NOTICE OF SALE

YOU ARE HEREIN NOTIFIED that Wind River Properties, d/b/a Windsor Storage, 4439 Memorial Highway, Mandan, North Dakota, will conduct a public auction of abandoned personal property in unit #34 on the 12th day of October, 2017 at two o'clock P.M. The sale shall occur at 1610 S 12th Street, Bismarck, North Dakota. Terms of sale: cash or pre-approved personal check. Questions should be directed to Wind River Properties, d/b/a Windsor Storage, 4439 Memorial Highway, Mandan, North Dakota 58554 (701-663-2600)

WIND RIVER PROPERTIES
BY /s/Sarah Wolfer
Sarah Wolfer, Agent
9/29 & 10/6 - 20910003

NOTICE OF SALE

YOU ARE HEREIN NOTIFIED that Wind River Properties, d/b/a Windsor Storage, 4439 Memorial Highway, Mandan, North Dakota, will conduct a public auction of abandoned personal property in units #303, #304, #402, #404, #512, #603, #610, #639, and #643 on the 12th day of October, 2017 at One-o'clock P.M. The sale shall occur at 4439 Memorial Highway, Mandan, North Dakota. Terms of sale: cash or pre-approved personal check. Questions should be directed to Wind River Properties, d/b/a Windsor Storage, 4439 Memorial Highway, Mandan, North Dakota 58554 (701-663-2600)

WIND RIVER PROPERTIES
BY /s/Sarah Wolfer
Sarah Wolfer, Agent
9/29 & 10/6 - 20910004

NOTICE OF ORDER REVOKING CERTIFICATE OF AUTHORITY

NOTICE is hereby given that Jon Godfread, Insurance Commissioner for the State of North Dakota, has issued an Order Revoking the Certificate of Authority of the following named foreign insurance company pursuant to N.D. Cent. Code §§ 26.1-11-08 and 26.1-11-09:

Millers First Insurance Company
111 East Fourth Street
Alton, IL 62002

The Company is no longer authorized to transact or conduct insurance business within the State of North Dakota.

DATED this 18th day of September, 2017.
/s/Jon Godfread
Jon Godfread
Commissioner
N.D. Insurance Department
600 East Boulevard Avenue, Dept 401
Bismarck, ND 58505
10/6, 13 & 20 - 20911337

Michael D. Smith; Personal Representative
54 Moonrise Way,
Henderson, Nevada 89074
Telephone: (702) 336-4552
Email: darrington1968@yahoo.com

IN THE DISTRICT COURT OF
BURLEIGH COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Randel Dee Kallevig, Deceased.
Probate No. 08-2017-PR-00203

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate; All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will. be forever barred. Claims must either be presented to Michael D. Smith, personal representative of the estate, at 54 Moonrise Way, Henderson, Nevada 89074 or filed with, the Court.

Dated this 30th day of September, 2017.
/s/ Michael D. Smith
Personal Representative
54 Moonrise Way,
Henderson, Nevada 89074

First publication on the 6th day of October, 2017.
10/6, 13 & 20 - 20911347

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Renaissance Zone Authority will hold a public hearing on Thursday, October 12, 2017 at 4:00 p.m. in the David J. Blackstead Meeting Room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota on the following issues:

- Request of Rolf Eggers for a Renaissance Zone designation within the building at 112 North 4th Street. The property is owned by TIC Investments and is legally described as Lot 6, Block 50, Original Plat.
- Request of Rod Jacob for a Renaissance Zone designation within the building at 201 West Main Avenue. The property is owned by 701 Roots, LLC and is legally described as Lots 1 and 2 of Auditors Lot A, Block 28, Original Plat.

At this hearing, the Renaissance Zone Authority will provide an opportunity for all interested persons to comment on these projects. Interested persons may also submit comments or questions regarding a project prior to the meeting to Daniel Nairn in the Community Development Department at PO Box 5503, Bismarck, North Dakota 58506-5503, phone: 701-355-1846, fax: 701-222-6450, e-mail: dnairn@bismarcknd.gov

Carl D. Hokenstad, AICP
Director of Community Development
City of Bismarck
Dated this 26th day of September, 2017
9/29 & 10/6 - 20910513

Name, Address and Telephone No. of Attorney)
THOMAS D. KELSCH)
State Bar ID No. 03918)
KELSCH KELSCH RUFF & KRANDA)
103 Collins Avenue, PO Box 1266)
Mandan, ND 58554)
Telephone: (701) 663-9818)
Fax: (701) 663-9810)
Email: tdkelsch@kelschlaw.com)
Attorneys for: Personal Representative)

IN THE DISTRICT COURT OF
BURLEIGH COUNTY,
SOUTH CENTRAL JUDICIAL DISTRICT,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
KAREN L. KELSCH, Deceased
Probate No. 08-2017-PR-00216

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Thomas F. Kelsch, personal representative of the estate at PO Box 1266, Mandan, North Dakota 58554-7266, or filed with the Court.

Dated this 25th day of September, 2017.
/s/ Thomas F. Kelsch
THOMAS F. KELSCH
Personal Representative

First Publication on the 29th day of September, 2017.
9/29, 10/6 & 13 - 20910310

GRAVEL LEASE SALE AND HEARING

The State of North Dakota, acting by and through the Board of University and School Lands and its agent, the Commissioner, hereby gives notice that on October 12, 2017, at 2:00 P.M. CT, at the ND Department of Trust Lands., 1707 N 9th Street, Bismarck, ND, the State will hear offers for a five year gravel lease on the following tract in Mountrail County:

T155N-R192W - Min Bid: $2.50/cu yd
16: N2NE4

Estimated reserve: 84,000 cu. yd.

