

TO THE PUBLIC: Storage Auction. You are herein notified that FSS Bismarck Legacy, d/b/a Five Star Storage, 3320 Hamilton St Unit 6, Bismarck ND, will conduct a sale of abandoned personal property in unit #2602. Please be advised that various items of personal property will be sold at private auction sales in connection with a self-storage facility lien. Sales will be conducted through an online storage auction website; www.StorageTreasures.com. The public is welcome to bid. Bidders must register and abide by the posted rules of the sale on-line. Bidding is on the entire contents of the unit, 48 hours is provided to clear out the unit. Terms of sale: cash only.

• Bidding will open on February 1st, 2018, and end at 3:00pm CDT on February 8, 2018.

All sales are subject to cancellation. Contact Tricia Zinke at Five Star Storage at 701-751-7511 for further questions. 1-24 & 1-31

1/24 & 31 - 20923022

State of Minnesota

Anoka County
 District Court
 Judicial District: Tenth
 Court File Number: **02-JV17-1605**
 Case Type: Juvenile
 County Attorney Number:

In the Matter of the Welfare of the Child(ren) of:

Robert James Deck
 Parent • Legal Custodian
Nikkie Lee Silk
 Parent • Legal Custodian

**Summons and Notice
 Termination of Parental Rights Matter**

NOTICE TO: Nikkie Lee Silk, above-named parent(s) or legal custodian(s).

1. A Termination of Parental Rights Petition has been filed in the Office of the Clerk of Juvenile Court located at **Anoka County Courthouse, 2100 3rd Ave, Anoka, Minnesota 55303**, alleging that parental rights of the above-named parent(s) or legal custodian(s) to the child(ren) named in the petition should be permanently severed.

2. **Notice is hereby given** that the matter of said Termination of Parental Rights Petition will be called for hearing before the Juvenile Court located at **Anoka County Courthouse, 2100 3rd Ave, Anoka, MN 55303, on February 1st, 2018 & March 28th, 2018 at 8:30 am** or as soon after the Matter can be heard.

3. **YOU ARE ORDERED** to appear before the Juvenile Court at the scheduled time and date.

4. You have a right to be represented by counsel.

5. If you fail to appear at the hearing, the Court may still conduct the hearing and grant appropriate relief, including permanently severing the parental rights of the above-named parent(s) or legal custodian(s) and taking permanent custody of the child/ren named in the Petition.

Notice is hereby given by three weeks publication of this notice in the Mandan News, a legal newspaper, the last publication at least ten days before the day of the hearing above specified

WITNESS, the Honorable Barry A Sullivan

Judge of District Court
 BY: Lori O'Brien/by Rose
 Court Administrator
 1/17, 24 & 31 - 20922349

ADVERTISEMENT FOR BIDS:

Owner: United Tribes Technical College
 3315 University Drive
 Bismarck, ND 58504

Separate sealed Bids for construction of "Sisseton Street Improvements", will be received by Swenson, Hagen & Co. until 5 o'clock on the 13th day of February, 2018, where and at which time they will be publicly opened and read aloud at the Cafeteria Building at United Tribes Technical College at 10 o'clock on the 14th day of February, 2018.

The scope of Work consists of furnishing and installing the following approximate quantities:

Substantial completion of earthwork grading, storm sewer, curb and gutter and asphalt roadways shall be achieved by August 1, 2018. Major items include 542 SY of 2" Milling, 349 LF Curb and Gutter, 235 Tons of Asphalt Pavement, 191 TON Blended Base, 482 SF of 4" Concrete Sidewalk, 223 SF of 6" Concrete Valley Gutter and 166 LF of 12" Storm Sewer and related items.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's Bid is accepted and the Contract awarded to the principal, the principal, within ten (10) days after notice of award, shall execute a Contract in accordance with terms of the Bid and a Contractor's Bond as required by law and the regulations and determinations of United Tribes Technical College.

The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately.

Bidders are notified that a minority preference of 5% may be approved by the Owner for Prime Bidding Contractors on this project. Contractors wishing to be considered for this preference shall include proof of their minority contractor status with the bid.

Bidders on this Work will be required to comply with Executive Orders No. 11246, as amended, 11458, 11518, and 11625. The requirements for Bidders and Contractors under these orders are explained in the Specifications.

Plans and Specifications are on file at the office of Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota, where they may be seen and examined between the hours of 8 A.M. and 5 P.M., Monday thru Friday, Jason Petryszyn of Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota will furnish to any prospective Bidder a copy of such Plans and Specifications upon receipt of \$50.00 for each set of documents obtained.

Plans and specifications will also be available at the following places for examination: Construction Plans of Bismarck and UTTC Minority Business Development Office, both of Bismarck, ND; Dickinson Builders Exchange, Dickinson, ND; Fargo Moorhead Builders Exchange, Fargo, ND; and Construction Industry Center, Rapid City, SD. The construction of the Sisseton Street Improvements must be completed not later than August 1, 2018. All Bids will be made on the basis of cash payment for such Work. After Bid opening the Owner will return the Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bond will be returned. The Owner reserves the right to reject any or all Bids or portions thereof, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three low Bids for a period of sixty-one (61) days after the date of the Bid opening to complete financial arrangements.

