PUBLIC NOTICE

PUBLIC NOTICE OF ORDINANCE TEXT AMENDMENTS

Notice is hereby given that the Board of City Commissioners on Tuesday, January 24, 2017, approved an ordi-

nance text amendment relative to Section 4-02-02 relating to the Adoption of City of Bismarck Building Codes.
This ordinance is available for copying and

inspection during normal working hours in the office of the City Administrator. By K.J. Hunke, City Administrator Dated this 23rd day of February 23, 2017.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of Burleigh County Commissioners will conduct a public hearing on July 17, 2017, at 5:00 PM. in the Tom Baker Meeting Room of the City/County Office Building, 221 N. 5th Street, Bismarck, ND, regarding a petition to vacate the roadway right of way associated with the unconstructed Woodview Drive between and adjacent to Lot 1, Block 2 and Lot 28, Block 3, Briardale Subdivision. Dated this 5th day of June 2017.

Kevin J. Glatt Burleigh County Auditor/Treasurer 6/30 & 7/7 - 20898885

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck City Commission will hold a public hearing on Tuesday, July 11, 2017, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following item:

 Request for an extension of the City of Bismarck Renaissance Zone program for up to five years, as allowed by NDCC 40-63-03.1, and an amendment to the Renaissance Zone Development Plan.

A description of this request is on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department, 221 North 5th Street, Bismarck, North Dakota.

BOARD OF CITY COMMISSIONERS BISMARCK, NORTH DAKOTA

Attest: K.J. Hunke City Administrator Dated this 27th day of

Dated this 27th day of June, 2017. 6/30 & 7/7 - 20899352

NOTICE OF PUBLIC HEARING BY THE BOARD OF CITY COMMIS-SIONERS

CITY OF BISMARCK, NORTH DAKOTA Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, July 11, 2017, at the hour of 5:15 p.m. in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota, on Ordinance 6263 regarding Collection Regulations (Solid Waste).

Notice is further given that the Bismarck City Commission will consider said matter and hear testimony and evidence from persons interested therein.

BOARD OF CITY COMMISSIONERS Bismarck, North Dakota

Attest: Jason Tomanek Assistant City Administrator Dated this 28th day of June. 2017

Dated this 28th day of June, 2017 6/30 - 20899582

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of Burleigh County Commissioners will conduct a public hearing on Monday July 17, 2017, at 5:00 P.M. in the Tom Baker Meeting Room of the City/County Office Building 22 I. N. 5th Street, Bismarck, ND, regarding a petition to vacate a tract of land being 66 feet wide and part of the NEI/4 of Section 1, Township 139 North, Range 81 West, Hay Creek Township and the SEI/4 of Section 36, Township 140 North, Range 81 West, Riverview Township, being 33 feet on either side of the following described section line: beginning at a point 393.49 feet west of the northeast corner of Section I. Township 139 North, Range 81 West, Hay Creek Township and continuing west a distance of 1400.96 feet to point of termination all in

Burleigh County, ND.
Dated this 5th day of June 2017.
Kevin J. Glatt
Burleigh County Auditor/Treasurer
6/30.8-7/7-20898886

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck City Commission will hold a public hearing on Tuesday, July 11, 2017, at 5:15 p.m. in the Tom Baker Meeting Room, City-County Building, 221 North 5th Street, Bismarck, North Dakota, to consider the following item:

 Request of IRET Properties for approval of a zoning change from the PUD-Planned Unit Development zoning district to the Conditional RT-Residential zoning district for Lot I, Block I, Good Shepherd North Addition. The property is located in northwest Bismarck, along the west side of North Washington Street between Medora Avenue and West LaSalle Drive.

A description of this request is on file and may be viewed or copied any working day between 8:00 a.m. and 5:00 p.m. at the City-County Community Development Department, 221 North 5th Street, Bismarck, North Dakota.

BOARD OF CITY COMMISSIONERS

BISMARCK, NORTH DAKOTA
Attest: K.J. Hunke

City Administrator
Dated this 21st day of June, 2017.
6/30 & 7/7 - 20898748

Burleigh County Sheriff's Department Notice of Execution Sale Civil No. 08-2016-SC-00273

Notice is hereby given of a judgment entered on September 23,2016, in an action in District Court, South Central Judicial District, Burleigh County, North Dakota, wherein Robby Alan Aldrich is the plaintiff, and Larry Orvin Elton is the defendant, in favor of said plaintiff, and an Execution issued thereon, the undersigned Sheriff of Burleigh County, North Dakota, has levied on and will sell at public auction Larry Orvin Eltons interest in the following personal property to wit:

 2003 Cadillac CTS ND Lic.# 875BOS Vin. IG6DM57N330152821

The Vehicle can be viewed at 2020 52nd Street NE Bismarck ND, The showing will be held from 1:30pm to 2:00pm on July 7th 2017

Sale will be held July 7, 2017 at 3:00pm at the Burleigh County Court House, located at 514 East Thayer Ave, Bismarck ND. Dated at Bismarck, North Dakota, this 28 day of June, 2017,

Pat D. Heinert, Sheriff Dan Wentz Deputy 6/30 & 7/5 - 20899580

PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Renaissance Zone Authority will hold a public hearing on Thursday, July 13, 2017 at 4:00 p.m. in the David J. Blackstead Meeting Room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota on the following issue:

 Request of Doug and Sara Ness for the purchase with improvements of a building at 201 West Main Avenue as a Renaissance Zone project. The property, Suite 302, is within the parcel legally described as Lots I and 2 of Auditors Lot A, Block 28, Original Plat.

At this hearing, the Renaissance Zone Authority will provide an opportunity for all interested persons to comment on this project. Interested persons may also submit comments or questions regarding the project prior to the meeting to Daniel Nairn in the Community Development Department at PO Box 5503, Bismarck, North Dakota \$8506-5503, phone: 701-355-1846, fax: 701-222-6450, e-mail: dnairn@bismarcknd.gov
Carl D. Hokenstad, AICP
Director of Community Development
City of Bismarck

Dated this 27th day of July, 2017 6/30 & 7/7 - 20899353 STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT

SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ADOPTION OF P.R.F. & D.J.B.F., MINOR CHILDREN

Derek Fiedler, Petitioner,

vs.
Executive Director of the North
Dakota Department ofHuman
Services; and Cole Job,
Respondents.

Case No: 08-2017-DM-00537 08-2017-DM-00538

NOTICE OF HEARING ON PETITION FOR ADOPTION

YOU ARE HEREBY NOTIFIED that a Petition for the adoption of the minor children, P.R.F. and D.J.B.F., has been filed by Petitioner, Derek Fiedler, with the Clerk of District Court of Burleigh County, North Dakota; and YOU ARE FURTHER NOTIFIED that said Petition will be heard before The District Court, at the Morton County Courthouse, 210 2nd Ave. NW, Mandan ND, 58554, on the 12th day of July, 2017, at 2:30 p.m.

Dated this 16th day of June, 2017.

/s/Brenda A. Neubauer Brenda A. Neubauer Attorney for Petitioner 919 S. 7th St. Suite 308 Bismarck, ND 58504 (701) 355-1078 PH (701) 355-1082 FX Neubauer@midconetwork.com 6/23, 30 & 7/7 - 20898445

ADVANCED NOTICE OF BID

Plans will be available July 5th, 2017 for the project known as Mitakuye Oyasin "All Nations" Veterans Cemetery, FAI# ND-14-04, Standing Rock Indian Reservation. Sealed bids from qualified General Contractors will be received for the construction of the "Mitakuye Oyasin All Nations Veterans Cemetery," until 2:00pm CDT on the 25th day of July, 2017. The bids for construction shall be submitted to SRST TERO Office, 112 Bald Eagle Avenue, Fort Yates, ND 58538.

Bidding documents will be available from the offices of **Wyss Associates, Inc.,** Landscape Architects, 728 Sixth Street, Rapid City, SD 57701, tel: 605-348-2268, fax: 605-348-6506, email:

ax: 603-346-6306, email: admin@wyssassociates.com upon request, for a refundable fee of \$100.00. Shipping charges for plans to be paid by contractor for a non-refundable fee to be paid at time of requesting plans or billed to their FedEx account. Shipping costs shall be paid separate from plan set fee. Plans will be available for viewing at various regional plan houses. Plans will also be on file for viewing purposes at the office of the Landscape Architect, Wyss Associates, Inc., 728 Sixth Street, Rapid City, South Dakota 57701, telephone number (605) 348-2268 between the hours of 8am to 5pm MDT.

The work generally consists of the construction of an Administration/Service Garage/Public Information Center Building, site improvements, related utilities, and related site construction that will serve the Mitakuye Oyasin "All Nations" Veterans Cemetery on the Standing Rock Indian Reservation. The work includes Building Construction, Minor site demolition, grading, sanitary sewer service line to a septic leech field, electrical service, small parking lot, preplaced crypts, road system, concrete sidewalks, lawn and plantings, various signage, wood screen fence, site furnishings, automated irrigation system and seeding, along with all items identified on the Construction Documents, and with the Specifications.

Major building construction components include:

Excavation, fill and backfill, exterior concrete sidewalks, cast-in-place concrete, concrete floor stain, concrete floor sealing, concrete slab and reinforcing, stone veneer, metal fabrications, glued-laminated structural units, plate connected wood trusses, rough carpentry, finish carpentry, custom cabinets and countertops, fiberglass reinforced.

forced plastic panels, board and batt insulation, weather barriers, metal roofing, sheet metal flashing and trim, gutters and downspouts, joint sealers, steel doors and frames, aluminum door frames, door hardware, glazing, mirrors, gypsum board assemblies, paints and coatings, toilet partitions, fire extinguishers/cabinets and accessories, toilet/bath/laundry accessories, mechanical, electrical, and other miscellaneous work. Contractor and all sub-contractors must meet all requirements of the SRST TERO Office and he in good standing with the

Office and be in good standing with the Standing Rock Sioux Tribe. Any General Contractor who wishes to utilize the Indian Preference must register with the Standing Rock Sioux Tribe and provide all necessary paperwork prior to submitting a bid.

