

## CERTIFICATE OF ASSUMED NAME

### OFFICE OF THE SECRETARY OF STATE OF MINNESOTA

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: **Victory in Cleaning #1**
  2. The street address of the principal place of business is or will be: 2351 11th Ave., Suite #4  
North Saint Paul, MN 55109
  3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.  
Sierra Littleton  
2351 11th Ave., Suite #4  
North Saint Paul, MN 55109
- I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.
- Dated: March 26, 2015  
Signed: Cheyenne Moseley  
Published two times in the White Bear Press on April 8 and 15, 2015.

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### OFFICE OF THE SECRETARY OF STATE OF MINNESOTA

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: **Brookdale North Oaks**
  2. The street address of the principal place of business is or will be: 300 Village Center Drive  
North Oaks, MN 55127
  3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.  
Brookdale Senior Living Communities, Inc.  
111 Westwood Place, Suite 400  
Brentwood, TN 37027
- I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.
- Dated: March 26, 2015  
Signed: Chad C. White, VP & Secretary  
Published two times in the White Bear Press on April 8 and 15, 2015.

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### OFFICE OF THE SECRETARY OF STATE OF MINNESOTA

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: **White Bear Lake Teachers' Association**
  2. The street address of the principal place of business is or will be: 2 Augusta Lane  
Dellwood, MN 55110
  3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.  
Luann Lindbeck  
2 Augusta Lane  
Dellwood, MN 55110
- I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.
- Dated: February 17, 2015  
Signed: Louann Lindbeck, Treasurer  
Published two times in the White Bear Press on April 8 and 15, 2015.

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Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: **Financially Tuned Media Group**
  2. The street address of the principal place of business is or will be: 4105 Lexington Ave. N. Suite 110  
Arden Hills, MN 55126
  3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.  
Gradient Positioning Systems, LLC  
4105 Lexington Ave. N. Suite 110  
Arden Hills, MN 55126
- I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.
- Dated: December 16, 2014  
Signed: Tami Lucius, Chief Manager/President  
Published two times in the White Bear Press on April 1 and 8, 2015.

## CERTIFICATE OF ASSUMED NAME

### OFFICE OF THE SECRETARY OF STATE OF MINNESOTA

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: **Gradient Wealth Management**
  2. The street address of the principal place of business is or will be: 4105 Lexington Ave. N. Suite 360  
Arden Hills, MN 55126
  3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.  
Gradient Securities, Inc.  
4105 Lexington Ave. N. Suite 360  
Arden Hills, MN 55126
- I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.
- Dated: December 16, 2014  
Signed: Jeff Foley, President  
Published two times in the White Bear Press on April 1 and 8, 2015.

## CERTIFICATE OF ASSUMED NAME

### OFFICE OF THE SECRETARY OF STATE OF MINNESOTA

Pursuant to Chapter 333, Minnesota Statutes; the undersigned, who is or will be conducting or transacting a commercial business in the State of Minnesota under an assumed name, hereby certifies:

1. The assumed name under which the business is or will be conducted is: **Gradient Life Brokerage**
  2. The street address of the principal place of business is or will be: 4105 Lexington Ave. N. Suite 360  
Arden Hills, MN 55126
  3. The name and street address of all persons conducting business under the above Assumed Name, including any corporation that may be conducting this business.  
Gradient Insurance Brokerage, Inc.  
4105 Lexington Ave. N. Suite 360  
Arden Hills, MN 55126
- I certify that I am authorized to sign this certificate and I further certify that I understand that by signing this certificate, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this certificate under oath.
- Dated: December 16, 2014  
Signed: Tami Lucius, CEO  
Published two times in the White Bear Press on April 1 and 8, 2015.

## CITY OF GEM LAKE

### NOTICE OF PUBLIC HEARING

There will be a Public Hearing at the April 21st, 2015 City Council Meeting to discuss the application from Hansen Investments LLC, Tom Hansen to renew an interim use permit to use his property for gardening under the Garden Ordinance that Gem Lake. The City Council Meeting is scheduled for 7:00 P.M. at 4200 Otter Lake Rd, Gem Lake.

Robert L Uzpen, Mayor  
Published one time in the White Bear Press on April 8, 2015.

