

OIL & GAS LEASE ONLINE AUCTION

The Board of University and School Lands will conduct an online oil and gas lease auction for sixty-three (63) tracts in Burke, Hettinger, McKenzie, Slope, Stark, and Williams Counties, ND. Bidding will commence April 27, 2021, at 9:00 a.m. CST and end May 4, 2021. The link to view the tracts and participate in the auction is:

https://www.energynet.com/govt_listing.pl

A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Lynn at (701) 328-1921 by April 20, 2021.
04/06/2021

/s/ Jodi Smith
Commissioner
4/12 & 21 - 25569

NOTICE

The U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS), Plant Protection and Quarantine, is making available to the public an environmental assessment for Federal involvement in the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program. Persons wishing to obtain a copy of the document [s] can visit the APHIS website at <https://www.aphis.usda.gov/aphis/ourfocus/planthealth/plant-pest-and-disease-programs/ea/grasshopper-cricket-ea/grasshopper-cricket-by-state> or contact Don Anderson, USDA- APHIS-PPQ, at 3509 Miriam Ave. Suite A, Bismarck ND 58501, (701) 355-3362. Inquiries should request the Environmental Assessment for the North Dakota Rangeland Grasshopper and Mormon Cricket Suppression Program, Mar 21, 2021. Persons wishing to comment on the document[s] should send the comments to the above address[es] by May 21, 2021.

4/21 & 28 - 25908

Sheldon A. Smith (Bar ID No. 04062)
ssmith@smithporsborg.com
Smith Porsborg Schweigert Armstrong
Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for Susan Runyan.
IN THE DISTRICT COURT OF BUR-
LEIGH COUNTY, STATE OF NORTH
DAKOTA

In the Matter of the Estate of
Michael J. Schmid, Deceased
Probate No. 08-2021-PR-00105

NOTICE TO CREDITORS

Notice is Hereby Given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Susan Runyan, personal representative of the estate, at 414 8th St., Sturgis, SD 57785, or filed with the Burleigh County Clerk of Court.

Dated: April 13, 2021.
/s/ Susan Runyan
Susan Runyan
Personal Representative of the
Estate of Michael J. Schmid
4/21, 28 & 5/5 - 26089

**REQUEST FOR PROPOSALS
ARCHITECTURAL & ENGINEERING
DESIGN SERVICES**

The Standing Rock Sioux Tribe (SRST) is soliciting proposals for Architectural & Engineering Design Services. Request for Proposals can be obtained by contacting the SRST Tax Department at the South Dakota Tax Office; P.O. Box 500; McLaughlin, SD 57642 telephone (605)823-2290 or by emailing your request to: gwhite@standingrock.org. All Proposals will be accepted until 4:30 PM CST, Friday, April 30, 2021. Please submit Proposals to the following address:

US POSTAL SERVICE: OR FEDEX;
USPS: COURIER DELIVERY:
STANDING ROCK SIOUX TRIBE
STANDING ROCK SIOUX TRIBE P.O.
BOX 500 1 ALL NATIONS STREET
McLAUGHLIN, SD 57642-0500
McLAUGHLIN, SD 57642

**ATTENTION: GILLARD WHITE,
PROJECT MANAGER**

Proposals must be clearly marked "A&E Design Services: Proposed Bear Soldier District Elderly Community Center", please submit ten (10) copies.

The Standing Rock Sioux Tribe reserves the right to award a contract for Architectural & Engineering Design Services based on initial submissions and makes no promises or commitments regarding this Request for Proposals. There will not be a public opening of proposals; the Tribe reserves the right to reject any and all proposals regarding this solicitation and to terminate the process at any time for any reason. The SRST Selection Committee shall evaluate all proposals and make a recommendation to the HEW Committee and SRST Tribal Council for the selection of the most qualified and responsive Architectural & Engineering firm.

4/7, 14, 21, & 28 - 25374

NOTICE OF PUBLIC SALE
Notice is hereby given that the Bismarck Police Department will sell certain abandoned motor vehicles, abandoned personal property, and City of Bismarck surplus property to the highest bidder at public auction on May 15, 2021. The property will be sold at the Bismarck Police Impound lot located at 2011 North 52nd Street. The sale starts promptly at 9:00 AM CDT.