6/30 - 20899583

CITY OF GLEN ULLIN GLEN ULLIN, ND SOUTH AVENUE STREET AND UTILITY IMPROVEMENT DISTRICT NO. 2017-2

ADVERTISEMENT FOR BIDS Sealed Bids for the construction of the Avenue Street and Utility Improvement District No. 2017-2; will be received, by City of Glen Ullin, at the office of Office of the Auditor, City Hall, 119 South Main Street, Glen Ullin, ND, until 3:00 PM local time on July 7, 2017, at which time the Bids received will be Publicly opened and read. The Project consists of approximately 8.5 blocks of asphalt street, sidewalk and curb and gutter removal and replacement. Approximate quantities include 19,000 SY of pavement and concrete removal, 750 LF of water main, 1,200 LF of storm sewer, 18,500 SY of fly ash/cement stabilized base 6,700 LF of concrete curb and gutter, 16,700 SY of asphalt pavement. and 17 street light poles, bases and lumi-

naires.
Bids will be received for a single prime
Contract. Bids shall be on a unit price basis.
The Issuing Office for the Bidding
Documents is: Moore Engineering, Inc.,
2911 N 14th St., Suite 301, Bismarck, ND
58503, Luke M. Arnold, PE, 701-751-8371.
Prospective Bidders may examine the
Bidding Documents at the Issuing Office on
Mondays through Fridays between the
hours of 8:00 AM-5:00 PM, and may obtain
copies of the Bidding Documents from the
Issuing Office as described below.

Bidding Documents also may be examined at the office of the Auditor of the City of Glen Ullin, 119 South Main Street, Glen Ullin, ND, on Mondays through Fridays between the hours of 8:30 AM and 11:30 AM.

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com. You may download the complete set of digital documents for a nonrefundable fee of \$20.00 by locating eBidDoc™ Number **5209414** on the website. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading and working with this digital project information.

Each bid must be accompanied by a separate envelope containing a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Glen Ullin, as required by law. A countersignature of a bid bond is not required. If the City of Glen Ullin elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Glen Ullin, and the City of Glen Ullin may award the project to the next lowest responsible bidder Each bidder must possess a valid North

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by

N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, in their bid bond envelope, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

The City of Glen Ullin will not read or consider any bid that does not fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The City of Glen Ullin will reseal any deficient bid submitted and return it to the bidder immediately.

Owner: City of Glen Ullin By: Vicki Horst Title: Auditor

Date: **June 20, 2017** + END OF ADVERTISEMENT FOR BIDS + 6/23 & 30 - 20898446

ORDINANCE NO. 6202

First Reading April 12, 2016
Second Reading April 26, 2016
Final Passage and Adoption April 26, 2016
Publication Date April 15& 22, 2016
AN ORDINANCE TO AMEND AND REENACT SECTIONS 13-03-01, 13-03-03, 1303-04, 13-03-04.1 AND 13-03-06 OF THE
BISMARCK CODE OF ORDINANCES
(REV.) RELATING TO WEED CONTROL.
BE IT ORDAINED BY THE BOARD OF
CITY COMMISSIONERS OF THE CITY OF
BISMARCK, NORTH DAKOTA:

Section 1. Amendment. Section 13-03-01 of the City of Bismarck Code of Ordinances (1986 Rev.) relating Authority (Weed Control) is hereby amended and reenacted to read as follows:

13-03-01. <u>Authority</u>.

I. The City Forester shall have the duties and authority as provided by this section.

(Ord. 5487, 03-14-06; Ord. 5715, 04-28-09); (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15) Section 2. <u>Amendment.</u> Section 13-03-03 of the City of Bismarck Code of Ordinances (1986 Rev.) Notice by Publication of Ordinance is hereby amended and re-enacted to read as follows:

13-03-03. Notice by Publication of Ordinance. It shall be the duty of the City Forester to cause a notice of the contents of this chapter to be published in the official newspaper of the City once within three days of May I and May 15 and once again within three days of June 15 and July 1. These publications shall serve as notice to all landowners, occupants or persons in charge of land of the requirements of this chapter. These publications shall also serve as the official notice to property owners to cut weeds, tall grass and unhealthy vegetation. Other methods of notification, such as the media and City of Bismarck's website may also be used to notify landowner, occupants or persons in charge to control weeds, tall grass and unhealthy vegetation. (Ord. 5487, 03-14-06); (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15)

Section 3. Amendment. Section 13-03-04 of the City of Bismarck Code of Ordinances (1986 Rev.) relating Eradication, Cutting or Control of Weeds, Tall Grasses and Unhealthy Vegetation by the Public Works Director of Service Operations is hereby amended and reenacted to read as follows:

13-03-04. Eradication, Cutting or Control of Weeds, Tall Grasses and Unhealthy Vegetation by the City Forester. At a minimum, all property shall be mowed by June I, mowed again by July I, mowed again by September I of each year to comply with the provisions of this chapter. The City Forester may order more frequent cuttings, eradications or controlling of weeds, tall grass and unhealthy vegetation if necessary for compliance with this chapter and such notice may be given in person, via telephone or by letter.

I. Whenever any person, firm or corporation owning, occupying or in charge of any premises, lot, or parcel of land within the city, shall fail, neglect or refuse to mow the property at least once by June I, again by July I and again by August I of

each year in accordance with the provisions of this section or shall fail to eradicate, cut or control weeds, tall grasses or unhealthy vegetation within 7 days of receipt of notice from the City Forester, the City Forester shall order the nuisance to be abated by eradicating, cutting or controlling the weeds, tall grasses or unhealthy vegetation in a manner as specified by the City Forester, if the City Forester has first complied with the notice requirements of this Section and Section 13-03-03.

A person, firm or corporation notified of impending City action may cause the eradication, cutting or control of the weeds, tall grasses or unhealthy vegetation at any time before the City eradi cates, cuts or controls the weeds, tall grasses or unhealthy vegetation located on the property or may appeal the order of the City Forester in writing to the Office of City Administration within five (5) days of receipt of notice or posting o notice from the City Forester to eradi cate, cut or control the weeds, tall grasses or unhealthy vegetation. The appeal shall be heard by the Board of City Commissioners at their next scheduled meeting. (Ord. 5487, 03-14-06); (Ord. 6039, 04-08-

(Ord. 5487, 03-14-06); (Ord. 6039, 04-08-14; Ord. 6156, 10-13-15)

Section 4. <u>Amendment</u>. Section 13-03-04.1 of the City of Bismarck Code of Ordinances (1986 Rev.) relating Exemptions From Cutting or Mowing is hereby amended and re-enacted to read as follows:

13-03-04.1. Exemptions From Cutting or Mowing. A property may be exempt from the cutting or mowing requirements listed in this Chapter if such exemption is approved by the City Forester based upon his/her conclusion that an exemption is warranted due to safety concerns, environmental concerns, aesthetic benefits or economic efficiency. Conditions or situations in which such an exemption may be granted shall include but not be limited to property that:

(Ord. 6039, 04-08-14; Ord. 6156, 10-13-15) Section 5. <u>Amendment.</u> Section 13-03-01 of the City of Bismarck Code of Ordinances (1986 Rev.) relating Cooperation is hereby amended and reenacted to read as follows:

13-03-06. Cooperation. Nothing in this chapter shall in any way affect the City's ability to levy for weed and tall grass control nor prevent the City from contracting with or cooperating with any other board or jurisdiction for the control of weeds, tall grasses or unhealthy vegetation. The City Forester may delegate all or some of the duties required under this section to a member or members of the Public Works staff

Source: Home Rule Charter for the City of Bismarck, Article 3 and NDCC Chapter 63-01.1; (Ord. 6039, 04-08-14; Ord. 6156, 10-13.15)

Section 6. Severability. If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance.

Section 7. Effective Date. This ordinance shall take effect following final passage, adoption and publication.

5/12, 6/12 & 6/30 - 20893092

HOLIDAY DEADLINES

Due to the holiday there will be schedule changes. Please submit your ad earlier than normal to ensure your ad gets published.

Tuesday, July 4 Submit by Noon, Friday, June 30 Wednesday, July 5

Submit by 5pm, Friday, June 30 Thursday, July 6 Submit by Noon, Monday, July 3

The Bismarck Tribune will be closed on Tuesday, July 4th in honor of Independence Day.

