

OFFICE OF THE MINNESOTA SECRETARY OF STATE

CERTIFICATE OF AMENDED ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes, the undersigned, who is or will be conducting or transacting business in the State of Minnesota under an assumed name, hereby certifies:

- 1. The assumed name under which the business is or will be conducted is: Little Peeps Childcare SMLLC
2. The address of the principal place of business is or will be: 5099 Cottage Lane White Bear Lake, MN 55110
3. The name and address of all persons conducting business under the above Assumed Name. (Only one signature is required by law.)
Note: if the business owner is a corporation, you must list the legal corporate name and the legal Registered Office of the corporation. Theresa L. Rutherford 5099 Cottage Lane White Bear Lake, MN 55110
4. This certificate is an amendment of Certificate of Assumed Name number 614209000023 filed with the Secretary of State on August 21, 2012. I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath. Dated: October 8, 2015 Signed: Theresa Rutherford Published two times in the White Bear Press on October 14 and 21, 2015.

OFFICE OF THE MINNESOTA SECRETARY OF STATE

ARTICLES OF ORGANIZATION FOR A LIMITED LIABILITY COMPANY

- Minnesota Statutes Chapter 322B.
1. Name of Company: Rutherford and Sons SMLLC
2. Registered Office Address: 5099 Cottage Lane White Bear Lake, MN 55110
3. Desired Duration of LLC: PERPETUAL
4. Name and address of Organizer(s): Richard Allen Rutherford 5099 Cottage Lane White Bear Lake, MN 55110
Dated: October 7, 2015 Signed: Richard Allen Rutherford, owner Published two times in the White Bear Press on October 14 and 21, 2015.

OFFICE OF THE MINNESOTA SECRETARY OF STATE

CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

- 1. The assumed name under which the business is or will be conducted is: Stanley Custom Homes
2. The street address of the principal place of business is or will be: 4790 Centerville Road, Suite 306 White Bear Lake, MN 55127
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business. The Stanley Group LLC 4790 Centerville Road, Suite 306 White Bear Lake, MN 55127
I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath. Dated: September 28, 2015 Signed: Raymond Lombardi Published two times in the White Bear Press on October 14 and 21 2015.

OFFICE OF THE MINNESOTA SECRETARY OF STATE

CERTIFICATE OF ASSUMED NAME

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

- 1. The assumed name under which the business is or will be conducted is: Martell Technologies
2. The street address of the principal place of business is or will be: 1262 Birch Ct White Bear Lake MN 55110
3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business. Joshua James Martell 1262 Birch Ct White Bear Lake MN 55110
I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath. Dated: July 27, 2015 Signed: Joshua Martell Published two times in the White Bear Press on October 14 and 21, 2015.

CITY OF MAHTOMEDI SAMPLE BALLOT

OFFICIAL BALLOT
GENERAL ELECTION BALLOT
CITY ELECTION BALLOT
CITY OF MAHTOMEDI NOVEMBER 3, 2015
INSTRUCTIONS TO VOTERS: To vote, completely fill in the oval(s) next to your choice(s) like this
CITY OFFICES
MAYOR VOTE FOR ONE
JUD MARSHALL
TODD ROGERS
BILL COLEMAN
COUNCIL MEMBER VOTE FOR UP TO TWO
RICHARD GEIER
CHRISTOPHER BELFLOWER
TIMOTHY DEANS
RICHARD BRAINERD

Published one time in the White Bear Press on October 21, 2015.

CITY OF MAHTOMEDI PUBLIC NOTICE

MUNICIPAL ELECTION - NOVEMBER 3, 2015

Mahtomedi's municipal election will be held on Tuesday, November 3, 2015, from 7 AM to 8 PM, at two polling places: Precinct 1--District Educa-

tion Center, 1520 Mahtomedi Avenue, and Precinct 2--St. Andrew's Lutheran Church, 300 Stillwater Road. The Mayor and Two Council member positions are up for re-election for four year terms. Candidates for the Council positions are: Richard Brainerd, Timothy Deans, Richard Geier, and Christopher Belflower. Candidates for the Mayor's position are Jud Marshall, Bill Coleman and Todd Rogers.

Mary Solie, City Clerk
Published two times in the White Bear Press on October 21 and 28, 2015.

CITY OF MAHTOMEDI NOTICE OF PUBLIC HEARING

TO DISCUSS THE PROPOSED CAPITAL IMPROVEMENT PLAN FOR 2016-2020

Notice is hereby given that the City Council of Mahtomedi will hold a public hearing on Wednesday, November 4, 2015, 7:00 p.m. at City Hall, 600 Stillwater Road, to consider the proposed Capital Improvement Plan for 2016-2020. The CIP will be available for viewing on the City's website at www.ci.mahtomedi.mn.us. Anyone having an interest in this matter is invited to attend this meeting.

MARY SOLIE, CITY CLERK
Published one time in the White Bear Press on October 21, 2015.

CITY OF MAHTOMEDI PUBLIC NOTICE

The City of Mahtomedi will perform a public test of its Accu-Vote equipment on Wednesday, October 28, 2015, at 2:00 p.m., at the Mahtomedi City Hall, 600 Stillwater Road. Anyone having an interest is invited to attend. MARY SOLIE, CITY CLERK Published one time in the White Bear Press on October 21, 2015.

CITY OF WHITE BEAR LAKE AND WHITE BEAR LAKE MAIN STREET INC. NOTICE OF PUBLIC HEARING REGARDING 2016 AND 2017 SPECIAL SERVICES DISTRICT LEVY

Notice is hereby given that the City Council of White Bear Lake, Minnesota will hold public hearing in the City Hall Council Chambers located at 4701 Highway 61 on October 27, 2015 at 7:00 p.m. to re-establish the "Downtown Special Service District Service Charge Levy" ("Levy") pursuant to Minnesota Statutes, Sections 428A.01 to 428A.10, inclusive. The properties to be included in the Special Service District, and thus subject to the levy, are illustrated on the Downtown Service District map available for review at City Hall.

The general nature of the improvements and services to be provided within the district and paid for (in whole or in part) with Levy proceeds includes payment for general promotions including: beautification, recruitment and district-wide marketing and advertising. The proposed Levy is for two years with the total amount of all service charges proposed for calendar years 2016 and 2017 not to exceed \$45,000 per year. The service charge for each affected property shall again be based on each property's building square footage. The formula is based on the gross square footage of each business with the multiplier for the first floor of .09432 and all other non-resident floors at .01960. The proposed minimum for first floor properties is \$135 and the proposed maximum for any property is \$1,600.

A petition of affected property owners, as required by Minnesota Statutes, Section 428A.08, is in the possession of "Main Street, Inc." representing downtown business establishments.

All interested parties will be given an opportunity to be heard at the hearing regarding the proposed service charge.

Signed: Sandy Matzdorf, President, Main Street Board
Don Rambow, Finance Director, City of White Bear Lake
Published two times in the White Bear Press on October 7 and 21, 2015.

