

Public Notices

PUBLIC NOTICE

Notice is hereby given that Cambridge Business Development Company will hold its Annual Meeting on Monday April 28, 2014 at 6:00 PM at the Cambridge City Hall, Council Chambers, 300 Third Ave. NE, Cambridge Minnesota 55008.

Mark Anderson
Secretary

Published in the STAR
March 27,
April 3, 10, 17, & 24, 2014.
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PUBLIC NOTICE

Notice is hereby given that the undersigned will be sold as of May 2, 2014 by:

Cambridge Self Storage
503 South Cleveland Street
Cambridge, MN 55008

The personal property heretofore with the undersigned by:

Tracy Knutson - Unit I-9
Margaret Weekley - Unit H-13 and Unit G-6
Natasha Kolbe - Unit J-64

Published in the STAR
April 17 & 24, 2014
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PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE
THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: September 6, 2006
MORTGAGOR: Karl J. Beneke and Dawn L. Beneke, husband and wife
MORTGAGEE: Affinity Plus Federal Credit Union, a credit union organized under the laws of the United States of America

DATE AND PLACE OF RECORDING: Recorded September 14, 2006, in the office of the County Recorder, as Document No. 370317, Isanti County, Minnesota.
MORTGAGED PROPERTY ADDRESS: 2901 368th Lane Northeast, Grandy, Minnesota 55029
TAX PARCEL I.D. NO. 03.003.1401
LEGAL DESCRIPTION OF PROPERTY: That part of the Northeast Quarter of the Southwest Quarter of Section 3, Township 36, Range 23, Isanti County, Minnesota, described as follows: Beginning at the intersection of the Westerly right of way line of Park Street of the Townsite of Manila and a line drawn 168.5 feet South of and parallel with the North line of said NE 1/4 of SW 1/4; thence on an assumed bearing of South 86 degrees 10 minutes 45 seconds West; parallel with the North line of said NE 1/4 of SW 1/4, a distance of 197.13 feet; thence South 5 degrees 23 minutes 55 seconds East, a distance of 159.87 feet; thence North 86 degrees 10 minutes 45 seconds East, parallel with the North line of said NE 1/4 of SW 1/4, a distance of 142.91 feet to the Westerly right of way line of said Park Street; thence Northerly along said Westerly right of way line of Park Street to the point of beginning and there to terminate. Subject to an easement over and across the South 16.5 feet (as measured at right angles to the South line) of the premises described above.

COUNTY IN WHICH PROPERTY IS LOCATED: Isanti
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$99,900.00
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$101,381.89

INTEREST RATE AND PER DIEM: Current interest rate is 6.8750%, with a daily per diem of \$16.94.

That prior to commencement of this mortgage foreclosure proceeding Mortgagee complied with all notice requirements by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: May 6, 2014, at 10:00 am.
PLACE OF SALE: Isanti County Sheriff's Office, 509 18th Avenue SW, Cambridge, Minnesota 55008, to pay the debt then secured by said Mortgage, taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE AND TIME MORTGAGOR MUST VACATE THE PREMISES: November 6, 2014, at 11:59 p.m.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE (5) WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: March 12, 2014 MESSERLI & KRAMER P.A.

By: /s/ Creig Andraesen
Creig Andraesen (Lic. #334832)
1400 Fifth Street Towers
100 South Fifth Street
Minneapolis, MN 55402-1217
(612) 672-3600
Attorney in Fact for
Affinity Plus Federal Credit Union

IMPORTANT NOTICE

This communication is from a debt collector and is an attempt to collect a debt. Any information obtained will be used for that purpose.

Published in the STAR
March 20, 27,
April 3, 10, 17, & 24, 2014
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Need a Legal Published?

Call 763-689-1181

PUBLIC NOTICE

NOTICE OF MEETING

The City of Cambridge Planning Commission will hold a regular meeting on **Tuesday, May 6, 2014 at 6:00 p.m.** in the Council Chambers of the Cambridge City Hall, 300 3rd Avenue NE, Cambridge, Minnesota 55008, to discuss the following public hearing items and other items on the agenda.

1. **PUBLIC HEARING-** A request by Jeffrey Sandquist, 33125 Palm St. N.W., Cambridge, MN, 55008, for a Preliminary Plat. The purpose of this request is to plat an outlot into a lot and block for development. The legal description of this property is Outlot A, Spring Meadow, Isanti County, Minnesota.