		PUBLIC NO	OTICE	
NOTICE OF SPECIAL ASSESSMENTS FOR SIDEWALK, CURB & GUTTER AND PRIVATE DRIVEWAY Notice is hereby given that concrete sidewalks, curb & gutter and private driver	ways have	LOTS 1-3 LESS ST R/W CANTERBURY SQUARE	W DENVER AVE 1172.66 PORTLAND DR I 352.6	HIGH MEADOWS 9TH LOT 6 & LOT 7B OF LOT 7 455 BRUNSWICK DR 1524.4 LOT 7A OF LOT 7 501 BRUNSWICK DR 1400.7
been constructed along or in front of the following described properties in the Bismarck, North Dakota, and the cost thereof has been assessed against the lots fited in the amount shown, to wit:	e City of	LOT I 21 227 E LOT 9 21 1322	E DENVER AVE 1858.65 : S 3RD ST 742.71 LARAMIE DR 1240.68	HIGH MEADOWS LITH REPLAT LOT 13 3812 HIGH MEADOWS CIR 2177.1 LOT 14 3760 HIGH MEADOWS CIR 2502.3
	SESSED MOUNT	LOT 15 21 1237	LARAMIE DR 629.62 LARAMIE DR 392.1 LARAMIE DR 821.89	PEBBLE CREEK GOLF COURSE I & ALL VAC INTERSTATE AVE ADJ I 2025 E CENTURY AVE 5649.4 PEBBLE CREEK ADDITION
LOTS 1-6 & LOT 36 & ALL ALLEY VAC ADJ TO SAID LOTS 30 122 N MANDAN ST LOTS 7-10 POSSESSORY INTEREST 46 520 E MAIN AVE	410.96 3356.54	LOT 11 22 134 E LOT 12 22 126 E	E DENVER AVE 1598.68 E RENO AVE 2982.31 E RENO AVE 2390.57	LOT 2 9 2300 E CENTURY AVE 1217.5 GATEWAY ADDITION LOT 6 4 3816 DOMINION ST 649.7
LOTS I - 2 64 222 N 4TH ST STURGIS LOTS 7-8 27 4I2 S I4TH ST	705.82	LOT 2 22 1209 LOT 23 111 E	BILLINGS DR 1289.53 BILLINGS DR 478.97 E DENVER AVE 2236	GATEWAY 3RD LOT I I 4112 DOMINION ST 951.3 PROMONTORY POINT IV
MCKENZIE & COFFIN'S LOTS 5-6 64 822 N 7TH ST N 1/3 LOTS 45-49 84 808 N MANDAN ST	2737.66 522.03	LOT 8 23 1308	BILLINGS DR	LOT 6 5 2726 POWDER RIDGE DR 4349.6 LOT I 7 3526 CLAIRMONT RD 4948.9 LOT 5 7 2802 DEL RIO DR 4848.1
COFFIN'S EAST 50' OF LOTS 9-12 16 620 S 12TH ST RIVERVIEW	2537.81	LOT 19 23 1227 LOT 21 23 1207	POCATELLO DR 1478.05 POCATELLO DR 358.17 W DENVER AVE 1063.32	PROMONTORY POINT IV FIRST LOT 12 2 3208 VALLEY DR 5176.9 PROMONTORY POINT V
LOT I 17 222 W CUSTER PARK ST LOT 6 17 413 W THAYER AVE LOT 7 17 417 W THAYER AVE	4184.81 397.55 2726.08	LOT 10 24 1318 LOT 12 24 122 V	R POCATELLO DR 856.57 W RENO AVE 1832.44 PORTLAND DR 418.64	LOT 9 2 2811 DEL RIO DR 3460.8 LOT 4 3 2828 DEL RIO DR 4481.8 LOT 7 3 3709 POWDER RIDGE DR 4525.8
LOT 8 17 421 W THAYER AVE SOUTH 52' LOT 9 17 215 N HANNIFIN ST FLANNERY & WETHERBY	2731.12 1975.96	LOTS 1-3 BERNIES CONTINENTAL ARMS	PORTLAND DR 150.36	LOT 9 3 3706 CLAIRMONT RD 8015 LOT 10 3 3700 CLAIRMONT RD 4797.2 LOT 11 3 3624 CLAIRMONT RD 835.3
E 1/2 OF 10 LESS 47 FT X 4 FT OF NE COR & E 1/2 OF L 11-12 NORTH 7' OF LOT 32 & ALL LOT 33 42 517 N 13TH ST	1810.58 735.17	CONDOMINIUM UNIT 2 25 1204 LOTS 1-3 BERNIES CONTINENTAL ARMS	PORTLAND DR 150.36 PORTLAND DR 150.36	LOT 2 4 3615 CLAIRMONT RD 1871.0 LOT 3 4 3625 CLAIRMONT RD 6100.4 LOT 10 4 3817 CLAIRMONT RD 7954.0
LOTS 34-36 42 521 N 13TH ST LOTS 24-25 44 429 N 15TH ST LOUNSBERRY OUTLOTS	5612.33 3178.8	LOTS 1-3 BERNIES CONTINENTAL ARMS	W DENVER AVE 150.36	LOT 12 4 3802 VALLEY DR 5171.6 LOT 1 5 3615 VALLEY DR 706.8 LOT 2 5 3621 VALLEY DR 1136.9
BEG SW COR N 61 FT E 148.50 FT S 61 FT W 148.50 FT TO BEG & ALL VAC AV E A AD] #12149 21 503 N 21ST ST	750.41	CONDOMINIUM UNIT 5 25 203 V LOTS 1-3 BERNIES CONTINENTAL ARMS	W DENVER AVE 150.36 W DENVER AVE 150.35	LOT 9 5 3903 CLAIRMONT RD 4188.0 LOT 16 5 3730 MONREO DR 4013.0 LOT 4 6 2401 DEL RIO DR 985.1
BEG PT 731 FT S OF NW COR; E 180 FT \$ 40 FT W 180 FT N 40 FT TO BEG 21 605 N 21ST ST BEG 600 FT S OF NW COR E 180 FT	573.05	LOTS 1-3 BERNIES CONTINENTAL ARMS	W DENVER AVE 150.36	LOT 10 6 3811 DEL RIO DR 5136.4 LOT 6 7 3719 MONREO DR 1458.3 LOT 1 9 3914 CLAIRMONT RD 7556.1
S 91 FT W 180 FT N 91 FT TO BEG #12152 21 615 N 21ST ST	1120.9	CONDOMINIUM UNIT 8 25 211 V LOTS 1-3 BERNIES CONTINENTAL ARMS	W DENVER AVE 150.36	LOT 2 9 3827 VALLEY DR 1090.3 LOT 7 9 3929 VALLEY DR 5515.5
BEG 400 FT S OF NW COR E 150 FT S 50 FT W 150 FT N 50 FT TO BEG #12153 .1 21 629 N 21ST ST	690.08	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 10 25 215 V	W DENVER AVE 150.36 W DENVER AVE 150.36	LOT 2 10 3805 POWDER RIDGE DR 3386.8 LOT 9 10 3822 CLAIRMONT RD 9138.9 LOT 3 11 3714 POWDER RIDGE DR 3307.9
BEG AT PT 150'S OF NW COR E 150', S 100',W 150', N 100'TO PT OF BEG 21 719 N 21ST ST BEG AT NW COR S 50 FT E 150 FT N	1209.51	LOTS 1-3 BERNIES CONTINENTAL ARMS	W DENVER AVE 150.36	LOT 9 11 3828 POWDER RIDGE DR 1008.4 LOT 11 11 3906 POWDER RIDGE DR 3705.2 SATTLER'S SUNRISE 4TH
50 FT W 150 FT TO BEG #12159 21 733 N 21ST ST REP LOUNS OL 17-20 & 24 LOT 22 3 503 N 23RD ST	5496 3898.89	LOTS 1-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 14 25 1203	W DENVER AVE 150.36 S WASHINGTON ST 150.36	LOT 19 2 4982 FAIRFAX LOOP 402.4 STONECREST FIRST ADDITION LOTS 5 & 6 3256 BETHANY LOOP 3518.8
CLIFFORDS SUBDIVISION LOT 6 22 708 N 21ST ST MACKIN'S SUBDIVISION	388.32	LOTS 1-3 BERNIES CONTINENTAL ARMS	S WASHINGTON ST 150.36	HORIZON HGTS 4TH IST REP LOT I 2 4901 GOLDEN WAVE DR 184.7 HORIZON HEIGHTS 5TH
LOT 3 I 600 N 2 IST ST LOTS 4-5 LESS THE WEST 60' 4 518 N 2 IST ST WEST 60' OF LOTS 4-5 ALL LOT 6 AND	667.63 833.35	LOTS I-3 BERNIES CONTINENTAL ARMS CONDOMINIUM UNIT 17 25 1209	SWASHINGTON ST 150.36 SWASHINGTON ST 150.36	LOT 3 7 5301 SUNLIGHT DR 8130.4 EAGLE CREST 4TH LOT I I 301 HIGH CREEK RD 4871.4
N 1/2 LOT 7 AND WEST 94.17' OF S 1/ 2 OF LOT 7 AND WEST 94.17' OF LOT 8 4 512 N 21ST ST	497.97	LOT 15 LESS THE NORTH 20' 25 224 V N35' L19, ALL LOTS 20-23 & S30' L24 SOUTH WASHI CONDOMINIUMS UNIT 7 25 1255	W RENO AVE 806.98 INGTON S SWASHINGTON ST 226.87	LOT 6 I I401 HIGH CREEK PL 5545.1 LOT 7 I I407 HIGH CREEK PL 1094.3 LOT I 2 I101 ROUND TOP RD 3739.8
SOUTH 30" OF LOT 10, ALL LOT 11, EAST 1/2 OF VAC ALLEY ADJ & ALL VAC AVE A ADJ LESS AREA DEDICATED FOR 21 ST ST 4 502 N 21ST ST	207.35	N35' L19, ALL LOTS 20-23 & S30' L24 SOUTH WASHI		LOT 10 2 1225 ROUND TOP RD 3939.6 LOT 11 2 1301 ROUND TOP RD 3974.0 LOT 2 4 1206 ROUND TOP RD 4561.5
FISHER LOTS 1-2 LOTS 3-4 LOTS 3-4 LOTS 3-4 LOTS 3-4 LOTS 3-4 LOTS 3-4 LOTS 3-6 LOTS 3-7 LOTS 3-7	346.93 3414.79	S 30' OF LOT 24 SOUTH WASHINGTON	S WASHINGTON ST 420.82	LOT 4 4 1218 ROUND TOP RD 4338.2 LOT 11 4 3701 HIGH CREEK RD 4028.6 LOT 12 4 3707 HIGH CREEK RD 3617.1
GOVERNOR PIERCE 13-14 W 75 FT	3594.27	S. 30' OF LOT 24 SOUTH WASHINGTON	S WASHINGTON ST 219.37	LOT 15 4 3705 HIGH CREEK RD 3617.1 LOT 15 4 3725 HIGH CREEK RD 533.4 LOT 1 5 1100 ROUND TOP RD 4399.7 LOT 4 5 1118 ROUND TOP RD 4497.2
UTS 13-16 18 1906 E BROADWAY AVE LOTS 1-3 25 418 N 21ST ST WEST 50' OF LOTS 12-16 26 2100 E ROSSER AVE	2062.82 595.67 658.07	S30' OF LOT 24 SOUTH WASHINGTON	S WASHINGTON ST 296.09	EAGLE CREST 5TH ADDITION LOT 10 2 3908 CREST CIR 4433.7 LOT 18 2 3915 CREST CIR 4310.7
VIEST 50' OF LOTS 12-16 26 2100 E ROSSER AVE LOTS 20-22 & SOUTH 10.5' VAC AVE A 26 419 N 21ST ST PARK HILL (AUD LOTS) CTR ACRE LESS N 232 FT #13037.1 616 W BOWEN AVE	658.07 2799.91 453.78	S30' OF L2 4 SOUTH WASHINGTON CONDOMINIUMS UNI T 1 25 1227	S WASHINGTON ST 171.67 S WASHINGTON ST 215.65	LOT 18 2 3915 CREST CIR 4310.7 LOT 3 3 3808 HIGH CREEK RD 4485.7 EAGLE CREST 6TH ADDITION LOT 10 I 1604 HARP HAWK DR 3726.4
BEG 206.7 FT E OF SW COR E 50.9 FT N 215.95 FT W 50.9 FT S 215.95 FT		LOTS 6-8, LOT 12 LESS WEST 120' & LOT 13 LESS WEST 110' 27 1550	WICHITA DR 7884.22	LOT 3 3 1621 PRAIRIE HAWK DR 3665.0 LOT 4 3 1615 PRAIRIE HAWK DR 4170.2
TO BEG #13038.1 2 730 W BOWEN AVE E. 57' OF S 1/2 OF W. I ACRE #13046 .1 3 832 W BOWEN AVE S 215.95 FT OF W 50 FT OF	408.36 1107.34	NORTH PART OF LOT 12 WHICH MEASURE S 71'W		LOT 5 12 4712 GREY HAWK LN 3544.7 LOT 9 12 4622 GREY HAWK LN 4091.2 LOT 12 12 4514 GREY HAWK LN 3326.3
C 1.25 AC RES #13049 3 826 W BOWEN AVE HIGHLAND ACRES 2ND LOT 13 4 1136 N PARKVIEW DR	477.43 1305.69	PT L12 WHICH IS 19' WIDE @ FRONT & 3.78' WIDE @ REAR & NLY PT L13 WHICH IS 45' WIDE		LOT 13 12 4523 KITES LN 3809.8 LOT 15 12 4607 KITES LN 4329.9 LOT 16 12 4613 KITES LN 4132.8
LOT 6 CASEY'S 1ST LOT 6 4 211 CHEYENNE AVE CASEY'S 3RD	1511.49	SOUTH 70' OF LOT 14 28 142 T LOT 18 EXCEPT NWLY 13' 28 1525	BILLINGS DR 738.94 TUCSON AVE 1541.98 POCATELLO DR 727.79	LOT 17 12 4619 KITES LN 4063.4 LOT 18 12 4625 KITES LN 3587.5 LOT 19 12 4703 KITES LN 4354.1
LOT I 12 1224 N IST ST CASEY'S 4TH LOT 31 21 1219 N IST ST	976.61 773.21	LOT 12 29 1526 S79' OF LOT 15 29 100 T	POCATELLO DR 784.34 POCATELLO DR 1093.49 TUCSON AVE 776.95	LOT 23 12 4805 KITES LN 3165.2 LOT 3 13 4722 MARSH HAWK DR 3302.8 LOT 8 13 4620 MARSH HAWK DR 3327.5
32 & S 10FT L 33 2 1221 N 1ST ST N 34 FT L 34 & S 36 FT L 35 2 1225 N 1ST ST IENNINGS 1ST	641.09 433.73	19 LESS SELY 25' & SELY 10' OF	OAKLAND DR 972.69 OAKLAND DR 414.71	LOT 15 13 4611 GREY HAWK LN 3385.1 LOT 17 13 4623 GREY HAWK LN 1121.4 LOT 20 13 4707 GREY HAWK LN 3968.6
SOUTH 26' OF LOT 4 & NORTH 37' OF L OT 5 1811 N 7TH ST IENNING'S 2ND	7977.74		OAKLAND DR 192.29 PORTLAND DR 1459.34	LOT 21 13 4713 GREY HAWK LN 4092.3 TRILLIUM 4TH ADDITION LOT 5 1 1202 BURLINGTON DR 34924.0
