

PUBLIC NOTICE OF ORDINANCE TEXT AMENDMENTS

Notice is hereby given that the Board of City Commissioners on Tuesday, January 24, 2017, approved an ordinance text amendment relative to Section 4-02-02 relating to the Adoption of City of Bismarck Building Codes.

This ordinance is available for copying and inspection during normal working hours in the office of the City Administrator. By K.J. Hunke, City Administrator. Dated this 23rd day of February 23, 2017. 6/30 - 20897040

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of Burleigh County Commissioners will conduct a public hearing on July 17, 2017, at 5:00 PM, in the Tom Baker Meeting Room of the City/County Office Building, 221 N. 5th Street, Bismarck, ND, regarding a petition to vacate the roadway right of way associated with the unconstructed Woodview Drive between and adjacent to Lot 1, Block 2 and Lot 28, Block 3, Briardale Subdivision. Dated this 5th day of June 2017.

Kevin J. Glatt
Burleigh County Auditor/Treasurer
6/30 & 7/7 - 20898885

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck City Commission will hold a public hearing on Tuesday, July 11, 2017, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following item:

- Request for an extension of the City of Bismarck Renaissance Zone program for up to five years, as allowed by NDCC 40-63-03.1, and an amendment to the Renaissance Zone Development Plan.

A description of this request is on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department, 221 North 5th Street, Bismarck, North Dakota.

BOARD OF CITY COMMISSIONERS BISMARCK, NORTH DAKOTA

Attest: K.J. Hunke
City Administrator
Dated this 27th day of June, 2017.
6/30 & 7/7 - 20899352

NOTICE OF PUBLIC HEARING BY THE BOARD OF CITY COMMISSIONERS

CITY OF BISMARCK, NORTH DAKOTA

Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, July 11, 2017, at the hour of 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota, on Ordinance 6263 regarding Collection Regulations (Solid Waste). Notice is further given that the Bismarck City Commission will consider said matter and hear testimony and evidence from persons interested therein.

BOARD OF CITY COMMISSIONERS Bismarck, North Dakota

Attest: Jason Tomanek
Assistant City Administrator
Dated this 28th day of June, 2017
6/30 - 20899582

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of Burleigh County Commissioners will conduct a public hearing on Monday July 17, 2017, at 5:00 P.M. in the Tom Baker Meeting Room of the City/County Office Building, 221 N. 5th Street, Bismarck, ND, regarding a petition to vacate a tract of land being 66 feet wide and part of the NE1/4 of Section 1, Township 139 North, Range 81 West, Hay Creek Township and the SE1/4 of Section 36, Township 140 North, Range 81 West, Riverview Township, being 33 feet on either side of the following described section line: beginning at a point 393.49 feet west of the northeast corner of Section 1, Township 139 North, Range 81 West, Hay Creek Township and continuing west a distance of 1400.96 feet to point of termination all in

Burleigh County, ND.

Dated this 5th day of June 2017.
Kevin J. Glatt

Burleigh County Auditor/Treasurer
6/30 & 7/7 - 20898886

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck City Commission will hold a public hearing on Tuesday, July 11, 2017, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following item:

- Request of IRET Properties for approval of a zoning change from the PUD-Planned Unit Development zoning district to the Conditional RT-Residential zoning district for Lot 1, Block 1, Good Shepherd North Addition. The property is located in northwest Bismarck, along the west side of North Washington Street between Medora Avenue and West LaSalle Drive. A description of this request is on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department, 221 North 5th Street, Bismarck, North Dakota.

BOARD OF CITY COMMISSIONERS BISMARCK, NORTH DAKOTA

Attest: K.J. Hunke
City Administrator
Dated this 21st day of June, 2017.
6/30 & 7/7 - 20898748

Burleigh County Sheriff's Department
Notice of Execution Sale
Civil No. 08-2016-SC-00273

Notice is hereby given of a judgment entered on September 23, 2016, in an action in District Court, South Central Judicial District, Burleigh County, North Dakota, wherein Robby Alan Aldrich is the plaintiff, and Larry Orvin Elton is the defendant, in favor of said plaintiff, and an Execution issued thereon, the undersigned Sheriff of Burleigh County, North Dakota, has levied on and will sell at public auction Larry Orvin Elton's interest in the following personal property to wit:

- 2003 Cadillac CTS ND Lic.# 875BOS Vin. IG6DM57N330152821

The Vehicle can be viewed at 2020 52nd Street NE Bismarck ND. The showing will be held from 1:30pm to 2:00pm on July 7th 2017

Sale will be held July 7, 2017 at 3:00pm at the Burleigh County Court House, located at 514 East Thayer Ave, Bismarck ND.

Dated at Bismarck, North Dakota, this 28 day of June, 2017,

Pat D. Heinert, Sheriff
Dan Wentz Deputy
6/30 & 7/5 - 20899580

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Renaissance Zone Authority will hold a public hearing on Thursday, July 13, 2017 at 4:00 p.m. in the David J. Blackstead Meeting Room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota on the following issue:

- Request of Doug and Sara Ness for the purchase with improvements of a building at 201 West Main Avenue as a Renaissance Zone project. The property, Suite 302, is within the parcel legally described as Lots 1 and 2 of Auditors Lot A, Block 28, Original Plat.

At this hearing, the Renaissance Zone Authority will provide an opportunity for all interested persons to comment on this project. Interested persons may also submit comments or questions regarding the project prior to the meeting to Daniel Nairn in the Community Development Department at PO Box 5503, Bismarck, North Dakota 58506-5503, phone: 701-355-1846, fax: 701-222-6450, e-mail: dnairn@bismarcknd.gov
Carl D. Hokenstad, AICP
Director of Community Development
City of Bismarck

Dated this 27th day of July, 2017
6/30 & 7/7 - 20899353

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT

SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ADOPTION OF P.R.F. & D.J.B.F., MINOR CHILDREN
Derek Fiedler,)
Petitioner,)
vs.)
Executive Director of the North)
Dakota Department of Human)
Services; and Cole Job,)
Respondents.)