Dated this 18th day of January, 2018.
 1/24, 31 & 2/7 - 20922939

ADVERTISEMENT FOR BIDS:

Owner: United Tribes Technical College
 3315 University Drive
 Bismarck, ND 58504

Separate sealed Bids for construction of "Rocky Boy Lane Street Improvements", will be received by Swenson, Hagen & Co. until 5 o'clock on the 13th day of February, 2018, where and at which time they will be publicly opened and read aloud at the Cafeteria Building at United Tribes Technical College at 10 o'clock on the 14th day of February, 2018.

The scope of Work consists of furnishing and installing the following approximate quantities:

Substantial completion of earthwork grading, storm sewer, curb and gutter and asphalt roadways shall be achieved by August 1, 2018. Major items include 1,370 LF Curb and Gutter, 320 Tons of 4" Asphalt Pavement, 420 TON Blended Base, 1,875 SF of 4" Concrete Sidewalk, 1,358 SF of 6" Concrete Valley Gutter, 79 LF of 12" Storm Sewer and related items.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's Bid is accepted and the Contract awarded to the principal, the principal, within ten (10) days after notice of award, shall execute a Contract in accordance with terms of the Bid and a Contractor's Bond as required by law and the regulations and determinations of United Tribes Technical College.

The Bidder must be licensed for the full amount of the Bid. No Bid may be read or considered if it does not fully comply with these requirements; any deficient Bid submitted shall be resealed and returned to the Bidder immediately.

Bidders are notified that a minority preference of 5% may be approved by the Owner for Prime Bidding Contractors on this project. Contractors wishing to be considered for this preference shall include proof of their minority contractor status with the bid.

Bidders on this Work will be required to comply with Executive Orders No. 11246, as amended, 11458, 11518, and 11625. The requirements for Bidders and Contractors under these orders are explained in the Specifications.

Plans and Specifications are on file at the office of Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota, where they may be seen and examined between the hours of 8 A.M. and 5 P.M., Monday thru Friday, Jason Petryszyn of Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota will furnish to any prospective Bidder a copy of such Plans and Specifications upon receipt of \$50.00 for each set of documents obtained.

Plans and specifications will also be available at the following places for examination: Construction Plans of Bismarck and UTTC Minority Business Development Office, both of Bismarck, ND; Dickinson Builders Exchange, Dickinson, ND; Fargo Moorhead Builders Exchange, Fargo, ND; and Construction Industry Center, Rapid City, SD. The construction of the Rocky Boy Lane Street Improvements must be completed not later than August 1, 2018.

All Bids will be made on the basis of cash payment for such Work. After Bid opening the Owner will return the Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bond will be returned. The Owner reserves the right to reject any or all Bids or portions thereof, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three low Bids for a period of sixty-one (61) days after the date of the Bid opening to complete financial arrangements.

Dated this 18th day of January, 2018.
 1/24, 31 & 2/7 - 20922940

**To Place a
 Legal Advertisement**

Call 355-8816 or
 Fax 223-0959 or Email
 legals@bismarcktribune.com

**ABBREVIATED
 NOTICE OF INTENT TO
 AMEND AND ADOPT
 ADMINISTRATIVE
 RULES**

relating to the Control of Pollution from
 Animal Feeding Operations

**North Dakota
 Department of
 Health and the
 Environmental
 Health Section
 Chief**

**on behalf of the
 North Dakota
 Department of**

Environmental Quality
 will hold a public hearing to address
 proposed changes to the

N.D. Admin. Code

**ND Dept. of Health
 Environmental
 Training Center
 2639 E. Main Ave.
 Bismarck, ND**

**Tues., Feb. 20, 2018
 1:00 p.m. CST**

The proposed changes are amendments to N.D. Admin. Code ch. 33-16-03.1, and adoption of N.D. Admin. Code ch. 33.1-16-03.1.

A copy of the proposed rules may be obtained at the Department's website at deq.nd.gov/PublicNotice.aspx or by writing the NDDH at 918 East Divide Ave. Bismarck, ND 58501 or calling 701.328.5210. Also, written comments may be submitted to the above address until Friday, March 2, 2018. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDDH at the above telephone number or address at least seven days prior to the public hearing.

Dated this 19 day of January, 2018.
 L. David Glatt
 Section Chief
 Environmental Health Section

1/24 - 20922944

**ABBREVIATED NOTICE
 OF INTENT TO
 AMEND AND ADOPT
 ADMINISTRATIVE
 RULES**

relating to the North Dakota Pollutant
 Discharge Elimination System

**North Dakota
 Department of
 Health and the
 Environmental
 Health Section
 Chief**

**on behalf of the
 North Dakota
 Department of**

Environmental Quality
 will hold a public hearing to address
 proposed rules to the

N.D. Admin. Code

**ND Dept. of Health
 Environmental
 Training Center
 2639 E. Main Ave.
 Bismarck, ND**

**Mon., March 19, 2018
 1:00 p.m. CST**

The proposed changes are amendments to N.D. Admin. Code ch. 33-16-01, and adoption of N.D. Admin. Code ch. 33.1-16-01.

A copy of the proposed rules may be obtained at the Department's website at deq.nd.gov/PublicNotice.aspx or by writing the NDDH at 918 East Divide Ave. Bismarck, ND 58501 or calling 701.328.5210. Also, written comments may be submitted to the above address until Thursday, March 29, 2018. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the NDDH at the above telephone number or address at least seven days prior to the public hearing.

Dated this 18 day of January, 2018.
 L. David Glatt
 Section Chief
 Environmental Health Section

1/24 - 20922947