LOT 9 9 1727 N 9TH ST JENNING'S 5TH LOT 11 24 2001 N 8TH ST	218.83 1713.91	LOT 28 29 1401	PORTLAND DR 290.45 PORTLAND DR 336.98 W RENO AVE 1549.68	BOULDER RIDGE 2ND ADDITION LOT 12 2 630 SLATE DR 4195.8 LOT 21 2 413 QUARRY LN 549.0
PARKVIEW LOT I 2 404 GARDEN DR LOT 2 2 803 W BOWEN AVE	740.49 422.42		PORTLAND DR 1259.2 AY 2ND	LOT 14 4 4807 FELDSPAR DR 1300.0 LOT 5 6 607 WEYBURN DR 5644.6 LOT 3 7 4713 NORMANDY ST 1854.6
LOT 3 2 805 W BOWEN AVE BEG AT SW COR LOT 8, BLOCK 3;TH SW LY ALONG S LINE OF SAID L8 EXTENDED W106.9'	214.36		TACOMA AVE 102 20285.74 RD	LOT 4 7 4707 NORMANDY ST 4979.9 LOT 7 7 612 WEYBURN DR 4247.7 BOULDER RIDGE 4TH ADDITION
TO NELY LINE OF RIVERSIDE PARK RD, TH NW 232.86' ALONG NELY 3 409 RIVERSIDE PARK RD MORNINGSIDE HEIGHTS	1964.38	1 NORTH HILLS 7TH 2 3613 21 4 206 E	MONTREAL ST 734.11 ESTEVAN DR 595.85 ESTEVAN DR 256.38	LOT 4 I 407 GRANITE DR 4711.7 LOT 4 3 412 GRANITE DR 4019.9 BOULDER RIDGE 5TH ADDITION
LOT 13 7 702 N 28TH ST	2787 1049.29	LOT 24 4 132 E 25 4 126 E	ESTEVAN DR 177.21 ESTEVAN DR 587.88 ESTEVAN DR 245.39	LOT 2 2 313 E LASALLE DR 5328.2 LOT 3 2 305 E LASALLE DR 4929.5 LOT I 3 337 E LASALLE DR 4702.6
REPLAT TIBESAR'S 1ST SUB LOT 8	3493.41 179.29	LOT 3 5 113 E 5 119 E	ESTEVAN DR 629.94 ESTEVAN DR 660.09 ESTEVAN DR 388.32	LOT 2 3 345 E LASALLE DR 4935.3 LOT 3 3 401 E LASALLE DR 4823.0 LOT 5 3 417 E LASALLE DR 4850.6
ROLLING HILLS 4TH 7 8 1122 HILLSIDE TERR BRAUER'S	1329.6	LOT 12 & LOT A OF LOT 14, BLK 5, NORTH HILLS 3RD AND LOT A OF LOT 1, B LK 2,	ESTEVAN DR 380.78	LOT I 6 612 E LASALLE DR 4431.7 LOT 6 7 344 E LASALLE DR 5043.1 LOT 7 7 400 E LASALLE DR 958.3
LOT 5 AND WEST 2.42' OF LOT 6 616 E TURNPIKE AVE STEIN'S 4TH LOT 19 23 1957 N 20TH ST	1773.79 1560.71	13 & LOT B OF LOT 14, BLK 5, NORTH HILLS 3RD AND LOT B OF LOT 1, BLK 2.	ESTEVAN DR 2005.68	LOT 8 7 408 E LASALLE DR 955.9 LOT II 7 432 E LASALLE DR 5043.8 LOT I2 7 502 E LASALLE DR 4915.8
MEADOW VALLEY 2ND LOT 17 6 712 CONCORD DR	978.57	ALL LOT 1 & LOT 25 & THE WEST PART OF LOT 24 THAT CONTAINS 3494 SQ FT NORTH ESTEVAN	}	LOT 15 8 5304 BASALT DR 3416.8 LOT 18 8 5328 BASALT DR 726.2
MEADOW VALLEY 4TH LOT 28	1724.19 1371.5	NORTH HILLS 7T	ESTEVAN DR 491.81 FH 4408.72	LOT 19 8 5336 BASALT DR 3947.3 SOUTHLAND ADDITION LOT 7 2 300 BAKER PL 2749.1 LOT 2 4 309 LIVE OAK LN 4644.6
WACHTER'S 2ND LOT I & EAST 48' OF LOT 2 I4 I3I E BISMARCK EXPY	1371.5 5751.3	TRACT A OF PT. OF L.8-9 15 436 E NORTH HILLS 117	E CALGARY AVE 173.43 TH	SOUTHLAND 2ND ADDITION LOT 26 5 305 SANTA FE AVE 7372.0
LOT 7 LESS E 44' & ALL OF LOT 8 (OR W.56' OF LOT 7 & ALL OF LOT 8) 14 1007 PORTLAND DR LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUMS LINIT #102 14 102 ROISE AVE	1153.65	UNIT 3408 OF LOT 1 BOULDER	ROCKY POINT LN 1141.3	SOUTHBAY FIRST ADDITION LOT 5 LESS NORTH 52.5' & UNDIVIDED INTEREST
CONDOMINIUMS UNIT #102 14 102 BOISE AVE LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #104 14 104 BOISE AVE	323.04 323.04	LOT 3410 OF LOT 1 BOULDER RIDGE TOWNHOMES I 3410	ROCKY POINT LN 1533.18 ROCKY POINT LN 1121.4	IN COMMON AREAS 4 3611 DOWNING ST 549.0 NORTH 52.5' OF LOT 5 & UNDIVIDED INTEREST IN COMMON AREA 4 3609 DOWNING ST 549.0
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #106 14 106 BOISE AVE LOTS 9-12 & W10.2' OF LOT 13 PINECREST CONDOMINIUM LINIT #109	323.04	LOT 3432 OF LOT 1 BOULDER	ROCKY POINT LN 633.79	LOT 10 LESS NORTH 50' & UNDIVIDED INTEREST IN COMMON AREAS 4 3503 DOWNING ST 3737.2 NORTH 50' OF LOT 10 & UNDIVIDED INTEREST IN COMMON AREAS 4 2501 DOWNING ST 2742.3
CONDOMINIUM UNIT #108 14 108 BOISE AVE LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #110 14 110 BOISE AVE	323.04 323.05	LOT 3504 OF LOT I BOULDER RIDGE TOWNHOMES I 3504	ROCKY POINT LN 648.89 STONERIDGE PL 523	IN COMMON AREAS 4 3501 DOWNING ST 3743.3 LOT I I & UNDIVIDED INTEREST IN COMMON AREAS 4 3421 DOWNING ST 4778.2
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUMS UNIT #112 14 112 BOISE AVE LOTS 9-12 & W10.2' OF L13 PINECREST	323.04	LOT I NORTH STAR CONDOMINIUMS	N 4TH ST 4711.85	NORTH 50' OF LOT 5 & UNDIVIDED INTEREST IN COMMON AREAS 5 3901 DOWNING ST 2890.7 LOT 5 LESS NORTH 50' & UNDIVIDED INTEREST
CONDOMINIUM UNIT #114 14 114 BOISE AVE LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #116 14 116 BOISE AVE	323.04 323.04	LOT I NORTH STAR CONDOMINIUMS UNIT 3360 2 3360	N 4TH ST 4711.84 N 4TH ST 4711.84	IN COMMON AREAS 5 3903 DOWNING ST 2904.0 LOT 17A OF LOT 17 & UNDIVIDED INTEREST IN COMMON AREAS 7 3708 DOWNING ST 3570.1
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT 118 14 LOTS 9-12 & W10.2' OF L13 PINECREST	323.04	LOT I NORTH STAR CONDOMINIUMS	N 4TH ST 4711.84	LOT 17B OF LOT 17 & UNDIVIDED INTEREST IN COMMON AREA 7 3712 DOWNING ST 3693.8 LOT 23 & UNDIVIDED INTEREST IN
CONDOMINIUM UNIT #120 14 120 BOISE AVE LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUMS UNIT #122 14 122 BOISE AVE	323.04 323.04	UNIT 3364 2 3364 REPLAT OF NORTH HIL LOT I 2 3406	DOMINION ST 7277.81	COMMON AREAS 7 3524 DOWNING ST 7898.7 LOT 32 & UNDIVIDED INTEREST IN COMMON AREAS 7 517 NAUTILUS DR 4301.9
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #124	323.04	LOT 3 2 3417 6 2 3501	RIDGECREST DR 889.74 RIDGECREST DR 426.55 E CALGARY AVE 222.59	SOUTHBAY 2ND ADDITION LOT 6 & UNDIVIDED INTEREST IN COMMON AREAS I 3502 CALYPSO DR 3249.8
CONDOMINIUM UNIT #126	323.04 323.04	LOT 2 3 711 E LOT 2 AND LOT 2A 4 708 E	E CALGARY AVE 207.53 E CALGARY AVE 207.53 E CALGARY AVE 237.85	LOT 7 & UNDIVIDED INTEREST IN COMMON AREAS I 3506 CALYPSO DR 3764.1 LOT 3 & UNDIVIDED INTEREST IN
LOTS 9-12 & W10.2' OF L13 PINECREST CONDOMINIUM UNIT #130	323.04	NORTH HILLS 147 LOT IB OF LOT I 2 3913		COMMON AREAS 2 3612 CALYPSO DR 4411.2 LOT 7 & UNDIVIDED INTEREST IN COMMON AREAS 2 714 CALYPSO DR 3750.2
CONDOMINIUMS UNIT #132 14 132 BOISE AVE LOT I 15 1108 LARAMIE DR 2-3 WHITE HOUSE	323.04 1389.07	LOT 3 2 316 V LOT 4 STORMWATER &	VERSAILLES AVE 538.76 NORMANDY ST 73857.1	LOT 8 & UNDIVIDED INTEREST IN COMMON AREAS 2 714 CALTISO DR 3730.2 LOT 8 & UNDIVIDED INTEREST IN 4486.7
2-3 WHITE HOUSE CONDOMINIUMS II UNIT 5 IS ISS BOISE AVE 5 LOTS 4-5 WHITE HOUSE CONDOMINIUMS I UNIT I IS ISI BOISE AVE I	740.97 921.94	NORTH HILLS 171		COMMON AREAS 3 3816 BOUNTY CIR 1789.8 LOT 51 & UNDIVIDED INTEREST IN COMMON AREAS 3 817 CALYPSO DR 1754.2
LOT 10 15 1101 PORTLAND DR 1-2 LESS TH PART OF L2 THAT BEG @ S E COR	731.39	LOT 2 2 745 V LOT 6 2 729 V	WALTER WAY 3258.61 WALTER WAY 3704.63	LOT 62 & UNDIVIDED INTEREST IN COMMON AREAS 3 3812 ENDEAVOR PL 3558.7
L2 TH NLY ALONG E LINE A DIS 14'TH WLY A DIST 135.6'TO SW COR L2 TH ELY ALONG S LINE 134.91'TO B 16 1008 PORTLAND DR 10 T 1.8 NORTH 14' OF LOT 2 17 229 E RISMARCK EXPY	369.46 722.8	LOT 10 2 3928 LOT 15 2 3850	LONE PEAK DR 6392.45 LONE PEAK DR 4365.86	LOT 75 & UNDIVIDED INTEREST IN COMMON AREAS 3 3814 NEPTUNE CIR 3748.0 LOT 78 & UNDIVIDED INTEREST IN COMMON AREAS 3 1115 CALYPSO DR 3643.8
LOT 1 & NORTH 14' OF LOT 2 17 229 E BISMARCK EXPY LOT 4 LESS N.34' & N.65' OF LOT 5 17 1102 S 3RD ST LOT 11 & SOUTH 12' OF LOT 12 17 1111 LARAMIE DR	722.8 385.22 142.69	LOT 19 2 3818 LOT 20 2 3812	LONE PEAK DR 4022 LONE PEAK DR 5125.85 LONE PEAK DR 5447.91	COMMON AREAS 3 1115 CALYPSO DR 3643.8 LOT 83 & UNDIVIDED INTEREST IN COMMON AREAS 3 3847 SANTA MARIA LN 837.1
N64' OF LOT 12 & LOT 13 LESS N55' 17 1107 LARAMIE DR N55' OF LOT 13 & LOT 14 LESS N40' 17 1025 LARAMIE DR NORTH 25' OF LOT 15 & ALL OF LOT 16 17	1202.67 2819.36 209 E	LOT 6 3 3927 LOT 7 3 3923	LONE PEAK DR 3330.11 LONE PEAK DR 700.92 LONE PEAK DR 4307.17	LOT 86 & UNDIVIDED INTEREST IN COMMON AREAS 3 4017 SANTA MARIA LN 1456.4 LOT 98A OF LOT 98 & UNDIVIDED
BISMARCK EXPY 3683.71 WACHTER'S 3RD LOT 2 18 1120 S 3RD ST	972.85	LOT 10 3 3911 LOT 12 3 3903	LONE PEAK DR 3755.45 LONE PEAK DR 3769.47 LONE PEAK DR 3728.44	INTEREST IN COMMON AREAS 3 1006 VOYAGER DR 3333.6 LOT 98B OF LOT 98 & UNDIVIDED INTEREST IN COMMON AREA 3 1002 VOYAGER DR 3301.5
THAT PART LOT 4 BEG @ NW COR LOT 4 TH E140'TO NE COR TH S27'TH NWLY TO PT BEG & LOT 5 KOTA CONDOMINIUMS UNIT		LOT 24 3 3805 TATLEY MEADOWS		LOT 124 & UNDIVIDED INTEREST IN COMMON AREAS 3 4064 INTREPID CIR 1382.3 LOT 6 & UNDIVIDED INTEREST IN
B & GARAGE B I8 III9 LARAMIE DR TH PT L4 BEG @ NW COR L4 TH EI40' T ONE COR TH S27' TH NWLY TO PT BEG & L5, KOTA CONDOMINIUMS	2485.03	LOT 2 4 3113 TATLEY MEADOWS LOT 11 1 2820	MANCHESTER ST 877.99 SVII ESSEX LOOP 1411.49	COMMON AREAS 7 4065 DOWNING ST 1327.9 SOUTHBAY 5TH ADDITION LOT 2 3 4211 DOWNING ST 5895.9
UNIT C & GARAGE C 18 1121 LARAMIE DR LOT I 19 1120 LARAMIE DR LOT 2 19 130 E DENVER AVE	1679.98 3383.4 2043.29	LOT I COUNTRY WEST X RPT B26 WACHTER'S	KVII MESQUITE LOOP 3850.98	SONNET HEIGHTS SUBDIVISION LOT 13 I 5424 SUPERIOR DR 6012.5 LOT 14 2 5601 SUPERIOR DR 3024.8
LOT 4 19 116 E DENVER AVE LOT 7 19 100 E DENVER AVE	1101.19 241.28	LOT 10 26 1561	WICHITA DR 2115.77 WICHITA DR 1492.96	Continue on Page 5

