

Nomination for Lodi Community Hall of Fame 2014

The purpose of the Lodi Community Hall of Fame is to recognize and honor local residents, past and present, which have made major contributions in their fields, and/or to the community. Please review the application before you fill it out. Although it is not necessary to provide all details asked for, it is important to persuasively explain the importance of the nominee's achievements. The nominee will be judged only on the information you include in this application. This application will be the basis for the news stories about the nominee and Hall of Fame's historical record. Therefore, be as accurate. Additional pages may be used to complete the application. A panel of volunteers will review the nominee applications and select those to be inducted. **Please type or print all information**

If you have any questions about the application form or process, contact Melissa Harris at the Lodi News Sentinel (209) 369-2761.

Return application to Lodi Boys & Girls Club By June 30, 2014

Judging criteria for Lodi Community Hall of Fame:

NAME OF NOMINEE (LAST, FIRST, MIDDLE, NICKNAME)

- a) Significance of accomplishments; effect on others
- b) Dedication, as judged by scope and length of activities
- c) Leadership and pioneering nature of accomplishments
- d) Personal sacrifice associated with accomplishments
- e) Superlatives (first, largest, most, etc.) and success in comparison to others in field
- f) Nominee's awards, honors, ranks and titles

PERSONAL INFORMATION

PLEASE TYPE APPLICATION INFORMATION

| , | , | , | | | |
|--------------------------|--------------|---|------------|-------------|-------------------|
| ADDRESS | | | CITY | | ZIP CODE |
| HOME PHONE | | BUSINESS P | HONE | | |
| HOME FHONE | | BUSINESS F | HONE | | |
| ELIGIBILITY FOR L | ODI COM | MUNITY HAL | L OF FAME | | |
| Dates nominee resided in | Lodi Unified | School District B | oundary | | |
| ADDRESS | | | CITY | | ZIP CODE |
| AREA OF NOMINATION | | Education | Business | Health Care | Community Service |
| (Circle One Only) | Arts | Agriculture | Government | Athletics | Category at Large |
| | Rising S | Star | | | |

| military service; leadership | EMENTS THAT SUPPORT I of volunteer or non-profit organ ublications; attach additional sh | nizations; bus | sinesses or service prog | |
|---------------------------------|--|------------------|--------------------------|----------|
| - books of other significant pr | uoneations, attach additional sh | leet II liecessa | | |
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| AWARDS AND RECOGN | NITIONS (attached additional s | sheet if neces | sary): | |
| Title of Award/Recognition | Organization that gave award | Date | Reason | |
| //ward/recognition | awara | | | |
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| EMPLOYMENT HISTOI | RY (Include current and those r | elevant to no | mination) | |
| | (Herade current and those i | cievant to noi | illination) | |
| 1. EMPLOYER | | | DATES OF EMPLOYME | NT |
| ADDRESS | | CITY | STATE | ZIP CODE |
| PHONE | TITL | E/DUTIES | | |
| 2. | | | | |
| EMPLOYER | | | DATES OF EMPLOYME | NT |
| ADDRESS | | CITY | STATE | ZIP CODE |
| PHONE | TITL | E/DUTIES | | |
| 3. EMPLOYER | | | DATES OF EMPLOYME | NT |
| ADDRESS | | CITY | STATE | ZIP CODE |
| () | THE | | SIAIE | Zii CODE |
| PHONE | TTTL | E/DUTIES | | |

EDUCATION (Include high school and higher education)

| SCHOOL | DATES ATTENDED | YEAR OF GRADUATION | DEGREE RECEIVED |
|--------|-------------------|-----------------------|-----------------|
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| DESCRIBES THIS PERSON and why he/she should be in the Hall of Fame (include additional sheet if needed) |
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REFERENCES (List those who are familiar with the nominee and can support or verify nomination information)

| NAME | RELATIONSHIP TO NO | MINEE | |
|---------------------------------------|---------------------|-------------------------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
| DAYTIME PHONE | EVENING PHONE | | |
| NAME | DEL ATIONSHID TO NO | MINIEE | |
| NAME | RELATIONSHIP TO NO | MINEE | |
| ADDRESS | CITY | STATE | ZIP CODE |
| DAYTIME PHONE | EVENING PHONE | | |
| NAME | RELATIONSHIP TO NO | MINEE | |
| ADDRESS | CITY | STATE | ZIP CODE |
| DAYTIME PHONE | EVENING PHONE | | |
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| | | | |
| | | IIP TO NOMINEE | |
| ERSON SUBMITTING NOMINAT AME DDRESS | | IIP TO NOMINEE STATE | ZIP CODE |