PUBLIC NOTICE

NOTICE is hereby given that Burleigh County will have an Early Vote Precinct lo-cated in the CityCounty Office Building, 221 N 5th St., Bismarck ND. The Early Vote Precinct will be open as follows: June 5, 2018 12:00NOON to 5:30PM June 6, 2018 10:00AM to 5:30PM June 7, 2018 10:00AM to 5:30PM June 8, 2018 10:00AM to 5:30PM June 11. 2018 10:00AM to 5:00PM

Ballots for each precinct in Burleigh County will be available during these early voting hours. Citizens are reminded that ND State Law requires all voters to provide identifica-

tion showing your residential address.

Dated at Bismarck this 30th day of April, 2018. Kevin J. Glatt

Burleigh County Auditor/Treasurer 5/22, 29 & 6/5 - 20934950

SUBDIVISION Notice is hereby given that the Burleigh County Planning and Zoning Commission will conduct a public hearing on June 13, 2018, at 5:15 pm in the Tom Baker Room, City/County Building, 221 N. 5th Street, Bismarck ND, at which time the Burleigh County Planning and Zoning Commission will hear all interested persons regarding a proposed two (2) lot subdivision. This proposed subdivision is located at 7705 55th Ave SE, legally described as NE 1/4 SE 1/4. Section 29, 138N, 79W. Each pending lot will be comprised of 18 acres more or less.

for you are not able to attend this meeting, comments can be submitted by fax at 701-221-3726, phone at 701-221-3727 or by mail to: Burleigh County Building, Planning and Zarian PO Poly 1519 Bilmosely ing and Zoning, PO Box 5518, Bismarck, ND 58501. By Ray Ziegler, Building Official/Director For Board of Burleigh County Commission-

Dated this 23rd day of May, 2018 5/29 & 6/4 - 20936152

PUBLIC HEARING LOT MODIFICATION

PUBLIC HEARING LOT MODIFICATION
K and R SUBDIVISION
Notice is hereby given that the Board of
Burleigh County Commissioners will conduct a public hearing on June 4, 2018, at
5:00 pm in the Tom Baker Room,
City/County Building, 221 N. 5th Street, Bismarck ND, at which time the Board of Burleigh County Commissioners will hear all in-terested persons regarding the lot modification for K and R Subdivision. The petitioners are requesting a lot modification of existing Lot 1, to make two (2) lots

comments can be submitted by fax at comments can be submitted by fax at 701-221-3726, phone at 701-221-3727 or by mail to: Burleigh County Building, Planning and Zoning, PO Box 5518, Bismarck, ND 58501. By Ray Ziegler, Building Official/Director For Board of Burleigh County Commissioners

Dated this 16th day of May, 2018 5/21 & 29 20935119

Christopher Rausch (ID # 06277) Elsberry & Shively, P.C. 103 South 3rd Street, Suite 5 Bismarck, ND 58501 Phone No.: 701.557.3384

chris@nodaklaw.com Attorneys for: Personal Representative IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of LESTER LAUB, Deceased. Probate No. 08-2018-PR-00091 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Rep-

resentative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Selma Laub, Personal Representative of the Estate, by and through her attorney, Christopher Rausch, 103 South 3rd Street, Suite 5, Bismarck, North Dakota 58501, or filed with the Court.

Dated this 15 day of May, 2018. /s/ Selma Laub Selma Laub, Personal Representative Christopher Rausch (ID # 06277) Elsberry & Shively, P.C. Bismarck, ND 58501

Attorneys for Personal Representative First Publication on the 22 day of May, 2018. 5/22, 29 & 6/5 20935471

PUBLIC HEARING VARIANCE TO ACCESSORY BUILDING SIZE
Notice is hereby given that the Burleigh
County Planning and Zoning Commission will conduct a public hearing on June 13, 2018, at 5:15 pm in the Tom Baker Room, City/County Building, 221 N. 5th Street, Bismarck ND, at which time The Burleigh County Planning and Zoning Committee will hear all interested persons regarding the application for a variance to the size limit of

an accessory building. The petitioner is requesting a variance to the allowable size of an accessory building to be built on his property located at 8515 Kings Lane, legally described as Island Park Estates Block 5. Lot 6. The petitioner is allowed 1882 sf of accessory building, but is requesting a

variance to build a 2400 sf accessory building A difference of 518 sf. If you are not able to attend this meeting comments can be submitted by fax at 701-221-3726, phone at 701-221-3727 or by

mail to: Burleigh County Building, Planning and Zoning, PO Box 5518, Bismarck, ND 58501 By Ray Ziegler, Building Official/Director For Board of Burleigh County Commissioners Dated this 21st day of May, 2018

5/29 & 6/4 20935882

NOTICE OF SALE OF PROPERTY PLEASE TAKE NOTICE that a private sale of all property will be held on Tuesday, June 12, 2018, 2 p.m., 1100 Industrial Drive, Bismarck, ND 58501 for storage units leased by the following tenants of Bismarck Storby the following tenants of bismarck Storage LLC/Property 94: Donavon Hilleren, Betty Redden, Stevirae Gross and Jake Steen. This private sale is cash and carry. All sales are final. Verify sale at 701.201.201.201. 701-221-2074.

