

1977 Winne Motor Home
Vin M40CA7T001789, Impounded May 14th, 2017 from 500 West Main Mandan.
Currently at Dakota Towing
9/21 - 20909756

1984 Hitchhiker II 5th Wheel
Vin 1C932JN03RA020315, Impounded August 29th, 2017 from Sweet Briar Lake.
Currently at Dakota Towing
9/21 - 20909757

NOTICE TO SEIZE PROPERTY
NORTH DAKOTA STATE ENGINEER

Notice is given to Brandon J. Zuther, Bismarck, ND, to remove a 2002 Honda Accord (vehicle), which is abandoned on state sovereign land within the Missouri River in south Bismarck, ND. Upon information and belief, Brandon J. Zuther is the registered owner and is responsible for abandoning the vehicle on state sovereign land.

The State Engineer, under North Dakota Century Code § 61-33-05 and other applicable regulations, gives NOTICE to Brandon J. Zuther that the vehicle is an environmental hazard and must be removed from state sovereign land by October 21, 2017. If the vehicle is not removed by that date, it will be seized by the State Engineer and it will be disposed of.

Dated September 13, 2017.
STATE OF NORTH DAKOTA
By: /s/ Garland Erbele
Garland Erbele, PE.
State Engineer
9/21 - 20909755

REQUEST FOR PROPOSALS

Request for proposals for an opportunity to market, sell, and distribute activated carbon manufactured in North Dakota.

Valley City State University, located in Valley City, North Dakota, in collaboration with University of North Dakota research efforts (Owner), is undertaking the construction of a new-age, environmentally responsible activated carbon production facility. The goal of this new enterprise is multi-faceted, and includes the development of environmentally responsible activated carbons, production of heat energy for the Valley City State University campus, and the development of research and educational opportunities in activated carbon and related carbon-based materials.

The Owner intends to construct and begin operating the facility by September 2019. The proposals being solicited include Marketing & Sales, Facility Design, Facility Construction, and Facility Operation. The Owner has indicated within the request for proposals that an integrated submission of proposals by separate firms having interest is desirable. Any firm interested in any of the four proposals indicated may obtain a copy of the request by contacting:

Mr. Wesley Wintch
Vice President for Business Affairs
Valley City State University
101 College Street SW
Valley City, ND 58072
wesley.wintch@ycsu.edu
9/21, 28 & 10/5 - 20909754

ENVIRONMENTAL REMEDIATION FOR TWO STANDING ROCK SIOUX TRIBE PROPERTIES REFERRED TO AS:

- 1) "Old BIA Elementary School", Fort Yates ND
2) "Old Sitting Bull College", Fort Yates, ND
September 11, 2017

REQUEST FOR PROPOSAL

Introduction

The Standing Rock Sioux Tribe (SRST), Department of Environmental Regulations/Environmental Protection Agency (DER/EPA) is soliciting bids for conducting remedial action, abatement of two (2) buildings that contains mold, PCBs and asbestos containing materials at 2 locations within the Community of Fort Yates on the Standing Rock Reservation in North Dakota. The abatement/remedial actions and disposal of materials must be conducted in accordance with the SRST Solid Waste Codes and applicable State and United States Environmental Protection Agency (U.S. EPA) regulations.

The U.S. EPA has provided Standing Rock Sioux Tribe with two cleanup grants. Funds from these grants will be utilized to fund abatement/cleanup/demolition activities at the 2 Brownfield sites. Proposed work must meet federal requirements for work funded by an U.S. EPA Grant.

The detailed Request for Proposal (RFP) provides the specifications and requirements for prospective applicants to complete a proposal with cost estimates for services. Contact Hans Bradley at the location below for a copy of the detailed RFP. The deadline for submittal in response to this solicitation is September 20, 2017. A tour of the 2 sites may be provided by calling Hans Bradley, whose contact information is located below.

