

Election 2012



A special publication of

The MONTANA STANDARD

Voters guide

November 4, 2012

Complete list of area races

The general election for local, state and national offices is Tuesday, Nov. 6.

BUTTE-SILVER BOW

Nonpartisan
 Assessor — Dan Fisher, incumbent.
 Auditor — Danette Harrington, incumbent, and Ben Thielen.
 Chief executive — Paul Babb, incumbent, and Matt Vincent.
 City judge — Daniel Sweeney, interim, and Glen Granger.
 Clerk of court — Lori Maloney, incumbent, and Dominique V. Endy.
 Clerk and recorder — Sally J. Hollis, incumbent, and Michael R. Kump
 Commission, Dist. 3 — John Morgan, incumbent.
 Commission, Dist. 4 — Terry Schultz, incumbent, and John M. Sorich.
 Commission, Dist. 5 — Dennis Henderson, incumbent.
 Commission, Dist. 6 — Wally Frasz, incumbent; Bryan Smith; and Jim Fisher
 Commission, Dist. 8 — Ristene Hall, incumbent; Brendan R. McDonough.
 Commission, Dist. 12 — Dave Palmer, incumbent.
 Coroner — Lee LaBreche, incumbent, and Bud Walker.
 County attorney — Eileen Joyce, incumbent.
 District judge (two positions) — Kurt Krueger and Brad Newman, both incumbents.

Polling places

All voting for Butte will be at the Butte Civic Center which includes voting polls Precincts 1 through 25 and late registration/absentee ballot voting.

Rural areas vote at Divide, Melrose, Ramsay and Roker.

Hours are: Civic Center and Ramsay — 7 a.m. until 8 p.m. and the rest are 12 p.m. noon until 8 p.m.

Justice of the peace — Dolphy O. Pohlman, interim, Ben Pezdark, Lynn M. MacMillan, and Tommy Walker.

Sheriff — John Walsh, incumbent, and Ed Lester.

Superintendent of schools — Cathy Maloney, incumbent, and Cathy Pomroy

Treasurer — Patrick Callaghan, incumbent.

Mile High Conservation District — Peter Dallaserra and Jack Kambich

Public Administrator — Jeanne Joki Tanner.

ANACONDA-DEER LODGE COUNTY

Nonpartisan
 Chief executive — Connie Ternes-Daniels (interim), and Adam Vauthier.
 Police chief — Tim Barkell, incumbent.

County attorney — James P. Dolan and Ben Krakowka.

Commission District 1 — Terry Vermeire, and Robert “Robb” Blotkamp.

Commission District 2 — Rose

Nyman, incumbent, and Patricia Mulvey.

Commission District 3 — Ben Courtney and Kevin A. Hart.

GRANITE COUNTY

Clerk of court — Carol Bohrnson, Republican, incumbent.

Commission District 3 — Maureen Connor, (R), incumbent; and Barry Carnahan, (R).

MADISON COUNTY

Commissioner, Dist. 1 — David Schulz, incumbent, and Ken Yecny.

BEAVERHEAD COUNTY

Commission, Dist 3 — Garth Haugland, incumbent, (I), and Jay Hahnkamp, (R).

Clerk of court — Carly Anderson, (R).

JEFFERSON COUNTY

Commission, Dist. 3 — Tom Lithgoe, incumbent.

Clerk of court — Marilyn Craft, incumbent.

POWELL COUNTY

Commissioner — Donna Young, incumbent, (R).

STATE SENATE LEGISLATIVE SEATS

Senate Dist. 36 — Debby Barrett, Dillon, (R), incumbent; and Richard Turner, Dillon, (D).

Senate Dist. 37 — Jon Sesso, Butte,

(D); and Daniel “D.J.” O’Neill, (R), Butte Senate Dist. 38 — Jim Keane, Butte, (D), incumbent

Senate Dist. 43 — Jonathan Arnold, Philipsburg, (R); and Gene Vuckovich, Anaconda, incumbent, (D).

STATE HOUSE SEATS

House Dist. 71 — Kim Miller, Virginia City, (I); Ray L. Shaw, Sheridan, (R).

House Dist 72 — Norma Duffy, (D), and Jeffrey Welborn, incumbent, (R), both of Dillon.

House Dist. 73 — Pat Noonan, Ramsay, (D), incumbent; and Gary Wold, Butte, (R).

House Dist. 74 — Max Yates, (R), incumbent; and Ryan Lynch, (R), both of Butte.

House Dist. 75 — Edie McClafferty, Butte, (D), incumbent; and Greg Miller, Butte, (R).

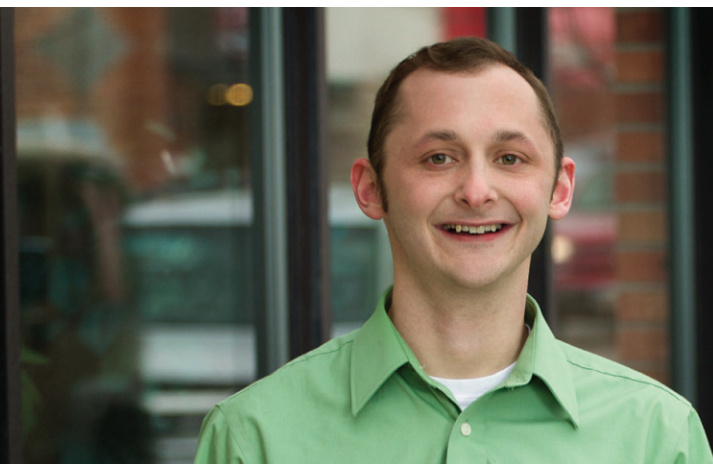
House Dist. 76 — Amanda Curtis, (R).