A list of the property for sale can be viewed on the Bismarck Police Department's Facebook page; or at the Bismarck Police Department, 700 South 9th Street; City Hall, 221 North 5th Street; or the Impound Lot at 2011 North 52nd Street. Terms of the sale are payment in full, in cash or check, before removing the property from the premises. Photo identification is required to obtain a bidder number. Gates will close at 5:00 PM CDT and purchased property should be removed by that time.
Dated this 15th day of April, 2021.

//s/ Dave Draovitch
DAVE DRAOVITCH
Chief of Police
Bismarck Police Department
4/21 & 5/3 - 25452

**SECTION 101
ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids will be received for Mercer County Chip Seals County Roads #26, #20, #5, Beaver Bay Road and Hazen Bay Road, consisting of seal coating, striping, and incidentals. Project number IE B21-00-020, Mercer County, North Dakota. Bids will be received by Shana Brost, County Auditor, at the office of the County Auditor until 10 A.M. CT on May 5, 2021 and then at said office all bids properly submitted will be publicly opened and read aloud.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$30.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 7747991 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 117 Highway 49 North, Beulah ND, 58523, for a fee of \$70.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Charlie Hankins at (612) 616-6761.

The project will consist of the following approximate quantities for the base bid: 41,160 SY Seal Coat, Epoxy Pavement Markings, Traffic Control signs, flagging and pilot car and incidental items there to. Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned County Auditor, 410 Van Slyck, PO Box 39, Stanton, ND 58571 and shall be designated that the bid is for "Mercer County Chip Seals County Roads #26, #20, #5, Beaver Bay Road and Hazen Bay Road". The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48 01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48 01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43 07 05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by September 16, 2021.

By order of the OWNER
Mercer County, North Dakota
Shana Brost
Mercer County Auditor
Dated this 7th day of April, 2021.
4/14, 21 & 28 - 25587

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 24
Project No(s): SERP-1-014(009)033 & SERP-1-014(012)032
Length: 1.840
Type: GRADE RAISE, RIPRAP, HMA, PAVEMENT MARKING & INCIDENTALS
County(s): BURLEIGH Co
Location: ND 14, 1 MILE SOUTH OF BURLEIGH COUNTY LINE & ND 14, 2 MILES SOUTH OF BURLEIGH COUNTY LINE
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, May 14, 2021. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>. NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978.

Requested by:
William T. Panos, Director
North Dakota Department of Transportation

4/21 - 26041

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Cable One VoIP LLC
Designated Eligible Carrier
Application****Case No. PU-21-123
NOTICE OF OPPORTUNITY FOR
HEARING
April 14, 2021**

On March 30, 2021, Cable One VoIP LLC (Cable One) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving Federal Communications Commission's (FCC) Rural Digital Opportunity Fund Phase I funding in FCC specified census blocks in North Dakota. The FCC requires that Cable One be designated as an ETC by June 7, 2021. Cable One proposes to provide these services using a combination of its own facilities and the facilities of other carriers.

In the March 30, 2021 application, Cable One also seeks designation as an ETC for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Cable One proposes to provide lifeline service in the Reed, Briarwood, Fargo, Prairie Rose, Horace, Frontier, Cass and Reile's Acres areas within the Fargo exchange. Such designation is also known as Lifeline-only ETC designation. Cable One proposes to provide Lifeline universal services to qualifying low-income North Dakota customers using a combination of its own facilities and the facilities of others. The issues to be considered in both matters are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 24, 2021. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. PUBLIC SERVICE COMMISSION
Randy Christmann, Commissioner
Julie Fedorchak, Chair
Brian Kroshus, Commissioner
4/21 - 26004

**DEADLINES
PUBLIC NOTICES****PUBLISH BY RECEIVE BY**

Mon.....	Weds. 5PM
Tues.....	Thurs 5PM
Wed.....	Fri. Noon
Thurs.....	Fri 5PM
Friday.....	Mon. 5PM
Sat.....	Tues 5PM

*Early Deadlines For Holidays.