5/29 & 6/5 - 20936033

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been

printed in local newspapers, the trusted sources for

community information, for more than 200 years.

North Dakota newspapers

also post public notices that are printed in newspapers On www.ndpublicnotices.com at no additional charge to units of government.

COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Gregorio T. Fragoza, Pauline Casarez,

SUMMONS
THE STATE OF NORTH DAKOTA TO THE

[1] You are hereby summoned and required

in this action, which is herewith served upon

you, by serving upon the undersigned an answer or other proper response within

twenty-one (21) days after the service of

this summons upon you, exclusive of the day of service. If you fail to do so, judgment

by default will be taken against you for the

2] NOTICE OF TEMPORARY RESTRAIN-

ING PROVISIONS:
1. Under Rule 8.4 of the North Dakota

Rules of Court, upon service of this sum

mons, you, and your spouse, are bound by

A. Neither spouse shall dispose of, sell, en-

cumber, or otherwise dissipate any of the

parties' assets, except:

i. For necessities of life or for the necessary

generation of income or preservation of as-

ii. For retaining counsel to carry on or to

If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the in-

terim period, that spouse shall provide to the other spouse an accounting within 30

Neither spouse shall harass the other

spouse. C. All currently available insurance coverage must be maintained and continued

without change in coverage or beneficiary

D. Neither spouse shall remove any of their

minor children from North Dakota without

the written consent of the other spouse or order of the court except for temporary peri-

[3] IF EITHER SPOUSE VIOLATES ANY

OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

Dated this 3rd day of April, 2018.

KELSCH, KELSCH, RUFF & KRANDA

5/15, 22 & 29 - 20934563

STATE OF NORTH DAKOTA

IN JUVENILE COURT COUNTY OF BURLEIGH

SOUTH CENTRAL JUDICIAL DISTRICT

IN THE INTEREST OF

M. M. A., BORN IN 2011

Julie A. Aune and Brandon Laverdure,)

CORRECTED AMENDED JUVENILE

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

[1] BE ADVISED THAT on the 24th day of April, 2018, at the Burleigh County Court-

house a hearing was held on the Juvenile Petition for Guardianship for the

above-named minor child that was filed with

this Court, alleging said child to be subject to the provisions of the Uniform Juvenile

[2] That the above-named child was found

io be a deprived child as set forth in the Findings of Fact and Order of the Judicial

Referee and Right to Review entered by the Court on April 24, 2018, which are on file

[3] That you, and each of you, are hereby

summoned and required to appear person-

ally before the Juvenile Judge/Referee at Bismarck, North Dakota, in said County and

State, on the 26th day of June, 2018, at 8:30 a.m., or as soon thereafter as the par-

ties can be heard, for the purpose of a de-

fault hearing on the Findings of Fact and

Order of the Judicial Referee and Right to

RIGHT TO COUNSEL

[4] While you are not required to have legal counsel in this proceeding, you are entitled

to legal counsel if you so desire. If you de-

undue financial hardship to employ counsel the Court, upon your request, will appoint legal counsel for you. If you intend to have

legal counsel, you are requested to make the necessary arrangements in advance so

RIGHT TO REVIEW

[5] You have the right to have the Findings of Fact and Order of the Judicial Referee

reviewed by a Juvenile Court Judge by filing

a written request for review, which states

the reasons for the review, with the Clerk of

Juvenile Court within seven (7) days after receiving your copy of the Findings and Or-

der. If a review is not requested, the Find-

ings and Order become the Findings and

[6] DATED this 8th day of May, 2018, at Bismarck, North Dakota.

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for reroofing projects for the Bismarck Parks and Recreation District.

Separate bids will be received for three separate projects: Cottonwood Park Buildings

Reroofing, Sertoma Community Building Reroofing, and Walt Neuens Horse Arena –

Horse Barn Reroofing. Bids will be received at Bismarck Parks & Recreation District at the Office of Mr. Randy Bina, Executive Director, Bismarck Parks & Recreation District, 400 East Front Avenue, Bismarck, North Police

North Dakota 58504, until Tuesday, June 12, 2018 at 1:30 PM (local time). All bids re-

ceived after the scheduled time will be returned to the bidder unopened.