## CITY OF VADNAIS HEIGHTS

### ORDINANCE NO. 679

#### AN ORDINANCE AMENDING CHAPTER 92 BY ADDING DEFINITIONS OF CHILD RESISTANT PACKAGING AND REQUIREMENT OF LIQUID RESISTANT PACKAGING OF LIQUID USED IN ELECTRONIC DELIVERY DEVICES

- The City Council of the City of Vadnais Heights does hereby ordain:
- I. Section 92.020 of the Vadnais Heights City Code is hereby amended by adding Subsection (1a) to read as follows:
- 92.020 Definitions.
- (1a) Child-Resistant Packaging. Packaging that meets the definition set forth in code of Federal Regulations, Title 16, Section 1700.15(b)(1), as in effect January 1, 2015, when tested in accordance with the methods described in Code of Federal Regulations, Title 16, Section 1700.20, as in effect January 1, 2015.
- II. Section 92.100 of the Vadnais Heights City Code is hereby amended by adding Subsection (6) to read as follows:
- 92.100 Other Illegal Acts.
- (6) Child-Resistant Packaging of Liquid Used in Electronic Delivery Devices. It shall be a violation of this section for any

licensee to sell any liquid used in electronic delivery devices, whether or not such liquid contains nicotine, that is intended for human consumption and use in an electronic device, that is not in child-resistant packaging.

- III. This Ordinance shall take effect and be enforced from and after its passage and publication.
- PASSED by the City Council of the City of Vadnais Heights, Minnesota, this first day of April, 2015.
- Marc A. Johannsen, Mayor  
ATTEST:  
Kevin Watson, City Administrator  
Published one time in the Vadnais Heights Press on April 8, 2015.

## CITY OF WHITE BEAR LAKE

### PLANNING COMMISSION PUBLIC HEARING NOTICE

The City of White Bear Lake Planning Commission will hold a public hearing in the City Council Chambers at City Hall, 4701 Highway 61, White Bear Lake, Minnesota on Monday, April 20, 2015 beginning at 7:00 p.m. to hear and make a recommendation to the City Council on the following requests:

**Case No. 15-4-Z:** A city-initiated text amendment to Section 1202 of the sign code to allow dynamic display signs on commercial, industrial and public properties.

**Case No. 15-4-V:** An application by **Dana Lonien** for a 40 square foot variance from the maximum amount of detached accessory structure permitted per 1302.030, Subd. 4-i-2 to allow the construction of a 160 square foot shed in addition to the existing 144 square foot shed. The residence is a duplex with no garage at 1957/1959 Eugene Street.

**Case No. 15-5-V:** An application by **Evgeni & Olga Grishin** for a 7 foot variance from the 10 foot side yard setback requirement per Code Section 1303.060, Subd. 5.c.2 in order to build a new house in the exact same location as the previous house. The former home was a one-and-a-half story, the new house is a two-story for the property located at 1954 Birch Lake Avenue.

**Case No. 15-3-S:** An application by **Level Up Academy** for a Conditional Use Permit for a K-8 public charter school in the R-3 zoning district per Code Section 1303.030 Subd.4.a. for the property located at 2600 East County Road E.

**Case No. 15-1-Sa:** An application by **Oppidan/Northern Tool** for an amendment to the White Bear Marketplace PUD to enlarge Box A by 6,400 square feet and to allow outdoor sales as an accessory use per Code Section 1303.140 Subd.4.f. for the property located at 3201 White Bear Avenue.

**Case No. 15-1-SHOP:** An application by **Greg Brandl** for a 3-year renewal of a Special Home Occupation Permit to allow the repair of small engines out of the detached garage per Code Section 1302.120, Subd.4 for the property located at 4947 Johnson Avenue.

**Case No. 15-6-V:** An application by **Shawn Johnson** for an 11 foot variance from the 20 foot side yard setback per Code Section 1302.030, Subd. 20.b.2.a in order to locate an above ground swimming pool 9 feet off of the west side property line per Section 1302.030, Subd. 20.b.2.a for the property located at 1738 Elm Street.

Unless continued by the Planning Commission, these cases will be heard by the City Council on Tuesday, May 12, 2015 at the same time and place listed above, except for Item A, which will be heard on both May 12th and June 9th. Comments may be presented at the public hearing or filed with the City Clerk until 4:30 p.m. on the Friday before the hearing. Each response will be considered before the Planning Commission makes a recommendation to the City Council. If there are questions concerning these applications, please call the City's Planning and Zoning Office at (651) 429-8561. Ellen Richter, City Clerk.  
Published one time in the White Bear Press on April 8, 2015.

## INDEPENDENT SCHOOL DISTRICT NO. 624 WHITE BEAR LAKE AREA SCHOOLS

### REQUEST FOR BIDS

Independent School District No. 624 – White Bear Lake Area Schools, will accept sealed bids for opening and reading on Wednesday, May 6, 2015 at 10:00 a.m. (CST, CST) for the following:

Bid # 16-0001 – PAPER SUPPLIES  
Sealed bids should be addressed to, Wayne Kazmierczak, Director of Finance & Operations, Room #306, White Bear Lake Area Schools, District Center, 4855 Bloom Avenue, White Bear Lake, MN 55110-2731; and clearly labeled.

