Public Notice

SHOW LOW 537-5721 • SNOWFLAKE 536-2779

NOTICE OF TRUSTEE'S SALE ARIZONA TS No. 12-0042018 Title Order No. 120162015AZG-

NOTICE OF TRUSTEE'S SALE ARIZONA TSNo 12-0036587 Title Order No. 1169170 APNNo 104-44-115 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust Recorded on 01/16/2009, as Instrument Number 2009-000337. Book N/A, Page N/A, in the records of Apache County, Arizona, at public auction to the highest bidder: At the front entrance to the Apache County Courthouse, Corner of the 3rd South Street & 1st West Street, located at 70 West 3rd Street St. Johns, AZ 85936 on 08/15/2012 at 11:00 AM of said day. LOT 115, GREEN VALLEY ACRES, ACCORDING TO BOOK 5 OF PLATS, PAGE 49, BECORDS OF APACHE COUNTY ARIZONA APNNo. 104-44-115 The Deed of Trust and/or Beneficiary provide the following purported property location: 1147 SOUTH CROSBY STREET EAGAR, Apache County, AZ 85925 Said sale will be made for cash (payable at time of sale), but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, which includes interest thereon as provided in said note, advances, if any under the terms of said Deed of Trust interest on advances, if any, fees, charges and expenses of the Trustee and of the trust created by said Deed of Trust. The original sum of the note is \$149.984.00. Trustee will accept only cash payment. Reinstatement payment must be paid before five o'clock P.M on the last day other than a Saturday or legal holiday before the date of the sale. The Purchaser at the sale, other than the beneficiary to the extent of his credit bid, shall pay the price no later than five o'clock P.M. of the fol-lowing day, other than a Saturday or legal holiday Name and Address of Original Trustor: RICHARD W. WHITING, 1147 SOUTH CROSBY STREET, EAGAR, AZ 85925 Name and Address of Current Trustee: BECONTRUST COMPANY N.A. 2380 Performance Dr, TX2-984-04-07 Richardson, TX 75082 FOR INFORMATION/SALE INFORMA-TION CALL: (800) 281-8219 Name and Address of Current Beneficiary: BANK OF AMERICA, N. A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP. FKA COUNTRYWIDE HOME LOANS SERVICING LP, 400 National Way, SIMI VALLEY, CA 93065 PHONE: (800) 669-6650 RECONTRUST COMPANY NA IS THE CURRENT TRUSTEE. RECONTRUST COMPANY, N.A. QUALIFIES AS A TRUSTEE OF THE TRUST DEED UNDER ARIZONA REVISED STATUTES SECTION 33-803, SUB-SECTION A. 5., BECAUSE IT IS A NATIONAL

Published in the White Mountain Independent June 15, June 22, June 29, July 6, 2012 (WMI 6529 A, 4x, 6/15, 6/22, 6/29, 7/06/12)e

ASSOCIATION REGULATED BY THE OFFICE

OF THE COMPTROLLER OF THE CURRENCY ("OCC") DATED: May 08, 2012 RECONTRUST

COMPANY, NA. AS Trustee By:- THIS FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED

FOR THAT PURPOSE, THE DEBT SET FORTH

ON THIS NOTICE WILL BE ASSUMED TO BE VALID UNLESS YOU DISPUTE THE DEBT BY

PROVIDING THIS OFFICE WITH A WRITTEN

NOTICE OF YOUR DISPUTE WITHIN 30 DAYS OF YOUR RECEIPT OF THIS NOTICE, SETTING

FORTH THE BASIS OF YOUR DISPUTE, IF YOU

DISPUTE THE DEBT IN WRITING WITHIN 30 DAYS, WE WILL OBTAIN AND MAIL VERIFICA-

TION OF THE DEBT TO YOU. IF THE CREDI-

TOR IDENTIFIED IN THIS NOTICE IS DIFFER-ENT THAN YOUR ORIGINAL CREDITOR, WE

WILL PROVIDE YOU WITH THE NAME AND

ADDRESS OF THE ORIGINAL CREDITOR IF YOU REQUEST THIS INFORMATION IN WRIT-

ING WITHIN 30 DAYS. A-4242165 06/15/2012,

06/22/2012, 06/29/2012, 07/06/2012

TO APN No. 104-04-026 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust Recorded on 06/30/2008, as Instrument Number 2008-004923, Book N/A, Page N/A, in the records of Apache County, Arizona, at public auction to the highest bidder: At the front entrance to the Apache County Courthouse, Corner of the 3rd South Street & 1st West Street, located at 70 West 3rd Street St. Johns. AZ 85936 on 08/16/2012 at 11:00 AM of said day. LOT 26 EXCEPT THE WEST 20 FEET THEREOF, HOLI-DAY PARK UNIT TWO, ACCORDING TO BOOK 1 OF MAPS, PAGE 37, RECORDS OF APACHE COUNTY, ARIZONA. APN No. 104-04-026 The Deed of Trust and/or Beneficiary provide the following purported property location: 1734 EAST BECKER LANE LOOP, SPRINGERVILLE, Apache County, AZ 85938 Said sale will be made for cash warranty, express or implied, regarding title, pos session or encumbrances , to pay the remaining principal sum of the note secured by said Deed of Trust, which includes interest thereon as provided in said note, advances, if any under the terms of said Deed of Trust, interest on advances, if any, fees, charges and expenses of the Trustee and of the trust created by said Deed of Trust. The original sum of the note is \$234,322.00. Trustee will accept only cash or cashier's check for reinstatement o price bid payment. Reinstatement payment must be paid before five o'clock P.M on the last day other than a Saturday or legal holiday before the date of the sale. The Purchaser at the sale, other than the beneficiary to the extent of his credit bid shall pay the price no later than five o'clock P.M. of the following day, other than a Saturday or legal holiday. Name and Address of Original Trustor: JASON M CARL, 1734 EAST BECKER LANE LOOP, SPRINGERVILLE, AZ 85938 Name and Address of Current Trustee: RECONTRUST COM-PANY, N.A., 2380 Performance Dr, TX2-984-04-07 Richardson, TX 75082 FOR INFORMATION/SALE INFORMATION CALL: (800) 281-8219 Name and Address of Current Beneficiary: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 400 National Way, SIMI VALLEY, CA 93065 PHONE: (800) 669-6650 RECONTRUST COMPANY, N.A. IS THE CURRENT TRUSTEE. RECONTRUST COMPANY N.A. QUALIFIES AS A TRUSTEE OF THE TRUST DEED UNDER ARIZONA REVISED STATUTES SECTION 33-803, SUBSECTION A. 5 BECAUSE IT IS A NATIONAL ASSOCIATION REGULATED BY THE OFFICE OF THE COMP-TROLLER OF THE CURRENCY("OCC") DATED: May 09, 2012 RECONTRUST COMPANY, N.A. As Trustee BY: THIS FIRM IS ATTEMPTING TO COL-LECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THE DEBT SET FORTH ON THIS NOTICE WILL BE ASSUMED TO BE VALID UNLESS YOU DIS-PUTE THE DEBT BY PROVIDING THIS OFFICE WITH A WRITTEN NOTICE OF YOUR DISPUTE WITHIN 30 DAYS OF YOUR RECEIPT OF THIS NOTICE, SETTING FORTH THE BASIS OF YOUR DISPUTE. IF YOU DISPUTE THE DEBT IN WRITING WITHIN 30 DAYS, WE WILL OBTAIN AND MAIL VERIFICATION OF THE DEBT TO YOU. IF THE CREDITOR IDENTIFIED IN THIS NOTICE IS DIFFERENT THAN YOUR ORIGINAL CREDI-TOR. WE WILL PROVIDE YOU WITH THE NAME AND ADDRESS OF THE ORIGINAL CREDITOR IF YOU REQUEST THIS INFORMATION IN WRIT-

Published in the White Mountain Independent June 15, June 22, June 29, July 6, 2012 (WMI 6533 A, 4x, 6/15, 6/22, 6/29, 7/06/12)e

ING WITHIN 30 DAYS. A-4242773 06/15/2012,

06/22/2012, 06/29/2012, 07/06/2012

ORDINANCE No. 2012-09

AN ORDINANCE EXTENDING AND INCREASING THE CORPORATE LIMITS OF THE TOWN OF EAGAR, APACHE COUNTY, STATE OF ARIZONA, PURSUANT TO THE PROVISIONS OF TITLE 9, CHAPTER 4, ARTICLE 7, ARIZONA REVISED STATUES AND AMENDMENTS THERETO, BY ANNEXING THERETO CERTAIN TERRITORY CONTIGUOUS TO THE EXISTING TOWN LIMITS OF

WHEREAS, a petition in writing, accompanied by a map or plot of said real property, having been filed and presented to the Mayor and Council of the Town of Eagar, Arizona, signed by the owners of more than one-half in value of the real and personal property and more than one-half of the persons owning real and personal property as would be subject to taxation by the Town of Eagar in the event of annexation within the territory and land hereinafter described as shown by the last assessment of said property, which said territory is contiguous to the Town of Eagar, and not now embraced within its limits, asking that the property more particularly hereinafter described be annexed to the Town of Eagar, and to extend and increase the corporate limits of the Town of Eagar so as to embrace the same; and
WHEREAS, the Mayor and Council of the Town of Eagar Arizona, are desirous of complying with said

petition and extending and increasing the corporate limits of the Town of Eagar to include said territory;

of the entire area proposed to be annexed to the Town of Eagar, and had attached thereto at all times an WHEREAS, no alterations increasing or reducing the territory sought to be annexed; and

made after the said petition had been signed by any owner of real and personal property in such territory WHEREAS, the provisions of A.R.S. 9-471, and the amendments thereto have been fully observed:

WHEREAS, proper and sufficient certification and proof of the foregoing facts are now on file in erk of the Iown of Eagar, Arizona, together with a true and c

original petition referred to herein, which is on file in the office of the county recorder NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF

SECTION 1. That the following described territory be, and the same hereby is, annexed to the Town

of Eagar, and that the present corporate limits be, and the same herby are extended and increased to include the following described territory contiguous to the present Town limits, to wit: Commencing SW 1/16 Corner of Section 10 T8N R29E (as POB) East 634.91' South 685.83' West 634.91 North 657.42' To POB.

SECTION 2. That a copy of this ordinance, together with an accurate map of the territory hereby annexed to the Town of Eagar, certified by Mayor of said Town , be forthwith filed and recorded in the

office of the County Recorder of Apache County, Arizona.

SECTION 3. WHEREAS, it is necessary for the preservation of the peace, health and safety of the

Town of Eagar that this ordinance become immediately effective, an emergency is declared to exist, and

this ordinance shall be effective immediately upon its passage and adoption.

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Eagar, Arizona, this

APPROVED THIS 19th day of June 2012. Bryce Hamblin, Mayor ATTEST:

Eva M. Wilson, Town Clerk APPROVED AS TO FORM

Douglas Brown, Town Attorney

EXHIBIT "A" FINCH ANNEXATION

592 PPROXIMATELY (8B.)

Annexation Petition

TO THE HONORABLE MAYOR AND COUNCIL OF THE TOWN OF EAGAR, ARIZONA:

We, the undersigned, the owners of one-half or more in value of real and personal property and more than one-half of the persons owning real and personal property that would be subject to taxation by the Town of Eagar in the event of annexation within the territory proposed to be annexed, which is hereafter described, said territory being contiguous to the corporate limits of the Town of Eagar, with the exterior boundaries of the territory proposed to be annexed shown on the map attached hereto, marked Exhibit "A" and made a part hereof, request the Town of Eagar to annex the following described territory, provided that the requirements of A.R.S. 9-471, and amendments thereto are

The description of the territory proposed to be annexed, not already within the present limits of the Town of Eagar and located in Apache County, Arizona, is as follows:

Commencing SW1/16 Corner of Section 10 T8N R29E (as POB) East 634.91' South 658.83' West 634.91' Parcels 104-23-008L, 104-23-008M, 104-23-008G & 104-23-008K

(WMI 6707 T, A, 4x, 6/29, 7/03, 7/06, 7/10/12)e

PARCEL NUMBER OR NAME OF MAILING DATE PROPERTY OWNER ADDRESS PHONE NO. LEGAL DESCRIPTION 659 S JUNIPE St 440-209 -7707 Jan H (Henr) 1584 PO BOR 333-0395 Rocter Hut DO. BOX 1584 333-0395 104-23-008k 104-23-008k 333-0395 12 may-12 Ray Sey Fron 659 Turiper St 978- 245-2425 104-23-0884

Published in the White Mountain Independent June 29, July 3, July 6, July 10, 2012

104-23-0086 104-23-0086

NOTICE OF TRUSTEE'S SALE File ID. #12-05360

Johnson, 1120705490 Notice is hereby given that

Michael A. Bosco, Jr., Attorney at Law, as trustee

(or successor trustee, or substituted trustee), pursuant to the Deed of Trust which had an original

balance of \$417,000.00 executed by Mary John-

son and Allan Lee Johnson, wife and husband, as joint tenants with right of survivorship and

not as a community property estate and not as tenants in common, 20 Main Street Greer, AZ 85927, dated May 13, 2009 and recorded May

18 2009 as Instrument No /Docket-Page 2009

003206 of Official Records in the office of the County Recorder of Apache County, State of Arizona, will sell the real property described herein by public auction on August 15, 2012 at 11:00 AM, at the front entrance of the County Court-

house at the corner of 3rd South Street & 1st

West Street, St. Johns, AZ., to the highest bidder for cash (in the forms which are lawful tender in

the United States and acceptable to the Trustee

payable in accordance with ARS 33-811A), all

right, title, and interest conveyed to and now held

by it under said Deed of Trust, in the property situated in said County and State and more fully described as: A portion of the Northwest Quarter

of the Southeast Quarter of Section 14. Township

7 North, Range 27 East of the Gila and Salt River Base and Meridian, Apache County, Arizona,

more particularly described as follows: From the

South One-Sixteenth corner of Sections 13 and 14 monumented with a BLM Brass Cap; THENCE