The three individual projects consist of the

Cottonwood Park Buildings Reroofing project (Metal Roofing), 2800 South 12th Street, Bismarck, ND - consist of removal of

the existing asphalt shingles and installing new metal panel roofing and related work on the existing Softball Concessions Build-ing, Restroom Building and Picnic Shelter and the Soccer Restroom/Concessions

building (4 total), as indicated and specified

Sertoma Community Building Reroofing project (Asphalt Shingles),300 Riverside park Road, Bismarck, ND - consist of re-

moval and replacement of the existing as

phalt shingles and related work, as indi-

cated and specified in the contract docu-

Walt Neuens Horse Arena - Horse Barn Reroofing project (Asphalt Shingles) 1909 Riverwood Drive, Bismarck, ND - consist of

removal and replacement of the existing as-

phalt shingles and related work, as indi-

cated and specified in the contract docu-

Contractors desiring to submit a bid may obtain an electronic (PDF) copy of the contract documents from Ritterbush-

tract documents from Ritterbush-Ellig-Hulsing P.C. Architects and Planners, 711 Riverwood Dr., Suite 1, Bismarck, ND 58504-6220. Attn. Jeff Feist

The project drawings and specifications will also be on file at the following Builder's Exchanges: Bismarck-Mandan Builders Ex-

change and Construction Plans Exchange, Bismarck, ND; Each bid shall be submitted in duplicated

copy and enclosed in a sealed opaque envelope upon which there is disclosed the

necessary information as noted in the Project Summary.

in the contract documents.

as not to delay the hearing

Order of the Juvenile Court.

Judicial Referee 5/15, 22 & 29 - 20934513

/s/ Pamela Nesvig

Court Act (NDCC ch. 27-20).

with the above-named Court.

Respondents.)
Case Number: 08-2018-JV-00075

Mandan, North Dakota 58554-7266

/s/Alexander S. Kelsch

ALEXANDER S. KELSCH State Bar ID No. 07231

Attorneys for the Plaintiff 103 Collins Avenue, P.O. Box 1266

(701) 663-9818

Mary Aune.)

appear and defend against the complaint

CIVIL NO. 08-2018-DM-00293

ABOVE-NAMED DEFENDANT

relief demanded in the complaint.

the restraints following:

contest the proceeding:

sets; or

STATE OF NORTH DAKOTA

does not fully comply with the provisions herein as to licenses, and any deficient bid

approved by the proper authorities

Randy Bina, Executive Director Bismarck Parks and Recreation District

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT Linda Fairbairn, Plaintiff, vs.

Herman Merkel, a deceased individual, and Bruce W. Merkel, a deceased individual, together with their respective unknown heirs, representatives, and legatees, and together with all other persons unknown, having or claiming to have any estate, right, title interest in, or lien or encumbrance upon the property described in the Complaint,

SUMMONS
THE STATE OF NORTH DAKOTA TO THE

ABOVE NAMED DEFENDANTS YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the un-dersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, ex-clusive of the day of such service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the

TSCHIDER & SMITH Sean O. Smith #03741 418 E Rosser Ave., Ste. 200 Bismarck, ND 58501 Phone: (701)258-4000 ssmith@tschider-smithlaw.con

YOU ARE HEREBY NOTIFIED, that this action is brought for the purposes of quieting title in the Plaintiff and in excluding the De fendants from any estate, right, title, and interest in the following described real property situated in Burleigh County, North Da-That tract of land in the SW¼ of Section 7.

Township 139, Range 79, West, Beginning at the SE corner of said SW¼, thence running South 89 Deg., 32 Min., West along the section line a distance of 1,162.64 ft, more or less; said point shall be called the point of beginning; thence running North 736.74 ft, more or less; thence running South 47 Deg., 58 Min., 30 Sec., West 504.79 ft, Deg., 58 Min., 30 Sec., West 504.79 ft, more or less; thence running South 401.86 ft, more or less; thence running North 89 Deg., 32 Min., East along the section line 375 ft, more or less, to the point of beginning, and containing 4.90 acres, more or less, which includes all that portion lying within 33 ft of the section line Dated this 14th day of May 2018.

TSCHIDER & SMITH By: Sean O. Smith Sean O. Smith. I.D. #03741 418 East Rosser Avenue, Suite 200 Bismarck, North Dakota 58501 (701)258-4000 Attornevs for Plaintiff

INVITATION NO: IFB 18-24 TOTAL CONSTRUCTION AASF COMPLEX

Sealed bids for Apron / Taxiway Repairs, AASF Complex, Bismarck, North Dakota, be returned to the bidders unopened

A single hid will be received for Total Construction work (IFB 18-24)
ATTENTION PERSONS WITH DISABILI-

and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at

one (1) set per bidder. Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson. Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Engineer and the Owner. Each bid shall be submitted in duplicate

copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the neces-sary information as required by Supplementary Instructions to Bidders. Each bid shall be accompanied by a sepa-

bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days af-ter notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and de-terminations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.