Project Contacts and Submittal Procedures

Written response proposals to this RFP must be received by October 4, 2017 by 4:00 PM. Proposals received after this time/date will not be considered. Proposals can be submitted electronically, hand delivered, courier service or by mail. Please deliver [2] copies of this proposal to:

Hans Bradley, Brownfield Coordinator
Department of Regulation/EPA
Standing Rock Sioux Tribe
Tribal EPA Bldg., South River Road
P.O. Box 516
Fort Yates, ND 58538

Questions about the project and requests for copies of the detailed RFP, a tour of the site(s) or maps and relevant documents should be directed to: Hans Bradley, Brownfields Coordinator at (701) 854-3823, hbradley@standingrock.org

Tia White Eagle, Brownfields Public Information Officer (701) 854-3823, twhiteagle@standingrock.org
9/18, 19, 20, 21, 22, 23, 25-20909364

Invitation to Bid

Section 001113

Notice is hereby given to bid on a Mechanical Contract for the replacement of the cooling tower remote sump in the basement of the Parkade Building located

on the 500 block of East Broadway Avenue, Bismarck North Dakota as described in the Contract Documents as prepared by Prairie Engineering, P.C., Bismarck, North Dakota, Engineer. Mechanical work will consist of disconnecting the existing supply and return piping to and from the existing cooling tower remote sump, removal of the cooling tower remote sump, and installation of a new cooling tower remote sump in the same location and reconnecting of the existing piping to the new sump.

The Owner will receive sealed Bids, in duplicate, until 1:00 P.M. Local Time, Thursday, October 5th, 2017, in the office of Rocky Gordon & Company at 723 Memorial Hwy, Bismarck, North Dakota. Proposals received after that time will not be accepted. Proposals will be opened at 2:00 P.M. Local Time, at the David J. Blackstone Meeting Room on the second Floor of the City/County Building, 221 North 5th Street, Bismarck, North Dakota. All contractors desiring to submit a bid may obtain a copy of the contract documents from following website:

http://www.prairieengineeringpc.com/projects-for-bid

Contract documents can be downloaded free of charge as pdf's. Contractor's desiring to be on the bidder's list should contact Prairie Engineering, P.C. at 701.258.3493 with their contact information.

The Contract Documents will also be on file at the following Builders Exchanges; Bismarck-Mandan Builders Exchange, Construction Plans Exchange, Dickinson Builders Exchange, Fargo-Moorhead Builders & Traders Exchange, Grand Forks Builders & Traders Exchange, Minnesota Builders Exchange, Minot Builders Exchange and Williston Builders Exchange and the Owner.

The Owner reserves the right to waive any informalities and to accept or reject any or all Bids.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid is accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the ND Century Code.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

No Bidder may withdraw his Bid within 30 days after the actual opening of Bids.

Rocky Gordon & Company
723 Memorial Hwy
P.O. Box 1774
Bismarck, ND 58502

/s/Rocky Gordon
Rocky Gordon
Dated this 7th Day of August, 2017
END OF SECTION 001113
9/14, 21 & 28 - 20908443