Specifications are available in the Business Office, Room 310, White Bear Lake Area Schools District Center, 4855 Bloom Avenue, White Bear Lake, MN 55110-2731.

Published two times in the White Bear Press on April 8 and 15, 2015.

## INDEPENDENT SCHOOL DISTRICT 832

### MAHTOMEDI, MN 55115

#### ADVERTISEMENT FOR BIDS

Independent School District 832, invites lump sum bids from a single Prime Contractor for the construction work for the Roof Replacement of Mahtomedi High School, located at 8000 75<sup>th</sup>. St. North, Mahtomedi, MN 55115 in accordance with bidding documents prepared by MLA Architects, Inc.

#### PROJECT SCOPE

The project consists of removal of existing loose rock and installing approximately 83,000 Square Feet of a Thermoplastic Membrane complete roof system over the existing BUR.

#### BID DATE

All bids must be submitted in a sealed envelope addressed to the Office of Director Business Services, ISD #832, 1520 Mahtomedi Avenue, Mahtomedi, MN 55115 and clearly marked on the outside that it is a bid for Roof Replacement – Mahtomedi High School, Due May 7, 2015 at 1:00 PM. Bids will be publicly opened.

#### EXAMINATION OF DOCUMENTS

Bidding documents will be available on Monday, April 13th, 2015  
Bidding documents may be examined at: MLA Architects, 12 Long Lake Road, Suite #17, Mahtomedi, MN 55115.

#### PROCUREMENT OF DOCUMENTS

Prime Bidders may obtain electronic bidding documents at no charge from National Reprographics.

Tel. (651)704-1790. Hard copies may also be purchased by contacting National Reprographics.

#### MANDATORY PRE-BID MEETING/SITE INSPECTION

A mandatory pre-bid meeting/ walk-thru will be held on Tuesday, April 28, 2015, 1:00 PM at Mahtomedi High School, 8000 75<sup>th</sup>. St. North, Mahtomedi.

#### SITE

Bidders may additionally tour the site by appointment. Contact: Julie Osterbauer, ISD 832, (651)407-2205.

#### BID SECURITY

Each bid shall be accompanied by a bid security of 5% of the maximum amount of the bid in the form of a Surety Bond, certified check, cashier's check. The successful prime contract bidder shall furnish Performance and Payment Bonds in the full amount of the contract.

#### CONSIDERATION OF BIDS

The Owner reserves the right to reject any and all bids, accept any bid, waive informalities in bids submitted, and waive minor discrepancies in bidding procedures, as it deems to be in its best interest.

Published two times in the White Bear Press on April 8 and 15, 2015.

## NOTICE OF CANCELLATION

### OF CONTRACT FOR DEED

#### PUBLIC NOTICE

YOU ARE NOTIFIED:

1. Default has occurred in the Contract for Deed ("Contract") dated March 2, 1992, and recorded on November 10, 1992, as Document Number 2683735, in the Office of the County Recorder of Ramsey County, Minnesota, in which Dennis K. Dahl, as Seller, sold to Ann M. Jahimiak and Kenneth W. Simonson, as Purchasers, the real property in Ramsey County, Minnesota, described as follows:  
**Unit No. A-316, Apartment Ownership No. 94, Ramsey Square Condominium, located in Ramsey County, Minnesota**  
Check here if all or part of the described real property is Registered (Torrens) ☐
2. The default is as follows: Failure to make the Contract for Deed payment in the amount of \$22,524.00 due March 1, 1999, and as well as real estate taxes, penalties, and fees of \$5,832.18, association dues of an unknown amount, for a total known amount due of \$28,356.18.
3. For contracts executed after August 1, 1976, and prior to August 1, 1985, the purchase price was N/A and the amount of the purchase price paid by the purchaser is N/A, which is N/A percent of the purchase price, as calculated in the manner required by Minn. Stat. 559.21, subd. 1e.
4. The conditions contained in Minn. Stat. 559.209 have been complied with or are not applicable.
5. THIS NOTICE IS TO INFORM YOU THAT BY THIS NOTICE THE SELLER HAS BEGUN PROCEEDINGS UNDER MINNESOTA STATUTES, SECTION 559.21, TO TERMINATE YOUR CONTRACT FOR THE PURCHASE OF YOUR PROPERTY FOR THE REASONS SPECIFIED IN THIS NOTICE. THE CONTRACT WILL TERMINATE 90 DAYS AFTER SERVICE OF THIS NOTICE UPON YOU UNLESS BEFORE THEN:  
(a.) THE PERSON AUTHORIZED IN THIS NOTICE TO RECEIVE PAYMENTS RECEIVES FROM YOU:  
(1.) THE AMOUNT THIS NOTICE SAYS YOU OWE; PLUS  
(2.) THE COSTS OF SERVICE (TO BE SENT TO YOU); PLUS  
(3.) \$500.00 TO APPLY TO ATTORNEYS' FEES ACTUALLY EXPENDED OR INCURRED; PLUS  
(4.) FOR CONTRACTS EXECUTED ON OR AFTER MAY 1, 1980, ANY ADDITIONAL PAYMENTS BECOMING DUE UNDER THE CONTRACT TO THE SELLER AFTER THIS NOTICE WAS SERVED ON YOU; PLUS  
(5.) FOR CONTRACTS, OTHER THAN EARNEST MONEY CONTRACTS, PURCHASE AGREEMENTS, AND EXERCISED OPTIONS, EXECUTED ON OR AFTER AUGUST 1, 1985, \$0.00 (WHICH IS TWO PERCENT OF THE AMOUNT IN DEFAULT AT THE TIME OF SERVICE OTHER THAN THE FINAL BALLOON PAYMENT, ANY TAXES, ASSESSMENTS, MORTGAGES, OR PRIOR CONTRACTS THAT ARE ASSUMED BY YOU); OR  
(b.) YOU SECURE FROM A COUNTY OR DISTRICT COURT AN ORDER THAT THE TERMINATION OF THE CONTRACT BE SUSPENDED UNTIL YOUR CLAIMS OR DEFENSES ARE FINALLY DIS-