2. **PUBLIC HEARING-** A request by the City of Cambridge, 300 3rd Avenue NE, Cambridge, MN 55008, to amend City Code Section 156.067 Refuse, Section 156.065 Landscaping and Screening, Section 156.062 Residential Outdoor Parking and Storage, and Chapter 50 Garbage and Refuse. The purpose of this amendment is to clarify the garbage and refuse language in the code.

3. **PUBLIC HEARING-** A request by the City of Cambridge, 300 3rd Avenue NE, Cambridge, MN 55008, to amend City Code Section 156.074. The purpose of this amendment is to add language for survey and as-built survey requirements.

More information is available at Cambridge City Hall, 300 3rd Avenue NE, Cambridge, MN 55008. Cambridge Planning Commission Meetings are typically scheduled on the 1st Tuesday of every month and are open to the public.

Marcia Westover
City Planner

Published in the STAR
April 24, 2014
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PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

2014 ROAD GRAVEL

FOR THE CITY OF NORTH BRANCH, NORTH BRANCH TOWNSHIP AND LENT TOWNSHIP
CHISAGO COUNTY, MINNESOTA

NOTICE IS HEREBY GIVEN that sealed bids will be received by the City of North Branch at the office of the City Clerk, 6408 Elm Street, North Branch, Minnesota 55056, until 10:00 a.m. CST, Thursday, May 8, 2014 and will be publicly opened and read aloud at said time and place by representatives of the City of North Branch. Bids arriving after the designated time will be returned unopened. Said proposals for the furnishing of all labor and material for the construction, complete in-place, of the following approximate quantities:

11,000 TON Class 5 Aggregate Base City of North Branch
5,400 TON Class 5 Aggregate Base North Branch Township
7,000 TON Class 5 Aggregate Base Lent Township

The bids must be submitted on the Proposal Forms provided in accordance with the Contract Documents, Plans, and Specifications as prepared by WSB & Associates, Inc., 477 Temperance Street, St. Paul, MN 55101, which are on file with the City of North Branch and may be seen at the office of the Consulting Engineers.

Complete digital Proposal Forms, Plans, and Specifications for use by Contractors submitting a bid are available at www.questcdn.com. You may download the digital plan documents for a nonrefundable fee of \$20.00 by inputting Quest project #3241500 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

An optional paper set of Proposal Forms, Plans, and Specifications may be obtained from the Consulting Engineers, WSB & Associates, Inc., 477 Temperance Street, St. Paul, MN 55101, for a nonrefundable fee of \$40.00 per set, check payable to WSB & Associates, Inc.

Bids will only be accepted from Contractors who purchase digital or paper Bidding Documents as specified above.

Bids shall be accompanied by a cashier's check, bidder's bond, or certified check payable to the City of North Branch, for not less than five (5) percent of the amount of such bid, which shall be forfeited to the City of North Branch, in the event that the bidder fails to enter into a contract.

No bids will be considered unless sealed and filed with the City of North Branch, together with the bid security, in an opaque envelope that shall be plainly marked with the project title and the name and address of the Bidder. If a bid is to be mailed to the City of North Branch, the bid envelope should be sealed in a regular mailing envelope.

Bid security of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days from the date of opening bids. The City of North Branch reserves the right to reject any and all bids and to waive any informalities or irregularities. No Bidder may withdraw their bid for a period of sixty (60) days after the bid opening.

DATED: April 8, 2014

BY ORDER OF THE CITY COUNCIL
Bridgitte Konrad
City Administrator
North Branch, MN

Published in the STAR
April 17 & 24, 2014
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for
News

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930 South Cleveland, Cambridge, MN 55008
763-689-1181

PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: May 11, 2007
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$168,000.00
MORTGAGOR(S): William Durant, Jr. and Yvonne K. Durant
MORTGAGEE: Landmark Community Bank, N.A.

DATE AND PLACE OF RECORDING: County Recorder in and for the County of Isanti, State of Minnesota on May 17, 2007, as Document No. 378791
LEGAL DESCRIPTION OF PROPERTY:

The South 1/2 of the Southwest 1/4, Section 6, Township 35, Range 24, except the South 900 feet of the West 800 feet thereof

PROPERTY ADDRESS: Unassigned address in Bradford, MN

COUNTY IN WHICH PROPERTY IS LOCATED: Isanti
AMOUNT DUE AND CLAIMED TO BE DUE SECURED BY THE MORTGAGE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$146,056.79
THAT there has been compliance with all pre-foreclosure requirements; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

THAT pursuant to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of Isanti County as follows:

DATE AND TIME OF SALE: June 9, 2014, at 10:00 a.m.
PLACE OF SALE: Isanti County Sheriff's Office, 509 18th Avenue SW, Cambridge, Minnesota to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within twelve (12) months from the date of said sale by the mortgagor(s), their personal representatives or assigns.
Dated: April 7, 2014

Landmark Community Bank, N.A.