Bismarck Board of City Commissions
Unofficial Minutes of
September 12, 2017

The Board of City Commissioners met in regular session on September 12, 2017 at the hour of 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota. There were present: Commissioners Marquardt, Guy, Oban, Askvig and President Seminary. I. Commissioner Askvig moved to approve the minutes of the August 17, 2017 special meeting and August 22, 2017 regular city commission meeting, seconded by Commissioner Oban. Upon a roll call vote, all voted aye. M/C 2. CONSENT AGENDA A. The Board of City Commissioners considered and approved voucher numbers 1075196-1075598.B. The Board of City Commissioners reviewed the personnel actions.C. The Board of City Commissioners considered the following items: Administration Department: Renewal of the gaming site authorization Mandan Baseball Club, Inc.; Bismarck Hockey Boosters, Inc.; and ND Knights of Columbus. Consider the recommendation for six appointed positions to serve on the Bismarck Animal Advisory Board. Introduction of and call for a public hearing on a request for the transfer of a Class F-1 retail alcohol license for A&R Fusion Cuisine.D. Airport: Consider the approval of Change Order 7, with JM&C Resources for Wetland Mitigation (Phase 4). Consider a request for Area 51 Hanger Association request for lease mortgage assignment documents for financing. E. Assessing Division: Consider the application for property tax abatement for 2017 - Disabled Veteran Credit, for James and Dixie Lang. Consider the application for property tax abatement for 2017 - Wheelchair Exemption, for Mark and Tina Mittelsteadt. F. Bismarck-Burleigh Public Health Department: Introduction and call for a public hearing to amend Title 5 Business Regulations: Chapter 5-11-03 to impede the sale of tobacco products via mobile vending machines. Consider the request for permission to apply for up to \$3,000 of grant funding from the FDA for Environment Health Staff to attend the FDA Retail Program Standards training event. G. City Attorney: Introduction and call for a public hearing of ordinance 6281 which would amend the deadline date for the Board of City Commissioners action on the budget to align with the date in the Home Rule Charter. Introduction and call for a public hearing of ordinance 6286 which would amend the food and alcohol percentages for the Class I-1 liquor license for restaurants with seating of 100 or more. H. Community Development Department: Approval to release a utility easement described as the 14-foot utility easement between Lots 3 and 6, Block 1, Miriam Industrial Park First Addition. Approval of the Transit Brokerage Contract Amendment between the City of Bismarck and the Bis-Man Transit Board. Consider the

introduction and call for a public hearing on Ordinance 6277, a request for a zoning ordinance from the R5-Residential and the R10-Residential zoning districts to the R10-Residential zoning district for Lot 6, Block 3, Sleepy Hollow Heights 2nd Addition and Lot 9, Block 4, Sleepy Hollow Heights 5th Addition, and Lot 1, Block 5, Sleepy Hollow Heights 2nd Addition and Lot 8 and Auditor's Lot A, of Lot 10, Block 4, Sleepy Hollow Heights 5th Addition. Consider the introduction of and call for a public hearing on ordinance 6283, a request for a zoning ordinance text amendment relating to accessory buildings in the RR-Residential, RR5-Residential and A-Agricultural zoning districts. Consider the introduction of and call for a public hearing on ordinance 6284, a request from Investor Inc. for a zoning change from the RM15-Residential zoning district to the R10-Residential zoning district and a minor subdivision final plat for South Meadows Addition Second Replat. Consider approval of the resolution to direct special assessments to be levied. K. Fire Department: Consider the request from the Fire Department to sell a 1984 out of service pump to the Wing Fire Protection District. L. Public Works - Service Operations: Consider the request to sell five vehicles at Northland Auto Auction in Mandan or by another public marketplace commonly used for the sale of motor vehicles as described in City Ordinance 7-01-05. M. Public Works - Utility Operations Department: Consider approval of the contract change order E-I with Hi-Line, Inc. for Bismarck Northwest and 16th Street Pump Station Electrical Modifications. Consider the request to order three sets of spare parts for the waste water treatment plant pumps without bidding from Bismarck GPM based upon the quote received as allowed by ordinance 7-01-04. Commissioner Askvig made a motion to approve the consent agenda. Commissioner Guy seconded the motion. Upon roll call, all commissioners voted as Aye. M/C. REGULAR AGENDA 3. Public comment (restricted to items on the Regular Agenda, excluding public hearing items). Robert Graham appeared to discuss his issues with the Special Assessment Task Force recommendations from the August 22, 2017 commission meeting. 4. The Commission President called for the PUBLIC HEARING on the special assessment districts for Storm Sewer Improvement District No. 546 and 569; Street Improvement District No. 494, 499, 506, 508, and 509; Water Improvement District No. 329, 330, and 331. No Members of the public appeared to provide comment. Commissioner Oban moved to approve the special assessment districts as proposed. Commissioner Askvig seconded the motion. Upon a roll call vote, all voted aye. M/C 5. The Commission President called for the CONTINUED PUBLIC HEARING and second reading of Ordinance 6276 relating to a zoning change from the MA-Industrial zoning district to the CG-Commercial zoning district for Lot 2, Block 2, Wachter's 17th Addition and Lot 1, Block 1, Wachter's 18th Addition, requested by Bismarck Motor Company. No members of the public appeared to provide comment. Commissioner Askvig moved to approve the second reading and final passage of Ordinance 6276. Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted aye. M/C 6. The Commissioners received a presentation from Craig Tweten, President of Community Contractor's Inc. Commissioner Askvig moved to approve city staff to work with Mr. Tweten on a development agreement for the proposed mixed-use development of the city owned parcel. Commissioner Marquardt seconded the motion. On a roll call vote, all voted aye. M/C 7. The Commissioners received additional information relating to the recommendations from the Special Assessment Task Force. Commissioner Guy moved to have both Special Assessment Task Force to meet, discuss the options and to propose a schedule for three public input meetings. Commissioner Oban seconded the motion. Upon a roll call vote, all voted aye. M/C 8. The Commissioners discussed the request from the Burleigh County Housing Authority to apply for a Payment in Lieu of Taxes (PILOT) property tax incentive. Dwight Barden, Executive Director, Burleigh County Housing Authority addressed the commission. Commissioner Guy moved to call for a public hearing at the September 26, 2017 commission meeting. Commissioner Askvig seconded the motion. Upon a roll call vote, all voted aye. M/C 10. The Commissioners considered the request for approval from the Airport to receive bids and award the contract to the lowest bid submitted by Hawkins Inc for runway deicer at \$4.38/gallon. Commissioner Askvig moved to award the contract to Hawkins Inc for \$4.38/gallon. Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted aye. M/C 11. The Commissioners considered the request from Community Development for an exception to the hold on pass-through grants to non-profits for approval of the 2017 Neighborhood Stabilization Program Application. Commissioner Askvig moved to approve the exception for the 2017 Neighborhood Stabilization Program Application. Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted aye. M/C Commissioner Askvig left the meeting at 6:40pm. The Commissioners considered the request from Community Development to implement a temporary pedestrian/bicycle route in central Bismarck. William Hutchings, city land use planner, and Tonya Smith with Go! Bismarck-Mandan addressed the commission. Commissioner Marquardt moved to approve the temporary pedestrian/bicycle route as presented. Commissioner Oban seconded the motion. Upon a roll call vote, all voted aye. M/C Commissioner Askvig returned to the meeting at 6:46pm. 13. The Commission considered the request for approval from the Engineering Department to receive and award the contract for Sewer Improvement District No. 570 to the lowest bid submitted by Basaraba Excavating - \$33,084.86. Commissioner Askvig moved to award the contract for the Sewer Improvement District No. 570 to Basaraba Excavating for \$33,084.86. Commissioner Guy seconded the motion. Upon a roll call vote, all voted aye. MC The