INDEPENDENT SCHOOL DISTRICT NO. 832 MAHTOMEDI, MN 55115 MINUTES SEPTEMBER 10, 2015

A Regular Meeting of the Board of Education of Mahtomedi Public Schools was held September 10, 2015, beginning at 7:00 PM in the Mahtomedi District Education Center - Community Room. CALL TO ORDER-Meeting called to order at 7:04 p.m. by Chair Judy Schwartz. ROLL CALL OF ATTENDANCE-Present: Mike Chevalier; Mary Jo Deters; Kevin Donovan; Julie McGraw; Lucy Payne; Judy Schwartz; Superintendent Mark Larson, ex officio; and Acadia Hegedus, school board student representative. APPROVAL OF THE AGENDA- McGraw moved, Donovan seconded, approval of the agenda. Carried. APPROVAL OF THE CONSENT AGENDA- School Board Chair July Schwartz noted the \$14,900 in donations and expressed the school district's formal thank you. Deters moved, Chevalier seconded, approval of the actions recommended on the consent agenda. Carried. PRESENTATIONS/RECOGNITION-Student/Staff/Community Recognition-Superintendent Mark Larson introduced John Taylor the 2015-2016 Teacher of the Year. Superintendent Mark Larson presented an update on Mahtomedi High School Student Activities. Student participation is at an all-time high. Online registration has streamlined the process. PUBLIC COMMENT- None. REPORT FROM STUDENT REPRESENTATIVE- School Board Student Representative Acadia Hegedus was introduced and reported on the following events at Mahtomedi High School: Fall sports are off to a winning start and the Student Leadership Committee is organizing a moment of silence in honor on September 11th. APPROVAL OF MINUTES-Donovan moved, McGraw seconded, approval of the minutes from the August 13, 2015, school board meeting. Carried. Donovan moved, McGraw seconded, approval of the minutes from the August 27, 2015, school board study session/special meeting. Carried. DISCUSSION/INFORMATION ITEMS-A) The calendar of events was reviewed. B) New Staff-Nicole Flesner, Human Resource Supervisor, reported on new staff at each of the schools. Principals and Administrators are using HUMANeX Online Screener & a Structured Interview feature for improved hiring practices. C) Legislative Update-Superintendent Mark Larson reported on the recent legislative school funding increase and added responsibilities for school districts: All school districts must offer the ACT, School Board vacancies of more than a year require a special election, Long term facilities maintenance plan for 10 years must be submitted to MDE, World's Best Work force evaluations and report to be submitted to MDE. D) First Reading of Policies-The Minnesota School Boards Association (MSBA) provided a policy customization service to our district that entailed reviewing all of the current policies and making recommendations to bring the policy manual up-to-date. The policies are now being reviewed by administration and the School Board Policy Committee. Each month sections of the policy manual will be brought to the school board for a first reading, second reading, and then approval. For the following policies in section 600 (Education Programs), Superintendent Mark Larson reviewed new policies recommended by MSBA, changes to current policies, and policies that need no change: Policy 601 - School District Curriculum and Instruction Goals, Policy 602 - Organization of School Calendar and School Day, Policy 603 - Curriculum Development, Policy 604 - Instructional Curriculum, Policy 605 - Alternative Programs, Policy 606 - Textbooks and Instructional Materials, Policy 606.1 - Textbooks and Instructional Materials Procedures, Policy 606 - Appendix A, Policy 606 - Appendix B, Policy 606 - Appendix C, Policy 607 -Organization of Grade Levels, Policy 608 - Instructional Services - Special Education, Policy 609 - Religion, Policy 610 - Field Trips, Policy 611 - Home-schooling, Policy 612 - Development of Parental Involvement Policies for Title I Programs, Policy 613 - Graduation Requirements, Policy 615 - Testing Accommodations, Modifications and Exemptions for IEP's, Section 504 Plans and LEP Students, Policy 620 - Credit for Online Learning, Policy 624 - Online Learning Options, Policy 698 - Controversial Issues. ACTION ITEMS-A) Approval of Strategic Plan: Mission, Vision and Beliefs-Superintendent Mark Larson recommended approval of the new Mission, Vision and Beliefs statements. Donovan moved, Deters seconded, approval of Strategic Plan: Mission, Vision and Beliefs. Carried. B) Approval of Policies-Payne moved, Donovan seconded, approval of the following policies: Policy 501 - School Weapons Policy, Policy 502 - Search of Student Lockers, Desks, Personal Possessions, and Student's Person, Policy 503 - Student Attendance, Policy 504 - Student Dress and Appearance, Policy 505 - Distribution of Nonschool-Sponsored Materials on School Premises by Students and Employees, Policy 507 - Corporal Punishment, Policy 508 - Extended School Year for Certain Students with Individualized Education Programs, Policy 511 - Student Fundraising, Policy 512 - School-Sponsored Student Publications and Activities, Policy 513 - Student Promotion, Retention, and Program Design, Policy 513.1 - Procedures for Pupil Retention and Acceleration, Policy 516 - Student Medications, Policy 517 - Student Recruiting, Policy 518 - DNR-DNI Orders, Policy 519 - Interviews of Students by Outside Agencies, Policy 520 - Student Surveys, Policy 521 - Student Disability Nondiscrimination, Policy 523 - Policies Incorporated by Reference, Policy 525 - Violence Prevention [Applicable to Students and Staff], Policy 526 - Hazing Prohibition, Policy 527 - Student Use and

Notification of Motor Vehicles; Patrols, Inspections, and Searches, Policy 529 - Staff Notification of Violent Behavior by Students, Policy 530 - Immunization Requirements, Policy 531 - The Pledge of Allegiance, Policy 532 - Use of Peace Officers and Crisis Teams to Remove Students with IEPs from School Grounds, Policy 533 - Wellness, Policy 598 - Early Admission to Kindergarten, Policy 599 - Pupil Fee Guidelines. Carried. C) Approval to Repeal Policies-Donovan moved, Deters seconded, approval to repeal the following policies: Policy 612 - Differentiation, Policy 614 - School District Testing Plan and Procedure, Policy 616 - School District System Accountability, Policy 618 - Assessment of Student Achievement, Policy 619 - Staff Development for Standards, Policy 623 - Mandatory Summer School Instruction, Policy 696 Philosophy of Education, Policy 697 - Pupil Staff Ratio, Policy 699 - Assurance of Mastery. Carried. D) World's Best Workforce-Director of Teaching and Learning Lynne Viker reported on the updated Mahtomedi School District Strategic Plan - World's Best Work Force for the 2015-2016 school year. The complete plan can be found on the school district website. It will be submitted to MDE by October 1 for approval. This year's district goal is: Closing the Achievement Gap. Payne moved, Chevalier seconded, approval of the World's Best Work Force. Carried. SUPERINTENDENT'S REPORT-Superintendent Mark Larson reported on the following: staff opening of school event with a wonderful donation by former school board chair, Jim Hanson of \$10,000 per year for teacher professional development, a great start to the school year seeing students actively involved in visits to all buildings and classrooms. ADJOURNMENT-Donovan moved, Deters seconded, adjournment. Meeting adjourned at 8:30 p.m. Carried. Submitted by Lucy Payne, Clerk.

A full version of the minutes are available at www.mahtomedi.k12.mn.us. Published one time in the White Bear Press on October 21, 2015.