North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certifi-

lope outside the bid; must be licensed for the highest amount of the total bid combina-tion including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid open-

In compliance with Section 43-07-12 of the

North Dakota Century Code, each contrac-

tor submitting a bid must have a copy of his North Dakota Contractor's License or certifi-

cate of renewal thereof issued by the Sec-

retary of State enclosed in a separate enve-

ing.
No bid will be read or considered which submitted will be resealed and returned to

the Bidder immediately.
The Owner reserves the right to hold all le-

gitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and Dated this 29th day of May 2018. /s/ Randy Bina

400 East Front Avenue Bismarck, North Dakota 58504 5/29 & 6/5 - 20936283

CIVIL NO. 08-2018-CV-01302

Dated this 14th day of May 2018.

NOTICE OF NO PERSONAL CLAIM

ssmith@tschider-smithlaw.com 5/22, 29 & 6/5 20935260

INVITATION TO BID APRON / TAXIWAY REPAIRS Bismarck, North Dakota

will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Da-kota, at 2:00 PM, June 21, 2018, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will

TIES: If you plan to attend the bid opening

701-333-2296 by June 14, 2018.
Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unmutilated condition within ten (10) days after the opening of bids. Copies of the pro posed contract documents are limited to

Office of the Adjutant General Contract Management Branch P.O. Box 5511

Bismarck, North Dakota 58506-5511 Telephone: (701) 333-2068

rate sealed opaque envelope containing a

In compliance with Section 43-07-12 of the

cate of renewal thereof issued by the secretary of state enclosed in the bid bond enve lope; must be licensed for the highest amount of his total bid combination includ-ing add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days

after the date fixed for the opening thereof. tract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities. and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the In compliance with Section 48-01.2-10 of North Dakota Century Code, the suc cessful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obliga

tions required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum. DATED: 28 May 2018 OFFICE OF THE ADJUTANT GENERAL Bismarck, North Dakota By: /s/ ROBERT J. BECKLUND Brigadier General, NDNG Deputy Adjutant General Contracting Officer

Notice of Opportunity to Object USDA Forest Service Dakota Prairie Grasslands, Little Missouri National Grassland Billings, Golden Valley, Slope, and McKenzie Counties, ND Little Missouri National Grassland Prairie

Dog Management Project

5/29 & 6/5, 12 - 20935607

Responsible officials Shannon Boehm and Nancy Veres have prepared an environ-mental assessment (EA), draft decision notice (DN) and finding of no significant impact (FONSI) for the Little Missouri National Grassland Prairie Dog Management Proj-

ect. Alternative 4 is the selected alternative and implements a variety of management tools including the use of rodenticide to respond to prairie dog encroachment on to neighboring non-National Forest System neighboring nor (non-NFS) lands. The environmental assessment, draft DN, and FONSI are available online at:

https://www.fs.usda.gov/project/?project=47604 . A paper copy or CD can be requested at the Medora Ranger District at 701-227-7800. Please direct requests to

District Ranger Shannon Boehm.
This project is subject to the pre-decisional objection process described at 36 CFR 218,

Subparts A and B. Objections will only be accepted from those who have previously submitted specific written comments re garding the proposed project during scopng, comment, or other designated opportunity for public comment in accordance with 36 CFR 218.5(a). Issues raised in objections must be based on previously submitted timely, specific, written comments regarding the proposed project unless based on new information arising after the designated comment opportunities. Objections, including attachments, must be filed via mail, fax, email, hand-delivery, express de-liver, or messenger service to the USDA Forest Service, Northern Region, 26 Fort Missoula Road, Missoula, MT 59804, via

appeals-northern-regional-office@fs.fed.us, or by fax to 406-329-3411. Please include "Little Missouri National Grassland Prairie Dog Management Project" in the subject Objections must be submitted within 45 cal-

endar days following the publication of this notice in the Bismarck Tribune. The publication date in the newspaper of record is the exclusive means for calculating the time to file an objection. Those wishing to object should not rely upon dates or timeframe in-formation provided by any other source. The regulations prohibit extending the time to file an objection The objection must contain the minimum content requirements specified in §218.8(d) and incorporation of documents by refer-

ence is permitted only as provided in §218.8(b). It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer pursuant to §218.9. All objections are available for public inspection during and after the objection process. At a minimum an objection must include the following (36 CFR 218.8(d)): 1) The objector's name and address, with a telephone number, if available: 2) a signature or other verification of authorship upon request (a scanned signature for email may be filed with the objection); 3) when multiple names are listed on an objection, identification of the lead objector (verification of the identity of the lead objector shall be provided upon request); 4) the name of the proposed project, the name and title of the Responsible Official, and the name(s) of the National Forest(s) or Grassland(s) and/or Ranger District(s) on which the proposed project will be implemented; and 5) a de scription of those aspects of the proposed project addressed by the objection, includ-ing specific issues related to the proposed project if applicable, how the objector believes the environmental analysis or draft decision specifically violates law, regulation. or policy; suggested remedies that would resolve the objection; supporting reasons for the reviewing officer to consider; and 6) a statement that demonstrates connection between prior specific written comments on particular proposed project or activity

The USDA Forest Service is an equal op-portunity provider and employer. 5/29 - 20936169

and the content of the objection.