Commission considered the request from the Engineering Department to receive bids and award the contract for Street Improvement District No. 517 to the lowest bid submitted by Mariner Construction - \$878,715.42. 10. Commissioner Marquardt moved to award the contract to Mariner Construction for \$878,715.42 for Street Improvement District No. 517. Seconded by Commissioner Askvig. Upon a roll call vote, all voted aye. M/C 13. The Commissioners considered the request from Public Works Service Operations for the approval and award of the bid for the Library Roof and Clerestory Windows Project to the lowest bid and only bid submitted by Industrial Enterprises, Inc. including any alternates. Commissioner Askvig moved to award the contract to Industrial Enterprises, Inc. including any alternates for \$1,521,750.00. Commissioner Guy seconded the motion. Upon a roll call vote, all voted aye. M/C 14. The Board of City Commissioners considered other business. Having completed the items on the agenda, President Seminary asked if there was any further business for this meeting. There being none, the meeting was declared adjourned at 6:52pm. Approved voucher numbers for payment: 1075196-1075598;

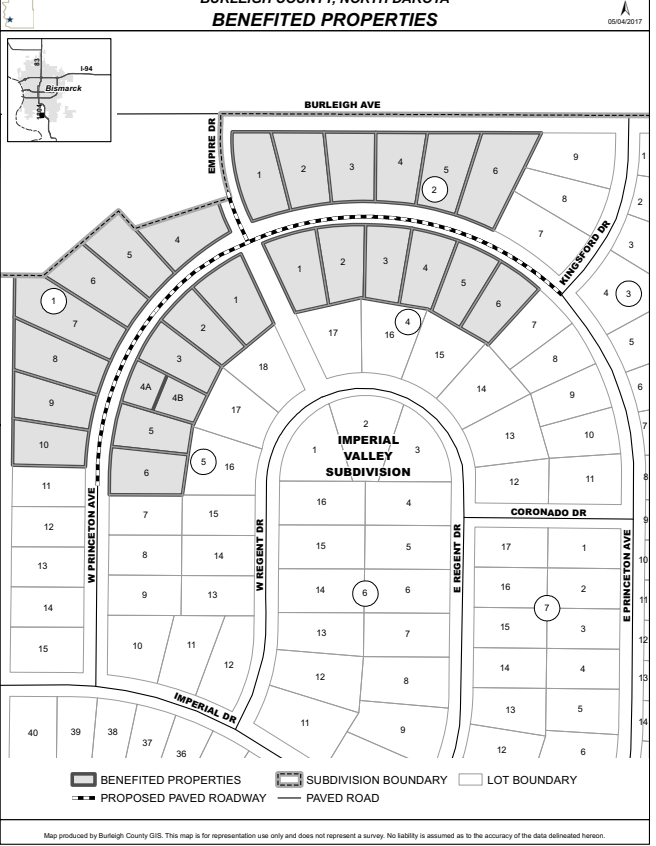
Berg, Douglas \$219.49; Berg, Kathryn \$266.06; Bergquist, Grant \$3,175.73; Blumhagen, Lorraine \$450.88; Helfrich, Alvina \$212.51; Kilde, Steven \$2,581.30; Krein, Gerald \$576.00; Ludwig, Richard \$2,439.70; Miller, Elaine \$492.29; Monzelowsky, Evelyn \$3,920.18; Offerman, Dwight \$13,279.12; Schaffer, Donald \$1,709.35; Stoppler, Wayne \$10,656.15; Stroh, Dennis \$1,490.64; Aeschliman, Lance \$119.00; Andahl, David \$80.33; Balvitsch, Patrick \$129.82; Banker, Heather \$90.23; Blandford, JoAnn \$303.80; Bollinger, LeRoy \$57.68; Bresnan, Kyle \$80.40; Coad, Robert \$76.15; Dockett, Nancy \$82.81; Dutchuk, Troy \$80.34; Egli, Dwayne \$81.58; Friesz, Jess \$125.84; Goetz, Jeffrey \$100.12; Gross, Michael \$80.34; Haas, Robert \$192.61; Hartmann, Raymond \$106.95; Hill, Amber \$84.00; Horner, Albert \$86.26; Horner, Dierdra \$1,557.26; Jacob, Michael \$560.60; Johnson, Sharon \$534.28; Joyce, Brandon \$126.00; Karas, Yolanda \$253.38; Karvo, Turner \$802.55; Kruckenberg, Patricia \$198.35; Kruckenberg, Ronald \$92.26; Kruckenberg, Wayne \$114.74; Kubler, Bonnie \$77.28; Kuhn, Ashley \$78.00; Kuhn, Raymond \$93.41; Long, Sherry \$75.40; Meidinger, Mahlon \$218.89; Meier, Clinton \$120.90; Mitchell, Susan \$79.37; Myers, Timothy \$120.75; Neibauer, Corey \$125.25; Nelson, Steven \$80.34; O'Brien, Cassandra \$193.86; Olson, Wayne \$79.20; Preszler, June \$1,062.75; Prom, Jeanne \$151.20; Rants, Bethany \$408.13; Remillong, Ian \$207.70; Roberts-Goetz, Kelly \$65.51; Schaff, Nicholas \$154.01; Schneider, Marilyn \$530.98; Schulz, Myron \$174.28; Schwarz, Martin \$301.79; Scott, Joshua \$143.50; Seiler, Rosabel \$62.40; Sheldon, Karyn \$76.12; Shorey, Chantel \$1,331.20; Steele, Ann \$59.08; Stevens, Eddie \$802.55; Suess, Benjamin \$193.86; Sweeney, Sharon \$428.00; Theurer, Sondra \$141.75; Thorson, Kevin \$1,904.55; Vetter, George \$61.80; Weber, Loretta \$84.05; Weber, Richard \$170.10; Wiesenhart, Amy \$1,284.07; ace 24hr towing \$10,305.00; acme electric tool crib of the \$1,316.53; advanced business methods \$607.14; advanced engineering & environmental services inc \$101,904.73; aerator solutions inc \$4,750.00; aire-master of north dakota \$19.50; america's best contractor's inc \$1,709.84; ameripride linen & apparel svc \$1,147.50; apex engineering group inc \$47,992.68; appliance & furniture rental \$400.00; arrowhead cleaners inc \$795.00; ashe central dacotha section \$50.00; auto value \$611.21; avertis incorporated \$3,427.78; avi systems \$800.00; bailey paul \$143.35; bain agency inc \$376,363.00; baker & taylor books \$2,131.60; bakkedahl amanda \$981.20; balaban steve \$2,500.00; basaraba excavating & dirt works llc \$2,068.77; beaver creek tree service \$1,200.00; bek consulting llc \$1,155,699.65; bek inc \$624.00; bill's upholstery specialists \$197.50; bis-man transit board inc \$36,606.00; bismarck parking authority \$2,440.00; bismarck public schools \$3,705.00; bismarck tribune \$8,669.35; bismarck-mandan convention & \$88,022.81; braun intertec corporation \$1,696.00; brown & saenger \$274.09; brydl aaron \$882.00; burkhartsmeier shaun \$35.00; burleigh county auditor \$904.00; burleigh county recorder \$355.00; butler machinery inc \$67,147.55; c s doors inc \$601.12; cajaan reginald s \$2,600.00; canadian pacific railway company \$580.00; capital trophy inc \$9.00; cash for fire department \$33.02; cash for public works \$127.91; cash for rocky gordon \$1,929.68; cdw-government inc \$1,379.79; cenex \$38,044.85; central dakota frontier cooperative \$290.00; central dakota library network \$1,539.17; centurylink \$1,921.33; chris's body shop inc \$9,287.33; clarke llc \$75.00; classic concrete construction \$800.00; coca cola bottling co. high country \$2,266.65; code 4 services \$692.68; collection center inc \$552.28; colonial life & accident ins \$1,424.42; community action program \$1,894.34; companion life \$17,952.84; connex international \$9.63; credit collections bureau \$843.62; custer health wk \$742.72; custom stripes automotive \$450.00; dakota fence company inc \$57,596.00; dakota pest control inc \$120.00; dakota pharmacy \$37.90; dakota staffing solutions inc \$5,089.10; delta management associates, inc \$569.96; denny's electric llc \$341,506.65; ecolab pest elimination inc \$179.11; econ-0-storage \$95.00; edling electric inc \$38,963.00; edsons construction inc \$625.00; edwards & cromwell mfg \$2,196.00; electrical concepts inc \$1,190.00; electro watchman inc \$431.40; electronic communication inc \$285.00; ems education-sanford health \$486.00; energy tech systems inc \$624.60; envisionware inc \$2,769.40; exploring leadership solutions \$16,400.00; factory motor parts \$397.33; feimer donald c/o matt biel personal rep \$4,616.15; fetzer electric llc \$1,200.00; fire engineering \$130.00; firefighters association \$1,890.00; firemen's pension fund \$36,512.76; fireside office plus inc \$3,730.60; fischer austin \$20.00; flash printing \$954.77; food services of america \$1,605.17; frontier precision inc \$234.00; gale group/cengage learning \$354.30; galls \$308.77; garske produce sales \$30.95; geithman cassie \$852.23; general traffic controls