North 64 Degrees 23 Minutes 16 Seconds West

a distance of 1,416.22 feet to an ACP Marked PE 2510; THENCE South 89 Degrees 58 Minutes

50 Seconds West, a distance of 628,22 feet to

an ACP Marked PE 2510 and the TRUE POINT OF BEGINNING; THENCE North 38 Degrees 52

Minutes 18 Seconds West, a distance of 359.82

feet to a three inch iron post set in concrete and the Easterly right of way limits of Apache County

Road No. 120; THENCE North 27 Degrees 44

Minutes 00 Seconds East, a distance of 159.89 feet to an ACP Marked Apache County right of

way monument; THENCE North 28 Degrees 26 Minutes 25 Seconds East, a distance of 192.21 feet to an ACP Marked LS 13014; THENCE South

60 Degrees 20 Minutes 29 Seconds East, a dis-

tance of 41.20 feet to an ACP Marked LS 13014; THENCE South 05 Degrees 03 Minutes 35 Sec-

onds West, a distance of 133,40 feet to an ACP

Marked PE 2510: THENCE South 79 Degrees 15 Minutes 19 Seconds East, a distance of 162.37

feet to an ACP Marked PE 2510: THENCE South

TO: CAMI LARIE HILL, RAYMOND CASTILLO, JESUS PINO and JOHN DOE, parent(s) of the

(ADES or The Department), has filed a Motion for Termination of Parent-Child Relationship pursuant to Title 8, of the Arizona Revised Statutes Rules 4.1, 4.2 and 5, of the Arizona Rules of Civil Procedure and Rule 64 of the Rules of Procedure

the 24th day of July, 2012 at 11:15 a.m.. at the Apache County Juvenile Court, 70 W. Third South, St. Johns, Arizona, before the Honorable Michala M. Ruechel for the purpose of determin-

3 You and your children are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney

proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Motion. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

nation of Parent-Child Relationship and Notice of Hearing and by submitting a written request to: Jacqueline Kozlik, Office of the Attorney General, 2323 North Walgreens, Suite 100, Flagstaff, Arizona 86004. The assigned case manager is Peggy Hart and may be reached by telephone at

6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three (3) working days in advance of a scheduled court proceeding and can be made by calling (928) 337-7677.

o the public DATED this 13th day of June, 2012. THOMAS C. HORNE

/s/ JACQUELINE KOZLIK Assistant Attorney General 6/22, 6/29, 7/6, 7/13/12 CNS-2332236#

File # 12-014863 GRR

ner of Section 15, Township 10 North, Range 24 East, of the Gila and Salt River Base and Meridian, Apache County, Arizona; THENCE North 89 degrees 58', 51" East a distance of 3630.33 feet to a 2 inch aluminum cap stamped L.S. 7334, said pioneering the TRUE POINT OF BEGIN-NING: THENCE North 89 degrees 58', 51" East a distance of distance of 329.81 feet to a 2 inch aluminum cap stamped L.S. 7334; THENCE South 00 degrees 01' 09" West a distance of 662.20 feet to a 2 inch aluminum cap stamped L.S. 7334; THENCE South 89 degrees 59' 00" West a distance of 329.87 feet to a 2 inch aluminum cap stamped L.S. 7334; THENCE North 00 degrees 01' 29" East a distance of 662.18 feet to the TRUE POINT OF REGINNING EXCEPT all coal oil, gas, minerals or other substance as reserved in Deed recorded in Docket 40, Page 586, records of Apache County, Arizona. Purported address: 374 ACR N3076, Vernon, AZ 85940 Tax Parcel #106-52-010-T Original Principal Balance \$112 500 00 Name and Address of Beneficiary Green Tree Servicing LLC, 7360 S. Kyrene Road Kyrene Building, Tempe, Arizona 85283. Original Trustor: Andrew Jones, a Married Man, 374 ACR N3076, Vernon, AZ 85940 The Trustee qualifies pursuant to A.R.S. § 33-803 (A) (2) as a member of the State Bar of Arizona. The name, address, and telephone number of the Trustee is: Jason P. Sherman, 3300 N. Central Ave., #2200, Phoenix, AZ 85012, 602-222-5711. The Trustee's RegulaState Bar of Arizona, as Trustee. /s/Kim Cajth W77865 Pub: 6/22, 29, 7/6, & 13, 2012

Published in the White Mountain Independent June 22, June 29, July 6, July 13, 2012

The following legally described Trust Property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on November 8 2004 at Document No. 2004-009729. Official Records of the Apache County Recorder, at public auction to the highest bidder at the front entrance steps to the Apache County Courthouse, 70 West 3rd South, St. Johns, Arizona 85936, on September 20, 2012 at 1:00 p.m. on

Tax Parcel No.: 209-27-176B.
Original principal balance: \$2,654,786.00 Name and address of the Beneficiary: National Bank of Arizona a national banking association 6001 N. 24th Street Phoenix, Arizona 85016. Name and address of the original Trustor:

U.S. Highway 491 North Shiprock, NM 87420 Nizhoni Smiles, Inc.