Case No: 08-2017-DM-00537
08-2017-DM-00538

NOTICE OF HEARING ON PETITION FOR ADOPTION

YOU ARE HEREBY NOTIFIED that a Petition for the adoption of the minor children, P.R.F. & D.J.B.F., has been filed by Petitioner, Derek Fiedler, with the Clerk of District Court of Burleigh County, North Dakota; and YOU ARE FURTHER NOTIFIED that said Petition will be heard before **The District Court, at the Morton County Courthouse, 210 2nd Ave. NW, Mandan ND, 58554**, on the 12th day of July, 2017, at 2:30 p.m.

Dated this 16th day of June, 2017.

/s/Brenda A. Neubauer
Brenda A. Neubauer
Attorney for Petitioner
919 S. 7th St. Suite 308
Bismarck, ND 58504
(701) 355-1078 PH
(701) 355-1082 FX
Neubauer@midconetwork.com
6/23, 30 & 7/7 - 20898445

ADVANCED NOTICE OF BID

Plans will be available July 5th, 2017 for the project known as **Mitakuye Oyasin "All Nations" Veterans Cemetery, FA# ND-14-04, Standing Rock Indian Reservation**. Sealed bids from qualified General Contractors will be received for the construction of the 'Mitakuye Oyasin All Nations Veterans Cemetery', until 2:00pm CDT on the 25th day of July, 2017. The bids for construction shall be submitted to SRST TERO Office, 112 Bald Eagle Avenue, Fort Yates, ND 58538.

Bidding documents will be available from the offices of **Wyss Associates, Inc.**, Landscape Architects, 728 Sixth Street, Rapid City, SD 57701, tel: 605-348-2268, fax: 605-348-6506, email: admin@wyssassociates.com upon request, for a refundable fee of \$100.00. Shipping charges for plans to be paid by contractor for a non-refundable fee to be paid at time of requesting plans or billed to their FedEx account. Shipping costs shall be paid separate from plan set fee. Plans will be available for viewing at various regional plan houses. Plans will also be on file for viewing purposes at the office of the Landscape Architect, Wyss Associates, Inc., 728 Sixth Street, Rapid City, South Dakota 57701, telephone number (605) 348-2268 between the hours of 8am to 5pm MDT.

The work generally consists of the construction of an Administration/Service Garage/Public Information Center Building, site improvements, related utilities, and related site construction that will serve the Mitakuye Oyasin "All Nations" Veterans Cemetery on the Standing Rock Indian Reservation. The work includes Building Construction, Minor site demolition, grading, sanitary sewer service line to a septic leech field, electrical service, small parking lot, preplaced crypts, road system, concrete sidewalks, lawn and plantings, various signage, wood screen fence, site furnishings, automated irrigation system and seeding, along with all items identified on the Construction Documents, and with the Specifications. Major building construction components include:

Excavation, fill and backfill, exterior concrete sidewalks, cast-in-place concrete, concrete floor stain, concrete floor sealing, concrete slab and reinforcing, stone veneer, metal fabrications, glued-laminated structural units, plate connected wood trusses, rough carpentry, finish carpentry, custom cabinets and countertops, fiberglass rein-

forced plastic panels, board and batt insulation, weather barriers, metal roofing, sheet metal flashing and trim, gutters and downspouts, joint sealers, steel doors and frames, aluminum door frames, door hardware, glazing, mirrors, gypsum board assemblies, paints and coatings, toilet partitions, fire extinguishers/cabinets and accessories, toilet/bath/laundry accessories, mechanical, electrical, and other miscellaneous work. Contractor and all sub-contractors must meet all requirements of the SRST TERO Office and be in good standing with the Standing Rock Sioux Tribe. Any General Contractor who wishes to utilize the Indian Preference must register with the Standing Rock Sioux Tribe and provide all necessary paperwork prior to submitting a bid.
6/30 - 20899583

CITY OF GLEN ULLIN GLEN ULLIN, ND SOUTH AVENUE STREET AND UTILITY IMPROVEMENT DISTRICT NO. 2017-2 ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the South Avenue Street and Utility Improvement District No. 2017-2; will be received, by City of Glen Ullin, at the office of the Auditor, City Hall, 119 South Main Street, Glen Ullin, ND, until 3:00 PM local time on July 7, 2017, at which time the Bids received will be Publicly opened and read. The Project consists of approximately 8.5 blocks of asphalt street, sidewalk and curb and gutter removal and replacement. Approximate quantities include 19,000 SY of pavement and concrete removal, 750 LF of water main, 1,200 LF of storm sewer, 18,500 SY of fly ash/cement stabilized base, 6,700 LF of concrete curb and gutter, 16,700 SY of asphalt pavement, and 17 street light poles, bases and luminaires.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis. The Issuing Office for the Bidding Documents is: Moore Engineering, Inc., 2911 N 14th St., Suite 301, Bismarck, ND 58503, Luke M. Arnold, PE, 701-751-8371. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 AM-5:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the office of the Auditor of the City of Glen Ullin, 119 South Main Street, Glen Ullin, ND, on Mondays through Fridays between the hours of 8:30 AM and 11:30 AM.

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ Number **5209414** on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information.

Each bid must be accompanied by a separate envelope containing a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Glen Ullin, as required by law. A countersignature of a bid bond is not required. If the City of Glen Ullin elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Glen Ullin, and the City of Glen Ullin may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by

N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The City of Glen Ullin will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01-2.05. The City of Glen Ullin will reseat any deficient bid submitted and return it to the bidder immediately.

Owner: **City of Glen Ullin**

By: **Vicki Horst**

Title: **Auditor**

Date: **June 20, 2017**

+ END OF ADVERTISEMENT FOR BIDS +
6/23 & 30 - 20898446

ORDINANCE NO. 6202
First Reading April 12, 2016
Second Reading April 26, 2016
Final Passage and Adoption April 26, 2016
Publication Date April 15 & 22, 2016
AN ORDINANCE TO AMEND AND REENACT SECTIONS 13-03-01, 13-03-03, 13-03-04, 13-03-04.1 AND 13-03-06 OF THE BISMARCK CODE OF ORDINANCES (REV.) RELATING TO WEED CONTROL. BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF BISMARCK, NORTH DAKOTA:

Section 1. Amendment. Section 13-03-01 of the City of Bismarck Code of Ordinances (1986 Rev.) relating Authority (Weed Control) is hereby amended and re-enacted to read as follows:

13-03-01. Authority.