POSED OF BY TRIAL, HEARING OR SETTLEMENT. YOUR ACTION MUST SPECIFICALLY STATE THOSE FACTS AND GROUNDS THAT DEMONSTRATE YOUR CLAIMS OR DEFENSES.

IF YOU DO NOT DO ONE OR THE OTHER OF THE ABOVE THINGS WITHIN THE TIME PERIOD SPECIFIED IN THIS NOTICE, YOUR CONTRACT WILL TERMINATE AT THE END OF THE PERIOD AND YOU WILL LOSE ALL THE MONEY YOU HAVE PAID ON THE CONTRACT; YOU WILL LOSE YOUR RIGHT TO POSSESSION OF THE PROPERTY; YOU MAY LOSE YOUR RIGHT TO ASSERT ANY CLAIMS OR DEFENSES THAT YOU MIGHT HAVE; AND YOU WILL BE EVICTED. IF YOU HAVE ANY QUESTIONS ABOUT THIS NOTICE, CONTACT AN ATTORNEY IMMEDIATELY.

6. The name, mailing address, street address or location and telephone number of the seller or of an attorney authorized by the seller to accept payments pursuant to this notice is:

Claudia M. Revermann  
Attorney for Seller  
616 Roosevelt Road, Suite 100  
PO Box 1556  
St. Cloud MN 56302  
Phone: 320-252-7600

This person is authorized to receive the payments from you under this notice.

7. The person served under this published notice is allowed 90 days after the first date of publication of the notice to comply with the conditions of the contract.

8. The contract will terminate 90 days after the first date of publication of the notice, unless before the termination date the Purchasers comply with the notice.

Dated: March 26, 2015.

Claudia M. Revermann  
Attorney For Seller  
Reichert Wenner, P.A.  
616 Roosevelt Road, Suite 100  
PO Box 1556  
St. Cloud MN 56302  
(320) 252-7600

Published three times in the Vadnais Heights Press on April 1, 8 and 15, 2015.

## RAMSEY COUNTY, MINNESOTA

### PUBLIC NOTICE

#### SOLICITATION OPPORTUNITIES

Ramsey County releases solicitation opportunities on Onvia DemandStar its official web site as an alternative method of public notice pursuant to Section 331A.03 of the Minnesota Statutes. Individuals may go to the Onvia DemandStar section of the Ramsey County Purchasing Webpage [www.co.ramsey.mn.us/ba/procure.htm](http://www.co.ramsey.mn.us/ba/procure.htm) to access registration information.

**SOLICITATION: RFB-PRMG8969-KR**

**OPENING DATE: 05/07/2015**

**PROJECT DESCRIPTION:** ALL MATERIALS, LABOR, EQUIPMENT AND INCIDENTALS NEEDED TO COMPLETE THE BASE BID WORK FOR THE RAMSEY COUNTY GOVERNMENT CENTER WEST AND FORMER ADULT DETENTION CENTER DECONSTRUCTION AND RIVERBLUFF STABILIZATION CONSTRUCTION PROJECT, IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS.

**PRE-SOLICITATION RESPONSE CONFERENCE:** THURSDAY, APRIL 9, 2015 AT 9:30 A.M. AT RAMSEY COUNTY GOVERNMENT CENTER WEST, 50 WEST KELLOGG BOULEVARD, SAINT PAUL, MN 55102.