INDEPENDENT SCHOOL DISTRICT NO. 832 MAHTOMEDI, MN 55115 MINUTS SEPTEMBER 24, 2015

A Special Meeting/Study Session of the Board of Education of the Mahtomedi Public Schools was held Thursday, September 24, 2015, beginning at 7:00 PM in the Mahtomedi District Education Center - Community Room. CALL TO ORDER-Meeting was called to order at 7:04 p.m. by Acting Chair Lucy Payne. ROLL CALL OF ATTENDANCE- Present: Mary Jo Deters; Kevin Donovan; Julie McGraw; Lucy Payne; Superintendent Mark Larson, ex officio. Absent: Mike Chevalier; Judith Schwartz and Acadia Hegedus, school board student representative. Also present: John Akins, Mahtomedi High School Counselor; Paul Beggin, Mahtomedi Middle School Counselor and Social Worker; Ellen Cole, Mahtomedi High School Counselor; Rochel Manders, Director of Business Services; Megan McMahon, District Nurse; Mike Neubeck, Mahtomedi Middle School Principal; Kathe Nickleby, Mahtomedi High School Principal; Beth Sneden, Assistant Special Education Director and Professional Development Coordinator; and Lynne Viker, Director of Learning and Accountability; Luanne Wagner, Mahtomedi High School Assistant Principal. APPROVAL OF THE AGENDA-Donovan moved, Deters seconded, approval of the agenda. Carried. DISCUSSION/INFORMATION ITEMS- A) Minnesota Student Survey-Beth Sneden, Assistant Special Education Director and Professional Development Coordinator reported on the Minnesota Student Survey results and indicators in the following areas; problematic and antisocial behavior, self-description, emotional well-being and distress, chemical abuse and future plans. Superintendent Mark Larson suggested conducting focus group meetings with students and a more consistent in-house survey for year to year comparison. B) Student Support - Guidance and Health- Lynne Viker, Director of Learning and Accountability, reported on student support for promoting health and wellness for all. Aerobic equipment has been added to support the Fitness for Life class at Mahtomedi High School and lifelong activities like cross country skiing and snow-shoeing have been added to the physical education classes at O.H. Anderson Elementary. Megan McMahon, District Nurse, updated the school board on the new contract with 916 N.E. Metro for student crisis intervention and staff training on Growth Mindset. Additional counseling staff has been added to O. H. Anderson Elementary, Mahtomedi Middle School and Mahtomedi High School. Mike Neubeck, Principal Mahtomedi Middle School reported on the additional Middle School Health Class and the effective ELL outreach program. Kathe Nickleby, Mahtomedi High School Principal explained the new counseling format for improved student counseling and college and career support. School Board members recommended an evaluation of the new format in the Spring. C) Superintendent Goals- Superintendent Mark Larson reviewed the three superintendent goals based on the district's vision statement which are: Engage, Challenge and Inspire and the specific steps he will take to reach them. D) School Board Goals-Superintendent Mark Larson reviewed with the school board members the four school board goals which include school/program visits, staff listening sessions, SEED class/sessions, MSBA/NSBA sponsored training, advocate for legislation and customer service. ACTION ITEMS-A) Preliminary Levy 2015 Payable 2016-Rochel Manders, Director of Business Services recommended the adoption of the preliminary levy for 2015-16. The review and comment hearing, truth-in taxation hearing and final school board adoption of the levy will occur at the December 10, 2015, regular school board meeting. Donovan moved, Deters seconded, approval to adopt the preliminary levy for 2015-16. Carried. B) Resolutions to forward to Minnesota School Boards Association-1. Encourage collaboration between K-12 Education and Higher Learning Institutions regarding faculty qualifications for teaching College in the Schools courses. 2. Urging the legislature to allocate funding to close the achievement gap by providing support for teachers and individual school districts to do action research. Deters moved, McGraw seconded, resolutions. Carried. ADJOURNMENT- Donovan moved, McGraw seconded, adjournment. Meeting adjourned at 9:29 p.m. Submitted by Kevin Donovan, Acting Clerk. A full version of the minutes are available at www.mahtomedi.k12.mn.us. Published one time in the White Bear Press on October 21, 2015.

NOTICE OF MORTGAGE FORECLOSURE SALE PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: January 9, 2014 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$125,100.00 MORTGAGOR(S): Michael R Cobb, a an unmarried man MORTGAGEE: U.S. Bank N.A. SERVICER: U.S. Bank National Association LENDER: U.S. Bank N.A.. DATE AND PLACE OF FILING: Ramsey County Minnesota, Recorder , on January 23, 2014, as Document No. 4441496. . . LEGAL DESCRIPTION OF PROPERTY: Lot 3, Block 7, Farrell's Addition, Ramsey County, Minnesota PROPERTY ADDRESS: 510 Ferndale St N, Maplewood, MN 55119 PROPERTY I.D.: 36.29.22.14.0037 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: One Hundred Thirty-Four Thousand Six Hundred Eighty-Four and 64/100 (\$134,684.64) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00 AM on November 5, 2015 PLACE OF SALE: Ramsey County City Hall, 25 West 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section 580.30 or the property is not redeemed under Minn. Stat. Section 580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on May 5, 2016, or the next business day if May 5, 2016 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: September 16, 2015 U.S. BANK NATIONAL ASSOCIATION Randall S. Miller and Associates, PLLC Attorneys for Assignee of Mortgage/ Mortgagee Canadian Pacific Plaza, 120 South Sixth Street, Suite 2050 Minneapolis, MN 55402 Phone: 952-232-0052 Our File No. 15MN00061-1 THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. A-4541730 09/16/2015, 09/23/2015, 09/30/2015, 10/07/2015, 10/14/2015, 10/21/2015 Published six times in the White Bear Press on September 16, 23, 30, October 7, 14 and 21, 2015.

RAMSEY COUNTY, MINNESOTA

PUBLIC NOTICE

SOLICITATION OPPORTUNITIES

Ramsey County releases solicitation opportunities on Onvia DemandStar its official web site as an alternative method of public notice pursuant to Section 331A.03 of the Minnesota Statutes. Individuals may go to the Onvia DemandStar section of the Ramsey County Purchasing Webpage www.co.ramsey.mn.us/ba/procure.htm to access registration information.

SOLICITATION: RFB-PRK8675-KR

OPENING DATE: NOVEMBER 12, 2015

PROJECT DESCRIPTION: REMODEL OF THE TAMARACK NATURE CENTER, INCLUDING HVAC AND ELECTRICAL DESIGN SERVICES AND CONSTRUCTION MANAGEMENT.

PRE-SOLICITATION-RESPONSE CONFERENCE: TAMARACK NATURE CENTER, 5287 OTTER LAKE ROAD, WHITE BEAR TOWNSHIP, MN 55110. OCTOBER 29, 2015. 9:00 A.M. CST.