Mark E. Barker

602-234-7800.

§ 33-803(A)(2). Name of Trustee's regulator: State Bar of Ari-

Personal Property Sale: At the same time and location as stated above, and pursuant to A.R.S. §47-9604 (A)(2) and A.R.S. §47-9604(B)(2), the Trustee will also sell the personal property and fixtures described in the Deed of Trust and all collateral listed on the following UCC-1 financing

UCC-1 Financing Statement filed in the Office of the Arizona Secretary of State on November 4, 2004 at File No. 20041339902-9 and continued

State Bar of Arizona

County of Maricopa

The foregoing Notice of Trustee Sale was acknowledged before me this 31st day of May, 2012, by Mark E. Barker, a member of the State Bar of Arizona. /s/ C. Waight

Notary Public My Comm. Expires Jan. 4, 2013

LEGAL DESCRIPTION File No.: 08905373-098-

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF APACHE, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

That portion of Commercial Parcel #2, KARIGAN ESTATES, according to Book 9 of Maps, page 13 and replatted in Book 9 of Maps, page 14, amended in Fee No. 2002-08861 and amended in Fee No. 2004-00157, records of Apache County,

Thence along the East line thereof, South 13 degrees 20 minutes 12 seconds East, 226.96

Thence along the South line of said Commercial Parcel #2, South 76 degrees 37 minutes 40 seconds West, 306.43 feet;

Thence North 13 degrees 20 minutes 18 seconds West, 404.84 feet to a point on the North line of said Commercial Parcel #2; Thence along said North line, North 77 degrees

46 minutes 01 seconds East (North 76 degrees 39 minutes 48 seconds East, record) 319.06 feet to the Point of Beginning

TS/File 01950294.09491 NOTICE OF TRUST-EE'S SALE The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on MARCH 30, 2006, in INSTRUMENT NO. 2006-003840 and re-recorded JUNE 13, 2006 in INSTRUMENT NO. 2006-17862 and re-recorded OCTOBER 11, 2006 in INSTRUMENT NO. 2006-011825 in the Office of the County Recorder of APACHE County, Arizona at public auction to the highest bidder, AT THE FRONT ENTRANCE TO THE APACHE COUNTY COURTHOUSE, COR-NER OF 3RD SOUTH ST. and 1ST WEST ST., ST. JOHNS, ARIZONA on AUGUST 22, 2012 at 11:00 A.M. of said day: Parcel 2, according to Book 14 of Land Surveys, page 141, records

of Apache County, Arizona, being a portion of Tract 163, TAMARRON RANCH UNIT XIII,

SPRINGERVILLE 333-4139

(WMI 6678 A, 4x, 6/22, 6/29, 7/06, 7/13/12)e

Trustee Sale No. 968-160-1 Trustor: Nizhoni Smiles, Inc. NOTICE OF TRUSTEE'S SALE

SEE LEGAL DESCRIPTION ATTACHED HERE-TO AS EXHIBIT A.

Street address or identifiable location of the Trust Property: Commercial Parcel #2, Karigan Estates

St. Michaels, Arizona 86511 Nizhoni Smiles, Inc.

P.O. Box 3449 Shiprock, NM 87420 Name, address and telephone number of

Jennings, Haug & Cunningham, LLP 2800 N. Central Avenue, Suite 1800 Phoenix, Arizona 85004 Manner of Trustee qualification: Member of the State Bar of Arizona in accordance with A.R.S.

by Continuation filed on September 15, 2009. DATED this 31st day of May, 2012. By /s/ Mark E. Barker

STATE OF ARIZONA) ss.

All persons whose interest in the Trust Property is subordinate in priority to that of the Deed of Trust described herein are hereby advised that their interest may be subject to being terminated by the Trustee's Sale. EXHIBIT A

Arizona, described as follows: Beginning at the Northeast corner of said Commercial Parcel #2;

Thence continuing along said East line, South 09 degrees 08 minutes 27 seconds East, 171.95 feet to the Southeast corner thereof;