1. The City Forester shall have the duties and authority as provided by this section.

*(Ord. 5487, 03-14-06; Ord. 5715, 04-28-09); (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15)

Section 2. Amendment. Section 13-03-03 of the City of Bismarck Code of Ordinances (1986 Rev.) Notice by Publication of Ordinance is hereby amended and re-enacted to read as follows:

13-03-03. Notice by Publication of Ordinance. It shall be the duty of the City Forester to cause a notice of the contents of this chapter to be published in the official newspaper of the City once within three days of May 1 and May 15 and once again within three days of June 15 and July 1. These publications shall serve as notice to all landowners, occupants or persons in charge of land of the requirements of this chapter. These publications shall also serve as the official notice to property owners to cut weeds, tall grass and unhealthy vegetation. Other methods of notification, such as the media and City of Bismarck's website may also be used to notify landowner, occupants or persons in charge to control weeds, tall grass and unhealthy vegetation. (Ord. 5487, 03-14-06); (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15)

Section 3. Amendment. Section 13-03-04 of the City of Bismarck Code of Ordinances (1986 Rev.) relating Eradication, Cutting or Control of Weeds, Tall Grasses and Unhealthy Vegetation by the City Forester. At a minimum, all property shall be mowed by June 1, mowed again by July 1, mowed again by August 1 and, if necessary, mowed again by September 1 of each year to comply with the provisions of this chapter. The City Forester may order more frequent cuttings, eradications or controlling of weeds, tall grass and unhealthy vegetation if necessary for compliance with this chapter and such notice may be given in person, via telephone or by letter.

1. Whenever any person, firm or corporation owning, occupying or in charge of any premises, lot, or parcel of land within the city, shall fail, neglect or refuse to mow the property at least once by June 1, again by July 1 and again by August 1 of

each year in accordance with the provisions of this section or shall fail to eradicate, cut or control weeds, tall grasses or unhealthy vegetation within 7 days of receipt of notice from the City Forester, the City Forester shall order the nuisance to be abated by eradicating, cutting or controlling the weeds, tall grasses or unhealthy vegetation in a manner as specified by the City Forester, if the City Forester has first complied with the notice requirements of this Section and Section 13-03-03.

A person, firm or corporation notified of impending City action may cause the eradication, cutting or control of the weeds, tall grasses or unhealthy vegetation at any time before the City eradicates, cuts or controls the weeds, tall grasses or unhealthy vegetation located on the property or may appeal the order of the City Forester in writing to the Office of City Administration within five (5) days of receipt of notice or posting of notice from the City Forester to eradicate, cut or control the weeds, tall grasses or unhealthy vegetation. The appeal shall be heard by the Board of City Commissioners at their next scheduled meeting.

(Ord. 5487, 03-14-06); (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15)

Section 4. Amendment. Section 13-03-04.1 of the City of Bismarck Code of Ordinances (1986 Rev.) relating Exemptions From Cutting or Mowing is hereby amended and re-enacted to read as follows:

13-03-04.1. Exemptions From Cutting or Mowing.

A property may be exempt from the cutting or mowing requirements listed in this Chapter if such exemption is approved by the City Forester based upon his/her conclusion that an exemption is warranted due to safety concerns, environmental concerns, aesthetic benefits or economic efficiency. Conditions or situations in which such an exemption may be granted shall include but not be limited to property that:

* * * * *
(Ord. 6039, 04-08-14; Ord. 6156, 10-13-15)

Section 5. Amendment. Section 13-03-01 of the City of Bismarck Code of Ordinances (1986 Rev.) relating Cooperation is hereby amended and re-enacted to read as follows:

13-03-06. Cooperation. Nothing in this chapter shall in any way affect the City's ability to levy for weed and tall grass control nor prevent the City from contracting with or cooperating with any other board or jurisdiction for the control of weeds, tall grasses or unhealthy vegetation. The City Forester may delegate all or some of the duties required under this section to the member or members of the Public Works staff.

Source: Home Rule Charter for the City of Bismarck, Article 3 and NDCC Chapter 63-01.1; (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15)

Section 6. Severability. If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance.

Section 7. Effective Date. This ordinance shall take effect following final passage, adoption and publication.

5/12, 6/12 & 6/30 - 20893092

HOLIDAY DEADLINES

Due to the holiday there will be schedule changes. Please submit your ad earlier than normal to ensure your ad gets published.
Tuesday, July 4
Submit by Noon, Friday, June 30
Wednesday, July 5
Submit by 5pm, Friday, June 30
Thursday, July 6
Submit by Noon, Monday, July 3
The Bismarck Tribune will be closed on Tuesday, July 4th in honor of Independence Day.

PUBLIC NOTICE

NOTICE OF SPECIAL ASSESSMENTS FOR SIDEWALK, CURB & GUTTER AND PRIVATE DRIVEWAY

Notice is hereby given that concrete sidewalks, curb & gutter and private driveways have been constructed along or in front of the following described properties in the City of Bismarck, North Dakota, and the cost thereof has been assessed against the lots and benefited in the amount shown, to wit:

LOT	BLOCK ADDRESS ORIGINAL PLAT	ASSESSED AMOUNT	LOT	BLOCK ADDRESS ORIGINAL PLAT	ASSESSED AMOUNT	LOT	BLOCK ADDRESS ORIGINAL PLAT	ASSESSED AMOUNT		
LOTS 1-6 & LOT 36 & ALL ALLEY VAC ADJ TO SAID LOTS	30 122 N MANDAN ST	410.96	LOT 8	106 W DENVER AVE	1172.66	LOT 6 & LOT 7B OF LOT 7	1	455 BRUNSWICK DR	1524.44	
LOTS 7-10 POSSESSORY INTEREST	46 520 E MAIN AVE	3356.54	LOTS 1-3 LESS ST R/W CANTERBURY SQUARE CONDOMINIUM UNIT 1	20	1112 PORTLAND DR	352.6	LOT 7A OF LOT 7	1	501 BRUNSWICK DR	1400.7
LOTS 1 - 2	64 222 N 4TH ST	10995.08	LOT 1	21	227 E DENVER AVE	1858.65				
LOTS 7-8	27 412 S 14TH ST	705.82	LOT 9	21	1322 S 3RD ST	742.71	LOT 13	1	3812 HIGH MEADOWS CIR	2177.11
LOTS 5-6	64 822 N 7TH ST	2737.66	LOT 11	21	1321 LARAMIE DR	1240.68	LOT 14	1	3760 HIGH MEADOWS CIR	2502.39
N 1/3 LOTS 45-49	84 808 N MANDAN ST	522.03	LOT 13	21	1305 LARAMIE DR	629.62				
EAST 50' OF LOTS 9-12	16 620 S 12TH ST	2537.81	LOT 15	21	1237 LARAMIE DR	392.1				
LOT 1	17 222 W CUSTER PARK ST	4184.81	LOT 16	21	1229 LARAMIE DR	821.89				
LOT 6	17 413 W THAYER AVE	397.55	LOT 17	22	133 E DENVER AVE	1598.68				
LOT 7	17 417 W THAYER AVE	2726.08	LOT 11	22	134 E RENO AVE	2982.31				
LOT 8	17 421 W THAYER AVE	2731.12	LOT 12	22	126 E RENO AVE	2390.57				
SOUTH 52' LOT 9	17 215 N HANNIFIN ST	1975.96	LOT 20	22	1217 BILLINGS DR	1289.53				
E 1/2 OF 10 LESS 47 FT X 4 FT OF NE COR & E 1/2 OF L 11-12	39 1322 E B AVE	1810.58	LOT 21	22	1209 BILLINGS DR	478.97				
NORTH 7' OF LOT 32 & ALL LOT 33	42 517 N 13TH ST	735.17	LOT 1	23	111 E DENVER AVE	2236				
LOTS 34-36	42 521 N 13TH ST	5612.33	LOT 2	23	1208 BILLINGS DR	403.56				
LOTS 24-25	44 429 N 15TH ST	3178.8	LOT 8	23	1308 BILLINGS DR	640.91				
BEG SW COR N 61 FT E 148.50 FT S 61 FT W 148.50 FT TO BEG & ALL VAC AV E A ADJ #12149	21 503 N 21ST ST	750.41	LOT 12	23	104 E RENO AVE	2337.47				
BEG PT 731 FT S OF NW COR; E 180 FT S 40 FT W 180 FT N 40 FT TO BEG	21 605 N 21ST ST	573.05	LOT 19	23	1227 POCATELLO DR	1478.05				
BEG 600 FT S OF NW COR E 180 FT S 91 FT W 180 FT N 91 FT TO BEG #12152	21 615 N 21ST ST	1120.9	LOT 21	23	1207 POCATELLO DR	358.17				
BEG 400 FT S OF NW COR E 150 FT S 50 FT W 150 FT N 50 FT TO BEG #12153 .1	21 629 N 21ST ST	690.08	LOT 1	24	109 W DENVER AVE	1063.32				
BEG AT PT 150'S OF NW COR E 150' S 100' W 150' N 100' TO PT OF BEG 21	21 719 N 21ST ST	1209.51	LOT 10	24	1318 POCATELLO DR	856.57				
BEG AT NW COR S 50 FT E 150 FT N 50 FT W 150 FT TO BEG #12159	21 733 N 21ST ST	5496	LOT 12	24	122 W RENO AVE	1832.44				
LOT 22	3 503 N 23RD ST	3898.89	LOT 20	24	1227 PORTLAND DR	418.64				
LOT 6	22 708 N 21ST ST	388.32	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 1	25	1206 PORTLAND DR	150.36				
LOT 3	1 600 N 21ST ST	667.63	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 2	25	1204 PORTLAND DR	150.36				
LOTS 4-5 LESS THE WEST 60' WEST 60' OF LOTS 4-5 ALL LOT 6 AND N 1/2 LOT 7 AND WEST 94.17' OF S 1/2 OF LOT 7 AND WEST 94.17' OF LOT 8	4 512 N 21ST ST	497.97	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 3	25	1202 PORTLAND DR	150.36				
SOUTH 30' OF LOT 10, ALL LOT 11, EAST 1/2 OF VAC ALLEY ADJ & ALL VAC AVE A ADJ LESS AREA DEDICATED FOR 21 ST ST	4 502 N 21ST ST	207.35	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 4	25	201 W DENVER AVE	150.36				
LOTS 1-2	28 1330 N 16TH ST	346.93	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 5	25	203 W DENVER AVE	150.36				
LOTS 3-4	28 1326 N 16TH ST	3414.79	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 6	25	207 W DENVER AVE	150.35				
13-14 W 75 FT W 50' OF LOTS 9-12 & E 75' OF LOTS 13-16	18 201 N 19TH ST	3594.27	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 7	25	209 W DENVER AVE	150.36				
LOTS 1-3 WEST 50' OF LOTS 12-16 LOTS 20-22 & SOUTH 10.5' VAC AVE A	25 418 N 21ST ST	2062.82	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 8	25	211 W DENVER AVE	150.36				
CTR 1 ACRE LESS N 232 FT #13037.1	1 616 W BOWEN AVE	453.78	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 9	25	213 W DENVER AVE	150.36				
BEG 206.7 FT E OF SW COR E 50.9 FT N 215.95 FT W 50.9 FT S 215.95 FT TO BEG #13038.1	2 730 W BOWEN AVE	408.36	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 10	25	215 W DENVER AVE	150.36				
E 57' OF S 1/2 OF W 1 ACRE #13046 .1	3 832 W BOWEN AVE	1107.34	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 11	25	217 W DENVER AVE	150.36				
S 215.95 FT OF W 50 FT OF C 1.25 AC RES #13049	3 826 W BOWEN AVE	477.43	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 12	25	219 W DENVER AVE	150.36				
LOT 13	4 1136 N PARKVIEW DR	1305.69	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 13	25	1203 S WASHINGTON ST	150.36				
LOT 6	4 211 CHEYENNE AVE	1511.49	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 14	25	1205 S WASHINGTON ST	150.36				
LOT 1	12 1224 N 1ST ST	976.61	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 15	25	1205 S WASHINGTON ST	150.36				
LOT 31	21 1219 N 1ST ST	773.21	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 16	25	1207 S WASHINGTON ST	150.36				
32 & S 10FT L 33	21 1221 N 1ST ST	641.09	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 17	25	1209 S WASHINGTON ST	150.36				
N 34 FT L 34 & S 36 FT L 35	21 1225 N 1ST ST	433.73	LOT 15 LESS THE NORTH 20' N35' L19, ALL LOTS 20-23 & S30' L24 SOUTH WASHINGTON CONDOMINIUMS UNIT 7	25	224 W RENO AVE	806.98				
SOUTH 26' OF LOT 4 & NORTH 37' OF LOT 5	1 1811 N 7TH ST	7977.74	S30' OF LOT 24 SOUTH WASHINGTON CONDOMINIUMS UNIT 3	25	1255 S WASHINGTON ST	226.87				
LOT 9	9 1727 N 9TH ST	218.83	N35' L19, ALL LOTS 20-23 & S30' L24 SOUTH WASHINGTON CONDOMINIUMS UNIT 8	25	1257 S WASHINGTON ST	229.81				
LOT 11	24 2001 N 8TH ST	1713.91	N.35' OF LOT 19, ALL LOTS 20-23 & S30' OF LOT 24 SOUTH WASHINGTON CONDOMINIUMS UNIT 9	25	1243 S WASHINGTON ST	420.82				