Mortgagee

HOELSCHER LAW FIRM, PLLC

By: Brian G. Hoelscher #0238752
Attorneys for Mortgagee
13100 Wayzata Boulevard,
Suite 100
Minnetonka, MN 55305
(952) 224-9551

Published in the STAR
April 24
May 1, 8, 15, 22 & 29, 2014
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PUBLIC NOTICE

APPROVED MINUTES OF THE REGULAR EXECUTIVE COUNCIL MEETING
Rum River Special Education Cooperative
Wednesday, March 19, 2014

The Regular Executive Council meeting of the Rum River Special Education Cooperative was called to order by Chairperson, Mike Conner, at 9:12 a.m., Mora Board Room.

Executive Council members present were: Mike Conner, Jerry Hansen, Ray Queener, Craig Schultz, Gregory Winter and Julia Espe; and Pauline Bangma, Director of Special Education. Absent: Kathy Belshelm. Others Present: Jeannine Miller, Howard Armstrong, Dean Kapsner and Jim Mukenirnm.

The Board reviewed the amended agenda. Moved by Ray Queener, seconded by Craig Schultz, to approve the amended agenda. Motion carried.

Approval of minutes. Moved by Julia Espe, seconded by Jerry Hansen, to approve the minutes of the Executive Council Meeting held on January 22, 2014. Motion carried.

The Council reviewed the Consent Agenda. Moved by Jerry Hansen, seconded by Gregory Winter, to approve the consent agenda. Motion carried.

The Consent Agenda consisted of the following:
•Approved the January and February 2014 Payment Distribution and P-Card Detail
•Received the RR East, RR North and RR South Education Programs Student Enrollment
•Approved the FY 14 and FY 15 Administrative Coordinators Contracts (Dave Eberhardt, Howard Armstrong, Erin Dohrmann, Monica Carson and Jeannie Miller)
•Approved Physical Therapy 2014 Summer Services Contract, Margaret Affidavit
•Approved Resignation, Chandra Sue-Hughes, School Psychologist
•Approved Adoption Leave, Katie Santjer, Teacher of the Deaf and Hard of Hearing
•Received the Rum River Special Education Cooperative and Region 5/7 Child Count as of December 2013

The Council discussed and action was required on the following:
•District #6079, Rum River Special Education Cooperative FY 15 Budget Proposal A motion to table the approval of the proposed FY 15 Budget for Rum River Special Education Cooperative until additional information is available was made by Craig Schultz and seconded by Jerry Hansen. The motion carried.
•At-Will Contracts - A motion to table the approval of the 2013-2014 and 2014-2015 At-Will Contracts for RRSEC staff until additional information is available was made by Jerry Hansen and seconded by Craig Schultz. Motion carried.

•Proposed Level IV 2014-2015 Calendars A motion to approve the proposed Level IV Program 2014-2015 Calendar-1 was made by Julia Espe and seconded by Gregory Winter. The motion carried.
The Council discussed the following:
•Co-located Mental Health Grants Pauline discussed the closing of Riverwoods no information on the reallocation of the grant dollars.
•Service Animal Policy There was discussion encouraging Districts to adopt a service animal policy.
•Transportation to Care and Treatment The Council discussed a district's obligation to transportation to care and treatment, if there is no educational component to the program.

There being no further business to discuss, Gregory Winter, seconded by Julia Espe, to adjourn the meeting at 11:12 a.m.

Minutes by Pauline Bangma

Published in the STAR
April 24, 2014
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Consumer Confidence Report
PWSID: 1130011
City of North Branch
2013 Drinking Water Report

The City of North Branch is issuing the results of monitoring done on its drinking water for the period from January 1 to December 31, 2013. The purpose of this report is to advance consumers' understanding of drinking water and heighten awareness of the need to protect precious water resources.

Source of Water
The City of North Branch provides drinking water to its residents from a groundwater source: six wells ranging from 220 to 762 feet deep, that draw water from the Mt. Simon-Fond Du Lac, Mt. Simon, Quaternary Buried Artesian and Mid-Proterozoic Sedimentary aquifers.

The water provided to customers may meet drinking water standards, but the Minnesota Department of Health has also made a determination as to how vulnerable the source of water may be to future contamination incidents. If you wish to obtain the entire source water assessment regarding your drinking water, please call 651-201-4700 or 1-800-818-9318 (and press 5) during normal business hours. Also, you can view it online at www.health.state.mn.us/divs/eh/water/swp/swa.