House Dist. 77 — Adam Lythgoe, Clancy, (D); and Kirk Wagoner, Montana City, (R).

House Dist. 84 — Mike Miller, Helmsville, incumbent, (R); Everett Sheets, Deer Lodge, (D); and Scott Vandevender, Libertarian, Cascade.

House Dist. 85 — John “Scott” Perkins, Deer Lodge, (R); and Gordon Pierson Jr., Deer Lodge, (D).

House Dist. 86 — Kathy Swanson, Anaconda, incumbent, (D); and Elena Gagliano, (R), Philipsburg.



ADAM VAUTHIER for chief executive

I am dedicated to using my skillset and experience to develop our economy, infrastructure, and move our community forward.

Visit www.adamvauthier.com to read more about my experience and vision.



VOTE TO RETAIN JOHN VINCENT PSC Commissioner

STRONG, EFFECTIVE LEADERSHIP

I'm proud to say that my leadership on the PSC...

- * Put an end to Republican fighting on the PSC
- * Secured the deciding votes to approve and build the Mill Creek/David Gates electric generation plant in Anaconda
- * Is reversing DeReg and helping NorthWestern Energy rebuild as an integrated and fully regulated utility
- * Helped bring private property rights to the forefront in siting decisions on new transmission projects

John &
Peggy O'Neil
Vincent
working
together
for Working
People

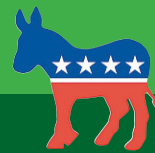


“May your neighbors respect you,
Troubles Neglect you,
The angels protect you,
And God Accept you”

The Best Attendance Record
NEVER Absent.
Always There. Working Hard.

STICK WITH ME, JOHN VINCENT, FOR PSC!

Endorsed and supported by MARK SWEENEY



Lester challenges Walsh for sheriff

John P. Walsh, 59

Address:
1215 W. Gold St., Butte
Phone number:
490-8337

Email address:
jpwalsh@bsb.mt.gov

Employer:
Butte/Silver Bow County

Education: Graduate of Butte Central High School; one year of college; 1,700 hours of law enforcement training and education.

Total hours of post-law enforcement education and training includes:

FBI Command College; National Sheriff's Institute and FBI-LEEDA executive training;

Attained the following post-law enforcement certifications: Basic, intermediate, advanced, command and administration.

Worked eight years in the patrol division, 16 years in the investigation division (attained the rank of lieutenant and captain commanding the division for nine years), and one year as commander of the detention center;

Twelve years as Sheriff of Butte-Silver Bow County.

Work experience: Laborer and Switchman on the BA&P railroad early 1970s.

Began law enforcement career in 1975 to date.

Patrol division: 9 years

Investigations: 16 years attained the rank of captain

Elected Sheriff of Butte-Silver Bow in 2000. Currently in 12th year

Family: Wife Teri Banovich Walsh; sons and daughters-in-law, Drs. Dan and Julie Walsh, Tim Walsh, Chris and Jana Walsh, Jake Banovich and Amanda Parvinen; grandchildren Molly and Katie Walsh, and Cody Walsh

Years living in southwest Montana: 59



Edward M. Lester, 45

Address: 3032 Edwards St., Butte

Phone number:
565-2121 (cell)
or 494-8135 (home)

Email address:
edlester40@gmail.com

Employer: Butte-Silver Bow Law Enforcement Department (22 years)

Education: Graduated from Butte Central High School in 1984; Attended Montana Tech 1984-1986; Attended Montana State University 1986-1988; Graduated from Montana State University in 1988 with a bachelor's degree in Sociology (emphasis in criminal justice). Graduated from the Montana Law Enforcement Academy in 1989 with highest academic honors. Obtained certificates of completion in numerous law enforcement training courses over the past 22 years, including: Special weapons and tactics, crime scene investigation, and interview and interrogation techniques.

Work experience: After graduation from Montana State University, worked in community corrections for approximately one year for the company that is now known as CCCS.

In 1989, hired as a police officer by the Butte-Silver Bow Law Enforcement Department. Served as a patrol officer until 1996. In 1996, promoted to patrol sergeant, which is a street level supervisor.

In 1998, selected to become the first school resource officer (SRO) at Butte High School and also at the Abraham Lincoln Alternative School. Also worked to increase accessibility to law enforcement for the students and staff in the Butte School District. Served as the school resource officer for five years.

Served as a member of the Butte-Silver Bow SWAT team for 17 years (1992-2009). Served as a firearms instructor for the law enforcement department for the past 19 years. In 2003, assigned to the detective division as a detective sergeant to investigate violent and sexual crimes. Promoted to detective lieutenant in 2005.

At the present time, serve as a supervisor within the investigative division. I continue to investigate violent and sexual crimes against children and adults.