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Continue From Page 4C					Admin Cost	
LOT 15 LOT I	2 5	5607 SUPERIOR 5518 DUNCAN		5337.42 5820.4	Bond Cost TOTAL COST NOTICE IS HEREB	Y GI
LOT 6 LOT 4	5 11	5422 DUNCAN 5419 NORMAN	IDY ST	3218.37 6927.37	Assessment Commission in the City/County Buil	on of
LOT II LOT I4 LOT II	17 17 22	4808 WINDSOF 4712 WINDSOF 4808 SOURIS ST	R ST	3090.98 827.56 2742.89	and against which may son interested therein	or by
	GEWOOD VI			5095.96	Lee Lunde Chairperson	M M
EDGE LOT 62	ĺ	AGE 2ND ADD 3100 NORTH C			NOTICE OF SPECI	
LOT 9	GEWOOD VI 2 GEWOOD VI	3324 MONTAN	A DR	12546.1	OF THE 201 RELATED WO	RK I
LOT I LOT 4		2618 E CALGAI 2702 E CALGAI		5278.77 994.92	FIVE HU TO T Notice is hereby given	HE C
LOT 8 LOT 2	1	3700 CALGARY 2607 E CALGAI	' CIR Ry ave	4540.38 2213.25	concrete pavement rep Five Hundred Eight (50	oair pi
LOT 5 LOT 6	2 2	2625 E CALGAI 2631 E CALGAI	RY AVE	944.28 4872.66	of land especially bene descriptions of lots and	
LOT 9 ED LOT 2	GEWOOD VI	2715 E CALGAI ILLAGE 7TH 3105 NE 43RD		4911.26 15778.46	LOT	
LOT 13 LOT 2 OF LOT 16A, LOT 16B 8	i ≩LOT 17 I	4006 NEW ROO 4025 NEW ROO	CKFORD PL	4607.9 2501.27	LOT 6 & LOT 5B & UI	
LOT 23 LOT 26		4018 KNUDSEN 4036 KNUDSEN	N LOOP	3438.8 3972.27	7 & UNDIVIDED INTE	
LOT I LOT 5 LOT 6	2 2 2	3926 ROBINSO 3903 ROBINSO 3909 ROBINSO	N CIR	3621.38 208.32 2872.58	IN COMMON AREAS LOT 9 & UNDIVIDE II	
LOT 8 LOT II	2 2	3921 ROBINSO 4025 KNUDSEN	N CIR	2827.81 4605.99	IN COMMON AREAS	
		3905 KNUDSEN		4716.02	IN COMMON AREAS	TERES
LOT 5 NTHRN AUDITOR'S LOTS "F" & "G" OF		3224 DORTMUI DMMERCE CENT 3901 MORRISO	Т	3682.71 298595.46	IN COMMON AREAS	TERE
LOT 53 & UNDIV INT IN COM	WHISPERIN			270373.10	IN COMMON AREAS 15 & UNDIVIDED INT IN COMMON AREAS	TERE
LOT I BLK I; LOT I BLK 2; L BLK 3; LOT I BLK 4; LOT I B	3LK 5 3	2108 LARSON I	RD	5295.92	16 & UNDIVIDED INT IN COMMON AREAS	TERE
LOT 2 & UNDIVIDED INTERES LOT I 3 COMMON AREA		107 ASPEN LN		3286.31	17 & UNDIVIDED INT	
	LBER NORTH		RIDGE RD	5166.07	18 & UNDIVIDED INT IN COMMON AREAS 19 & UNDIVIDED INT	
LOT 2A OF LOT 2 LOT 2B OF LOT 2	2 2	4203 BOULDER 4201 BOULDER	RIDGE RD	721.69 424.46	IN COMMON AREAS 20 & UNDIVIDED IN	TERES
LOT 2 LOT 3	ER NORTH 2I 	ND ADDITION 4200 NORMAN 4126 NORMAN		3388.46 3160.67	IN COMMON AREAS 21 & UNDIVIDED INT	TERE:
LOT 4 LOT 5	į	4120 NORMAN 4114 NORMAN	IDY ST	3039.56 2948.6	IN COMMON AREAS LOT 22 & UNDIVIDED IN COMM ON AREAS	D IN
LOT 6 LOT 7	i I	4108 NORMAN 4102 NORMAN	IDY ST	3033.89 6248.56	23 & UNDIVIDED INT	TERES
LOT 14	DSON STREE 2	T ADDITION 4802 HUDSON		6456.83 3332.75	26 & UNDIVIDED INT	
LOT 8 LOT 9 LOT 10	2 2	4907 HUDSON 4903 HUDSON 4819 HUDSON	ST	3405.69 3153.18	27 & UNDIVIDED INT IN COMMON AREAS 28 & UNDIVIDED INT	
	CREEK COM	4803 HUDSON MERCIAL ADD	ST	6348.13	IN COMMON AREAS 29 & UNDIVIDED IN	
	RGREEN RIDG	1403 E LASALLE GE ADDITION		38711.97 1052.42	IN COMMON AREAS 30 & UNDIVIDED INT	TERES
LOT 29 LOT 39A LOT I	1 2	4101 HURON E 224 HURON DI 313 HURON DI	R	1622.94 1731.88	IN COMMON AREAS LOTS 31-32 & UNDIV IN COMMON AREAS	/IDEC
LOT 2 LOT 8	2 2	307 HURON DI 4106 HURON D	R DR	2228.37 1919.02	LOT 33 & UNDIVIDED IN COMMON AREAS	D IN
LOT 9 BREI LOT & WEST 7' OF LOT 2	MNER AVENU	4100 HURON E JE ADDITION 701 BREMNER		1732.22 1825.5	34 & UNDIVIDED INT	
LOT 2 LESS WEST 7'	į	705 BREMNER A 805 BREMNER A	AVE	2229.29 2167.51	37 & UNDIVIDED INT IN COMMON AREAS 38 & UNDIVIDED INT	
LOT 8 LOT 9	i I	807 BREMNER A	AVE AVE	2136.55 1859.8	IN COMMON AREAS LOT 39 & UNDIVIDE	
LOT 10 SOU'	TH MEADOV	815 BREMNER A VS ADDITION 101 NINA LN	AVE	1810.21 16378.32	IN COMMON AREAS 40 & LOT B OF LOT 4	41 &
	RITAGE RIDG	E ADDITION 5836 CRESTED	BUTTE RD	1716.4	UNDIVIDED INTERES IN COMMON AREAS LOT A OF LOT 41 &	
	I RITAGE PARI			3310.94	UNDIVIDED INTERES	
LOT 13 LOT 7 LOT 11	4 7 7	1010 LIMITED L 1209 COMMUN 1119 COMMUN	NITY LOOP	1582.4 2528.53 3571.64	42 & UNDIVIDED INT	
LOT 12 LOT 13	7 7	1113 COMMUN 1113 COMMUN	NITY LOOP	3346.8 3189.87	IN COMMON AREAS LOT 46 & UNDIVIDE	
LOT 14 LOT 15	7 7	1101 COMMUN 1011 COMMUN	NITY LOOP	3170.67 3504.22	IN COMM ON AREAS 47 & UNDIVIDED IN	S Teres
LOT 16 The special items of expense inc	7 cluded in such as truction Cost			7178.71	IN COMMON AREAS	D IN
Engin	eering & Superv		131,083.10 39,324.93		IN COMMON AREAS LOT 49 & UNDIVIDED IN COMM ON AREAS	D IN
Adve	rtising, Legals et est during Cons	c. \$ truction \$	26,216.62 39,325.12		LOT 50 & UNDIVIDED IN COMMON AREAS	D IN
Notice is hereby given that the meet in the Tom Baker Meeting F	Board of City C		said City of Bis		51 & UNDIVIDED INT IN COMMON AREAS LOT 52 & UNDIVIDE	
p.m. on the 11th day of July, 2013	7 to approve the	e foregoing assessr Keith H		,	IN COMMON AREAS LOT A-1 LESS LOT D	
NOT	6/30 - 208		•		AND LOT E OF LOT LOT 53 & UNDIVIDED	D IN
S	PECIAL ASSE ATE OF NOR				IN COMMON AREAS LOT A-2 & B-2 OF LO LOT E AND LOT D C	DT 53
	OUNTY OF I	BURLEIGH	ng the Special A	ssessment	LOT 53 AND LOT A C UNDIVIDED INTERES	OF LO
Commission of Burleigh County complete list of the particular	y, North Dakota lots and tracts	a, do hereby certif s of land in whicl	fy that the fore	egoing is a ion of the	COMMON AREAS	
Commission, are especially bene in Street Improvement District # of land is benefited by such imp	\$59 of said Cou	nty, setting for the	amount each le	ot or tract	STATE OF NORTH DA COUNTY OF BURLEI CITY OF BISMARCK	
same is a true and correct asses best judgment of the Members	ssment of the p of such Commis	roperty therein de	scribed accord	ding to the	The undersigned Joe It Commission of the Cit	
in such assessments are as follow Construction Exper	ws to wit: nse		\$483,030.0	00	a complete list of the mission, are especially l	parti benef
Engineering Expense Administrative Expe	ense	coroct)	\$ 15,487.3 \$ 10,000.0	00	ed work in Street Imp Two (2), of the said cit	ty, set
Bond Cost (discour Notice of the Special Assessmer		,	\$ 31,482.6 \$540,000.0 a paying impro	00	such improvement and rect assessment of the members of such comi	e proj
Notice of the Special Assessmer Street Improvement District #5 NOTICE IS HEREBY GIVEN	9 of Burleigh Co	ounty North Dako	ta.		as follows, to wit:	C
ment and related work in Street and tracts of land especially ber	: Improvement [nefited by such	District #59 has be improvement in th	en levied again ne sums set op	oposite the		E A
respective descriptions of such Subdivision paving improveme Block 7, Lot 3 to the north edge	nt of all or por	tions of Daniel St	from the sou	th edge of		A Ir A
Dr; Glenwood Dr from Washir Glenwood Dr to Sheehan Rd; Sh	ngton St to the	west edge of Bloc	k 7, Lot 1; Luc	as St from		,
edge of Block 5, Lot 4; Kambri C Courtney Circle from Lucas St t	Circle from Luca to the east end	s St to the west ed of the cul-de-sac.	lge of the cul-d	le-sac; and,	Notice is hereby give	
Propery ID # Spiritwood Estates	_	Description	Amo	ount	Assessment Commission of said City, to hear ob ing list by any person in	jectio
38-138-80-03-01-010 38-138-80-03-01-020		Lt 	\$	12,000	2/ will be 3011 II	