Call 651-674-7100 if you have questions about the City of North Branch drinking water or would like information about opportunities for public participation in decisions that may affect the quality of the water.

Results of Monitoring
No contaminants were detected at levels that violated federal drinking water standards. However, some contaminants were detected in trace amounts that were below legal limits. The table that follows shows the contaminants that were detected in trace amounts last year. (Some contaminants are sampled less frequently than once a year; as a result, not all contaminants were sampled for in 2013. If any of these contaminants were detected the last time they were sampled for, they are included in the table along with the date that the detection occurred.)

Key to abbreviations:
MCLG - Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

MCL - Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

MRDL - Maximum Residual Disinfectant Level.

MRDLG - Maximum Residual Disinfectant Level Goal.

AL - Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirement which a water system must follow.

90th Percentile Level - This is the value obtained after disregarding 10 percent of the samples taken that had the highest levels. (For example, in a situation in which 10 samples were taken, the 90th percentile level is determined by disregarding the highest result, which represents 10 percent of the samples.) Note: In situations in which only five samples are taken, the average of the two with the highest levels is taken to determine the 90th percentile level.

ppm - Parts per million, which can also be expressed as milligrams per liter (mg/l).
ppb - Parts per billion, which can also be expressed as micrograms per liter (µg/l).
nd - No Detection.
N/A - Not Applicable (does not apply).

Contaminant (units)	MCLG	MCL	Level Found		Typical Source of Contaminant
			Range (2013)	Average /Result*	
Carbon Tetrachloride (ppb) (04/12/2012)	0	5	N/A	.22	Discharge from chemical plants and other industrial activities.
Fluoride (ppm)	4	4	1-1.1	1.1	State of Minnesota requires all municipal water systems to add fluoride to the drinking water to promote strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories.
Haloacetic Acids (HAA5) (ppb)	0	60	5.1-12	12	By-product of drinking water disinfection.
Nitrate (as Nitrogen) (ppm)	10.4	10.4	nd-.08	.08	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits.
THM (Total trihalomethanes) (ppb)	0	80	8-16	16	By-product of drinking water disinfection.

*This is the value used to determine compliance with federal standards. It sometimes is the highest value detected and sometimes is an average of all the detected values. If it is an average, it may contain sampling results from the previous year.

Contaminant (units)	MRDLG	MRDL	****	*****	Typical Source of Contaminant
Chlorine (ppm)	4	4	.65-1.45	1.18	Water additive used to control microbes.

**** Highest and Lowest Monthly Average.
***** Highest Quarterly Average.

Contaminant (units)	MCLG	AL	90% Level	# sites over AL	Typical Source of Contaminant
Copper (ppm) (09/21/2011)	1.3	1.3	.52	0 out of 20	Corrosion of household plumbing systems; Erosion of natural deposits.
Lead (ppb) (09/21/2011)	0	15	1	0 out of 20	Corrosion of household plumbing systems; Erosion of natural deposits.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. City of North Branch is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Monitoring may have been done for additional contaminants that do not have MCLs established for them and are not required to be monitored under the Safe Drinking Water Act. Results may be available by calling 651-201-4700 or 1-800-818-9318 during normal business hours.

Compliance with National Primary Drinking Water Regulations

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:
•Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.
•Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
•Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff and residential uses.
•Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff and septic systems.
•Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, the U.S. Environmental Protection Agency (EPA) prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline at 1-800-426-4791.

This Consumer Confidence Report is not being directly mailed to all customers but a copy is available upon request. Call 651-674-7100 to request a copy of this report. Published in the STAR on April 24, 2014
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NOTICE

The Cambridge Water Utility will be flushing the water system

on the following days:

Monday, April 21, 2014

Northeast part of town, Main to Flanders Street.

Tuesday, April 22, 2014; Wednesday, April 23, 2014;

Thursday, April 24, 2014

Southeast part of town, east side of the bypass.

Friday, April 25, 2014

Southeast part of town, west side of the bypass.

Monday, April 28, 2014: Northwest part of town.

Tuesday, April 29, 2014 & Wednesday, April 30, 2014

Southwest part of town.

Thursday, May 1, 2014 & Friday, May 2, 2014

Goldenwood.

Flushing will take place between the hours of 7:30 a.m. and 4:00 p.m.

The flushing may result in some cloudy water throughout the system

so do NOT wash clothes on the day that your section of town is being

flushed. Thank you for your cooperation. If you have any questions

please call (763) 689-1800. www.ci.cambridge.mn.us

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