SOLICITATION: RFB-COMGR1821-KB

OPENING DATE: 11/05/2015

PROJECT DESCRIPTION: RAMSEY COUNTY SEEKS A RESPONSE FROM LEGAL NEWSPAPERS FOR THE PUBLICATION OF THE OFFICIAL PROCEEDING OF THE BOARD OF RAMSEY COUNTY COMMISSIONS AND ALL NOTICES FOR 2016; FINANCIAL STATEMENT FOR YEAR 2015; FINANCIAL STATEMENT FOR YEAR 2015 LOCATED IN A DIFFERENT MUNICIPALITY OF THE COUNTY AND THE NOTICE AND LIST OF DELINQUENT REAL ESTATE TAXES REMAINING ON THE FIRST DATE OF JANUARY 2016.

SOLICITATION: RFB-PRMG10722-KR

OPENING DATE: NOVEMBER 19, 2015

PROJECT DESCRIPTION: SUPPLIES, EQUIPMENT, MATERIALS, AND LABOR FOR THE ATRIUM RESTORATION AND PAINTING PROJECT AT THE LANDMARK CENTER.

PRE-SOLICITATION-RESPONSE CONFERENCE: LANDMARK CENTER, LOCATED AT 75 5TH STREET, SAINT PAUL, MINNESOTA 55102. 11/03/15. 9:30 A.M. CST.

SOLICITATION: RFP-BA0966/KB

OPENING DATE: 11/12/2015

PROJECT DESCRIPTION: RAMSEY COUNTY IS REQUESTING PROPOSALS FOR THE PURPOSE OF RETAINING ONE OR MORE INDEPENDENT FINANCIAL ADVISORS FOR A FIVE YEAR CONTRACT PERIOD FOR FINANCIAL CONSULTING AND ADVISOR SERVICES FOR THE COUNTY, ITS OPERATING DEPARTMENTS, THE RAMSEY COUNTY REGIONAL RAILROAD AUTHORITY (RCRRA) AND THE RAMSEY COUNTY HOUSING AND REDEVELOPMENT AUTHORITY (HRA).

SOLICITATION: RFB-PUBW16048R-KB

OPENING DATE: 11/19/2015

PROJECT DESCRIPTION: RECONSTRUCTION OF THREE SIGNAL SYSTEMS ALONG COUNTY ROAD E, AT THE INTERSECTIONS OF WHITE BEAR AVENUE, MCKNIGHT ROAD, AND BELLAIRE AVENUE. WORK INCLUDES REMOVAL AND REPLACEMENT OF SIGNAL SYSTEMS, TRAFFIC LOOPS, ADA PEDESTRIAN CURB RAMPS AND TRAFFIC CONTROL INTERCONNECTION.

Published one time in the Vadnais Heights Press on October 21, 2015.

RAMSEY/WASHINGTON SUBURBAN CABLE COMMISSION

AMENDED NOTICE OF INTENT TO FRANCHISE

The Ramsey/Washington Suburban Cable Commission (RWSCC) a Minnesota municipal joint powers commission consisting of the municipalities of the City of Birchwood Village, the City of Dellwood, the City of Grant, the City of Lake Elmo, the City of Mahtomedi, the City of Maplewood, the City of North St. Paul, the City of Oakdale, the City of Vadnais Heights, the City of White Bear Lake, White Bear Township and the City of Willernie, Minnesota, hereby gives notice of intent to consider an application for an initial franchise from qualified entities that are interested in constructing a cable system and providing cable service within the territorial limits of the Member Cities, except as noted below. Applications that contain all of the information required by Minn. Stat. § 238.081, Subd. 4, and that comply with all state and local requirements, including the RWSCC's Request for Proposal, must be received by 12:00 p.m. on Thursday, November 5, 2015 at 2460 East County Road F, White Bear Lake, MN 55110, and be addressed to the attention of Executive Director Timothy Finnerty. A copy of the RFP may be obtained from the RWSCC Executive Director, Timothy Finnerty. Each franchise application must be accompanied by an application fee in the amount of \$40,000.00. This fee shall be made payable to the Ramsey/Washington Suburban Cable Commission. Applications shall be in writing, notarized, in a format which is consistent with that RFP issued by the Commission. Three hard copies and one digital copy (either on a CD or a thumb drive) shall be provided to the Commission at the address above in a sealed envelope.

Every franchise proposal submitted by an applicant must include a design for a state-of-the-art cable system that is capable of reliably providing a panopoly of cable services to subscribers of the Member Cities, except as provided below. It should include a build-out plan consistent with applicable law for the initial term, and otherwise set out the Applicant's proposal for meeting community needs and interests and respond to the RFP. In reviewing each applicant's franchise application, the Commission will consider all relevant factors it is required or permitted to consider under state or federal law, including, but not limited to: (a) the quality and capabilities of the cable system that will be constructed; (b) whether the application satisfies cable-related needs and interests of the community, as identified by the Member Cities and the Commission, (c) whether the application adequately provides for capacity, facilities, equipment or financial support for public, educational and government (PEG) use of the system (including institutional network use); (d) whether the applicant is financially, technically and legally able to perform; (e) whether the application evinces an intent to improperly discriminate or deny service to any person, group or persons; and (f) whether the grant is otherwise in the interest of the public.

Applicants are alerted that some Member Cities of the Commission may choose to issue Notices of Intent to Franchise independently. An application should clearly identify whether the application includes any such community, and any adjustments that would be made to the proposal if a community elects to franchise independently.

The Commission will hold a public hearing to consider any franchise applications it receives at 5:30 p.m. on Thursday, November 12, 2015, at 2460 East County Road F, White Bear Lake, MN 55110. All questions concerning the franchising process or the RFP should be directed to RWSCC Executive Director Timothy Finnerty, 2460 East County Road F White Bear Lake, MN 55110.

Published two times in the White Bear Press and the Vadnais Heights Press on October 14 and 21, 2015.

WHITE BEAR LAKE AREA SCHOOLS

RAMSEY COUNTY, MINNESOTA

NOTICE OF ELECTION

Notice is hereby given that a general election will be conducted on November 3, 2015 for White Bear Lake Area Schools. The hours of voting in all polling places will be from 7:00 a.m. to 8:00 p.m. The following office will be on the ballot.

School Board Member – Three at-large seats

Voting will take place at the following polling places.

Birchwood Village City

1 Birchwood City Hall 207 Birchwood Ave 55110

Gem Lake

1 Heritage Hall 4200 Otter Lake Rd 55110

Hugo

1 1 Hugo Fire Hall 5323 140th St N 55038

2 2B Oneka Elementary School 4888 Heritage Pkwy N 55038

3 3A Rice Lake Centre 6900 137th St N 55038

Lino Lakes

1 Lino Lakes Senior Center 1189 Main St 55014

4 Lino Lakes City Hall 600 Town Center Pkwy 55014

6 Living Waters Lutheran Church 865 Birch St 55014

Little Canada

2 Little Canada Elementary School 400 Eli Rd 55117

3 Little Canada City Center 515 Little Canada Rd E 55117

Maplewood

8 Ramsey County Library 3025 Southlawn Dr 55109

North Oaks

2 Presbyterian Homes Waverly Gardens 5919 Centerville Rd 55127

Vadnais Heights

1 Vadnais Heights Commons 655 County Rd F E 55127

2 Vadnais Heights Commons 655 County Rd F E 55127

3 Vadnais Heights Commons 655 County Rd F E 55127

4 Vadnais Heights South Fire Station 3595 Arcade St 55127

White Bear Township

1 Otter Lake Elementary School 1401 County Rd H2 E 55110

2 Eagle Brook Church 2401 Buffalo St 55110

3 South Shore Trinity Lutheran Church 2480 South Shore Blvd 55110

4 Heritage Hall 4200 Otter Lake Rd 55110

White Bear Lake

1 1 WBL City Hall-Council Chambers 4701 Highway 61 55110

2 1 White Bear Lake Armory 2228 4th St 55110

3 1 Sunrise Park Middle School gym 2399 Cedar Ave 55110

3 2 Sunrise Park Middle School gym 2399 Cedar Ave 55110

4 1 Golfview Building 2449 Orchard Ln 55110

5 1 St Stephen's Lutheran Church 1965 County Rd E E 55110

You may locate your polling place at www.rcelections.org.