inc \$918.28; gerdau ameristeel - bismarck \$534.00; glass darin \$135.00; glass thomas j \$2,500.00; glaxosmithkline pharmaceutical \$17,968.53; graybar electric company inc \$786.19; graymont capital inc \$39,382.40; great lakes higher education guaranty corp \$12.92; greens keeper inc \$5,560.00; guggenberger ryan \$1,000.00; h a thompson & sons inc \$6,000.00; hamre troy \$1,000.00; harris \$2,088.00; hawkins inc \$33,071.06; hb sound & light inc \$43,418.93; hdr inc \$2,477.51; hi-line electric inc \$10,000.00; hintz kjersti #2432 \$465.29; houston engineering inc \$10,923.00; icma retirement trust-457 \$26,571.44; ieba \$125.00; igear \$186.00; indoor services inc \$805.00; industrial enterprises inc \$10,414.75; information technology dept \$15.00; ipl inc \$27,918.00; jefferson pilot financial ins \$277.49; jeske charles \$2,029.35; jmac resources inc \$47,899.50; k b audio visual services inc \$98.00; kadrams lee & jackson inc \$29,951.56; knife river corporation-north central \$11,442.84; krxx-fm \$399.84; kuntz crystalynn \$201.16; lang's lawn care \$1,900.00; laser specialist \$19.00; level one excavating \$9,250.00; lf staffing services inc \$450.88; liechty homes inc \$512.65; light of christ catholic schools \$2,470.00; inneman jessica \$333.13; lipelt brent \$25.00; m & t fire and safety inc \$82.00; m-b companies inc \$90.40; mariner construction inc \$1,489,872.51; mathison company \$338.92; matthew bender & co inc \$22.94; mead & hunt inc \$30,976.34; merck & company inc \$5,509.13; metro area ambulance svc inc \$980.00; midcontinent communications \$369.00; midwest tape \$1,017.08; miller andrea s \$46.00; minnesota child support payment center \$642.36; missouri valley lodge fop \$2,686.50; mitchell carol p \$775.00; montana-dakota utilities co \$262,959.81; morey lindsey \$289.10; motorola solutions inc \$3,397.84; mvt laboratories \$745.50; nageel gary \$160.00; napa auto parts \$8,369.15; nelson sara \$109.00; north dakota apco chapter \$225.00; north dakota league of cities \$70.00; north dakota municipal \$20.00; north dakota united \$61.82; north dakota water & pollution \$601.00; northern improvement inc \$1,296,017.89; northern plains contracting inc \$139,070.25; northern technologies llc \$1,146.50; northwest tire & retread inc \$6,575.96; northwestern mutual \$9,900.89; nova fire protection inc \$780.00; nsc minerals \$47,662.17; nuco2 llc \$6.63; off the wall outdoor advertising \$1,000.00; office of state auditor \$175.00; one call concepts inc \$985.00; ost kalen \$207.00; ovivo usa llc \$14,502.57; oxmoor house \$36.91; pagel