**SOLICITATION: RFB-PRRTF846-KR**

**OPENING DATE: 4/30/2015**

**PROJECT DESCRIPTION:** GENERAL CONTRACTOR RENOVATION SERVICES FOR A TAX FORFEITED LAND (TFL) PROPERTY LOCATED AT 614 EDMUND AVENUE, SAINT PAUL, MN, 55103 ("THE PROJECT").

**PRE-SOLICITATION RESPONSE CONFERENCE:** THURSDAY, APRIL 9, 2015 AT 1:00 P.M. AT 614 EDMUND AVENUE, SAINT PAUL, MN 55103

**SOLICITATION: RFP-ISDP2392-KB**

**OPENING DATE: 05/21/2015**

**PROJECT DESCRIPTION:** ELECTRONIC PRACTICE MANAGEMENT AND ELECTRONIC HEALTH RECORD SYSTEM FOR USE BY FAMILY HEALTH HOME VISITING PROGRAMS OF THE FAMILY HEALTH DIVISION OF SAINT PAUL - RAMSEY COUNTY PUBLIC HEALTH (THE "DEPARTMENT"). THE SYSTEM WILL BE MANAGED AND GOVERNED BY THE FAMILY HEALTH DIVISION, WHICH IS A COMPONENT OF RAMSEY COUNTY'S HIPAA ENTITY.

**SOLICITATION: RFB-COR16001-MS**

**OPENING DATE: 04/30/2015**

**PROJECT DESCRIPTION:** RAMSEY COUNTY, THROUGH THE CORRECTIONS DEPARTMENT, SEEKS TO ESTABLISH A MASTER CONTRACT FOR THE SUPPLY AND DELIVERY OF PAPER FOR USE BY VARIOUS COUNTY DEPARTMENTS ON AN AS-NEEDED BASIS.

**SOLICITATION: RFB-PRMG9201-KR**

**OPENING DATE: 05/01/2015**

**PROJECT DESCRIPTION:** RAMSEY COUNTY SEEKS TO RETAIN THE SERVICES OF A FACILITY-RELATED EMERGENCY RECOVERY AND RESTORATION FIRM OR SPECIALIZED SERVICE PROVIDER TO BE USED IN THE EVENT OF OCCURRENCES SUCH AS FIRES, FLOODS, AND OTHER NATURAL OR MANMADE DISASTERS.

**SOLICITATION: RFP-HR1094-KB**

**OPENING DATE: 05/07/2015**

**PROJECT DESCRIPTION:** RAMSEY COUNTY SEEKS PROPOSALS FROM QUALIFIED FIRMS FOR MEDICAL AND DISABILITY COST CONTAINMENT SERVICES DELIVERED IN COORDINATION WITH THE COUNTY'S SELF-INSURED AND SELF-ADMINISTERED WORKERS' COMPENSATION PROGRAM.

**SOLICITATION: RFP-COR15524-KR**

**OPENING DATE: 4/30/2015**

**PROJECT DESCRIPTION:** COMMUNITY PARTNERS TO PROVIDE COMMUNITY-BASED PROGRAMMING FOR JUVENILES AS PART OF A CONTINUUM OF SERVICES THAT FOCUSES ON STRATEGIES TO KEEP YOUTH SAFELY IN THE COMMUNITY. THE COUNTY IS SEEKING PROPOSALS FOR THREE (3) SERVICES TARGETED AT SUPPORTING YOUTH IN THE COMMUNITY. THESE SERVICES ARE TARGETED TO MEDIUM AND HIGH-RISK YOUTH.

**PRE-SOLICITATION RESPONSE CONFERENCE:** APRIL 17, 2015 AT 12:00 P.M. AT 90 W. PLATO BLVD, ST. PAUL, MN 55107– 1ST FLOOR CONFERENCE CENTER

Published one time in the Vadnais Heights Press on April 8, 2015.

## RICE CREEK WATERSHED DISTRICT

### NOTICE OF PUBLIC HEARING ON

#### URBAN STORMWATER REMEDIATION COST-SHARE REQUESTS FROM CITIES OF ARDEN HILLS, COLUMBIA HEIGHTS, FRIDLEY, ROSEVILLE, AND WHITE BEAR TOWNSHIP

PLEASE TAKE NOTICE that at its regular board meeting on Wednesday, April 22, 2015 at 9:00 a.m. in the Shoreview City Council Chambers, 4600 North Victoria Street, Shoreview, Minnesota, the Rice Creek Watershed District (RCWD) Board of Managers will receive public comment under Minnesota Statutes 103B.251 on the ordering of one or more of the following projects: City of Arden Hills – 2015 Pavement Management Program, City of Columbia Heights – Silver Lake Boat Landing Stormwater Retrofits, City of Fridley – Village Green Stormwater Detention Expansion, City of Roseville – Evergreen Park Underground Storage & Reuse System, White Bear Township – Barry Lane Detention Pond Restoration. The RCWD's share of cost for each funded project will not exceed \$50,000 and would be funded by general tax levy on real property within the watershed. The cost-share requests can be reviewed at [www.ricecreek.org](http://www.ricecreek.org) or at the District office.