A public test of the voting systems to be used in the general election will be conducted on October 23 at 1:00 p.m. at the Ramsey County Elections office in Saint Paul.

Complete information on voter registration and absentee voting for the general election is available at rcelections.org or by contacting Ramsey County Elections at elections@co.ramsey.mn.us or at 651-266-2171.

Published two times in the White Bear Press on October 14 and 21, 2015.

NOTICE OF MORTGAGE FORECLOSURE SALE

PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: December 22, 2003 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$77,000.00 MORTGAGOR(S): Greg Griffin, a single person MORTGAGEE: Mortgage Electronic Registration Systems, Inc. as nominee for Lakeland Mortgage Corporation.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#: 100137510000122293 SERVICER: Bayview Loan Servicing LLC LENDER: Lakeland Mortgage Corporation. DATE AND PLACE OF FILING: Ramsey County Minnesota, Recorder, on January 23, 2004, as Document No. 3721990. ASSIGNED TO: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE (CWALT 2004-2CB) Dated: September 13, 2013, and recorded September 20, 2013 by Document No. 4424907. LEGAL DESCRIPTION OF PROPERTY: Apt. Own No. 66 Executive Manor Unit No. C305-B and Garage Unit 36 PROPERTY ADDRESS: 3155 Old Highway 8 #C305B, Roseville, MN 55418 PROPERTY I.D.: 05.29.23.32.0067 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: Seventy-One Thousand Three Hundred Twenty-Nine and 79/100 (\$71,329.79) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00 AM on November 12, 2015 PLACE OF SALE: Ramsey County City Hall, 25 West 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section580.30 or the property is not redeemed under Minn. Stat. Section580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on May 12, 2016, or the next business day if May 12, 2016 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: September 23, 2015 THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE (CWALT 2004-2CB) Randall S. Miller and Associates, PLLC Attorneys for Assignee of Mortgage/Mortgage Canadian Pacific Plaza, 120 South Sixth Street, Suite 2050 Minneapolis, MN 55402 Phone: 952-232-0052 Our File No. 14MN00151-1 THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. A-4542714 09/23/2015, 09/30/2015, 10/07/2015, 10/14/2015, 10/21/2015, 10/28/2015 Published six times in the White Bear Press on September 23, 30, October 7, 14, 21 and 28, 2015.

NOTICE OF MORTGAGE FORECLOSURE SALE

PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: May 4, 2007 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$202,500.00 MORTGAGOR(S): Brent S Neveau and Karie M Neveau, Husband and Wife MORTGAGEE: Mortgage Electronic Registration Systems, Inc. as nominee for Minnesota Lending Company LLC TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#: 100021268000862215 SERVICER: U.S. Bank National Association LENDER: Minnesota Lending Company LLC. DATE AND PLACE OF FILING: Ramsey County Minnesota, Registrar of Title, on May 11, 2007, as Document No. 2004442. ASSIGNED TO: U.S. BANK NATIONAL ASSOCIATION Dated: March 12, 2014, and recorded March 20, 2014 by Document No. T02500699. LEGAL DESCRIPTION OF PROPERTY: Lot 5, Berger's Rearrangement of Block 21 of Banning and Oliviers Addition, Ramsey County, Minnesota. PROPERTY ADDRESS: 659 Manomin Avenue, Saint Paul, MN 55107 PROPERTY I.D.: 07-28-22-32-0074 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: Two Hundred Thirteen Thousand One Hundred Nineteen and 28/100 (\$213,119.28) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00 AM on November 12, 2015 PLACE OF SALE: Ramsey County City Hall, 25 West 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section580.30 or the property is not redeemed under Minn. Stat. Section580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on May 12, 2016, or the next business day if May 12, 2016 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: September 23, 2015 U.S. BANK NATIONAL ASSOCIATION Randall S. Miller and Associates, PLLC Attorneys for Assignee of Mortgage/Mortgage Canadian Pacific Plaza, 120 South Sixth Street, Suite 2050 Minneapolis, MN 55402 Phone: 952-232-0052 Our File No. 15MN00150-1 THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. A-4541907 09/23/2015, 09/30/2015, 10/07/2015, 10/14/2015, 10/21/2015, 10/28/2015 Published six times in the White Bear Press on September 23, 30, October 7, 14, 21 and 28, 2015.

NOTICE OF MORTGAGE FORECLOSURE SALE

PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: March 17, 2011 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$111,596.00 MORTGAGOR(S): Christine Smith and Gabriel Smith, Wife and Husband MORTGAGEE: Homeservices Lending, LLC Series A Dba Edina Realty Mortgage SERVICER: U.S. Bank National Association LENDER: Homeservices Lending, LLC Series A DBA Edina Realty Mortgage. DATE AND PLACE OF FILING: Ramsey County Minnesota, Registrar of Title, on June 24, 2011, as Document No. 2145052. Certificate of Title No. 560359 ASSIGNED TO: U.S. BANK NATIONAL ASSOCIATION Dated: March 17, 2011, and recorded June 24, 2011 by Document No. 2145054. LEGAL DESCRIPTION OF PROPERTY: Lot 5, Block 5, Green Acres, Ramsey County, Minnesota. PROPERTY ADDRESS: 3873 Bellaire Ave, White Bear Lake, MN 55110 PROPERTY I.D.: 25.30.22.24.0023 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: One Hundred Eleven Thousand Ten and 92/100 (\$111,010.92) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00 AM on December 3, 2015 PLACE OF SALE: Ramsey County City Hall, 25 West 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section580.30 or the property is not redeemed under Minn. Stat. Section580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on June 3, 2016, or the next business day if June 3, 2016 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: October 14, 2015 U.S. BANK NATIONAL ASSOCIATION Randall S. Miller and Associates, PLLC Attorneys for Assignee of Mortgage/Mortgage Canadian Pacific Plaza, 120 South Sixth Street, Suite 2050 Minneapolis, MN 55402 Phone: 952-232-0052 Our File No. 15MN00473-1 THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. A-4545565 10/14/2015, 10/21/2015, 10/28/2015, 11/04/2015, 11/11/2015, 11/18/2015 Published six times in the White Bear Press on October 14, 21, 28, November 4, 11 and 18, 2015.