Babb, Vincent vie for chief executive spot

Paul Babb

Incumbent
Age: 46
Address:
3601 Elizabeth Warren Ave., Butte

Phone number:
494-4505

Email address:
paul.babb@q.com

Employer:
Butte/Silver Bow local government

Education: Butte High School and Montana Tech graduate

Work experience: served as Butte-Silver Bow's chief executive for the past seven years.

Directly responsible for an annual budget of \$135 million, and 525 employees.

Worked for the Chamber of Commerce, New Horizon Technologies, Butenet, Touch America and In-Touch Telecommunications Solutions.

Family: Wife Amy and four children.



Matt Vincent

Age: 39
Address:
1201 West Porphyry, Butte

Phone number:
565-0234

Email address:
mattvincent.
butte@gmail.com

Employer: Montana Tech

Education: Butte High School, Montana Tech graduate with B.S. in Chemistry.

Work experience: Montana Tech/Institute for Educational Opportunities, as the program director of the Clark Fork Watershed Education Program (Cfwep.Org) from 2005 until present; Butte-Silver Bow Planning Department as reclamation manager/Superfund planner and technical specialist from 1996 to 2004.

Family: Married to Alicia Knievel Vincent, children Madelyn, Jaicee, Rye and Rigley.

Years lived in Montana: 35 years.



WHY RE-ELECT CATHY MALONEY? THE PAST 4 YEARS HAVE BEEN VERY PRODUCTIVE:

*Pursued, Received and Implemented a \$250,000 Department of Education Readiness and Emergency Management Safety Grant
For all public and private schools in the county

*Assisted Butte High School in receiving the Graduation Matters Montana Grant 2011

*Selected as an Educator of Excellence by a former student.

*Received a Master's Degree in Educational Leadership.

*Connecting Community Personnel & Resources with Schools,
Administrators & Teachers

*Serving over 35 county, school, local and state groups each month

**PLEASE VOTE TO RE-ELECT CATHY MALONEY
BUTTE-SILVER BOW COUNTY SUPERINTENDENT OF SCHOOLS**

It's good for Butte-Silver Bow citizens and students to Retain
Mrs. Maloney for another productive term!

Hardworking, Reliable & Qualified with "Dedication to Education"

Paid for by Cathy Maloney for County Superintendent of Schools, Samantha Maloney, Treasurer, 3546 Willoughby, Butte

Maloney, Pomroy in race for superintendent of schools

Cathy F. Maloney, 46

Office Running for: Butte-Silver Bow County Superintendent of Schools, Incumbent.

Address: 119200 Lone Pine Gulch, Silver Bow, MT 59750

Phone number: work: 497-6215, home: 782-9600

Email address: cmaloney@bsb.mt.gov

Employer: Butte Silver Bow County.

Education: Graduated with Master's in Educational Leadership in May 2012; Rocky Mountain College, Bachelor of Science in Elementary Education, May 2004; Graduate of U of M Western, Associate of Science, May 2002; Graduate of Montana Tech

Work experience: Publicly Elected, Butte- Silver Bow County Superintendent of Schools, 2008 to present: Wrote and received grants, trained city and county teachers in safety, conducted county wide safety drills and vulnerability studies on all school facilities.

Elementary Teacher, 2003 – 2009: Butte Public School District, Dewey Charter School, Divide Public School District, all positions including: Title 1 Services, K – 6 at Kennedy Elementary, 8th English at East Middle School; taught grades 5 – 8 at Divide School and Dewey

Family: Husband, Kelly 26 years, Daughter, Samantha.



Catherine L. Pomroy, 53

Office running for: County Superintendent of Schools

Address: 4060 East Ridge Butte, Montana 59701

Phone number: cell: 490-3774 work: 533-2600

Email address: pomroycl@butte.k12.mt.us

Employer: Butte School District No. 1

Education: Graduate of Montana State University, Bozeman 1980, Bachelor of Science Degree in Education; 1987 Masters Degree in Education from Lesley College

Work experience: 1980-1985, taught 6th grade in Browning; 1985-1986, assistant director and education coordinator for Head Start; 1986-present, taught various levels for Butte Public Schools including service at Butte High School, Butte Vo-Tech, Butte elementaries, and presently at East Middle School teaching 8th grade math.

Family: Married to Tom Pomroy for 34 years. Three daughters and four granddaughters: Cassie and Chris Casne with daughters Aniston and Harper; Alison and Ryan Troxel with daughters Lilia and Lexi; and daughter Callie. Pomroy.

Cassie and Alison are teachers and Callie is a safety engineer.

Years living in south-west Montana: All my life except for the five years teaching on the Blackfeet Indian Reservation.



VOTE
Ben Pezdark
Honest • Fair • Experienced

Justice of the Peace

Thanks for your support, Pez

498-8718 bpezdark@yahoo.com

<http://www.facebook.com/Pezdark4Judge>



RE-ELECT PAUL BABB

"CONTINUING THE PATH TO GROWTH AND PROSPERITY!"

PAUL BABB IS...