Rice Creek Watershed District  
4325 Pheasant Ridge Dr., #611  
Blaine, MN 55449-4539  
763-398-3070

Published one time in the White Bear Press on April 8, 2015.

## STATE OF MINNESOTA

### COUNTY OF RAMSEY

#### DISTRICT COURT

#### SECOND JUDICIAL DISTRICT

##### SUMMONS

Case Type: Contract  
Case No. 62-Cv-15-1658  
JOEL M. ANDERSON,  
Plaintiff,  
v.  
TAJAMMUL KHAN,  
Defendant  
TO: DEFENDANT ABOVE-NAMED:  
Tajammul Hussain Khan  
14851 Endicott Way, Apt. 206  
Apple Valley, MN 55124

You are hereby summoned and required to serve an Answer upon the Plaintiff's attorney to the Complaint which is herewith served upon you, within twenty (20) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in said Complaint.

This Complaint involves, affects and brings into question certain real property, a duplex as joint tenants located at 4846-4848 34th Avenue South in Minneapolis, MN 55417 legally described as follows: Lot 15, Block 1, "Minnehaha Parkway Addition to Minneapolis" according to the recorded plat thereof on file and of record in the office of the County Recorder, Hennepin County, Minnesota.

The objective of this action is to collect fees for legal services rendered.

Dated: 3/19/2015  
JOEL M. ANDERSON & ASSOCIATES  
Joel M. Anderson, #180397  
Attorney for Plaintiff  
2150 Third Street, Suite 2  
White Bear Lake, MN 55110  
Telephone: (651) 426-4009

Published three times in the White Bear Press on April 1, 8 and 15, 2015.



## WHITE BEAR TOWNSHIP PUBLIC NOTICE

**NOTICE OF HEARING TO VACATE EXCESS RIGHT-OF-WAY IN THE TOWN OF WHITE BEAR, RAMSEY COUNTY, MINNESOTA**  
**NOTICE IS HEREBY GIVEN,** That the Town Board of Supervisors of the Town of White Bear, Ramsey County, Minnesota, will meet at Heritage Hall in said Town on Monday, April 20, 2015, at 7:20 p.m., to consider a petition of a majority of the owners of affected property to vacate excess right-of-way in the Town of White Bear, which affects the following property:  
**5376 Bald Eagle Boulevard East**  
and to hear and pass upon objections and recommendations, if any, and to conduct any and all business incident thereto, pursuant to Minnesota Statutes, Section 368.01, Subd. 25.  
Given under my hand this 2<sup>nd</sup> day of March, 2015.  
BY ORDER OF THE TOWN BOARD OF SUPERVISORS  
WILLIAM F. SHORT, Clerk-Treasurer  
Published two times in the White Bear Press on April 1 and 8, 2015.



## WHITE BEAR TOWNSHIP PUBLIC NOTICE

**NOTICE OF HEARING TO VACATE EXCESS RIGHT-OF-WAY IN THE TOWN OF WHITE BEAR, RAMSEY COUNTY, MINNESOTA**  
**NOTICE IS HEREBY GIVEN,** That the Town Board of Supervisors of the Town of White Bear, Ramsey County, Minnesota, will meet at Heritage Hall in said Town on Monday, April 20, 2015, at 7:10 p.m., to consider a petition of a majority of the owners of affected property to vacate excess right-of-way in the Town of White Bear, which affects the following property:  
**5335 Bald Eagle Boulevard West**  
and to hear and pass upon objections and recommendations, if any, and to conduct any and all business incident thereto, pursuant to Minnesota Statutes, Section 368.01, Subd. 25.  
Given under my hand this 2nd day of March, 2015.  
BY ORDER OF THE TOWN BOARD OF SUPERVISORS  
WILLIAM F. SHORT, Clerk-Treasurer  
Published two times in the White Bear Press on April 1 and 8, 2015.