NOTICE OF MORTGAGE FORECLOSURE SALE

PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: November 8, 2010 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$115,840.00 MORTGAGOR(S): Sarah A Sommer, a single woman MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Cornerstone Mortgage Company TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#: 100177050500072673 SERVICER: U.S. Bank National Association LENDER: Cornerstone Mortgage Company. DATE AND PLACE OF FILING: Ramsey County Minnesota Recorder, on December 2, 2010, as Document No. 4255686. The above document has been modified by document dated December 19, 2013 and recorded August 5, 2014, Document No. A04518067. ASSIGNED TO: U.S. BANK NATIONAL ASSOCIATION Dated: September 24, 2014, and recorded October 2, 2014 by Document No. A04525971. LEGAL DESCRIPTION OF PROPERTY: Lot 2, Block 6, Skidmore's Addition, Ramsey County, Minnesota PROPERTY ADDRESS: 1092 4th St E, Saint Paul, MN 55106 PROPERTY I.D.: 33.29.22.13.0062 COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: One Hundred Eighteen Thousand Five Hundred Seventeen and 94/100 (\$118,517.94) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00 AM on December 3, 2015 PLACE OF SALE: Ramsey County City Hall, 25 West 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section580.30 or the property is not redeemed under Minn. Stat. Section580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on June 3, 2016, or the next business day if June 3, 2016 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: October 14, 2015 U.S. BANK NATIONAL ASSOCIATION Randall S. Miller and Associates, PLLC Attorneys for Assignee of Mortgage/Mortgage Canadian Pacific Plaza, 120 South Sixth Street, Suite 2050 Minneapolis, MN 55402 Phone: 952-232-0052 Our File No. 14MN00272-1 THIS IS A COMMUNICATION FROM A DEBT COLLECTOR. A-4545596 10/14/2015, 10/21/2015, 10/28/2015, 11/04/2015, 11/11/2015, 11/18/2015 Published six times in the White Bear Press on October 14, 21, 28, November 4, 11 and 18, 2015.

NORTHEAST METRO 916 WHITE BEAR LAKE, MINNESOTA

BOARD NOTES SEPTEMBER 1, 2015

The regular meeting of the School Board of Northeast Metro 916 Intermediate School District was held on Tuesday, September 1, 2015, at 6:00 p.m. at Bellaire School and the following business was transacted.

Meeting Called to Order

The meeting was called to order by Chair Brunnette at 6:03 p.m.

Roll Call of Attendance

Members present: Palmer-13, Lindblad-14, Forsberg-16, Sager-621 (left at 6:35 pm), Auge'-622, Newberg-624, Theisen-831, Schwartz-832, Brunnette-833, and Ptacek-834. Members absent: Lodico-12 and Edstrom-623. Also present: Connie S. Hayes, superintendent.

Approval of Agenda

Adopted the agenda as amended by moving Agenda Items 6.0 (Presentations and Discussion Items) to follow the Action Items (8.0), limit discussion to the approved agenda, and accept the list of items proposed for consent adoption.

Board Calendar Dates

~~Tuesday, September 29, 2015 — School Board Work Session at 6:00 p.m.—CANCELLED~~

- Tuesday, October 6, 2015 – Regular School Board meeting at 6:00 p.m.
- Friday, October 23, 2015 – Career & Tech Center Advisory Council Breakfast at 8:00 a.m.

Questions and/or Comments from Citizens Present on Non-Agenda Items

None

Approval of the Consent Agenda

Approved the consent items, accepted as part of the approval of the agenda, consistent with the recommended actions presented by the administration.

Approval of Minutes

Payment of Bills and Acknowledgment of Wire Transfer Report

Personnel (Resignations, Employment, Transfers, Change in Employment Status,

Reassignment, Leave of Absence)

Donations

Approval of Canvas Health Agreement to Provide Mental Health Services

Approval of Aris Clinic Agreement to Provide Educational Services

Approval of Avanti Center for Girls Agreement to Provide Educational Services

Acceptance of Grants

Appointments to Board Committees for 2015-16

Executive Committee

Officers of the School Board (Chairperson, Vice Chairperson, Clerk, Treasurer)

Personnel Committee

Karen Lodico, Janet Newberg, Laura Palmer, and Judy Schwartz

Metro ECSU

Gail Theisen

AMSD

Marilynn Forsberg

916 Education Foundation Liaison

Judy Schwartz

Approval of School Board Policies

This policy was presented at the August 5 Board meeting for review and comment. It has been amended to reflect the discussion at the meeting.

Adopted the following policy of the Board Policy Manual:

201 Legal Status of the School Board

On vote: Aye—Palmer, Lindblad, Forsberg, Sager, Newberg, Theisen, Schwartz, Brunnette; Nay—Auge' and Ptacek. Motion carried.

Approval of Individual Contracts

Professionals who are not in bargaining units will receive contracts that fall within budget parameters for the district and are just under 6% for overall compensation (no steps in these contracts) and benefits for the two-year period.

Ratified and approved the new 2015-16 and 2016-17 contracts for the individuals listed:

Karen Chase, Professional Development Coordinator

Megan McAllister, HR Staffing Coordinator

Marian Meyer, Human Resources Supervisor's Contract

Deborah Peterson, Due Process Specialist

Scott Schwister, Technology Integration Coordinator

Jamin Wood, Building and Grounds Supervisor

Retirements (10+ Years)

Accepted the resignation of:

• **Connie Johnson**, Education Assistant I, upon the occasion of her retirement, effective 8/07/2015. Connie will have provided the school district with 16 years of service.

• **Kathleen Lindeman**, Education Assistant I, upon the occasion of her retirement, effective 8/31/2015. Kathleen will have provided the school district with 18 years of service.

• **Nancy Nygard**, Education Assistant II, upon the occasion of her retirement, effective 8/13/2015. Nancy will have provided the school district with 26 years of service.

Resolution Adopting Implementation of Step 3 of the 3-Step Vision

Adopted a resolution implementing Step 3 of the 3-Step Plan, specifically, the replacement of Capitol View Center.

The following voted in favor thereof: Palmer, Forsberg, Sager, Auge', Newberg, Theisen, Schwartz, Brunnette, Ptacek; and the following voted against the same: Lindblad; Absent: Lodico and Edstrom

Sale Parameter Resolution

Adopted the legal board motion that is required to set the parameters for selling of the Certificates of Participation for the financing of the Pankalo Education Center in Lake Elmo. It designates the Director of Administrative Services to sign off on the sale parameters on the date of the sale as has been past practice. Dorsey Whitney is bond counsel for this transaction and drafted the resolution.

Member Sager left at this point in the meeting.

Presentation: 916 Education Foundation

Gary Benson, president of the 916 Education Foundation, presented the School Board with an overview of the Foundation's giving programs during the last school year, as well as membership information for the upcoming year. In 2014-15, the Foundation gave a total of \$86,405 towards student scholarships, student and staff recognition programs and teaching and learning related program grants.

Presentation: Area Learning Center Credit Recovery

Jean Jordan, director of educational services, introduced Area Learning Center (ALC) Principals Kristin (KJ) Hauge and Ann Peterson. She noted that these two principals went above and beyond to get this program going.