UNOFFICIAL MEETING OF THE BOARD OF CITY COMMISSIONERS May 22, 2018

Unofficial minutes of the Board of City Com-Unofficial minutes of the Board of City Commission. The Board of City Commission met in regular session on May 22, 2018 at the hour of 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota. There were present: Commissioner Marquardt, Askvig, Oban, Guy and President Seminary. 1.Commissioner Askvig moved to approve the minutes of the May 8, 2018 to approve the minutes of the May 8, 2018 regular city commission meeting. Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted aye. M/C Upon a roll call vote, all voted aye. M/C 2.Commissioner Askvig moved to approve the consent agenda. Commissioner Guy seconded the motion. Upon a roll call vote, all voted aye. M/C A.Voucher numbers: 1080491-1080841 B.Personnel actions. C.Administration Department: 1.Gaming Site Authorization Renewals 2.Liquor License Renewals 3.Introduction of and call for a Public Hearing on a request for a new Class I-2 retail alcohol license for Country House Deli, located at 1045 East Interstate Avenue. 4. Introduction of and call for a Public Hearing on a request for a new Class I-2 retail alcohol license for Terra Nomad Company, located at 514 East Main Avenue. D.Airport: 1.Reimbursable Agreement with the Federal Aviation Administration for navigation aid flight checks associated with Runway 13/31 reconstruction (Phase 4). E.City Attorney:1.Introduction of and call for a Public Hearing on Ordinance 6334, relating to standards for a cable television franchise. F.Community Development Department: 1.Introduction of and call for a Public Hearing on Ordinance 6332, a zoning ordinance text amendment relating to design standards for the DC-Downtown Core District and the DF- Downtown Fringe District. 2.Introduction of and call for a Public Hearing on Ordinance 6333, an ordinance text amendment relating to specific provisions for downtown. 3.Resolution to release the temporary cul-de-sac easement and a utility easement within Lot 2, Block 2, Wachter's tion Inc 60; Dakota Staffing Solutions Inc 1374.8; Dakota Supply Group 8613.7; Dell Marketing Lp 409.46; Donlin Dan 28.71; Eapc Architects Engineers 302; Ecolab Pest Seventeenth Addition. 4. Final action on the 2017 HOME Annual Plan. G.Engineering

Department: 1.Approval of contract amendment 4 with Apex Engineering Group for

the Preliminary Report. 4.Resolution Approving Preliminary Report and Directing Preparation of Plans and Specifications for Street Improvement District 524. H.Finance Department: 1.Designate First International Bank and Trust as a public depository for City funds. I.Finance Department - Assessing Division: 1.Application for property tax abatement 2017, Disabled Veteran at 1879 South Grandview Lane. J. Veterans Memo rial Public Library: 1.Appoint Sue Sorlie to the Library Board of Trustees. K.Police Department: 1.Permission to solicit donations to support the 2018 Annual Bismarck Police Department Benefit Golf Tournament. 2.Permission to use the Bismarck Police Department name, likeness, patch, badge and squad car to partner with Corydon Collectibles to make die cast Bismarck Police Department police cars. L.Public Works Utility Operations Department: 1. Engineering contracts for operations and maintenance activities. REGULAR AGEND 3. Public comment (restricted to items on the Regular Agenda, excluding public hearing items). Greg Vetter, representing The University of Mary addressed the commission regarding the Capital Area Transit Green Route, 4 The Commission considered the request to receive a presentation from Denizen Partners regarding the Galleria Redevelopment Proposal. Commissioner Askvig moved to have city staff continue to work with Denizen Partners to provide a cost proposal for the cost of the property. Commis sioner Marquardt seconded the motion Upon a roll call vote, all voted ave. M/C 5. The Commission considered the request from the Bismarck Parking Authority to award the bid for the Galleria Parking Ramp repair project to the lowest bidder Construction in the amount of \$723,413,71 tual \$1,337,165. Commissioner Askvig moved to award the bid for the Galleria Parking Ramp repair project in the amount of \$723,413.71. Commissioner Guy seconded the motion. Upon a roll call vote, all ered the request for approval from the Public Works Service Operations Department to receive an update for the Water, Sewer and Stormwater Cost of Service and Rate Design Study. 7.The Commission President called for the Public Hearing on Ordinance 6328, a request for partial annexation and Ordinance 6329, a request for a zoning R5-Residentia the RT-Residential R10-Residential, CA-Commercial and P-Public zoning tricts to the R5-Residen R10-Residential, CA-Commercial R5-Residential P-Public zoning districts and approval of the final plat for Silver Ranch First Addition First Replat. No members of the public appeared comment. Commissioner Marguardt moved to approve the request as presented. Commissioner Askvig seconded the motion. Upon a roll call vote, all voted ave M/C 8.The Commission President called for the Public Hearing on Ordinance 6327, a request for a zoning change from the A-Agricultural and RR-Residential zoning districts to the Conditional R5-Residentia zoning district and approval of final plat for Whispering Ridge Subdivision. No members of the public appeared for comment. Commissioner Askvig moved to approve the request as presented. Commissioner Marquardt seconded the motion. Upon a roll call vote, all voted aye. M/C 9.The Commis sion President called for the Public Hearing on Ordinance 6325, a request for the annexation of Hamburg Industrial Park Third Addition, Ordinance 6329, a zoning change from the A-Agricultural zoning district to the MA-Industrial zoning district for Hamburg Industrial Park Third Addition, and approval of the final plat for Hamburg Industrial Park Third Addition. No members of the public appeared for comment. Commissioner Askvig moved to approve the request as presented. Commissioner Oban seconded the motion. Upon a roll call vote, all voted aye. M/C 10.The Commission President called for the Public Hearing on Ordinance 6324, regarding event permits at the Event Center. No members of the public appeared for comment. Commissioner Askvig moved to approve the request. Commissioner Oban seconded the motion. Upon a call vote, all voted aye. M/C Commission considered the request for approval from the Bis-Man Transit Board to re ceive an update on the Capital Area Transit Green Route Commissioner Askvig moved to recommend

