelecky
Casey J. Kostelecky, Attorney
ND 06917

THIS IS AN ATTEMPT TO COLLECT THE REFERENCED DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.

9/5, 12 & 19 - 20946946

To Place a Legal Advertisement

Call 355-8816, Fax 223-0959, or email: legals@bismarcktribune.com

NOTICE OF SALE

Civil No. 08-2016-CV-00390

Notice is hereby given that by virtue of a judgment of foreclosure by the District Court the SOUTH CENTRAL JUDICIAL DISTRICT in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on September 14, 2017 in an action wherein US Bank, National Association successor by merger to US Bank National Association N.D. was Plaintiff and Tessa Hoskins aka Tessa L. Hoskins; Jamie Pearson; Bobby Duane Wolf; Discover Bank; Portfolio Recovery Associates LLC; any person in possession; were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$44,940.15, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I as Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the County of Burleigh and State of North Dakota, on October 4, 2018, at 01:15 PM, to satisfy the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota and described as follows: Situated in Burleigh County, North Dakota: East 100 Foot of Lot 13 and 14, Block 67 McKenzie and Coffin's Addition to the City of Bismarck, Burleigh County, North Dakota, According to the Certified Plat Thereof on File and of Record in the Office of the County Recorder, in and for Said County and State.

Subject to all Easements, Covenants, Conditions, Reservations, Leases and Restrictions of Record, all Legal Highways, all Rights of Way, all Zoning, Building and other Laws, Ordinances and Regulations, all Rights of Tenants in Possession, and all Real Estate Taxes and Assessments not yet Due and Payable.

Being the Same Property Conveyed by Deed Recorded in Document No. 718699, of the Burleigh County, North Dakota Records

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 21st day of August, 2018.

/s/Pat Heinert
Sheriff of Burleigh County, North Dakota
By: Troy A. Fleck
Deputy
MACKOFF KELLOGG LAW FIRM
38 Second Avenue East
Dickinson, ND 58601
Attorneys for Plaintiff

9/5, 12 & 19 - 20946725

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the surface equipment on the following well:

MCMAHEN STATE 1
NENE Sec. 36-T146N-R93W
Dunn County, ND
Well File No. 8567

To be considered, the bid must be on the form provided by the Industrial Commission, which must be completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than **3:00 p.m., September 21, 2018**. The Commission reserves the right in its discretion to reject any and all bids. Bidders interested in inspecting the site should contact Cody VanderBusch with the Industrial Commission, Oil & Gas Division at 701-328-8020 to make arrangements to view the equipment. A partial listing of equipment is attached to the "INSTRUCTIONS TO BIDDERS," however, a personal inspection will allow prospective bidders to ascertain the exact number and condition of the equipment.

For additional information or blank bid forms, please see the North Dakota Industrial Commission, Oil & Gas Division www.dmr.nd.gov/oilgas/ or contact Cody VanderBusch, North Dakota Industrial Commission, Oil & Gas Division, 600 East Boulevard Avenue Dept. 405, Bismarck, ND, 58505. Phone (701) 328-8020.

9/15 & 19 - 20947972

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

ADVERTISEMENT FOR BID

DATE: September 5, 2018

Separate sealed Bids, in duplicate, for Building 105, ADA Improvements, 105 West Bowen Avenue, for the Burleigh County Housing Authority will be received by Mr. Dwight Barden, Burleigh County Housing Authority, 410 South 2nd Street until 11:30 A.M., Central Standard Time, September 26, 2018. The bids must be mailed to or deposited with Mr. Dwight Barden, Director, Burleigh County Housing Authority, 410 South 2nd Street, Bismarck, ND 58504. All bids will be publicly opened at 1:15 P.M. Bids may be submitted as **Single Prime Construction Only**. Bids to include:

1. GENERAL CONSTRUCTION WORK
2. MINOR PLUMBING

All bids shall be in accordance with Plans and Specifications as prepared by Architectural Concepts Inc. 122 East Main Avenue, Suite 202, Bismarck, ND 58501. Phone: 701-255-3057 Fax: 701-255-3062

Copies of drawings and specifications may be examined at the office of the Owner; the office of the Architect and the following Builders Exchanges:

- Construction Plans Exchange, 215 Airport Road, Bismarck, ND, 58504
- Bismarck/Mandan Exchange, 805 Adobe Trail SE, Mandan, ND, 58554
- Fargo/Moorhead Builders Exchange, 1010 Page Drive, Fargo, ND, 58103
- Minnesota Builders Exchange, 1123 Glenwood Avenue, Minneapolis, MN 55405
- Plains Builders Exchange, 220 N Kiwanis Avenue, Sioux Falls South Dakota, 57104
- Construction Market Data (a ConstructConnect Company) 30 Technology Parkway South, Suite 100 Norcross, GA 30092
- Dodge Data & Analytics, 3315 Central Avenue, Hot Springs, AR 71913

Digital copies of drawings and specifications:

Digital files of drawings and specifications are available from the office of the architect upon completion of a request form available from the Architect and included in the specifications. If a contractor chooses to get files from an outside source, other than the office of the Architect, we cannot verify that you received a complete set of drawings and specifications. Contractors who register for digital files will automatically receive email notices of any and all addendums.

Bidding Prime Contractors having a current and proper class N.D. Contractor's License may obtain copies of the drawings and specifications from the office of ACI.

NOTE: Bidding Prime Contractors are required to register for plans and specifications at the Architect's office in order to submit a bid. Digital copies of the plans and specifications will only be available to contractors once they have registered.

Each bid shall be accompanied by a bidder's bond in the amount of five (5%) percent of the bid, executed by the bidder as principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's bid be accepted and the contract awarded to him, he, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and furnish Contractor's Performance/Payment Bonds. Bidder's Bonds shall be made to Burleigh County Housing Authority, Bismarck, North Dakota. Bid Bonds accompanying proposals must be in a separate envelope from the bid in accordance with Section 48-01-2.05 of the North Dakota Century Code.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid shall have a North Dakota Contractor's license for the highest amount of their bid with alternates, and he must state on his bid form the number and class of his license, and the date it was obtained or renewed. A copy of the current license or certificate of renewal thereof issued by the Secretary of State shall be enclosed in the required bid bond envelope. A bid submitted without this information properly enclosed in the bid bond envelope shall not be read or considered and shall be returned to the bidder.

Note: Davis Bacon Wage Rates and Recording Requirements apply to this project. The following information shall be clearly displayed on the outside of the Bidder's Envelope:

1. Name and location of Project.
2. Name of the owner.
3. Classification of Work.
4. Name and Address of the Bidder.
5. Bidder's ND Contractor's License Number and Class.

The Owner reserves the right to reject any or all bids, or parts thereof, and waive any informalities in bidding. The Owner further reserves the right to hold all legitimate proposals for a period of thirty (30) days after the date fixed for the opening thereof.

Dwight Barden, Director

ADVERTISE ON OR BEFORE: (3 ADS)

September 5, 2018

September 12, 2018

September 19, 2018

END OF ADVERTISEMENT FOR BID

9/5, 12 & 19 - 20946956