## STATE OF MINNESOTA DISTRICT COURT COUNTY OF WASHINGTON TENTH JUDICIAL DISTRICT SUMMONS

Case Type: Other Civil  
Court File No.: 82-Cv-15-741  
Assigned Judge: Honorable John C. Hoffman.  
Hartford Fire Insurance Company a/s/o  
Minnesota Department of Commerce,  
Plaintiff,  
vs.  
Mortgage Connection, Inc. and Alicia Chang individually,  
Defendants.  
**THIS SUMMONS IS DIRECTED TO MORTGAGE CONNECTION, INC. AND ALICIA CHANG INDIVIDUALLY.**  
**1. YOU ARE BEING SUED.** The Plaintiff has started a lawsuit against you. The Plaintiff's Complaint against you is attached to this Summons. Do not throw these papers away. They are official papers that affect your rights. You must respond to this lawsuit even though it may not yet be filed with the Court and there may be no court file number on this Summons.  
**2. YOU MUST REPLY WITHIN 30 DAYS TO PROTECT YOUR RIGHTS.** You must give or mail to the person who signed this summons a written response called an Answer within 30 days of the date on which you received this Summons. You must send a copy of your Answer to the person who signed this Summons located at:  
VanDerHeyden Law Office, P.A.  
302 Elton Hills Drive NW, Suite 300  
PO Box 6535  
Rochester, MN 55903-6535  
**3. YOU MUST RESPOND TO EACH CLAIM.** The Answer is your written response to the Plaintiff's Complaint. In your Answer you must state whether you agree or disagree with each paragraph of the Complaint. If you believe the Plaintiff should not be given everything asked for in the Complaint, you must say so in your Answer.  
**4. YOU WILL LOSE YOUR CASE IF YOU DO NOT SEND A WRITTEN RESPONSE TO THE COMPLAINT TO THE PERSON WHO SIGNED THIS SUMMONS.** If you do not answer within 30 days, you will lose this case. You will not get to tell your side of the story, and the Court may decide against you and award the Plaintiff everything asked for in the Complaint. If you do not want to contest the claims stated in the complaint, you do not need to respond. A default judgment can then be entered against you for the relief requested in the Complaint.  
**5. LEGAL ASSISTANCE.** You may wish to get legal help from a lawyer. If you do not have a lawyer, the Court Administrator may have information about places where you can get legal assistance. Even if you cannot get legal help, you must still provide a written Answer to protect your rights or you may lose the case.  
**6. ALTERNATIVE DISPUTE RESOLUTION.** The parties may agree to or be ordered to participate in an alternative dispute resolution process under Rule 114 of the Minnesota General Rules of Practice. You must still send your written response to the Complaint even if you expect to use alternative means of resolving this dispute.  
Dated: August 26, 2014  
VANDERHEYDEN LAW OFFICE, P.A.  
BY:  
David W. VanDerHeyden (122622)  
Patton C. Prunty (0389546)  
Attorneys for Plaintiff  
302 Elton Hills Drive NW, Suite 300  
Post Office Box 6535  
Rochester MN 55903-6535  
(507) 281-2315  
Published three times in the White Bear Press on April 1, 8 and 15, 2015.

## NOTICE OF MORTGAGE FORECLOSURE SALE PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.  
**NOTICE IS HEREBY GIVEN,** that default has occurred in conditions of the following described mortgage:  
DATE OF MORTGAGE: September 5, 2012  
MORTGAGOR: **David C. Holthusen and Doris M. Holthusen**, husband and wife.  
MORTGAGEE: JPMorgan Chase Bank, National Association.  
DATE AND PLACE OF RECORDING: Recorded September 18, 2012 Ramsey County Recorder, Document No. 4357329.  
ASSIGNMENTS OF MORTGAGE: NONE  
TRANSACTION AGENT: NONE  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: JPMorgan Chase Bank, National Association  
RESIDENTIAL MORTGAGE SERVICER: JPMorgan Chase Bank, National Association  
MORTGAGED PROPERTY ADDRESS: 325 Meadowood Lane, Vadnais Heights, MN 55127  
TAX PARCEL I.D. #: 19.30.22.14.0045  
LEGAL DESCRIPTION OF PROPERTY:  
Lot 8, Block 1, Rolling Oaks  
COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$298,760.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$302,511.51  
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: May 21, 2015, 2015 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN  
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.  
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on November 23, 2015, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.  
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None  
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."  
Dated: March 17, 2015  
JPMorgan Chase Bank, National Association  
Mortgagee/Assignee of Mortgagee  
USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
30 - 15-001583 FC  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.  
Published six times in the Vadnais Heights Press on March 25, April 1, 8, 15, 22 and 29, 2015.