KJ and Ann provided a summary of the ALC summer school programming that took place at East View Academy, Metro Heights Academy and the Columbia Heights satellite location. Each location included many students from both Northeast Metro 916 ALCs and member district ALCs, who in total earned

518.6 credits. The online curriculum with state standards and allowed students to earn partial credits that can be completed in night school or the upcoming summer school session.

Presentation: Non-Conventional E/BD Licensure Program

Megan McAllister, staffing coordinator, presented an update of the Non-Conventional E/BD Licensure Program partnership with the University of Minnesota. The program received final approval from the Minnesota Board of Teaching in June 2015 and is now an official licensure program that can be replicated by the University of Minnesota. The current cohort of students will be completing their second and final year of the program and through a generous grant from The Bentson Foundation, each participant will receive \$17,300 to cover tuition and cost of living expenses. Recruitment and planning has begun for a second cohort to begin in fall 2016.

Board Forum

School Board members shared in written format items of interest and information from their home district.

Superintendent Hayes thanked Member Ptacek for representing the school board at the district-wide opening workshop that focused on our new equity vision. One of our Bellaire Education Center graduates was the emcee for the event and received a standing ovation.

Meeting Adjourned

Adjourned the meeting at 6:56 p.m.

Published one time in the Vadnais Heights Press on October 21, 2015.

NOTICE OF MORTGAGE FORECLOSURE SALE PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That Default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: 10/13/2006

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$ 147,250.00

MORTGAGOR(S): Samuel Roman and Edesma Mendoza, husband and wife
MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Accredited Home Lenders, Inc.

DATE AND PLACE OF FILING: 11/1/2006 as Document Number 3988179 in the Office of the County Recorder, Ramsey County, Minnesota

ASSIGNMENT OF MORTGAGE: Assigned to The Bank of New York Mellon, as Trustee for CIT Mortgage Loan Trust 2007-1

DATE AND PLACE OF FILING: 8/18/2015 as Document Number A04570725 in the Office of the County Recorder, Ramsey County,

TAX PARCEL I.D. NO.: 33-29-22-23-0098

LEGAL DESCRIPTION OF PROPERTY: Lot 8, Adam Gotzian's Subdivision of Block 84, Lyman Dayton's Addition, Ramsey County, Minnesota.

ABSTRACT PROPERTY

STREET ADDRESS OF PROPERTY: 910 3rd Street East, Saint Paul, MN 55106

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey

LENDER OR BROKER AND MORTGAGE ORIGINATOR: Accredited Home Lenders, Inc.

RESIDENTIAL MORTGAGE SERVICER: Caliber Home Loans, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100176106100646182

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE AS OF THE DATE OF THIS NOTICE: \$165,593.86

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all preforeclosure notice and acceleration requirements of said mortgage, and/or applicable statutes.

Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Ramsey County, Minnesota at public auction as follows:

DATE AND TIME OF SALE: 12/11/2015 at 10:00AM

PLACE OF SALE: Ramsey County Sheriff's Office, 25 West 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law.

The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is 6 months from the date of sale.

TIME AND DATE TO VACATE PROPERTY:

If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the mortgagor must vacate the mortgaged property by 11:59 p.m. on 6/11/2016, or the next business day if 6/11/2016 falls on a Saturday, Sunday or legal holiday.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON

MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: 10/21/2015

The Bank of New York Mellon, as Trustee for CIT Mortgage Loan Trust 2007-1,

Mortgagee/Mortgage Assignee

Klatt, Augustine, Sayer, Treinen & Rastede, P.C., By Brian G. Sayer, Attorney for Mortgagee/Mortgage Assignee

925 E 4th St., Waterloo, IA 50703

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published six times in the White Bear Lake on October 21, 28, 4, 11, 18 and 25, 2015.

NOTICE OF MORTGAGE FORECLOSURE SALE PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That Default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: 10/27/2013

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$ 148,046.44

MORTGAGOR(S): Joseph E. Krepka and Kathleen A. Krepka, husband and wife

MORTGAGEE: Household Industrial Finance Company

DATE AND PLACE OF FILING: 11/10/2003 as Document Number 3698785in the Office of the County Recorder, Ramsey County, Minnesota

ASSIGNMENT OF MORTGAGE: Assigned to U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust

DATE AND PLACE OF FILING: 9/11/2015 as Document Number A04574377 in the Office of the County Recorder, Ramsey County, Minnesota

TAX PARCEL I.D. NO.: 12.28.22.23.0255

LEGAL DESCRIPTION OF PROPERTY: REAL PROPERTY IN RAMSEY COUNTY, MINNESOTA DESCRIBED AS FOLLOWS: UNIT NUMBER 8, CONDOMINIUM NUMBER 294, MCKNIGHT TOWNHOMES, A CONDOMINIUM.

ABSTRACT PROPERTY. TAX MAP OR PARCEL ID NO.: 12.28.22.23.0255

ABSTRACT PROPERTY

STREET ADDRESS OF PROPERTY: 384 McKnight Road S, Maplewood,

MN 55119

COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey

LENDER OR BROKER AND MORTGAGE ORIGINATOR: Household Industrial Finance Company

RESIDENTIAL MORTGAGE SERVICER: Caliber Home Loans, Inc.

TRANSACTION AGENT: None

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: N/A

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE AS OF THE DATE OF THIS NOTICE: \$158,446.20 THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all preforeclosure notice and acceleration requirements of said mortgage, and/or applicable statutes.

Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of Ramsey County, Minnesota at public auction as follows:

DATE AND TIME OF SALE: 12/09/2015 at 10:00AM

PLACE OF SALE: Ramsey County Sheriff's Office, 25 West 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is 6 months from the date of sale.

TIME AND DATE TO VACATE PROPERTY: If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the mortgagor must vacate the mortgaged property by 11:59 p.m. on 6/9/2016, or the next business day if 6/9/2016 falls on a Saturday, Sunday or legal holiday.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: 10/21/2015

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, Mortgagee/Mortgage Assignee

Klatt, Augustine, Sayer, Treinen & Rastede, P.C., By Brian G. Sayer, Attorney for Mortgagee/Mortgage Assignee

925 E 4th St., Waterloo, IA 50703

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published six times in the White Bear Press on October 21, 28, November 4, 11, 18 and 25, 2015.

NOTICE OF MORTGAGE FORECLOSURE SALE PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION. NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage: DATE OF MORTGAGE: September 30, 2011 ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$155,846.00 MORTGAGOR(S): Melanie Moberg, single woman

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Waterstone Mortgage Corporation, a Corporation
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. MIN#: 1003715-0000016178-4 SERVICER: U.S. Bank National Association
LENDER: Waterstone Mortgage Corporation, a Corporation. DATE AND PLACE OF FILING: Ramsey County Minnesota, Recorder , on October 19, 2011, as Document No. 4301184 and re-recorded on June 18, 2013, as Document No. 4407509.