i ropery io #	Legal Description	A111	ount
Spiritwood Estates			
38-138-80-03-01-010	Blk I Lt I	\$	12,000
38-138-80-03-01-020	Blk I Lt 2	\$	12,000
38-138-80-03-01-030	Blk I Lt 3	\$	12,000
38-138-80-03-01-040	Blk I Lt 4	\$	12,000
38-138-80-03-01-050	Blk I Lt 5	\$	12,000
38-138-80-03-02-010	Blk 2 Lt I	\$	12,000
38-138-80-03-02-020	Blk 2 Lt A of Lt 2	\$	12,000
38-138-80-03-02-030	Blk 2 Lt A of Lt 3 & Lt C of Lt 4	\$	12,000
38-138-80-03-02-040	Blk 2 Lt A of Lt 4	\$	12,000
38-138-80-03-03-010	Blk 3 Lt I	\$	12,000
38-138-80-03-03-020	Blk 3 Lt 2	\$	12,000
38-138-80-03-03-030	Blk 3 Lt 3	\$	12,000
38-138-80-03-03-040	Blk 3 Lt 4	\$	12,000
38-138-80-03-03-050	Blk 3 Lt 5	\$	12,000
38-138-80-03-03-060	Blk 3 Lt 6	\$	12,000
38-138-80-03-03-070	Blk 3 Lt 7	\$	12,000
38-138-80-03-03-080	Blk 3 Lt 8	\$	12,000
38-138-80-03-03-090	Blk 3 Lt 9	\$	12,000
38-138-80-03-03-100	Blk 3 Lt 10	\$	12,000
38-138-80-03-04-010	Blk 4 Lt I	\$	12,000
38-138-80-03-04-020	Blk 4 Lt 2	\$	12,000
38-138-80-03-04-030	Blk 4 Lt 3	\$	12,000
38-138-80-03-04-040	Blk 4 Lt 4	\$	12,000
38-138-80-03-04-050	Blk 4 Lt 5	\$	12,000
38-138-80-03-04-060	Blk 4 Lt 6	\$	12,000
38-138-80-03-04-070	Blk 4 Lt 7	\$	12,000
38-138-80-03-04-080	Blk 4 Lt 8	\$	12,000
38-138-80-03-04-090	Blk 4 Lt 9	\$	12,000
38-138-80-03-04-110	Blk 4 Lt 11	\$	12,000
38-138-80-03-04-120	Blk 4 Lt 12	\$	12,000
38-138-80-03-05-010	Blk 5 Lt I	\$	12,000
38-138-80-03-05-020	Blk 5 Lt 2	\$	12,000
38-138-80-03-05-030	Blk 5 Lt 3	\$	12,000
38-138-80-03-05-040	Blk 5 Lt 4	\$	12,000
38-138-80-03-06-010	Blk 6 Lt I	\$	12,000
38-138-80-03-06-020	Blk 6 Lt 2	\$	12,000
38-138-80-03-06-030	Blk 6 Lt 3	\$	12,000
38-138-80-03-06-040	Blk 6 Lt 4	************************	12,000
38-138-80-03-06-050	Blk 6 Lt 5	\$	12,000
38-138-80-03-06-060	Blk 6 Lt 6	\$	12,000
38-138-80-03-06-070	Blk 6 Lt 7		12,000
20 120 00 02 07 000	DII 4 L O	•	12 000