electric llc \$1,550.25; pcmg inc. \$940.65; peterbilt of bismarck \$3,390.99; peterson lawn care llc \$1,699.00; pfizer inc \$4,385.47; plg contracting inc \$260,713.25; prairie vinyl repair \$280.00; prairieview landscaping & nursery inc \$4,887.17; praxair distribution inc \$3,579.16; preble medical services inc \$1,387.00; presort plus inc \$7,759.36; printers inc \$120.00; public employees retirement system \$17,905.20; rain for rent \$12,785.45; rainbow gas company \$11,149.98; rbb electric \$25.00; reliastar life insurance co \$158.45; reserve account \$5,000.00; retrofit recycling inc \$4,811.88; roberdeau catherine \$500.00; rollcall \$23.18; runnings farm & fleet \$77.94; rural metro \$41,537.00; ruth meiers hospitality house \$1,375.00; s & b landscaping inc \$3,370.00; sam's club direct \$435.04; sanford retail pharmacy \$532.65; sanitation products inc \$1,539.92; sanofi pasteur \$7,773.37; sba towers iv llc \$925.00; seeklander jeremy \$23.07; senceuse \$240.00; setterlund val \$520.95; shalhoob lee \$239.86; short eliott hendrickson inc \$11,220.66; sierra ridge apts \$410.00; smith tanya ju \$1,267.50; solarwinds \$1,757.00; spherion staffing llc \$53.88; spiffy biffs \$93.00; stantec consulting services \$13,397.96; steffenson lavone j \$59.93; straightway construction \$41,323.81; strata corporation \$2,127,644.96; strong charlotte \$2,008.60; super jettting \$2,920.57; swanston equipment inc \$7,527.89; sysaid technologies ltd \$3,113.00; tapping machine repair service \$345.73; tc specialties inc \$70.00; tecta america dakotas llc \$447.34; telanguage inc \$141.75; traffic control corporation \$150.00; trane company \$994.97; treasurer of virginia \$631.80; truck utilities inc \$2,384.83; trucks of bismarck inc \$7.94; u s bank-credit card account \$778,986.14; uline \$12.00; ultimate safety concepts inc \$924.85; uniform center \$652.00; united way \$1,028.50; unum life ins co of america \$14,240.30; usa blue book \$3,500.00; verizon wireless \$2,067.22; vesso-co inc \$5,785.95; visu-sewer inc \$340,736.05; volaire aviation inc \$4,500.00; waste not recycling llc \$21,844.00; west central human service center \$995.00; woodmansee's office supply \$3,339.88; workforce safety & insurance \$22.62; youthworks \$44,781.60; \$10,106,535.76
9/21 - 20909753