ASSIGNED TO: U.S. BANK NATIONAL ASSOCIATION Dated: December 20, 2013, and recorded December 30, 2013 by Document No. 4438520 . LEGAL DESCRIPTION OF PROPERTY: Lots 1 and 2, Block 11, Second Addition to

New Brighton, Ramsey County, Minnesota, except that portion of said Lot 1 conveyed to the County of Ramsey as set forth in Warranty Deed filed in Book 769 of Deeds, Page 234, as Document No. 670644
PROPERTY ADDRESS: 205 6th St NW, New Brighton, MN 55112
PROPERTY I.D.: 29-30-23-14-0010
COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: One Hundred Sixty-Two Thousand Eight Hundred Twenty-Six and 82/100 (\$162,826.82) THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes; PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows: DATE AND TIME OF SALE: 10:00 AM on November 5, 2015
PLACE OF SALE: Ramsey County City Hall, 25 West 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is 6.00 months from the date of sale. If Mortgage is not reinstated under Minn. Stat. Section 580.30 or the property is not redeemed under Minn. Stat. Section 580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on May 5, 2016, or the next business day if May 5, 2016 falls on a Saturday, Sunday or legal holiday. "THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED." Dated: September 16, 2015 U.S. BANK NATIONAL ASSOCIATION Randall S. Miller and Associates, PLLC Attorneys for Assignee of Mortgage/Mortgagee Canadian Pacific Plaza, 120 South Sixth Street, Suite 2050 Minneapolis, MN 55402 Phone: 952-232-0052 Our File No. 14MN00282-1 THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

A-4541508 09/16/2015, 09/23/2015, 09/30/2015, 10/07/2015, 10/14/2015, 10/21/2015

Published six times in the White Bear Press on September 16, 23, 30, October 7, 14 and 21, 2015.

**CITY OF WHITE BEAR LAKE
RAMSEY COUNTY, MINNESOTA
NOTICE OF ELECTION**

Notice is hereby given that a State General Election will be conducted in the City of White Bear Lake on November 3, 2015. The hours of voting in all polling places will be from 7:00 a.m. to 8:00 p.m. The following offices will be on the ballot.

- City Council Member, Ward 1
- City Council Member, Ward 3
- City Council Member, Ward 5
- School Board Members (3) – ISD 624

Voting will take place at the following polling places:

- Ward 1 – Precinct 1 City Council Chambers
4701 Highway 61, White Bear Lake
- Ward 2 – Precinct 1 White Bear Lake Armory
2228 4th Street, White Bear Lake
- Ward 3 – Precinct 1 Sunrise Middle School
2399 Cedar Avenue, White Bear Lake
- Ward 3 – Precinct 2 Sunrise Middle School
2399 Cedar Avenue, White Bear Lake
- Ward 4 – Precinct 1 Golfview Building
2449 Orchard Lane, White Bear Lake
- Ward 5 – Precinct 1 St. Stephan’s Lutheran Church
1965 County Road E, White Bear Lake

In-person absentee voting will be available October 26 through November 2, 2015, Mon-Fri, 8:00 a.m. – 4:30 p.m. at the White Bear Lake City Hall, 4701 Highway 61, White Bear Lake. Extended hours for absentee voting will occur on Saturday, October 31, 2015, from 10:00 a.m. to 3:00 p.m.

A public test of the voting systems to be used in the General Election will be held on October 23, 2015 at 2:30 pm. The test will be conducted at White Bear Lake City Hall located at 4701 Highway 61.

For additional information about the General Election, including sample ballots, maps and absentee ballot applications, please visit the City of White Bear Lake website at www.whitebearlake.org or call 651-407-5300.

Published one time in the White Bear Press on October 21, 2015.

**CITY OF WHITE BEAR LAKE
RAMSEY COUNTY, MINNESOTA
SAMPLE BALLOT
WARD 1**

OFFICIAL BALLOT	SAMPLE CITY AND SCHOOL DISTRICT BALLOT WHITE BEAR LAKE, MINNESOTA WHITE BEAR LAKE AREA SCHOOLS NOVEMBER 3, 2015	
Judge _____		
Judge _____		
INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: ●		
	CITY OFFICES COUNCIL MEMBER WARD ONE VOTE FOR ONE	SCHOOL DISTRICT OFFICES SCHOOL BOARD MEMBER VOTE FOR UP TO THREE
	<input type="radio"/> DAN LOUISMET <input type="radio"/> BILL WALSH <input type="radio"/> _____ write-in, if any	<input type="radio"/> ELLEN FAHEY <input type="radio"/> NATHAN H. NELSON <input type="radio"/> BOB SHEVIK <input type="radio"/> MARGARET NEWMMASTER <input type="radio"/> LESLIE SIELENI <input type="radio"/> SCOTT A. WILSON <input type="radio"/> _____ write-in, if any <input type="radio"/> _____ write-in, if any <input type="radio"/> _____ write-in, if any

Published one time in the White Bear Press on October 21, 2015.

**CITY OF WHITE BEAR LAKE
RAMSEY COUNTY, MINNESOTA
SAMPLE BALLOT
WARD 3**

OFFICIAL BALLOT	SAMPLE CITY AND SCHOOL DISTRICT BALLOT WHITE BEAR LAKE, MINNESOTA WHITE BEAR LAKE AREA SCHOOLS NOVEMBER 3, 2015	
Judge _____		
Judge _____		
INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: ●		
	CITY OFFICES COUNCIL MEMBER WARD THREE VOTE FOR ONE	SCHOOL DISTRICT OFFICES SCHOOL BOARD MEMBER VOTE FOR UP TO THREE
	<input type="radio"/> DAN JONES <input type="radio"/> _____ write-in, if any	<input type="radio"/> NATHAN H. NELSON <input type="radio"/> BOB SHEVIK <input type="radio"/> MARGARET NEWMMASTER <input type="radio"/> LESLIE SIELENI <input type="radio"/> SCOTT A. WILSON <input type="radio"/> ELLEN FAHEY <input type="radio"/> _____ write-in, if any <input type="radio"/> _____ write-in, if any <input type="radio"/> _____ write-in, if any

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**CITY OF WHITE BEAR LAKE
RAMSEY COUNTY, MINNESOTA
SAMPLE BALLOT
WARD 5**

OFFICIAL BALLOT	SAMPLE SCHOOL DISTRICT BALLOT WHITE BEAR LAKE AREA SCHOOLS NOVEMBER 3, 2015	
Judge _____		
Judge _____		
INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: ●		
	CITY OFFICES COUNCIL MEMBER WARD FIVE VOTE FOR ONE	SCHOOL DISTRICT OFFICES SCHOOL BOARD MEMBER VOTE FOR UP TO THREE
	<input type="radio"/> STEVEN ENGSTRAN <input type="radio"/> JIM BERRY <input type="radio"/> _____ write-in, if any	<input type="radio"/> LESLIE SIELENI <input type="radio"/> SCOTT A. WILSON <input type="radio"/> ELLEN FAHEY <input type="radio"/> NATHAN H. NELSON <input type="radio"/> BOB SHEVIK <input type="radio"/> MARGARET NEWMMASTER <input type="radio"/> _____ write-in, if any <input type="radio"/> _____ write-in, if any <input type="radio"/> _____ write-in, if any

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