Blk 6 Lt 8

Blk 7 Lt I

Blk 7 Lt A of Lt 2

Blk 7 Lt A of Lt 3

38-138-80-03-06-080

38-138-80-03-07-010

38-138-80-03-07-020

38-138-80-03-07-030

Construction

Engineering

AMOUNT TO BE ASSESSED

10,000.00 **Bond Cost** 31,482,69 TOTAL COST
STOTAL COST
OTTICE IS HEREBY GIVEN that on the 19th day of July, 2017, at 5:15 P.M. the Special assessment Commission of Burleigh County, North Dakota, will meet in Tom Baker Meeting in the City/County Building, 221 N 5th Street, Bismarck, ND to hear any testimony both for 540,000.00

d against which may be made to any assessment shown in the foregoing list by any peron interested therein or by his agent or attorney.

Lee Lunde Mike Heim Je

Jeff Eslinger Member Chairperson Member 6/30 & 7/7 - 20899110

IOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF THE 2016 CONCRETE PAVEMENT REPAIR PROJECT AND RELATED WORK IN STREET IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED EIGHT (508), UNIT NUMBER TWO (2) TO THE CITY OF BISMARCK, NORTH DAKOTA.

lotice is hereby given that a special assessment for the cost of construction of the 2016 oncrete pavement repair project and related work in Street Improvement District Number we Hundred Eight (508), Unit Number Two (2), has been levied against the lots and tracts I land especially benefited by such improvement in the sums set opposite the respective escriptions of lots and tracts of land to wit:

	BLOCK	ADDRESS SOUTHPORT	AMOUNT ASSESSED 0
LOT 6 & LOT 5B & UNDIVIDED INTEREST IN COMMON AREAS	1	1505 GALLEON PL	1383.94
7 & UNDIVIDED INTEREST IN COMMON AREAS	1	1513 GALLEON PL	2767.88
LOT 8 & UNDIVIDED INTEREST IN COMMON AREAS	1	1523 GALLEON PL	2767.88
LOT 9 & UNDIVIDE INTEREST IN COMMON AREAS		1533 GALLEON PL	2767.88
10 & UNDIVIDED INTEREST IN COMMON AREAS		1526 GALLEON PL	
I I & UNDIVIDED INTEREST IN COMMON AREAS		1516 GALLEON PL	
12 & UNDIVIDED INTEREST IN COMMON AREAS		1506 GALLEON PL	
15 & UNDIVIDED INTEREST IN COMMON AREAS		1501 MUTINEER PL	
16 & UNDIVIDED INTEREST			
IN COMMON AREAS 17 & UNDIVIDED INTEREST		1513 MUTINEER PL	
IN COMMON AREAS 18 & UNDIVIDED INTEREST			
IN COMMON AREAS 19 & UNDIVIDED INTEREST		1531 MUTINEER PL	
IN COMMON AREAS 20 & UNDIVIDED INTEREST	I	1542 MUTINEER PL	
IN COMMON AREAS 21 & UNDIVIDED INTEREST	I	1532 MUTINEER PL	2767.88
IN COMMON AREAS LOT 22 & UNDIVIDED INTEREST		1524 MUTINEER PL	2767.88
IN COMM ON AREAS 23 & UNDIVIDED INTEREST		1512 MUTINEER PL	2767.88
IN COMMON AREAS 26 & UNDIVIDED INTEREST	1	1500 MUTINEER PL	1383.94
IN COMMON AREAS	1	1507 BUCCANEER PL	2767.88
27 & UNDIVIDED INTEREST IN COMMON AREAS	1	1515 BUCCANEER PL	2767.88
28 & UNDIVIDED INTEREST IN COMMON AREAS	1	1525 BUCCANEER PL	2767.88
29 & UNDIVIDED INTEREST IN COMMON AREAS	1	1535 BUCCANEER PL	2767.88
30 & UNDIVIDED INTEREST IN COMMON AREAS	1	1544 BUCCANEER PL	2767.88
LOTS 31-32 & UNDIVIDED INTERI IN COMMON AREAS	EST I	1524 BUCCANEER PL	4151.82
LOT 33 & UNDIVIDED INTEREST IN COMMON AREAS	1	1514 BUCCANEER PL	
34 & UNDIVIDED INTEREST IN COMMON AREAS	1		
37 & UNDIVIDED INTEREST IN COMMON AREAS		1503 SCHOONER PL	
38 & UNDIVIDED INTEREST IN COMMON AREAS			
LOT 39 & UNDIVIDED INTEREST	1		
IN COMMON AREAS 40 & LOT B OF LOT 41 &	1	1523 SCHOONER PL	2767.88
UNDIVIDED INTEREST IN COMMON AREAS	1	1532 SCHOONER PL	2767.88
LOT A OF LOT 41 & UNDIVIDED INTEREST			
IN COMMON AREAS 42 & UNDIVIDED INTEREST	I	1522 SCHOONER PL	2767.88
IN COMMON AREAS LOT 43 & UNDIVIDED INTEREST	1	1512 SCHOONER PL	2767.88
IN COMMON AREAS LOT 46 & UNDIVIDED INTEREST	1	1502 SCHOONER PL	1383.94
IN COMM ON AREAS 47 & UNDIVIDED INTEREST	1	1501 CLIPPER PL	1383.94
IN COMMON AREAS	1	1511 CLIPPER PL	2767.88
LOT 48 & UNDIVIDED INTEREST IN COMMON AREAS	1	1521 CLIPPER PL	2767.88
LOT 49 & UNDIVIDED INTEREST IN COMM ON AREAS	1	1531 CLIPPER PL	2767.88
LOT 50 & UNDIVIDED INTEREST IN COMMON AREAS	1	1540 CLIPPER PL	2767.88
51 & UNDIVIDED INTEREST IN COMMON AREAS	1	1530 CLIPPER PL	2767.88
LOT 52 & UNDIVIDED INTEREST IN COMMON AREAS	1	1520 CLIPPER PL	2767.88
LOT A-1 LESS LOT D OF LOT 53 AND LOT E OF LOT A-2 & B-2 OF	F		
LOT 53 & UNDIVIDED INTEREST IN COMMON AREAS		1510 CLIPPER PL	2767.88
LOT A-2 & B-2 OF LOT 53 LESS LOT EAND LOT D OF LOT A-1 O		1515 SERIENTE	2707.00
LOT 53 AND LOT A OF LOT 54 &			
UNDIVIDED INTERES T IN COMMON AREAS	1	1500 CLIPPER PL	1383.94
STATE OF NORTH DAKOTA)		
COUNTY OF BURLEIGH) ss		

TY OF BISMARCK ersigned loe Ib ommission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is complete list of the particular lots and tracts of land which, in the opinion of the comission, are especially benefited by the construction of concrete pavement repair and relat-d work in Street Improvement District Number Five Hundred Eight (508), Unit Number vo (2), of the said city, setting forth the amount each lot or tract of land is benefited by ch improvement and the amount assessed against each, and the same is a true and ect assessment of the property therein described according to the best judgment of the nembers of such commission and that the several items of expense in such assessment are follows, to wit:

Cost of Construction	\$84,443.78
Engineering & Supervision	8,444.38
Administration	2,533.31
Advertising, Legals etc.	1,688.88
Interest during Construction	2,533.31
Amount Assessed	\$99,643.66
	Joe Ibach, Chairman
	Keith I Ilmer Member

Rick Lee, Member Notice is hereby given that on the 9th day of August, 2017, at 3:00 PM. the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

Joe Ibach, Chairman 6/23 & 30 - 20898595

STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF BRIAN P. HODDE

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Richard Hodde, personal representative of the estate, at 2823 Providence Rd., #345, Charlotte, North Carolina 28211, or filed with the Court.

Dated this 18th day of May, 2017. David A. Tschider I.D. # 04224 Tschider & Smith

Professional Bldg. 418 E. Rosser Ave.-Su Bismarck, ND 58501 e.-Suite 200 Attorney For Estate /s/Richard Hodde

Richard Hodde Personal Representative 2823 Providence Rd, #345 Charlotte NC 28211 First publication on the 16th day of June,

6/16, 23 & 30 - 20897643

12.000

12,000

12.000

12,000

540,000.00

483.030.00

15,487.31

STATE OF NORTH DAKOTA IN IUVENILE COURT COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE INTEREST OF
H. L. & P. L., CHILDREN State of North Dakota,

Petitioner,

H.L., Child;

P.L., Child: Bonita Littledog, Mother; Willard St. Claire, Father: Nicholas Keaveny, Guardian ad Litem, Respondents.

File No. 08-2017-IV-00079 08-2017-JV-00082 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS:

You are hereby summoned to appea personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota, on August 8, 2017, at 8:30 a.m., for the purpose of hearing the Petition made and filed with this Court. The Petition claims the child is alleged to be a deprived child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Court's office.