- ✓ ***A determined, committed, and effective team player who believes in Butte.***
- ✓ ***A leader who listens and collaborates with others, then moves forward and makes an informed decision.***
- ✓ ***A leader who is not afraid to act!***



facebook.com/babb4butte

www.Babb4Butte.org | paul@Babb4Butte.org

PAID FOR BY PAUL BABB FOR CHIEF EXECUTIVE,
JOHN YELENICH TREASURER P.O. BOX 442, BUTTE, MT 59703



Tash

ED

Nicholas

June

Egan

ED
LESTER
 FOR
BUTTE-SILVER BOW SHERIFF
 EXPERIENCED DEDICATED PROFESSIONAL

Butte-Silver Bow is made up of the greatest people in the world and June and I are excited about raising our three sons here. We know our community faces a number of challenges, including a high drug offense rate, a high domestic violence rate, and a high overall crime rate. These are community wide issues and in order to address them, we need a community wide approach. We need a strong, visible sheriff who will build relationships with citizens, businesses, and other agencies so we can work together to make our community as safe as possible. I have the education, experience, and ability to lead your law enforcement department and I am excited about the opportunity to work with you to make our community stronger and safer.

I'm Ed Lester and I want to be your next Sheriff! Thank you!

ED LESTER FOR SHERIFF!!

Education:

- Graduated from Butte Central High School in 1984
- Attended Montana Tech 1984-1986
- Attended Montana State University 1986-1988
- Graduated from Montana State University with a bachelor's degree in Sociology (emphasis in Criminal Justice) 1988
- Graduated from the Montana Law Enforcement Academy with highest academic honors 1989
- Over 1200 hours of Law Enforcement Training with extensive experience and training in Crime Scene Investigation, Interview and Interrogation techniques, Special Weapon and Tactics (SWAT) and School Safety

Experience:

- Counselor Assistant CCCS 1988-1989
- Patrol Officer Butte-Silver Bow 1989-1996
- Firearms Instructor 1992-present
- SWAT Officer 1992-2009
- Patrol Sergeant 1996-1998
- School Resource Officer 1998-2003
- Detective Sergeant 2003-2005
- Detective Lieutenant 2005-present

I am currently assigned to investigate violent and sexual offenses in Butte-Silver Bow and I am an active member of the Montana Violent Crime Investigator's Association (MVCIA).

Community Involvement:

- Member Knights of Columbus Butte Council #668
- American Legion baseball coach 1985-1987
- Little League Baseball and Little Guy Football coach
- Member Mile High Little League Board of Directors 2008-present
- Member Butte-Silver Bow Law Enforcement Advisory committee 2009-present
- Child Evaluation Center (CEC) Team Member
- Past member of the Mountain States Tactical Officer's Association (MSTOA)

New Vision, New Direction!

VOTE LESTER for SHERIFF ON 11/6

Kump challenges Hollis for clerk and recorder title

Sally J. Hollis, 57

Office running for: Clerk and Recorder, Incumbent

Address: 2215 Center Drive, Butte

Phone number: 723-5100 – home,

490-8786 – cell, work 497-6342

Email address: shollis@bsb.mt.gov

Employer: Butte-Silver Bow

Education: High school, dental assistant degree, LPN, food and restaurant certificate.

Work experience: Dental assistant, food and beverage manager, nurse's aide, bar owner, LPN, clerk and recorder.

Family: Dan Hollis, husband; stepsons Rich Hollis and Rich Lyons.

Years living in southwest Montana: Butte native.



Michael Robert Kump, 43

Office running for: Clerk and Recorder

Address: 2900 Kossuth

Phone number: 782-2203

Email address: Michael.Kump@zayo.com

Employer: Zayo Bandwidth

Education: B.S. Environmental Engineering, Montana Tech, 1992

Short list of work experience: Envirocon Inc. , Project Engineer 1992-1998

Touch America, Field tech/Tester 1998-2002; 360 Networks, Tester-Provisioner 2002-2011; Zayo Bandwidth, Circuit Installer 2011-Present

Family: Wife, Kari Kump; Children: Tyler, Tanner. Madison.

Years living in southwest Montana: 41



Maloney, Endy vie for clerk of District Court

Lori Maloney, 59

Office running for: Clerk of District Court, Incumbent.

Address: 515 W. Broadway, Butte

Email address: maloneygirl@bresnan.net

Employer: Butte-Silver Bow Local Government

Education: Graduate of Butte Central High School, 1970. Certificate of Computer Operation, Butte Vo-Tech, 1971; Certification School for Montana Association of Clerk of District Court, eight certificates, 989-2011.

Work experience: I worked for the Butte Public Library from 1971 to 1979. 1979 to present I have been in the clerk of District Court office.

Family: I am the daughter of Babe and Mary Doris Maloney.

Years living in southwest Montana: I have lived in Butte my entire 59 years.



Dominique V. Endy, 43

Office running for: Clerk of the District Court

Address: 2700 Argyle St., Butte

Email address: dendy@bresnan.net

Employer: Town Pump Corporate office, legal dept.

Education: Paralegal degree, College of Great Falls, 1991; Butte High graduate, 1986.

Work experience: I have worked in the legal field for the past 21 years in various capacities. My current employment position is corporate paralegal and claims manager for Town Pump Inc., where I have worked for the past 12 years. My primary duties include litigation support and file management; preliminary claim evaluation;

Family: Married to Todd H. Endy Sr. for 23 years. Three children and three grandchildren.