LOT 1	2 404 GARDEN DR	740.49	N.35' OF LOT 19, ALL LOTS 20-23 & S.30' OF LOT 24 SOUTH WASHINGTON CONDOMINIUMS UNIT 2	25	1239 S WASHINGTON ST	219.37				
LOT 2	2 803 W BOWEN AVE	422.42	N35' OF L19 ALL L20-23 & S30' OF L24 SOUTH WASHINGTON CONDOMINIUMS UNIT 11	25	1227 S WASHINGTON ST	171.67				
LOT 3	2 805 W BOWEN AVE	214.36	LOT 25 EXCEPT SOUTH 10' LOT 13 LESS WEST 110' LOT 2 LESS SOUTHERLY 5.5' A/K/A/ TRACT A	28	1213 S WASHINGTON ST	296.09				
BEG AT SW COR LOT 8, BLOCK 3, TH SW LY ALONG S LINE OF SAID L8 EXTENDED W 106.9' TO NELY LINE OF RIVERSIDE PARK RD, TH NW 232.86' ALONG NELY	3 409 RIVERSIDE PARK RD	1964.38	LOT 28	28	1408 BILLINGS DR	742.71				
LOT 13	7 702 N 28TH ST	2787	NORTH PART OF LOT 12 WHICH MEASURE S 71' WIDE @ FRONT & 70' WIDE @ REAR	28	1532 BILLINGS DR	245.39				
N 15 FT L 11 & S 45.39 FT L 12	3 1816 N BELL ST	1049.29	PT L12 WHICH IS 19' WIDE @ FRONT & 3.78' WIDE @ REAR & NLY PT L13 WHICH IS 45' WIDE @ FRONT & 49.25' WIDE @ REAR	28	1540 BILLINGS DR	738.94				
LOT 8	15 1013 E CAPITOL AVE	3493.41	SOUTH 70' OF LOT 14	28	142 TUCSON AVE	1541.98				
LOTS 10-11 & LOT 12A OF LOT 12	18 1010 E OWENS AVE	179.29	LOT 18 EXCEPT NWLY 13'	28	1525 POCATELLO DR	727.79				
7	8 1122 HILLSIDE TERR	1329.6	LOT 2	29	1408 POCATELLO DR	784.34				
LOT 5 AND WEST 2.42' OF LOT 6	1 616 E TURNPIKE AVE	1773.79	LOT 12	29	1526 POCATELLO DR	1093.49				
LOT 19	23 1957 N 20TH ST	1560.71	579' OF LOT 15	29	100 TUCSON AVE	776.95				
LOT 17	6 712 CONCORD DR	978.57	SLY 38' OF L 17 & NELY 30' OF L16	29	1535 OAKLAND DR	972.69				
LOT 28	18 1707 S 3RD ST	1724.19	19 LESS SELY 25' & SELY 10' OF LOT 20 AKA TRACT C	29	1517 OAKLAND DR	414.71				
LOT 5	11 901 S 9TH ST	1371.5	L20 LESS SELY 10' & SELY 5' OF L21 AKA TRACT B	29	1513 OAKLAND DR	192.29				
LOT 1 & EAST 48' OF LOT 2	14 131 E BISMARCK EXPY	5751.3	LOT 24	29	1429 PORTLAND DR	1459.34				
LOT 7 LESS E 44' & ALL OF LOT 8 (OR W56' OF LOT 7 & ALL OF LOT 8)	14 1007 PORTLAND DR	1153.65	LOT 25	29	1421 PORTLAND DR	290.45				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUMS UNIT #102	14 102 BOISE AVE	323.04	LOT 28	29	1401 PORTLAND DR	336.98				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #104	14 104 BOISE AVE	323.04	LOT 1	30	203 W RENO AVE	1549.68				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #106	14 106 BOISE AVE	323.04	LOT 8	30	1500 PORTLAND DR	1259.2				
LOTS 9-12 & W10.2' OF LOT 13 PINECREST CONDOMINIUM UNIT #108	14 108 BOISE AVE	323.04								
LOTS 9-12 & W10.2' OF LOT 13 PINECREST CONDOMINIUM UNIT #110	14 110 BOISE AVE	323.05	AIRPORT EXPRESSWAY 2ND	2	1301 TACOMA AVE 102	20285.74				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUMS UNIT #112	14 112 BOISE AVE	323.04	NORTH HILLS 3RD	2	1301 TACOMA AVE 102	20285.74				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #114	14 114 BOISE AVE	323.04	AUDITORS LOT F OF PART OF LOT 5 BLK 2 NORTH HILLS 3RD & PART OF LOT 7 BLK 1 NORTH HILLS 7TH	2	3613 MONTREAL ST	734.11				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #116	14 116 BOISE AVE	323.04	21	4	206 ESTEVAN DR	595.85				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT 118	14 118 BOISE AVE	323.04	LOT 23	4	136 ESTEVAN DR	256.38				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #120	14 120 BOISE AVE	323.04	LOT 24	4	132 ESTEVAN DR	177.21				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #122	14 122 BOISE AVE	323.04	25	4	126 ESTEVAN DR	587.88				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #124	14 124 BOISE AVE	323.04	2	5	107 ESTEVAN DR	245.39				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #126	14 126 BOISE AVE	323.04	LOT 3	5	113 ESTEVAN DR	629.94				
LOTS 9-12 & W10.2' OF LOT 13 PINECREST CONDOMINIUM UNIT 128	14 128 BOISE AVE	323.04	4	5	119 ESTEVAN DR	660.09				
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #130	14 130 BOISE AVE	323.04	LOT 10	5	215 ESTEVAN DR	388.32				
LOTS 9-12 & W10.2' OF LOT 13 PINECREST CONDOMINIUMS UNIT #132	14 132 BOISE AVE	323.04	LOT 12 & LOT A OF LOT 14, BLK 5, NORTH HILLS 3RD AND LOT A OF LOT 1, BLK 2, NORTH HILLS 2ND	5	227 ESTEVAN DR	380.78				
LOT 1	15 1108 LARAMIE DR	1389.07	13 & LOT B OF LOT 14, BLK 5, NORTH HILLS 3RD AND LOT B OF LOT 1, BLK 2, NORTH HILLS 2ND	5	233 ESTEVAN DR	2005.68				
2-3 WHITE HOUSE CONDOMINIUMS II UNIT 5	15 155 BOISE AVE 5	740.97	ALL LOT 1 & LOT 25 & THE WEST PART OF LOT 24 THAT CONTAINS 3494 SQ FT NORTH ESTEVAN CONDOMINIUMS UNIT 103	5	103 ESTEVAN DR	491.81				
LOTS 4-5 WHITE HOUSE CONDOMINIUMS I UNIT 1	15 151 BOISE AVE 1	921.94	AUDITORS LOT G NORTH HILLS 10TH TRACT A OF PT. OF L8-9	15	436 E CALGARY AVE	173.43				
LOT 10	15 1101 PORTLAND DR	731.39	LOT 3402 OF LOT 1 BOULDER RIDGE TOWNHOMES UNIT 3408 OF LOT 1 BOULDER RIDGE TOWNHOMES	1	3402 ROCKY POINT LN	1141.3				
1-2 LESS TH PART OF L2 THAT BEG @ S E COR L2 TH NLY ALONG E LINE A DIS 14TH WLY A DIST 135.6 TO SW COR L2 TH ELY ALONG S LINE 134.91' TO B	16 1008 PORTLAND DR	369.46	LOT 3410 OF LOT 1 BOULDER RIDGE TOWNHOMES	1	3408 ROCKY POINT LN	1533.18				
LOT 1 & NORTH 14' OF LOT 2	17 229 E BISMARCK EXPY	722.8	LOT 3424 OF LOT 1 BOULDER RIDGE TOWNHOMES	1	3410 ROCKY POINT LN	1121.4				
LOT 4 LESS N.34' & N.65' OF LOT 5	17 1102 S 3RD ST	385.22	LOT 3432 OF LOT 1 BOULDER RIDGE TOWNHOMES	1	3424 ROCKY POINT LN	633.79				
LOT 11 & SOUTH 12' OF LOT 12	17 1111 LARAMIE DR	142.69	LOT 3432 OF LOT 1 BOULDER RIDGE TOWNHOMES	1	3432 ROCKY POINT LN	648.89				
N64' OF LOT 12 & LOT 13 LESS N55'	17 1107 LARAMIE DR	1202.67	LOT 3504 OF LOT 1 BOULDER RIDGE TOWNHOMES	1	3504 STONERIDGE PL	523				
N55' OF LOT 13 & LOT 14 LESS N40'	17 1025 LARAMIE DR	2819.36	LOT 1 NORTH STAR CONDOMINIUMS UNIT 3350	2	3350 N 4TH ST	4711.85				
NORTH 25' OF LOT 15 & ALL OF LOT 16	17 209 E	209.9	LOT 1 NORTH STAR CONDOMINIUMS UNIT 3352	2						