Storm Sewer Improvement District 563

discontinuing the Capital Area Transit Green Route. Commissioner Oban seconded the motion. Upon a roll call vote, Commissioner Askvig, Oban and Seminary aye, Commissioner Marquardt and Guy nay. M/C 12.The Commission President called for the Continued Public Hearing on the request from Burleigh County Housing Authority and Liechty Mobile Homes for a vacation of a segment of the South Street Right-of-Way. No members of the public appeared for comment. Commissioner Askvig moved to approve the request as presented. Commissioner Marquardt seas presented. Commissioner Marquard seconded the motion. Upon a roll call vote, all voted aye. M/C 13. The Commission received an update on the ND Moves Active Transportation, Transit Plan and Demonstration Project from City Engineer Gabe Schell. 14.The Commissioners considered the request from the Public Works Service Progrations. Operations Department to award the bid for rental of uniforms and laundering to AmeriPride Services for a thirty-six (36) month period. Commissioner Askvig moved to award the bid as presented to AmeriPride Services for thirty-six (36) month period. Commissioner Guy seconded the motion Upon a roll call vote, all voted aye. M/C The meeting was declared adjourned at 7:01 p.m. The following vouchers were approved for payment:

Abused Adult Resource Ctr Inc 5214.28; Ace 24Hr Towing 5850; Adeonics Inc 520; Advanced Business Methods 45; Ae2S 4071.25; Advantage Appliance & Electron ics Inc 14921.67; Aire-Master Of North Da kota 19.5; Alex Air Apparatus Inc 247.9; Allerdings Lance 115.5; Ameripride Linen & Apparel Svc 849.24; Anderson Denise Apex Engineering Group

7; Architectural Concepts 13085.95; Arikara Apartments 710; Arrow head Cleaners Inc 126.25; Ascendum Ma chinery Inc 3775.38; Assetworks, Llc 1338; Avi Systems 332.5; Bain Agency Inc 189; Baker & Taylor Books 5810.74; Bank Of Baker & Taylor BOOKS DO 10.7%, Dann C. North Dakota 317043.68; Bar Bee Carpet Cleaning Inc 860; Basaraba Excavating & Dia Marko Llo 4666.83; Bauer Built Tire Dirt Works Llc 4666.83; Bauer Built Tire 368.5; Beaver Creek Tree Service 7182; Bek Inc 505; Berger Cody 115.5; Bis-Man Transit Board Inc 23109.51; Bismarck Man-dan Rifle & Pistol Association 300; Bisdari filile & Fistol Association 300, bis-marck Parking Authority 3106; Bismarck Tribune 1502.72; Bismarck-Mandan Secu-rity Inc 10836.7; Blue Cross & Blue Sheild Of 207359.12; Border States Electric Sup-Of 20/359.12; Border States Electric Supply 200.07; Bratsch Jacob 115.5; Broken Spoke Bike Shop 106.48; Burleigh County Highway Dept 3546.72; Burleigh County Highway Dept 3546.72; Burleigh County Recorder 20; Butler Machinery Inc 7318.61; C-Ram Inc 100; Camp Grafton Housing 1320; Capital Electric Coop Inc 24787.36; Carpet World 23094.16; Cash For Event Center 3297.57; Cash For Municipal Court 364.81; Cash For Public Works 271.13: Cash For Cash For Public Works 271.13; Cash For Rocky Gordon 2317.12; Cdw-Government Inc 1612.39; Cenex 52137.71; Central Mechanical Inc 51920; Centurylink 47200.88; Civicplus 3401.71; Ck Auto Inc 12351.96; Clarke Llc 75; Coca Cola Bottling Co. High Country 1469.5; Community Action Pro-gram 3436; Concordance Healthcare Solutions 160.89; D & E Supply Inc 19.45; Dakota Dust-Tex Inc 306.81; Dakota Fire Sta-