Years in southwest Montana: 43.



MATT VINCENT
for **CHIEF EXECUTIVE**

In Butte-Silver Bow every voice matters & every vote counts.

Thank you for voting for new vision & leadership in 2012.

I promise that I will be a Chief Executive for everyone in our community.





Fraz, Fisher on ballot for District 6 commissioner

Wally Frazz, 72

Office running for: Butte Silver Bow commissioner, District No. 6; Incumbent.

Address: 3006 Greens Circle, Butte

Phone number: 494-4121

Email address: wfrasz@bresnan.net

Employer: Retired

Education: High School, some college, 1972 ICS Electrical Engineering Degree, 2005 MSU Commissioner Certification Course, Montana Association of Counties.

Work experience: Electrical lineman, Saskatchewan Power; electrical lineman, Idaho Power; lineman for Montana Power, retiring in 2001; director of Electrical & Gas Distribution, Butte Division.

Family: Wife Darlene; adult children Kevin, Heather, Terra & Denise. Seven grandchildren.

Years living in southwest Montana: 47 years in Butte.



James A. "Jim" Fisher, 56

Office Running for: B-SB Commissioner District 6

Address: 2902 Hill Ave. Butte

Phone number: 491-8427

Email address: jfinmt@gmail.com

Employer: none

Education: Butte High School graduate

Work experience: Retail sales management, small business owner, general labor and construction, and warehouse and material control specialist

Family: Wife, Florence "Beanie" Dick Fisher; three children; four grandchildren

Years living in southwest Montana: Butte resident for 56 years.



Incumbent Callaghan unopposed for treasurer

Patrick Callaghan, 60

Office running for: Butte-Silver Bow County treasurer, incumbent

Address: 2123 John Ave. Butte

Phone number: 497-6310

Email address: pcallaghan@bsb.mt.gov

Education: Bachelors in finance from MSU, 1976

Work experience: County treasurer's office since 1976, became county treasurer in 1999

Family: Wife, Lynn; children: Chelsea, Ryan, Matthew, Tara, Stevlyn and Cody



Watch for our complete election coverage on Election Night live at www.mt-standard.com



County coroner race

Lee LaBreche, 48

Office running for: Butte-Silver Bow coroner, seeking 5th term

Email address: labrechelis@msn.com

Employer: Butte-Silver Bow local government, January 1997 – present

Education: Advanced Coroner Certification; 1999, 2001, 2003, 2005, 2007, 2009, and 2011 at the Montana Law Enforcement Academy Coroner Basic Training; 1997, Montana Law Enforcement Academy; B.S. Secondary Education, 1987, Western Montana College; 1981 graduate, Butte Central High School

Work experience: BSB County Coroner: 1997 – present. Teacher, Butte Central High School: 2008 – present. Owner/operator, LaBreche Investigation Services LLC., 2005-2011

Family: Married to Kim for 18 years; daughter, Aleesha, 17



David H. "Bud" Walker, 59

Office running for: Butte-Silver Bow coroner

Address: 2011 Warren Ave.

Phone number: 490-7922

Email address: bwv@bresnan.net

Employer: School District No. 1.

Education: Butte High School graduate, attended Montana Tech and the University of Montana.

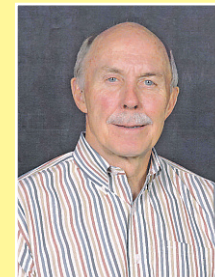
Work experience: Grocery clerk, Albertsons Inc.; beverage salesman, Bob and Joe's Wholesale; Mile High Beverage, field representative for Knights of Columbus insurance; and Butte-Silver Bow commissioner for District No. 7; real estate broker for McLeod Realtors.

Family: Wife, Vina, three grown children, several grandchildren and four great-grandchildren.

Years living in southwest Montana: 59 years



IT'S TIME VOTERS!



To bring Dedication, Education and legal Experience into your Butte-Silver Bow Justice Court! A vote for me on

November 6th,

will restore the professionalism and efficiency that you expect and deserve. My education and experience in interpreting and applying the laws of the State of Montana to cases before me will ensure integrity in your Court.

VOTE TO RETAIN
DOLPHY O. "DEE" POHLMAN
B-SB Justice of the Peace

Paid for by Dolphy O. Pohlman for Justice of the Peace, Mary McMahon
 Treasurer; PO Box 764, Butte MT 59703

Hall, McDonough square off in District 8 race

Ristene Hall, 63

Office running for:
Butte Silver Bow County Commissioner District 8, Incumbent.

Address: 1900 Wall Street

Phone number:
490-5863

Email address: rhall@bsb.mt.gov

Employer: Self-employed ,32 years

Education: Butte High School 1966, Butte Business College 1968, County Commissioner 2000-2004, Butte Silver Bow Study Commission 2004-2006, County Commissioner 2008-current. Serve on the Council of Aging board of directors, Parks and Recreation Board, Finance and Budget Committee, Public Works Committee and the Personal Committee.

Work experience: 1980, I invested in uptown Butte shortly after the mines closed and times were depressed. Owned and operated the Exerdance Fitness Center, 75 E Park St., for 30 years. I worked as a personal Trainer and Fitness Instructor. I now own and operate Wall Street Fitness, 1900 Wall Street, as a personal trainer.