PUBLIC NOTICE

Continue From Page 4C

Table listing property lots with columns for Lot #, Address, and Amount. Includes sections like Edgewood Village 1st, 2nd, 4th, 6th, 7th, Huber RE EST TRUST 1st ADD, NTHRN PLAINS COMMERCE CENT, Whispering Bay, Rocky Heights Addition, Kilber North Addition, Hudson Street Addition, Hay Creek Commercial Add, Evergreen Ridge Addition, Bremen Avenue Addition, South Meadows Addition, Heritage Ridge Addition, and Heritage Park Addition.

The special items of expense included in such assessments are as follows: Construction Cost \$ 1,310,831.02, Engineering & Supervision \$ 131,083.10, Administration \$ 39,324.93, Advertising, Legals etc. \$ 26,216.62, Interest during Construction \$ 39,325.12, Amount Assessed \$ 1,546,780.79

Notice is hereby given that the Board of City Commissioners of said City of Bismarck will meet in the Tom Baker Meeting Room of the City/County Office Building of said City at 5:15 p.m. on the 11th day of July, 2017 to approve the foregoing assessments.

6/30 - 20899584

NOTICE OF PUBLIC HEARING SPECIAL ASSESSMENTS STATE OF NORTH DAKOTA COUNTY OF BURLEIGH

The undersigned, Jeff Eslinger, Mike Heim and Lee Lunde constituting the Special Assessment Commission of Burleigh County, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land in which, in the opinion of the Commission, are especially benefited by the construction of street paving and related work in Street Improvement District #59 of said County, setting for the amount each lot or tract of land is benefited by such improvement and the amount assessed against each and the same is a true and correct assessment of the property therein described according to the best judgment of the Members of such Commission and that the several items of expense in such assessments are as follows to wit:

Table listing expense items: Construction Expense \$483,030.00, Engineering Expense \$ 15,487.31, Administrative Expense \$ 10,000.00, Bond Cost (discount/capitalized interest) \$ 31,482.69, Total \$540,000.00

Notice of the Special Assessment for the cost of construction of a paving improvement in Street Improvement District #59 of Burleigh County North Dakota.