## NOTICE OF MORTGAGE FORECLOSURE SALE PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.  
**NOTICE IS HEREBY GIVEN:** That Default has occurred in the conditions of the following described mortgage:  
DATE OF MORTGAGE: 3/22/2006  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$ 191,000.00  
MORTGAGOR(S): **Barbara J. Mikkonen**, a single person MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC  
DATE AND PLACE OF FILING: 4/4/2006 as Document Number 3937421 in the Office of the County Recorder, Ramsey County, Minnesota  
ASSIGNMENT OF MORTGAGE: Assigned to U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust  
DATE AND PLACE OF FILING: 12/17/2013 as Document Number 1/2/2014 in the Office of the County Recorder, Ramsey County, Minnesota  
TAX PARCEL I.D. NO.: 21-30-22-31-0038  
LEGAL DESCRIPTION OF PROPERTY: LOT 37, BLOCK 4, DOKMO 2ND ADDITION, RAMSEY COUNTY, MINNESOTA  
ABSTRACT PROPERTY  
STREET ADDRESS OF PROPERTY: 4298 Bridgewood Terrace, Vadnais Heights, MN 55127  
COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
LENDER OR BROKER AND MORTGAGE ORIGINATOR: Decision One Mortgage Company, LLC  
RESIDENTIAL MORTGAGE SERVICER: Caliber Home Loans  
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc. TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100077910005988494  
THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE AS OF THE DATE OF THIS NOTICE: \$245,661.40  
THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes.  
Pursuant to the power of sale contained in said Mortgage, the Mortgage will be foreclosed, and the mortgaged premises will be sold by the Sheriff of

Ramsey, Minnesota at public auction as follows:  
DATE AND TIME OF SALE: 5/15/2015 at 10:00AM  
PLACE OF SALE: Ramsey Sheriff's Office, 25 W 4th Street, Suite 150, St. Paul, MN 55102 to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law.  
The time allowed by law for redemption by said Mortgagor(s) or Mortgagor's personal representatives or assigns is 6 Months from the date of sale.  
TIME AND DATE TO VACATE PROPERTY:  
If the mortgage is not reinstated under Minn. Stat. §580.30 or redeemed under Minn. Stat. §580.23, the mortgagor must vacate the mortgaged property by 11:59 p.m. on 11/15/2015, or the next business day if 11/15/2015 falls on a Saturday, Sunday or legal holiday.  
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None  
THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS THAT MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
Dated: 3/25/2015  
U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, Mortgagee/Mortgage Assignee  
Klatt, Odekirk, Augustine, Sayer, Treinen & Rastede, P.C., By Brian G. Sayer, Attorney for Mortgagee/Mortgage Assignee  
925 E 4th St., Waterloo, IA 50703  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
Published six times in the White Bear Press on March 25, April 1, 8, 15, 22 and 29, 2015.

## NOTICE OF MORTGAGE FORECLOSURE SALE PUBLIC NOTICE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.  
**NOTICE IS HEREBY GIVEN,** that default has occurred in conditions of the following described mortgage:  
DATE OF MORTGAGE: September 16, 2005  
MORTGAGOR: **Kimberlee Seidl**, a single woman.  
MORTGAGEE: Mortgage Electronic Registration Systems, Inc..  
DATE AND PLACE OF RECORDING: Recorded September 26, 2005 Ramsey County Recorder, Document No. 3892508.  
ASSIGNMENTS OF MORTGAGE: Assigned to: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2005-14. Dated May 6, 2011 Recorded May 13, 2011, as Document No. 4279654.  
TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.  
TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: 100261495627835519  
LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: Great Northern Financial Group, Inc.  
RESIDENTIAL MORTGAGE SERVICER: Green Tree Servicing LLC  
MORTGAGED PROPERTY ADDRESS: 1882 Clarence Street, White Bear Lake, MN 55110  
TAX PARCEL I.D. #: 23.30.22.22.0033  
LEGAL DESCRIPTION OF PROPERTY:  
Lot 9, Block 27, Ramaley's Park  
COUNTY IN WHICH PROPERTY IS LOCATED: Ramsey  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$185,850.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$192,275.89  
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;  
PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: May 19, 2015 at 10:00 AM  
PLACE OF SALE: Sheriff's Office, Lowry Building / City Hall Annex, 25 West 4th Street, Suite 150, St. Paul, MN  
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within six (6) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.  
TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on November 19, 2015 unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.  
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None  
"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."  
Dated: March 4, 2015  
The Bank of New York Mellon f/k/a The Bank of New York, as Trustee Mortgagee/Assignee of Mortgagee  
USSET, WEINGARDEN AND LIEBO, P.L.L.P.  
Attorneys for Mortgagee/Assignee of Mortgagee  
4500 Park Glen Road #300  
Minneapolis, MN 55416  
(952) 925-6888  
8 - 14-008795 FC  
THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.  
Published six times in the White Bear Press on March 25, April 1, 8, 15, 22 and 29, 2015.