Published in the White Mountain Independent June 22, June 29, July 6, July 13, 2012 (WMI 6685 A, 4x, 6/22, 6/29, 7/06, 7/13/12)e)

according to Record of Survey recorded in Book 3 of Land Surveys, pages 136-137, records of Apache County, Arizona, and located in Section 27. Township 12 North, Range 24 East of the Gila and Salt River Base and Meridian, Apache County, Arizona; Except one half interest in all oil, gas and mineral rights as reserved in Book 40 of Official Records, page 586, records of Apache County, Arizona; Excepting therefrom all oil, gas and minerals as conveyed by instru-ments recorded in Docket 413, page 555, in Docket 413, page 557, in Docket 413, page 558 in Docket 413, page 560 and in Docket 413, page 562, records of Apache County, Arizona and Except all oils, coals, gas and other minerals, and helium or substances of a gaseous nature, together with all uranium and thorium as reserved in Deed recorded in Docket 476. page 501, records of Apache County, Arizona Purported Property Address: VACANT LAND, VERNON, AZ. Tax Parcel Number: 201-51-163. Original Principal Balance: \$50,000.00 Original/Current Beneficiary: WILLIAM R. HAR-RIS, 650 N. HAWES #4929, MESA, AZ 85207 Original/Current Trustor: DAVID L. BURNEY 2776 KEMPA DR., LAKESIDE, AZ 85929. Said Trustee's Sale will be held without covenant or warranty express or implied, regarding title, pos-session, or encumbrances, to pay the unpaid principal balance of \$40,605.12 plus monies due as provided under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee and of the trust created by said Deed of Trust. Dated: APRIL 17, 2012. Current Trustee Pioneer Title Agency, Inc., an Arizona corporation. 580 East Wilcox Drive, Sierra Vista, AZ 85635. (520) 458-3500 Pioneer Title Agency, Inc., an Arizona corporation, as Trustee. By: /s. Shannon E. Copp, Assistant Secretary. Manner of Trustee Qualification: Escrow Agent, Name of Regulating Agency: Arizona Department of Financial Institutions. STATE OF ARIZONA COUNTY OF MARICOPA. The foregoing instrument was acknowledged before me on May 21, 2012, by Shannon E. Copp, Assistant Secretary of Pioneer Title Agency, Inc., an Arizona corporation. By: /s/ Sonya F. Slocum, Notary Public

Published in the White Mountain Independent June 29, July 6, July 13, July 20, 2012 (WMI 6698 A. 4x. 6/29, 7/06, 7/13, 7/20/12)e

My Commission Expires: December 19, 2014.

NOTICE

Articles of Organization have been filed in the office of the Arizona Corporation Commission 1. Trinity Walker Outdoors, LLC

2. The address of the known place of business is: 1074 S. Line Street, P.O. Box 403, Eagar, AZ 85925 3. The name and address of the Statutory Agent is: Trinity Walker, 1074 S. Line Street, Eagar, AZ

85925 5. B. [X] Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: 6. Trinity Walker, 1074 S. Line Street, Eagar, AZ

Published in the White Mountain Independent

June 29, July 3, July 6, 2012 (WMI 6713 T, A, 3x, 6/29, 7/03, 7/06/12)

(for publication) ARTICLES OF ORGANIZATION HAVE BEEN

FILED IN THE OFFICE OF THE ARIZONA COR-PORATION COMMISSION FOR I. Name: A & D AUTO BODY REPAIR, LLC II. The address of the known place of business is 1956 E. Park Place, Eagar, AZ 85925 III. The name and street address of the Statutory Agent is: Allen Browning, 39 E. 1st Street, Eagar

AZ 85925 B. [x] Management of the limited liability compa-

ny is reserved to the members. The names and addresses of each person who is a member are: Benjamin Cabrera [x] member 429 Schuster Drive, Springerville, AZ 85938

Published in the White Mountain Independent July 3, July 6, July 10, 2012 (WMI 6720 T, A, 3x, 7/03, 7/06, 7/10/12)

(for publication)

ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA COR-

PORATION COMMISSION FOR I. Name: SIERRA VISTA MHP. LLC II. The address of the known place of business is 572 E. Central, Eagar, AZ 85925
III. The name and street address of the Statutory

Agent is: Kerease Margita, 572 E. Central, Eagar AZ 85925 B. [x] Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are:

9454 Wilshire Blvd., Suite PH, Beverly Hills, CA 9454 Wilshire Blvd., Suite PH, Beverly Hills, CA

Published in the White Mountain Independent July 3, July 6, July 10, 2012 (WMI 6724 T, A, 3x, 7/03, 7/06, 7/10/12) Ojo Bonito Estates Domestic Walter Improvement District Call For Election

The purpose of this election is to elect member to the Board of Directors of the Ojo Bonito Estates

Domestic Water Improvement District. The date for holding the election is November 6, 2012. The last date and place for filing nomination petition

See PUBLIC NOTICE, Page 9A

108.000

\$1,000.00 \$5,000.00

\$50.00 \$250.00

\$250.00

\$0.44

\$20.00

\$20.00

\$30.00

\$10.00

\$10.00

Pursuant to A.R.S. Section 48-252, notice is hereby given that the following is a true and correct state ment of the proposed amounts to be submitted to the Apache County Board of Supervisors, as the Official Budget of the Alpine Sanitary District, Apache County, Arizona, for fiscal year July 1, 2012 to June 30, 2013. PROPOSED DISTRICT BUDGET 2012-2013