NOTICE IS HEREBY GIVEN that a Special Assessment for the cost of a paving improvement and related work in Street Improvement District #59 has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of such lots and tracts of land, to wit: Spiritwood Estates Subdivision paving improvement of all or portions of Daniel St from the south edge of Block 7, Lot 3 to the north edge of Block 1, Lot 5; Ashlee Ave from Daniel St to Glenwood Dr; Glenwood Dr from Washington St to the west edge of Block 7, Lot 1; Lucas St from Glenwood Dr to Sheehan Rd; Sheehan Rd from the west edge of Block 5, Lot 1 to the east edge of Block 5, Lot 4; Kamri Circle from Lucas St to the west edge of the cul-de-sac; and, Courtney Circle from Lucas St to the east end of the cul-de-sac.

Table listing property lots with columns for Property ID #, Legal Description, and Amount. Includes Spiritwood Estates lots and various Blk 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Admin Cost \$ 10,000.00, Bond Cost \$ 31,482.69, TOTAL COST \$ 540,000.00. NOTICE IS HEREBY GIVEN that on the 19th day of July, 2017, at 5:15 P.M. the Special Assessment Commission of Burleigh County, North Dakota, will meet in Tom Baker Meeting in the City/County Building, 221 N 5th Street, Bismarck, ND to hear any testimony both for and against which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF THE 2016 CONCRETE PAVEMENT REPAIR PROJECT AND RELATED WORK IN STREET IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED EIGHT (508), UNIT NUMBER TWO (2) TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of the 2016 concrete pavement repair project and related work in Street Improvement District Number Five Hundred Eight (508), Unit Number Two (2), has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

Table listing property lots with columns for LOT, BLOCK, ADDRESS, SOUTHPORT, and AMOUNT ASSESSED. Includes lots 6 & 5B, 7 & 8, 9 & 10, 11 & 12, 13 & 14, 15 & 16, 17 & 18, 19 & 20, 21 & 22, 23 & 24, 25 & 26, 27 & 28, 29 & 30, 31 & 32, 33 & 34, 35 & 36, 37 & 38, 39 & 40, 41 & 42, 43 & 44, 45 & 46, 47 & 48, 49 & 50, 51 & 52, 53 & 54, 55 & 56, 57 & 58, 59 & 60, 61 & 62, 63 & 64, 65 & 66, 67 & 68, 69 & 70, 71 & 72, 73 & 74, 75 & 76, 77 & 78, 79 & 80, 81 & 82, 83 & 84, 85 & 86, 87 & 88, 89 & 90, 91 & 92, 93 & 94, 95 & 96, 97 & 98, 99 & 100.

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH CITY OF BISMARCK. The undersigned Joe Ibach, Keith Ulmer, and Rick Lee, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of concrete pavement repair and related work in Street Improvement District Number Five Hundred Eight (508), Unit Number Two (2), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Table listing expense items: Cost of Construction \$84,443.78, Engineering & Supervision \$ 8,444.38, Administration \$ 2,533.31, Advertising, Legals etc. \$ 1,688.88, Interest during Construction \$ 2,533.31, Amount Assessed \$99,643.66

Notice is hereby given that on the 9th day of August, 2017, at 3:00 PM, the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Tyler Frederick and Krista Frederick f/k/a Krista Kickert; any other person in possession; Discover Bank; and North Dakota Department of Human Service) Child Support Enforcement Division;) Defendants.

Civil No. 08-2016-CV-03204

NOTICE OF EXECUTION SALE

NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on May 18, 2017, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Tyler Frederick and Krista Frederick f/k/a Krista Kickert; any other person in possession; Discover Bank; and North Dakota Department of Human Service Child Support Enforcement Division; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Tyler Frederick and Krista Frederick f/k/a Krista Kickert; together with costs and disbursements of said action, the sum of \$123,931.92, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on the 20th day of July, 2017, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly described as follows:

Lot 7, Replat of Block 15, Lincoln Addition to the City of Bismarck, Burleigh County, North Dakota. Parcel ID Number: 02255-015-030 (Street Address: 727 Boehm Drive, Bismarck, ND 58504)

Dated at Bismarck, North Dakota, this 5th day of June, 2017.

/s/Pat Heinert Pat Heinert Sheriff of Burleigh County, North Dakota

By: /s/Vern Yri, Deputy Sheriff Dean A. Rindy ND ID# 04206 Special Assistant Attorney General Attorney for Plaintiff 720 Main Avenue Fargo, ND 58103 701.235.8000 dean@okeeffeatorneys.com 6/23, 30 & 7/7 - 20896959

ADVERTISEMNT FOR BID DATE: June 23, 2017

The City of Bismarck is accepting proposals for the Roof and Window Replacement project for the Bismarck Veterans Memorial Public Library. Proposals will be received by the Board of City Commissioners, of the City of Bismarck, in the Offices of the City Administrator, until three (3:00) o'clock p.m., Friday July 14th. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m. on Friday, July 14th, 2017 at Conference Room A1, City/County Building at 221 North 5th St., Bismarck, North Dakota.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck ND 58501) and shall be sealed and endorsed "Proposal for Bismarck Veterans Memorial Public Library - Roof Replacement". If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the bid deadline.

Bids must be submitted on forms downloaded with specifications from local builder's exchanges or furnished by the City of Bismarck and in accordance with specifications and conditions contained therein. Electronic copies of proposal blanks, drawings and specifications may be requested electronically from Facilities Manager at lwohl@bismarcknd.gov. All bidders are invited to be present at the opening of the proposals.

Each Bid must be accompanied by a separate envelope containing the bidder's contractor's license and bid security in a sum equal to five percent of the full amount of the Bid in conformance with NDCC Section 48-01-2.05. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body.