To Place a Legal Advertisement
Call 355-8816 or Fax 223-0959

NOTICE OF HEARING BEFORE THE BOARD OF BURLEIGH COUNTY COMMISSIONERS
Imperial Valley Subdivision
SPECIAL ASSESSMENT DISTRICT #62



NOTICE IS HEREBY GIVEN that there will be a hearing before the Board of Burleigh County Commissioners on October 16, 2017, at the hour of 5:00 PM in the Tom Baker Meeting Room, City/County Office Building, 221 N 5th Street, Bismarck, ND, on the matter of declaring the necessity of an improvement in Street Improvement District #62, which consists of the paving improvement of Princeton Ave from the south edge of Block 5, Lot 6 to Kingsford Drive and Empire Drive from Princeton Ave to the north edge of Block 1, Lot 4. Paving will include 4 inches of hot bituminous and a chip seal treatment.

RESOLUTION OF NECESSITY

RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT IN STREET IMPROVEMENT DISTRICT NUMBER #62

BE IT RESOLVED by the Board of County Commissioners of Burleigh County, North Dakota as follows:

- 1. It is hereby found, determined, and declared that it is necessary and expedient for the County to construct an improvement to consist of Improvement District Number #62 such improvement to consist of construction of Asphalt Paving and Related Work, in accordance with and as described in the Resolution creating said District, adopted in the preliminary report of the Engineer, approved by this Board on July 17, 2017.
2. Cost of the Improvement will be paid for by Special Assessments to be levied against the properties benefited by the improvement in amounts proportionate to and not exceeding such benefits. The estimated costs by the Engineer for said improvement is in the amount of \$147,000.
3. The County Auditor is hereby authorized and directed to cause this Resolution, together with a map of the area showing the Improvement District, to be published once each week for two (2) consecutive weeks in the Official Newspaper of the County. The owners of property within said Improvement District and liable to be specially assessed for said improvement shall be afforded the opportunity to file written protests with the County Auditor at any time within thirty (30) days after the first publication of the Resolution. The Board of County Commissioners shall at its next meeting after the expiration of said period, to wit **October 16, 2017**, at 5:00 PM, meet at the City/County Building, Tom Baker Meeting Room for the purpose of hearing and determining the sufficiency of any protests to be filed and to take such other and further action with reference to said improvement as may then be deemed necessary and expedient.
BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS,
BURLEIGH COUNTY, NORTH DAKOTA
ATTEST: Kevin J. Glatt
Burleigh County Auditor/Treasurer
PO Box 5518
221 N 5th Street
Bismarck ND 58506
Dated this 5th day of September 2017.
9/14 & 21 - 20907907