2.Dedication of Right-of-Way and Utility Easement of the vacated portion of 6th Street. 3.Resolution Creating Street Improvement District 524 and Preparation of Parts 901.68; Fedex 124.28; Fetzer Electric Llc 160; Firefighters Association 960; Firemen'S Pension Fund 19075.85; Fireside Office Plus Inc 208.59; Fisher Sharon 3.28 Flash Printing 366.9; Food Services Office America 741.29; Fraase Paul 380; Frontier 950.4; Gale Group/Cengage Learning 119.17; Garske Produce Sales Gateway Health Mart Pharmacy 46.57; Geithman Cassie 16.9 South Gentzkow Riley 115.5; Glasser Images Llo Glaxosmithkline 6797.5: Goebel Electric 3122.79: Grand Forks Fire Equipment Co 384.72; Graymon Capital Inc 12154.86; Great Plains Techni-Capital Inc 12134.86; Great Plains Techni-cal Svc Inc 2918.48; Grensteiner Lorer 115.5; Guardian Lock & Safe Inc 422; Gug-genberger Ryan 115.5; H A Thompson & Sons Inc 1039.07; Hawkins Inc 29431.97 Hdr Inc 24696.4; Heiman Fire Equipment 147.98; Helbling Diane 5.45; Highland Meadows 285; Hoag Justin 115.5; Hp Inc 11767.2; Hydra Ram 544.98; I Heart Medie Retirement lcma 14939.92; Image Printing Inc 979.65; Indoor Services Inc 805; Industrial Enterprises Inc Information Technology Depi Innovative Office Solutions Llo 403516.8: 23191.83; 247.22: Interoffice Workspace Furniture 5462.66; James Mathew 114.78; Jbi Aerotech 209.22; Jerome Distributing Inc. 50; Johnke Katie 14.72; Johnson Controls Inc 572.94; Jones Garner 115.5; Josh Selle 115.5; Kadrmas Lee & Jackson Inc 95072.06; Kahler Sue 491.95; Kanz Betsy 1109; Kaylor Kent 173.1; Kfyr-Tv Inc 3191.75; Kndx 518.5; Kraft Jean 112.82 Kvale Jordan 46717.1; Kxrv-Fm 832; Lake Law Enforcement Center 450.