Family: Married to Frank Hall 44 years, we have two children, four grandchildren.



Brendan R. McDonough, 36

Office running for:
Commissioner District 8

Address:
1911 Argyle Street

Phone number:
(406) 498-3983

Email address: bmcDonough@bresnan.net

Employer: Self-employed – McDonough Event Management and Consulting

Education: Butte Central High School 1994

Montana Tech of the University of Montana 1998 – BS in Business Information Technology

Work experience: McDonough Event Management & Consulting (Present); Shea Realtors – Sales Agent (2008-2012); Montana Tech – Part-time Writing Instructor (2011); Veterans Upward Bound – Writing & Computer Instructor (2010 to Present); Montana Club (2009 to Present)

Years living in southwest Montana: 36 Years



Lynch vs. Yates in HD74

Max Yates, 48

Office running for:
House District 74; Incumbent (Republican)

Address: P.O. Box 4883, Butte, MT 59702

Phone: (406) 498-3685

Email: max.yates.

hd74@gmail.com

Occupation: Small Business Owner/Operator **Education:** Butte High School, Industry related education & training **Work Experience:** Owner/Operator-Collision Repair Facility (All Related Work Performed)

Owner/Operator mini-storage facility; Cow-calf operation; Leader and representative within the collision repair industry; Montana collision repair specialists, past president and current board member of the Society of Collision Repair Specialists.

Family: Married to Lisa Yates, 30 years; Three children/Jessi (& Conrad) Lott, Max W. Yates, Zac (& Katie) Yates

Three grandchildren/Karlin, Ellie & Camren

Years in southwest Montana: 48 years



Ryan Lynch, 30

Office running for:
House District 74, Democrat.

Address: 3141 Burlington St. P.O. Box 934 Butte, MT 59703

Phone number:

498-6625

Email address: lynchryan@gmail.com

Employer: Community, Counseling & Correctional Services, Inc. (CCCS)

Education: BS in business administration with concentrations in Marketing and International Business

Work experience: Community, Counseling, and Correctional Services, Inc., Butte, MT September 2006-Present; Director of Development and Administration; Gonzaga In Florence, Florence Italy 2005/06 School Year; Student Life Program Coordinator; Mentor 4 Inc. Bellevue, Wash.

Years living in southwest Montana: Born and raised in Butte.



RE-ELECT LEE LaBRECHE FOR BUTTE - SILVER BOW CORONER

EXPERIENCE MATTERS



- Over 16 years experience as the current Butte-Silver Bow Coroner
- Over 20,000 hours of on-the-job experience
- Certified by the State of Montana & the Montana Law Enforcement Academy
- Certified in Coroner Basic and Advanced Coroner, with over 75 hours of classroom training
- Have built strong relationships with Law Enforcement, Medical Professionals, Forensic Investigators and the State of Montana Medical Examiners Office
- Born & Raised in Butte

EXPERIENCED • TRUSTWORTHY • PROFESSIONAL

Education Excellence Through Experience Elect

CATHY
POMROY
COUNTY SUPERINTENDENT OF SCHOOLS



- 🕒 Dedicated to providing the best possible educational setting for all schools in Silver Bow County
- 🕒 Committed to providing professional and educational leadership to meet the needs of our children
- 🕒 32 years experience in education, yet still very passionate and proud to be a TEACHER
- 🕒 Continuing to strive for high standards and expectations within the educational system

🗳️ **HOMEWORK - DUE NOV 6th** : Vote for the Cathy with a P. P-O-M-R-O-Y

POSITIVE PRODUCTIVE PASSIONATE PROFESSIONAL

Thank you so much for your support!

Dominique Endy, Candidate for Butte-Silver Bow County Clerk of District Court



Let me introduce myself:

I am a Butte native; granddaughter of the late Dominick and Velia Bontempo, daughter of Ted and Margie Schenk, sister to Amy Shadow, and proud Auntie to Morgan and Robin Bagley. I attended McKinley Elementary grade School, West Jr. High, graduated from Butte High School, attended Montana Tech, and graduated from the College of Great Falls with a Paralegal Degree.

I have been married to Todd Endy Sr. for 24 years, and together we have raised three children: Todd Jr. (Julie), Caitlin & Aaron, and have been blessed with 3 wonderful grandchildren, Austin, Addison and Sophie.

Qualified by: Education, Experience and Integrity:

I earned my Paralegal Degree in 1991, and continue to build my resume through my employment and continuing legal education. I have had the good fortune to work with talented people and have gained experience in the areas of civil litigation, public administration, records management, and case management, all of which translate to the Clerk of District Court Office.

I have over 21 years of diversified legal and administrative experience, 5 years working at private practice law firms, 3 years in the public sector as an Investigator for the State Child Support Enforcement Division, and in my current position for the past 13 ½ years, Senior Paralegal in the Town Pump Corporate Office Legal Department.

I am qualified to serve as your Clerk of District Court and have the skill set to perform the required duties in the areas of recording and protecting court filings, facilitating jury selection, providing assistance at hearings and during trial; issuing marriage licenses, passports, maintaining accurate accounting practices and providing excellent customer service.