Service & User Revenue

Ad Valorem Property Taxes Interest Income ADEQ Detention Basin Grant 27.348 Other Income
TOTAL INCOME 200 **253,265 EXPENSE** 35,460 31,000 Operations Wages & Salaries Capital Expenditures ADEQ Detention Basin Project 117.370 28,994 27,348 13.093 TOTAL EXPENSE

Pursuant to A.R.S. Section 48-252, notice is hereby given that the following is a true and correct state ment of the specific amounts of the Rates and Fees proposed by the Alpine Sanitary District, Apache County, Arizona, for fiscal year July 1, 2012 to June 30, 2013.

PROPOSED DISTRICT RATES AND FEES 2012-2013

SERVICE & USER FEES

Annexation Fee (per acre - 1 acre min.)
Initial Connection Fee (per connection)
Inspection Fee (per inspection)
Service Disconnection Fee (delinquent accounts)

Service Reconnection Fee (plus delinquent charges) Account Transfer Fee
Late Payment Fee (delinquent accounts – per month) Postage Due Fee Postage Certified Mail Fee
Returned Check Fee (plus bank charges)
Lift Station Dump Fee (per dump) RESIDENTIAL MONTHLY RATES Single Family Home Mobile Homes (on lots) Apartments & Duplexes (per dwelling unit)
Guest Houses Travel Trailers & RV's (on lots) COMMERCIAL MONTHLY RATES Plus each additional use and/or space Laundries (per machine)
Cabins & Motels: Base Rate

> Plus each public shower head PUBLIC HEARING

A Public Hearing on the above Proposed Budget, and the Proposed Rates and Fees for fiscal yea 2012-2013, will be held by the Board of Directors of the Alpine Sanitary District on Tuesday, July 17 2012, at the Alpine Sanitary District Conference Room, located at 11 County Road 2052, Alpine, Ari zona, beginning at 1:00 P.M. Any interested person may attend the hearing. Any individual wishing to comment on any matter relating to the Proposed Budget and/or the Proposed Rates and Fees, will be heard by the Board.

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Plus each cabin or room

Plus each RV dumpsite

Restaurants & Cafes

Travel Trailer, Mobile Home or RV Parks: Base Rate Plus each space

\$29.65 1" Meter \$40.65 1½" Meter \$52.63 \$226.76

Non-District Residential - per 1,000 gallons Non-District Commercial - per 1,000 gallons Plus per commercial tank load \$10.00 Plus 7.1% Sales Tax will be added to above Metered Rates
PUBLIC HEARING

A Public Hearing on the above Proposed Budget, and the Proposed Rates and Fees for fiscal year 2012-2013, will be held by the Board of Directors of the Alpine Domestic Water Improvement District on Tuesday, July 17, 2012, at the Alpine Sanitary District Conference Room, located at 11 County Road 2052, Alpine, Arizona, beginning at 1:00 P.M. Any interested person may attend the hearing. Any individual wishing to comment on any matter relating to the Proposed Budget and/or the Proposed Rates and Fees, will be heard by the Board.

16 Degrees 53 Minutes 56 Seconds West, a distance of 425.51 feet to the TRUE POINT OF BEGINNING. The street address/location of the real property described above is purported to be: 20 Main Street Greer, AZ 85927. Tax Parcel No.: 102-14-007B. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The beneficiary under the aforementioned Deed of Trust has accelerated the Note secured thereby and has declared the entire unpaid principal balance, as well as any and all other amounts due in connection with said Note and/or Deed of Trust, immediately due and payable. Said sale will be made in an "as is" condition, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances there-under, with interest as provided therein, and the unpaid principal balance of the Note secured by in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust Current Beneficiary:CitiMortgage, Inc.; Care of/Servicer: CitiMortgage, Inc. 1000 Technology Drive O'Fallon, MO 63368-2240; Current Trustee: Michael A Bosco, Jr. 2525 East Camelback Road #300 Phoenix, Arizona 85016 (602) 255-6000. Dated: 05/15/2012 /S/Michael A. Bosco, Jr., Attorney at Law, Trustee/Successor Trustee under said Deed of Trust, and is qualified to act as Successor Trustee per ARS Section

the subject property. A-FN4251776 06/15/2012, 06/22/2012, 06/29/2012, 07/06/2012 Published in the White Mountain Independent 15, June 22, June 29, July 6, 2012

33-803 (A) 2, as a member of the Arizona State Bar. STATE OF ARIZONA, County of Maricopa.

This instrument was acknowledged before me

on 05/15/2012, by MICHAEL A. BOSCO, JR.