Data Communications 4990.75 Larson Data Leingang Tyler 115.5; Lexisnexis Matthew Bender 62; Lf Staffing Services Inc 2665.91 Lillis Electric Inc 2045; Lindtech Services Inc 445; Lorenz Angie 109; M & T Fire And Safety Inc 218; Metro Area Ambulance Svo Inc 1154.46; Midcontinent Communications 1957.81; Midwest Tape 600.12; Minitex 656; Missouri Valley Lodge Fop 1377; Missouri Valley Petroleum Inc 4804.05 Montana-Dakota Utilities Napa Auto Parts 7314.25; Nationwide Retirement Solution 5601.87; Nelson Auto Center 23298; Nelson Lisa 143.88; 1100; Neofunds Neptune Group Inc 8036.82; Newman Traffic Signs Inc 2211.36; North Dakota Dept Of Health 8 Consolidated Lab 325; North Dakota Depi Of Transportation 1460.35; North Dakota E-Waste Llc 18999.23; North Dakota Rough Rider Industries 3648; North Dakota Safety Council 144.5; North Dakota State Library 37; North Dakota Surplus Property 200. North Dakota United 31.54; Northwest Contracting Inc 74588.11; Oclc Inc 5953.41; Off The Wall Advertising Inc 2000; Office Office Office Adjutant General 1500; Ohlhauser Tor 47.65; Ok Automotive Wd 96.2; One Cal Concepts Inc 1248.05: Overdrive 2064.55: Concepts Inc 1248.05; Overdrive 2004.55 Pagel Electric Lic 1404; Parkway Property Mgmt 163; Paymentus 18016.19; Person Mary Lou 50; Personnel Evaluation Inc 60 Peterbilt Of Bismarck 2649.18; Pkg Contracting Inc 123926; Portable Welding Service 1400; Praxair Distribution Inc 3098.2 Presort Plus Inc 9218 24: Pride Inc 1400 Pro Forms Inc 9216.24, Pride Inc 1400.
Pro Forms Inc 1189.5; Professional Sewing Services 10; Psychological Resources 540.
Public Employees Retirement System 9238.1; Pynnonen Nick 115.5; R K Electric 112; Rainbow Gas Company 6085.38 Raugust David 115.5; Rdo Financial Services Company 19392.64; Record Keepers Lic 24.5; Reporting Systems Inc 8463; Reserve Account 200; Rodenburg Law Firm 751; Rollcall 18.3; Roman Taylor 116.98; Rotary Club Of Bismarck 150; Ruth Meiers Hospitality House 2750; Sam'S Club Direct 73.48; Sanford Health Occupational Medicine Bismarck 2147: Sanitation Products Inc 3735; Sanofi Pasteur 1177.69; Schaefbauer Jordyn 26.16; Scholastic Library Publishing 166.8; Schwartz Constance J 13.08; See Thru Pwc 6430.35; Shallow Creek Kennels Inc 28200; Shorey Chantel 1192.02; Sierra Ridge Apts 430; Silbernagel Aaron 115.5 Smith Tanya Jo 1651.1; Spartan Stores Llc 43.78; Specialty Lock & Safe 2200; Starion Bond Services 449952.12: Steele Ozone-Press 32; Stockert Gary 45.73; Stratus Audio Inc 31.8; Stugelmeyer Jason 115.5; Sullivans Portable Storage 145; Sure Shred 92.25; Swanson Flo-Systems Company 43782.17; Swanston Equipment Inc 7395.07; Teagle Luke 900; Telelanguage Inc 72.45; Ternes Glen 115.5; The Mix 105.7 Kdxn-Fm 340; Thomson West 361.7 Total Administrative Service Corp 3635.82 Townsquare Media 3414; Traffic Safety Services Inc 725; Treasurer Of Virginia 315.9; Triple J Properties 2250; U S Bank-Credit Card Account 345606.117; U S Foodservice-Bismarck 932.23: Ultimate Safety Concepts Inc 1610; Uniform Center 5038.92; United Accounts Inc 360.01: United Way 627.09; Verizon Wireless 512.96; Vessco Inc 3841.08; Vested Interst in K9S 950; Waste Management Of NC 100290.16; Waste Not Recycling Lic 4400 Weisz & Sons Inc 22652.43; Welch Klaes 115.5; Wener Electric Supply 67105; Western Asphalt Products 7800; Western Edge Electric Inc 75825; Western Steel & Plumbing 47.52; Wiesenhart Amy 995.23; Witmen ing 47.52; Wiesenhart Amy 995.23; Witmen Public Safety Group 194; Wolf Jodi R 95.38 Wollmuth Jenny 1069.8; Youthworks 9220.24; Andahl, David 71.89; Banker Heather 76.02; Barnhardt, Sharon 479.92 Blandford, Joann 1116.31; Blegen, Alyssa 112.8; Bollinger, Leroy 929.95; Dockter Nancy 115.85; Egli, Dwayne 68.74; Fleck-enstein, Clint 154.7; Friesz, Jess 207.73; Glover, Micheal 73.8; Goetz, Jeffrey 153.31; Gross, Michael 180.77; Haas, Robert 156.38; Hempler, Debra 672; Hetzel, Joseph 346.37; Horner, Albert 76.16; Houle, Joey 1858.09; Jabs, Curlis 319.2; Jabs Linda 335.43; Jacob, Michael 625.56; Johnson, Sharon 533.19; Karas, Yolande 225.53; Kruckenberg, Patricia 368.18 Kruckenberg, Ronald 72.95; Kruckenberg Soli, Sharon Sos.19, Ratas, rolatura 225.53; Kruckenberg, Patricia 368.18 Kruckenberg, Ronald 72.95; Kruckenberg Wayne 284.49; Kuhn, Ashley 65.19; Kuhn, Raymond 385.93; Lamont, Janice 181.2 Raymond 385.93; Lamont, Janice 181.2 Lauf, Lyle 126; Lausch, Laura 12; Malm Bunny 181.18; Mckenna, Shawn 90.2 Meidinger, Mahlon 117.22; Meier, Clintor 1001.07; Mitchell, Susan 65.93; Moseman. Angela 1616.3; Nelson, Steven 136.21; Newman, Joseph 1400.45; O'Brien Kassandra 198.92; Olsen, Whitnie 1404. Olson, Wayne 124.8; Preszler, June 1276.45; Rambough, William 305.75; Reinke, Benjamin 929.05; Remillong, lar 986.77; Roberts-Goetz, Kelly 136.22; Sailer Sheryl 163.22; Schmitz. Joann 127.97 Sheryl 163.2; Schmitz, Joann 127.97; Schneider, Marilyn 166.52; Schulz, Myror 207.79; Schwarz, Martin 494.69; Sheldon Karyn 49.91; Stephenson, Dan 114.12; Suda, Jerome 203.85; Suess, Benjamir Tenjamir Suda, Jerome 205.03, Suess, Berjamir 194.52; Swanson, Jericho 134.75; Theurer Sondra 388.5; Vanderwalker, Owen 132 Vetter, George 467.19; Voll, Jessica 97.2 Weber, Loretta 129.85; Weber, Richard

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