RIGHT TO HEARING BEFORE JUDGE You are entitled to have the Petition

Hearing heard by a Judge of the Juvenile Court, Instead of by a Referee, by filing a written request for a Judge with the Clerk of this Court within seven (7) days after receiving this Summons. **RIGHT TO COUNSEL**

You are not required to have an attorney

in this case. If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 27th day of June, 2017. /s/Wayne D. Goter Judicial Referee 6/30, 7/7 & 14 - 20899344

To Place a **Legal Advertisement** Call 355-8816 or Fax 223-0959

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

Tyler Frederick and Krista Frederick f/k/a Krista Kickert; any other person in possession; Discover Bank; and North Dakota Department of Human Service Child Support Enforcement Division; Defendants.

Civil No. 08-2016-CV-03204

NOTICE OF EXECUTION SALE
NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclo sure rendered and given in the District Court in and for the County of Burleigh, North Dakota, South Central Judicial District, entered and docketed in the Office of the Clerk of said Court on May 18, 2017 in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing capacity as the North Dakota Housing Finance Agency was Plaintiff and Defendants, Tyler Frederick and Krista Frederick flk/a Krista Kickert; any other person in possession; Discover Bank; and North Dakota Department of Human Service Child Support Enforcement Division; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants, Tyler Frederick and Krista Frederick f/k/a Krista Kickert; together with costs and disbursements of said action, the sum of \$123,931.92, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck, County of Burleigh, North Dakota, on the 20th day of July, 2017, at the hour of 1:15 p.m. of that day to satisfy the amount due with accrued costs and interest at the date

of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy. The premises to be sold as aforesaid are situated in the County of Burleigh, State of North Dakota, and are more particularly

North Dakota, and are more particularly described as follows:

Lot 7, Replat of Block 15, Lincoln Addition to the City of Bismarck, Burleigh County, North Dakota. Parcel ID Number: 02255-015-030 (Street Address: 727 Boehm Drive, Bismarck, ND 58504)

Dated at Bismarck, North Dakota, this 5th day of June, 2017. /S/Pat Heinert Pat Heinert

Sheriff of Burleigh County, North Dakota By: /s/Vern Yri, by: Is/vern 1ri,
Deputy Sheriff
Dean A. Rindy ND ID# 04206
Special Assistant Attorney General
Attorney for Plaintiff

720 Main Avenue Fargo, ND 58103 701.235.8000

okeeffeattorneys.com 6/23, 30 & 7/7 - 20896959

ADVERTISEMENT FOR BID

DATE: June 23, 2017
The City of Bismarck is accepting proposals for the Roof and Window Replacement project for the Bismarck Veterans Memorial Public Library. Proposals will be received by the Board of City Commissioners, of the City of Bismarck, in the Offices of the City Administrator, until three (3:00) o'clock Administrator, until three (3:00) o clock p.m., Friday July I 4th. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m. on Friday, July I 4th, 2017 at Conference Room A1, City/County Building at 221 North 5th 5t., Bismarck, North Dakota.

The proposals must be mailed to the City Administrator (PO Box 5503

City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 N 5th Street, Bismarck ND 58501 and shall be sealed and endorsed "Proposal for Bismarck Veterans Memorial Public Library – Roof Replacement". If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the bid deadline.

Bids must be submitted on forms downloaded with specifications from local builder's exchanges or furnished by the City of Bismarck and in accordance with specifications and conditions contained therein. Electronic copies of proposal blanks, drawings and specifications may requested electronically from Manager lwohl@bismarcknd.gov. All bidders are invited to be present at the opening of

the proposals. Each Bid must be accompanied by a separate envelope containing the bidder's contractor's license and bid security in a sum equal to five percent of the full amount of the Bid in conformance with NDCC Section 48-01.2-05. A bidder's bond must be executed by the bidder as principal and by a surety company autho rized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body.

In the same separate envelope as the bid security, each bidder must enclose a copy of its current North Dakota contractor's No Bid will be read or considered which

does not fully comply with the above provisions as to bid security and contractor's license, and any deficient Bid submitted will be resealed and returned to the bidder immediately. Contract Documents are on file and

available in electronic format from the Bismarck Public Works Facilities Manager (701-355-1743 or | wohl@bismarcknd.gov | or from | Architectural | Concepts | Inc. (701.255.3057 or rbohrer@acind.net). Contract Documents will be available for viewing at the following Exchanges:
• Bismarck/Mandan Exchange,

Bismarck/Mandan Exchange, 8 Adobe Trail SE, Mandan, ND, 58554 Construction Industry Center, 2771

Plant Street, Rapid City SD 57702 Construction Market Data ConstructConnect Company) Technology Parkway South, Suite 100 Norcross, GA 30092

Construction Plans Exchange, 215 Airport Road, Bismarck, ND, 58504 Dodge Data & Analytics, 3315 Central Avenue, Hot Springs, AR 71913
Fargo/Moorhead Builders Exchange.

1010 Page Drive, Fargo, ND, 58103 Minnesota Builders Exchange, 1123 Glenwood Avenue, Minneapolis, MN

Plains Builders Exchange, 220 N Kiwanis Avenue, Sioux Falls South Dakota, 57104

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of

Bismarck City of Bismarck Keith Hunke City Administrator Advertisement Dates
• June 23, 2017

6/23, 30 & 7/7 - 20898443

June 30, 2017

ND STATE WATER COMMISSION BISMARCK, ND SWPP DICKINSON WTP RESIDUALS HANDLING FACILITY

CONTRACT 3-2E ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the SWPP Project Dickinson WTP Residuals Handling Facility Contract 3-2E will be received, by the ND State Water Commission, at 900 East Boulevard Ave., Bismarck, ND, 58505, until 1:30 PM local time on July 20, 2017 at which time the Bids received will be publicly opened and read. The Project consists generally of the following scope of the Work.
The scope of WORK generally consists of the construction of a 65 ft. by 80 ft. rein-

forced concrete and pre-cast concrete building and the installation of pumping, piping, dewatering equipment, mechanical, electrical and instrumentation systems for the new Residuals Handling Facility (RHF) as required by the Contract Documents and General Requirements. The project is located at 719 West Broadway Avenue in the City of Dickinson, North Dakota, behind (southeast of) the new Dickinson water treatment plant under construction at 735 West Broadway Avenue. Separate Bid Schedules and Scopes of Work are provided under this Project for the General, Mechanical, and Electrical Contracts. A Combined Single

Bid is also provided under the Project to encompass all individual Scopes of Work. The Work classifications are as follows: <u>General Construction</u> – Includes but is not limited to: earthwork and steel reinforced concrete construction associated with footings, basin walls, floors, columns, floor slabs; site earthwork; site piping; furnishing and installing pre-cast concrete wall panels; furnishing and installing pre-cast concrete double tee roof system; EPDM membrane roof; furnishing and installing two (2) nominal 5 HP submersible pumps in the RHF; furnishing and install plate and frame sludge filter press equipment complete with feed pumps, cloth wash system, skid mounted piping and valves, controls, and appurte-nances; furnish and install air compressor receivers, and appurtenances; furnish and install ar compressors, air receivers, and appurtenances; furnish and install jet mixing system equipment including pumps and piping; furnish and install process piping (including air piping), valves, flow meters, appurtenances, and penetrations; storm sewer; sanitary sewer system; sanitary duplex lift station; fire and domestic water supply site piping; fire hydrants, curb and gutter, concrete paving. A Bid Alternate is included in the General Construction Contract for furnishing and

installing a second filter press.

Mechanical Construction - Includes but is not limited to: furnishing and installing potable water and sanitary plumbing and plumbing fixtures; furnishing and installing external sand separator; furnishing and installing heating, ventilation, dehumidifica-

tion, and cooling systems.

<u>Electrical Construction</u> – Includes but is not limited to: Furnishing and installing all power, lighting, electrical distribution and emergency power panels, MCC's, VFD's, and associated equipment; furnishing and installing all wiring and field connections to and for electrical items supplied under the general and mechanical contracts; furnish and install 100 KW diseal powered stradely.

engine generator with support slab and ATS; portable generator lug panel; installation of Owner-purchased instrumentation and control equipment; furnish and install lightning protection system; perform short circuit and protective device coordination study and arc flash hazard analysis. Two Bid Alternates are included in the Electrical Construction Contract for furnishing and installing electrical and control wiring for a second filter press; and for a 275 KW diesel powered standby generator.
Each Bid must be accompanied by a sepa-

rate envelope containing a copy of a current and valid North Dakota Contractor's License issued at least ten (10) days prior to Bid opening, and a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within ten (10) days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota State Water Commission. Bidders shall submit proof of qualification to perform the Work as described in the

Instructions to Bidders.
The Issuing Office for the Bidding Bartlett & West/AECOM

3456 East Century Avenue Bismarck, ND 58503 701.258.1110 tyson.decker@bartwest.com

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 AM and 5 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined

at the offices of the North Dakota State

Water Commission, 900 East Boulevard Avenue, on Mondays through Fridays between the hours of 9 AM and 4 PM. Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available online (as portable document format (PDF) files) for a non-refundable charge of \$50 at www.questcdn.com by entering the Quest project number 5195512. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance. info@questcdn.com for assistance.
Alternatively, printed Bidding Documents may be obtained from the Issuing Office may be obtained from the issuing Chile either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200 per set. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method cho-sen. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding

Issuing Office. A pre-bid conference will be held at 10:00 AM local time on June 28, 2017 at the Southwest Water Authority Office Building at 4665 2nd Street SW, Dickinson, ND, 58601. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

All Bids will be made on the basis of cash

Documents, including Addenda if any, obtained from sources other than the

payment for such Work. The State of North Dakota, acting through the ND State Water Commission, reserves the right to award the Contract, if awarded, based on the lowest responsive Bid(s) that is in the best interest and most advantageous to the Owner, to reject any and all Bids, to consider other factors in selecting the Bid which is in the best interest of the Owner, and to waive any and all irregularities in any Bid. The Owner reserves the right to hold all Bids for a period of sixty (60) calendar days after the date of the Bid opening to complete financial arrangements.

Garland Erbele, PE Chief Engineer & Secretary Title: the Commission

Owner: ND State Water Commission

Date: **June 16, 2017** + END OF ADVERTISEMENT FOR BIDS + 6/16, 23 & 30 - 20897646