

# SEMINAR SCHEDULE

## **FRIDAY**

- 1:30 **PAUL CENTER**  
TACKLE AND TECHNIQUES FOR FISHING THE MIDWEST
- 3:00 **TERRY BROWN**  
HOW TO FISH SMARTER TO CATCH MORE FISH
- 4:30 **JONN GRAHAM**  
POWER FISHING FOR STREAM SMALLMOUTH BASS

## **SATURDAY**

- 10:30 **JERRY MARTOGLIO**  
THE BEST WAYS TO CATCH CRAPPIE, SAUGEYE, WHITE BASS,  
WALLEYE AND HYBRID STRIPERS AT EVERGREEN LAKE AND  
LAKE BLOOMINGTON
- 12:00 **JONN GRAHAM**  
POWER FISHING FOR STREAM SMALLMOUTH BASS
- 1:30 **TERRY BROWN**  
CHOOSING THE RIGHT ELECTRONICS FOR YOU
- 3:00 **THAD HINSHAW**  
"MIDWEST MUSKIES" SEASONAL TRANSITIONS OF MUSKIES WITH  
PROVEN TECHNIQUES FOR SUCCESS THROUGHOUT THE YEAR.
- 4:30 **PAUL CENTER**  
TACKLE AND TECHNIQUES FOR FISHING THE MIDWEST

## **SUNDAY**

- 10:30 **JERRY MARTOGLIO**  
THE BEST WAYS TO CATCH CRAPPIE, SAUGEYE, WHITE BASS,  
WALLEYE AND HYBRID STRIPERS AT EVERGREEN LAKE AND  
LAKE BLOOMINGTON
- 12:00 **TERRY BROWN**  
FISHING A NEW LAKE-WHERE TO START?
- 1:30 **PAUL CENTER**  
TACKLE AND TECHNIQUES FOR FISHING THE MIDWEST



**FRIDAY, JAN. 27: 12PM-7 PM**  
**SATURDAY, JAN. 28: 9AM-7 PM**  
**SUNDAY, JAN. 29: 9AM-4 PM**  
**INTERSTATE CENTER, BLOOMINGTON**

## **GRAND PRIZE GIVEAWAY**

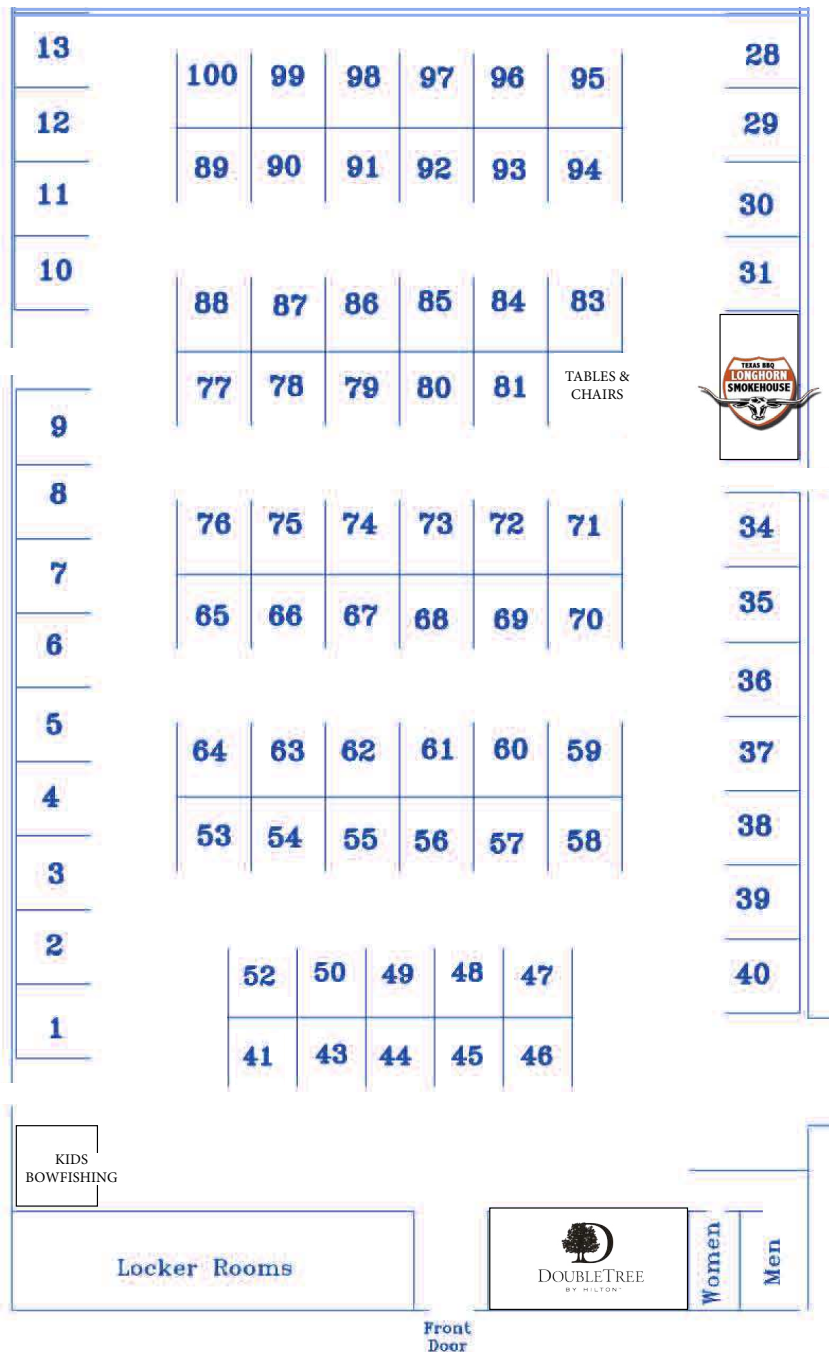
**ALL INCLUSIVE, 6-NIGHT STAY  
FOR 2 AT EAGLE FALLS LODGE  
IN ONTARIO, CANADA**