You have Choice Moving Forward:

The incumbent has been in the position since 1986, having never been challenged in any prior election. The voters of Butte-Silver Bow County have a CHOICE for the first time in over 20 years, and an opportunity to ignite new leadership into the Clerk of Court Office.

I recognize that the Clerk of Court is a public office where every citizen is entitled to courteous and accurate customer service. I will establish and maintain cooperative working relationships with the District Court Judges, all Clerk of District Court personnel, county employees and the general public. I will work to establish an office dynamic that is approachable, accessible and accountable to the public.

I would appreciate your vote!

I am dedicated to serving you, the citizens of Butte-Silver Bow, as an experienced professional and with absolute respect for and dedication to our rights and the laws of our community and state. I respectfully ask for your vote on November 6th.



Senate District 37

O'Neill takes on Sesso

Daniel 'D.J.'
O'Neill, 56

Office running for:
Senate District 37
Party affiliation:
Republican
Address:
2085 Beacon Road, Butte
Phone number:
498-8308
Email address:
bellcreeke@montana.com

Employer: Self-employed
Education: Butte Central High School, Carroll College-Helena, University of the Pacific School of Dentistry-San Francisco, Calif.; fellowships Academy of General Dentistry, American College of Dentists, International College of Dentists
Work experience: Butte Public Works, Mont. Department of Highways, Toggery Men's Store, U.S. Senate clerk, dentist, officer Montana Army National Guard
Family: Wife Sheila; children: Danny, Kieran, Caitlin, Connor, Molly.
Years living in southwest Montana: except for school and work — 50-plus years.

Jon C. Sesso, 58



Office Running for:
Montana Legislature –
Senate District 37
Party affiliation:
Democrat
Address:
811 W. Galena St., Butte
Phone number:
490-7405
Email address: jonsesso@yahoo.com
Employer: Butte-Silver Bow local government
Education: Bachelors Degree, Communications, University of Wisconsin-Madison
Masters Degree, Communications-Environmental Studies, UW-Madison
Work experience: 1978-87, technical writer up to VP-Operations, National Center for Appropriate Technology; 1988-91, director, Natural Resource Information System, Montana State Library; 1991-present, director, Butte-Silver Bow Planning Department; 2004-present, Montana House of Representatives, District 76, Butte.
Family: Married to Barb Kornet.
Years living in southwest Montana: 34 years.

Auditor race pits Thielen
against incumbent Harrington

Danette Harrington



Office running for: Butte-Silver Bow auditor, incumbent.
Address: 204 W. Woolman, Butte
Phone number: 723-5601 or 497- 6206
Email address:
dharrington@bsb.mt.gov
Employer: Butte-Silver Bow
Education: 1 - 12
Short list of work experience: Blue Shield Blue Cross Insurance, BSB Metro Sewer 29 years, auditor 20 years.

Family: Son Jeff Hartwick, wife Velvet; grandchildren Hunter and Payton; Son Jason Hartwick
Years living in southwest Montana: All of my life

Ben J.
Thielen

Address:
Butte
Age: 52
Occupation:
Bail bondsman
Education:
Butte High School, completed several college courses in law, annual education in law and insurance studies.

RETAIN
DAN
SWEENEY
CITY JUDGE

Daniel R. Sweeney
PRESENT POSITION:
CITY JUDGE

PAST POSITION:
30 + YEARS
ATTORNEY

MINIMUM REQUIREMENT:
JURIS DOCTORATE
State Bar Examination

Glen Granger
PRESENT POSITION:
CHIEF JUVENILE
PROBATION OFFICER.

MINIMUM REQUIREMENTS:
Experience Supervising
youth relative to Montana
Youth Court Act.

| Experience | Daniel Sweeney | Glen Granger |
|---------------------------------------------------------------------------------------|----------------|--------------|
| Knowledge of Montana Youth Court Act | Yes | Yes |
| Expertise in All Other Montana Civil And Criminal Laws | Yes | No |
| Experience in Applying the Montana Rules of Evidence | Yes | No |
| Admitted to practice before all Montana Federal and State Courts | Yes | No |
| Qualified to be a Judge in all courts in Montana | Yes | No |
| Presiding Over civil and criminal cases as well as representing individuals in trials | Yes | No |

"It is an honor that you have trusted me to act as a judge in our great city and to properly represent each and every one of you in compliance with the state and local laws.

----- I WOULD APPRECIATE YOUR VOTE ON NOVEMBER 6TH

EXPERIENCE WHERE IT COUNTS  *Dan Sweeney*

Paid for by Dan Sweeney for City Judge, John Henry Treasure.