Attorney at Law, as Trustee/Successor Trustee

/S/Mary P. Dobos, Notary Public Commission expiration is 10/22/2014. NOTICE: This proceeding is an effort to collect a debt on behalf of the

beneficiary under the referenced Deed of Trust.

pose. Unless the loan is reinstated, this Trustee's

Sale proceedings will result in foreclosure of

(The Honorable Donna J. Grimslev) IN THE SUPERIOR COURT OF THE STATE OF IN AND FOR THE COUNTY OF APACHE

d.o.b. 04-23-07 NOAH ANTHONY HILL d.o.b. 05-20-08 MIRANDA NICOLE HILL d.o.b. 06-18-11 Person under 18 years of age.

MOTION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP No. JD 2011-006

(WMI 6621 A, 4x, 6/15, 6/22, 6/29, 7/06/12)e

In the matter of: NEVAEH SHEA HILL

above-named children.

for the Juvenile Court.
2. The Court has set a publication hearing on

ing whether any parent named herein is contesting the allegations in the Motion.

and want to be represented by an attorney, one may be appointed by the Court. 4. You have a right to appear as a party in this

5. If you have received this Notice by publication, you may obtain a copy of the Motion for Termi-(928) 337-9158.

7. You have the right to make a request or motion prior to any hearing that the hearing be closed

Published in the White Mountain Independent June 22, June 29, July 6, July 13, 2012 (WMI 6677 A, 4x, 6/22, 6/29, 7/06, 7/13/12)e

Notice of Trustee's Sale The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on August 24. 2007 in Instrument No. 2007-008291 and Modification to Deed of Trust and Partial Reconveyance recorded 07/23/2009 as Instrument Number 2009-004749 in the office of the County Recorder of Apache County, Arizona, at public auction to the highest bidder at the front entrance of the Apache County Courthouse, at the corner of 3rd South St. & 1st West St., St. Johns, Arizona at 11:00 a.m. on August 30, 2012: The South 180.00 feet of the following described property: Tract 1 as recorded in Book 8 of Land Surveys, Page 141, records of Apache County, Arizona, described as follows: COMMENCING at a 2 inch aluminum cap stamped L.S. 5570 which is the West quarter cor-

tor is the State Bar of Arizona. Dated: May 31, 2012 /s/Jason P. Sherman, Trustee, STATE OF

192,997

ARIZONA) County of Maricopa)ss, The foregoing instrument was acknowledged before me on May 31, 2012, by Jason P. Sherman, a member of the

ALPINE DOMESTIC WATER IMPROVEMENT DISTRICT NOTICE OF PUBLIC HEARING Pursuant to A.R.S. Section 48-252, notice is hereby given that the following is a true and correct statement of the proposed amounts to be submitted to the Apache County Board of Supervisors, as the Official Budget of the Alpine Domestic Water Improvement District, Apache County, Arizona, for fiscal

year July 1, 2012 to June 30, 2013. PROPOSED DISTRICT BUDGET 2012-2013 Service & User Revenue

100 10,250 ADEQ Wellhead Grant 15,076 **EXPENSES** Administration 39.077 Operations Wages & Salaries Capital Expenditures Other Expenses 42,016 78,186 ADEQ Wellhead Project

15,076 Pursuant to A.R.S. Section 48-252, notice is hereby given that the following is a true and correct state ment of the specific amounts of the Rates and Fees proposed by the Alpine Domestic Water Improvement District, Apache County, Arizona, for fiscal year July 1, 2012 to June 30, 2013.

PROPOSED DISTRICT RATES AND FEES 2012-2013

SERVICE & USER FEFS Annexation Fee (per acre - 1 acre min.) \$1,000.00 New Hook-up Fee (per connection) \$2,500.00 (Special circumstances such as main line extensions, road crossings and etc. would entail additional charges) Inspection Fee (per inspection) \$50.00 Turn-off & Turn-on Fee (office hours)
Turn-off & Turn-on Fee (after hours) \$25.00 Account Transfer Fee \$10.00 Account Re-establishment Fees Less than 12 months: (Months turned off times Monthly Base Rate) More than 12 months: \$500.00 Late Payment Fee (delinquent accounts - per month) Postage Due Fee Postage Certified Mail Fee \$6.00

Returned Check Fee (plus bank charges)
Meter Tampering & Unauthorized Use of Water
NEW SERVICE LINE & METER INSTALLATION CHARGES \$370.00 1" Meter \$480.00 11/2" Meter \$700.00 \$1,760.00 3" Meter \$2,300.00 4" Meter MONTHLY WATER SERVICE BASE RATES

3" Meter Plus 7.1% Sales Tax will be added to above Base Rates METERED WATER RATES Monthly District Customers – per 1,000 gallons. \$4.80 Standpipe/Bulk Water \$9.60

Published in the White Mountain Independent July 6, July 10, 2012 (WMI 6730 A, T, 2x, 7/06, 7/10/12)