**TERRY BROWN**  
**KEYNOTE SPEAKER**



# 2017 EXHIBITORS



- |       |                                    |        |   |
|-------|------------------------------------|--------|---|
| 1     | KID'S BOWFISHING                   | 55     | JONN GRAHAM   |
| 2     | COUNTRY FINANCIAL                  | 56     | KID'S FLY TYER  |
| 3     | NOBLE SPORTFISHING                 | 57-58  | BATH FITTER   |
| 4-5   | CHARTERS                           | 59     | ADVENTURE SPORTS                                      |
| 6-7   | ALL ABOUT EYES                     | 60     | OUTDOOR MAGAZINE                                      |
| 8     | BRUSH PILE JIGS                    | 61     | ISU TRAP AND SKEET CLUB                               |
| 9     | EXTREME NISSAN                     | 62     | DREAM CATCHER   |
| 10    | EXTREME FISHING                    | 63     | MCLEAN COUNTY SPORTSMEN'S ASSOC.                      |
| 11    | KENTUCKY BEACH RESORT              | 64     | MCLEAN COUNTY PARKS & RECREATION                      |
| 12-13 | BATHROOMS PLUS                     | 65     | PHEASANTS FOREVER/PRAIRIELAND PRESERVATION FOUNDATION |
| 28-29 | LEAF FILTER OF NORTHERN IL         | 66     | REEL & TRIGGER RESORT                                 |
| 30-31 | HUNZIKER'S DEER FARM               | 67     | REAL TIME PAIN RELIEF                                 |
| 35-36 | EDGE FISHING PRODUCTS              | 68-69  | ZOZZARO CHIROPRACTIC                                  |
| 37-38 | REINDEER VENDING                   | 70     | PRYME TYME LURES                                      |
| 39-40 | BROWNS TRUCK ACCESSORIES           | 71-72  | HOOAH DEER HUNT FOR HEROES                            |
| 41    | QUAIL & UPLAND GAME ALLIANCE       | 73-75  | BASS-ETT BAITS  |
| 43    | BIG BOYZ BLADES                    | 76     | COOL FISHING STUFF                                    |
| 44    | FARM AND LAKE HOUSE REAL ESTATE    | 77     | JANE'S SWEET ADDICTIONS                               |
| 45    | HC BAITS                           | 78     | NUTECH/SALADMASTER                                    |
| 46    | HEARTLAND OUTDOORS                 | 79     | EAGLECREEK CHAINSAW CARVINGS                          |
| 47    | LAKE LOU YAEGER                    | 80     | CENTRAL BOILER-FIRE DISK GRILLS                       |
| 48-49 | GLO PRO LURES                      | 81     | STREAM SIDE FURLED LEADERS                            |
| 50    | ENGLAND EXPEDITIONS                | 83-100 | SEPARATION LAKE LODGE                                 |
| 52    | PEORIA SIDING & WINDOW COMPANY     |        | SCHLEEF'S BAIT SHOP                                   |
| 53    | MIDWEST TACKLE                     |        |   |
| 54    | LAKE SHELBYVILLE GUIDE STEVE WELCH |        |   |
|       | RENEWAL BY ANDERSEN                |        |   |
|       | ANGLER ADVENTURES & CUSTOM RODS    |        |   |

## BOAT & TRUCK AREA

- |               |  |  |
|---------------|--|--|
| BARKER MOTORS | SAM LEMAN CHRYSLER, JEEP, DODGE, RAM, FORD, TOYOTA, CHEVY OF BLOOMINGTON | EXTREME NISSAN WINTERLAND SALES B&R MARINE |
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BOOTH MAP FINALIZED AT THE TIME OF PRINTING. WE APOLOGIZE FOR ANY LAST MINUTE CHANGES.