In the same separate envelope as the bid security, each bidder must enclose a copy of its current North Dakota contractor's license.

No Bid will be read or considered which does not fully comply with the above provisions as to bid security and contractor's license, and any deficient Bid submitted will be resealed and returned to the bidder immediately. Contract Documents are on file and available in electronic format from the Bismarck Public Works Facilities Manager (701-355-1743 or lwohl@bismarcknd.gov) or from Architectural Concepts Inc. (701.255.3057 or rbolhrr@acind.net). Contract Documents will be available for viewing at the following Exchanges:

- Bismarck/Mandan Exchange, 805 Adobe Trail SE, Mandan, ND, 58554
Construction Industry Center, 2771 Plant Street, Rapid City SD 57702
Construction Market Data (a ConstructConnect Company) 30 Technology Parkway South, Suite 100 Norcross, GA 30092
Construction Plans Exchange, 215 Airport Road, Bismarck, ND, 58504
Dodge Data & Analytics, 3315 Central Avenue, Hot Springs, AR 71913
Fargo/Moorhead Builders Exchange, 1010 Page Drive, Fargo, ND, 58103
Minnesota Builders Exchange, 1123 Glenwood Avenue, Minneapolis, MN 55405
Plains Builders Exchange, 220 N Kiwanis Avenue, Sioux Falls South Dakota, 57104

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck. City of Bismarck Keith Hunke City Administrator Advertisement Dates June 23, 2017 June 30, 2017 July 7, 2017 6/23, 30 & 7/7 - 20898443

ND STATE WATER COMMISSION BISMARCK, ND SWPP DICKINSON WTP RESIDUALS HANDLING FACILITY CONTRACT 3-2E ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the SWPP Project Dickinson WTP Residuals Handling Facility Contract 3-2E will be received, by the ND State Water Commission, at 900 East Boulevard Ave., Bismarck, ND, 58505, until 1:30 PM local time on July 20, 2017, at which time the Bids received will be publicly opened and read. The Project consists generally of the following scope of the Work. The scope of WORK generally consists of the construction of a 65 ft. by 80 ft. reinforced concrete and pre-cast concrete building and the installation of pumping, piping, dewatering equipment, mechanical, electrical and instrumentation systems for the new Residuals Handling Facility (RHF) as required by the Contract Documents and General Requirements. The project is located at 719 West Broadway Avenue in the City of Dickinson, North Dakota, behind (southeast of) the new Dickinson water treatment plant under construction at 735 West Broadway Avenue. Separate Bid Schedules and Scopes of Work are provided under this Project for the General, Mechanical, and Electrical Contracts. A Combined Single Bid is also provided under the Project to encompass all individual Scopes of Work. The Work classifications are as follows: General Construction - Includes but is not limited to: earthwork and steel reinforced concrete construction associated with footings, basin walls, floors, columns, floor slabs; site earthwork; site piping; furnishing and installing pre-cast concrete wall panels; furnishing and installing pre-cast concrete double tee roof system; EPDM membrane roof; furnishing and installing two (2) nominal 5 HP submersible pumps in the RHF; furnishing and install plate and frame sludge filter press equipment complete with feed pumps, cloth wash system, skid mounted piping and valves, controls, and appurtenances; furnish and install air compressor system equipment including compressors, air receivers, and appurtenances; furnish and install jet mixing system equipment including pumps and piping; furnish and install process piping (including air piping), valves, flow meters, appurtenances, and penetrations; storm sewer; sanitary sewer system; sanitary duplex lift station; fire and domestic water supply site piping; fire hydrants, curb and gutter, concrete paving. A Bid Alternate is included in the General Construction Contract for furnishing and installing a second filter press. Mechanical Construction - Includes but is not limited to: furnishing and installing potable water and sanitary plumbing and plumbing fixtures; furnishing and installing external sand separator; furnishing and installing heating, ventilation, dehumidification, and cooling systems. Electrical Construction - Includes but is not limited to: Furnishing and installing all power, lighting, electrical distribution and emergency power panels, MCC's, VFD's, and associated equipment; furnishing and installing all wiring and field connections to and for electrical items supplied under the general and mechanical contracts; furnish and install 100 KW diesel powered standby engine generator with support slab and ATS; portable generator fuel panel; installation of Owner-purchased instrumentation and control equipment; furnish and install lightning protection system; perform short circuit and protective device coordination study and arc flash hazard analysis. Two Bid Alternates are included in the Electrical Construction Contract for furnishing and installing electrical and control wiring for a second filter press; and for a 275 KW diesel powered standby generator.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota State Water Commission. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders. The Issuing Office for the Bidding Documents is:

Bartlett & West/AECOM 3456 East Century Avenue Bismarck, ND 58503 701.258.1110 tyson.decker@bartwest.com

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 AM and 5 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the offices of the North Dakota State Water Commission, 900 East Boulevard Avenue, on Mondays through Fridays between the hours of 9 AM and 4 PM. Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available online (as portable document format (PDF) files) for a non-refundable charge of \$50 at www.questcdn.com by entering the Quest project number 5195512. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200 per set. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A pre-bid conference will be held at 10:00 AM local time on June 28, 2017 at the Southwest Water Authority Office Building at 4665 2nd Street SW, Dickinson, ND, 58601. Attendance at the pre-bid conference is highly encouraged but is not mandatory. All Bids will be made on the basis of cash payment for such Work. The State of North Dakota, acting through the ND State Water Commission, reserves the right to award the Contract, if awarded, based on the lowest responsive Bid(s) that is in the best interest and most advantageous to the Owner, to reject any and all Bids, to consider other factors in selecting the Bid which is in the best interest of the Owner, and to waive any and all irregularities in any Bid. The Owner reserves the right to hold all Bids for a period of sixty (60) calendar days after the date of the Bid opening to complete financial arrangements. Owner: ND State Water Commission By: Garland Erbele, PE Title: Chief Engineer & Secretary to the Commission Date: June 16, 2017 + END OF ADVERTISEMENT FOR BIDS + 6/16, 23 & 30 - 20897646

To Place a Legal Advertisement Call 355-8816 or Fax 223-0959