Interested parties must submit sealed bids on a royalty per cu. yd. basis. Bids must be received in the office of the Commissioner, 1707 N 9th Street, Bismarck, ND 58501, by 5:00 p.m. CT on October 10, 2017. Please write "Sealed Bid" and the legal description of the tract on the outside of the envelope. On October 12, 2017, at 2:00 P.M. CT, at the ND Department of Trust Lands., 1707 N 9th Street, Bismarck, ND sealed bids will be opened with the bidders having the opportunity to raise their bids at a competitive auction. Immediately after the bidding session, a public hearing will be held to receive comments as to whether gravel leases should be issued. A nonrefundable advance royalty of $5000 must be paid by the highest bidder on the day of the sale. The Board reserves the right to accept or reject any or all bids and reserves the right to accept what it believes to be the best and most acceptable bid which may not be the highest bid. This lease will be on forms provided by the ND Department of Trust Lands. The lease contains a 6 acre area with topsoil stripped and stockpiled, the successful lessee would assume reclamation responsibility of the stripped area. The successful bidder(s) agree to obtain and retain initial royalty and reclamation surety bonds in the form required by the Commissioner. The initial royalty and reclamation surety bond is $50,000.00. If the Commissioner consents, the successful bidder may, in-lieu of a surety bond, file another form of security. The successful bidder shall be subject to Construction Aggregate Rules of the Board of University and School Lands which will be incorporated into and made a part of the lease. Additional information or copies of the rules are available by calling the ND Department of Trust Lands at (701) 328-2800. The successful bidder must take all necessary precautions to prevent trespass or injury to the public, including but not limited to fencing the mine site. For auxiliary aids and services, please contact us by October 9, 2017.

9/29/17
/s/Lance D. Gaebe
Commissioner
10/6 - 20911340

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES

relating to Administration of Credit Union Real Property Security, Investments, Mergers, Reserve Funds, Corrective Action, Instruments of Account, Application Publication Requirements, Member Business Loans, Participation Loans, Credit Union Service Organizations, Policy And Program Requirements.

North Dakota Department of Financial Institutions
(on behalf of the State Credit Union Board)

will hold a public hearing to address proposed changes to Title 13 of the N.D. Admin. Code.

Conference Room
Dept. of Financial Institutions
2000 Schafer Street
Suite G
Bismarck ND
Fri., November 3, 2017
1:30pm

The proposed rules may be reviewed at the office of the Department of Financial Institutions, 2000 Schafer Street, Suite G, Bismarck, ND 58501-1204 or by visiting our website at www.nd.gov/dfi. A copy of the proposed rules may be requested by writing the above address, calling 701-328-9933 or submitting your request by email at dfi@nd.gov. Written or oral comments on the proposed rules may be sent to the above address, telephone number, or email address and must be received no later than November 17, 2017, to be considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department of Financial Institutions at the above telephone number or address at least five days prior to the public hearing.

Dated this 27th day of September, 2017.
STATE CREDIT UNION BOARD
Aaron Webb, Secretary
10/6 - 20911279

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES

relating to NDCC 43-62 Medical Imaging And Radiation Therapy.

North Dakota Medical Imaging & Radiation Therapy Board

will hold a public hearing to address adoption of North Dakota Administrative Code Title 114.

Peace Garden Room
ND State Capitol
South Entrance
600 East Boulevard Ave.
Bismarck, ND
Thurs., Nov. 9, 2017
10:00 AM

The proposed rules may be reviewed at the office of the North Dakota Medical Imaging & Radiation Therapy Board, 2900 E Broadway Ave, P.O. Box 398, Bismarck, ND 58502. A copy of the proposed rules may be requested by writing the above address or calling (701) 425-0861.The proposed rules will be available at the North Dakota Medical Imaging & Radiation Therapy Board. Written or oral comments on the proposed rules may be sent to the above address or the Contact Us section of the website at www.ndmirtboard.com or email at info@ndmirtboard.com. Comments received by November 22, 2017 the date the comment period closes, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Medical Imaging & Radiation Therapy Board at the above phone number or address prior to the public hearing.

Dated this 29th day of September 2017
Shirley Porter, President
North Dakota Medical Imaging & Radiation Therapy Board
P.O. Box 398, Bismarck, ND
10/6 - 20911281

PUBLIC INPUT MEETING

WHY?

To discuss the proposed construction of the South Washington Street Shared-Use Path extension. The 10-foot wide, asphalt path would begin at Burleigh Avenue, south to Meridian Drive, with a proposed connection to South Meadows Park.

WHEN?

October 23, 2017
Open House: 5:00 p.m. to 7:00 p.m.

WHERE?

Bismarck Parks and Recreation Office
400 East Front Street
Bismarck, ND 58504

OPEN HOUSE CONDUCTED BY

Bismarck Parks and Recreation and KLJ

This meeting is designed to allow for public input as part of the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the Bismarck Parks and Recreation, and KLJ will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be mailed by November 7, 2017, to Brett Gurholt, KLJ
PO Box 1157
Bismarck, ND 58502-1157.
Email: Brett.Gurholt@kljeng.com
Note "Public Input Meeting" in email subject heading.

Bismarck Parks and Recreation will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when KLJ is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Brett Gurholt at 701-355-8492 or Brett.Gurholt@kljeng.com.

10/6 - 20911338

To Place a Legal Advertisement
Call 355-8816 or Fax 223-0959