SAMPLE BALLOT

OFFICIAL GENERAL ELECTION BALLOT
SILVER BOW COUNTY, MT
November 6, 2012

| A SILVER BOW COUNTY | B STATE OF MONTANA | C NOVEMBER 6, 2012 | D | E | F |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.</p> <p>2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.</p> <p>3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p>VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> | <p>FEDERAL AND STATE <i>continued</i></p> <p>FOR GOVERNOR AND LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p>STEVE BULLOCK DEMOCRAT FOR GOVERNOR JOHN WALSH DEMOCRAT FOR LT. GOVERNOR</p> <p><input type="radio"/> RICK HILL REPUBLICAN FOR GOVERNOR JON SONJU REPUBLICAN FOR LT. GOVERNOR</p> <p><input type="radio"/> RON VANDEVENDER LIBERTARIAN FOR GOVERNOR MARC MULCAHY LIBERTARIAN FOR LT. GOVERNOR</p> | <p>FEDERAL AND STATE <i>continued</i></p> <p>FOR PUBLIC SERVICE COMMISSIONER, DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER KOOPMAN REPUBLICAN</p> <p><input type="radio"/> JOHN VINCENT DEMOCRAT</p> | <p>FEDERAL AND STATE <i>continued</i></p> <p>FOR DISTRICT COURT JUDGE DISTRICT 2, DEPT. 2 (VOTE IN ONE OVAL)</p> <p>Shall Judge BRAD NEWMAN of District 2, Dept. 2 of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in the office. Fill in the oval before the word "NO" if you do not wish the official to remain in the office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>COUNTY <i>continued</i></p> <p>FOR COUNTY COMMISSIONER DISTRICT 4 (VOTE FOR ONE)</p> <p>TERRY L. SCHULTZ NONPARTISAN</p> <p>JOHN M. SORICH NONPARTISAN</p> | <p>COUNTY <i>continued</i></p> <p>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</p> <p>JEANNE JOKI TANNER NONPARTISAN</p> |
| <p>FEDERAL AND STATE</p> <p>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT JAMES P. GRAY LIBERTARIAN FOR VICE PRESIDENT</p> <p><input type="radio"/> BARACK OBAMA DEMOCRAT FOR PRESIDENT JOE BIDEN DEMOCRAT FOR VICE PRESIDENT</p> <p><input type="radio"/> MITT ROMNEY REPUBLICAN FOR PRESIDENT PAUL RYAN REPUBLICAN FOR VICE PRESIDENT</p> | <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> BRAD JOHNSON REPUBLICAN</p> <p><input type="radio"/> LINDA MCCULLOCH DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS LIBERTARIAN</p> | <p>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE FELLOWS LIBERTARIAN</p> <p><input type="radio"/> ED SMITH DEMOCRAT</p> | <p>FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE)</p> <p><input type="radio"/> JIM KEANE DEMOCRAT</p> | <p>FOR CLERK & RECORDER (VOTE FOR ONE)</p> <p>SALLY J. HOLLIS NONPARTISAN</p> <p>MICHAEL R. KUMP NONPARTISAN</p> | <p>FOR ASSESSOR (VOTE FOR ONE)</p> <p>DAN FISHER NONPARTISAN</p> |
| <p>FOR PRESIDENT</p> <p>FOR VICE PRESIDENT</p> <p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> DAN COX LIBERTARIAN</p> <p><input type="radio"/> DENNY REHBERG REPUBLICAN</p> <p><input type="radio"/> JON TESTER DEMOCRAT</p> | <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p>PAM BUCY DEMOCRAT</p> <p>TIM FOX REPUBLICAN</p> | <p>FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</p> <p>Laurie Mckinnon NONPARTISAN</p> <p>ED SHEEHY NONPARTISAN</p> | <p>FOR STATE REPRESENTATIVE DISTRICT 75 (VOTE FOR ONE)</p> <p>EDITH (EDIE) MCCLAFFERTY DEMOCRAT</p> <p>GREG MILLER REPUBLICAN</p> | <p>FOR SHERIFF (VOTE FOR ONE)</p> <p>ED LESTER NONPARTISAN</p> <p>JOHN P. WALSH NONPARTISAN</p> | <p>FOR JUSTICE OF THE PEACE COURT #2 UNEXPIRED TERM (VOTE FOR ONE)</p> <p>LYNN M. MACMILLAN NONPARTISAN</p> <p>BEN PEZDARK NONPARTISAN</p> <p>DOLPHY O. POHLMAN NONPARTISAN</p> <p>TOMMY WALKER NONPARTISAN</p> |
| <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE DAINES REPUBLICAN</p> <p><input type="radio"/> KIM GILLAN DEMOCRAT</p> <p><input type="radio"/> DAVID KAISER LIBERTARIAN</p> | <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p>MONICA J. LINDEEN DEMOCRAT</p> <p>DEREK SKEES REPUBLICAN</p> | <p>FOR SUPREME COURT JUSTICE #6 (VOTE IN ONE OVAL)</p> <p>Shall Justice BRIAN MORRIS of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in the office. Fill in the oval before the word "NO" if you do not wish the official to remain in the office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>COUNTY</p> <p>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</p> <p>PAUL DAVID BABB NONPARTISAN</p> <p>MATT VINCENT NONPARTISAN</p> | <p>FOR COUNTY ATTORNEY (VOTE FOR ONE)</p> <p>EILEEN JOYCE NONPARTISAN</p> | <p>FOR CITY COURT JUDGE (VOTE FOR ONE)</p> <p>GLEN "GEEG" GRANGER NONPARTISAN</p> <p>DANIEL R. SWEENEY NONPARTISAN</p> |
| | | <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | | <p>FOR AUDITOR (VOTE FOR ONE)</p> <p>DANETTE HARRINGTON NONPARTISAN</p> <p>BEN THIELEN NONPARTISAN</p> | |