



## Nomination for Lodi Community Hall of Fame 2012

The purpose of the Lodi Community Hall of Fame is to recognize and honor local residents, past and present, which have made major contributions in their fields, and/or to the community. Please review the application before you fill it out. Although it is not necessary to provide all details asked for, it is important to persuasively explain the importance of the nominee's achievements. The nominee will be judged only on the information you include in this application. This application will be the basis for the news stories about the nominee and Hall of Fame's historical record. Therefore, be as accurate. Additional pages may be used to complete the application. A panel of volunteers will review the nominee applications and select those to be inducted. **Please type or print all information**

If you have any questions about the application form or process, contact Richard Jones at the Lodi Boys & Girls Club at 209-334-2697.

### Return application to Lodi Boys & Girls Club By July 16, 2012

Judging criteria for Lodi Community Hall of Fame:

- a) Significance of accomplishments; effect on others
- b) Dedication, as judged by scope and length of activities
- c) Leadership and pioneering nature of accomplishments
- d) Personal sacrifice associated with accomplishments
- e) Superlatives (first, largest, most, etc.) and success in comparison to others in field
- f) Nominee's awards, honors, ranks and titles

#### PERSONAL INFORMATION

#### PLEASE TYPE APPLICATION INFORMATION

NAME OF NOMINEE (LAST, FIRST, MIDDLE, NICKNAME) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ZIP CODE \_\_\_\_\_

HOME PHONE \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_

#### ELIGIBILITY FOR LODI COMMUNITY HALL OF FAME

Dates nominee resided in Lodi Unified School District Boundary \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ZIP CODE \_\_\_\_\_

#### AREA OF NOMINATION

(Circle One Only)

|             |             |             |                   |
|-------------|-------------|-------------|-------------------|
| Education   | Business    | Health Care | Community Service |
| Arts        | Agriculture | Government  | Athletics         |
| Rising Star |             |             | Category at Large |

**SIGNIFICANT ACHIEVEMENTS THAT SUPPORT NOMINATION** (include elected political offices held; military service; leadership of volunteer or non-profit organizations; businesses or service programs created; articles, books or other significant publications; attach additional sheet if necessary):

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**AWARDS AND RECOGNITIONS** (attached additional sheet if necessary):

| Title of Award/Recognition | Organization that gave award | Date | Reason |
|----------------------------|------------------------------|------|--------|
|                            |                              |      |        |
|                            |                              |      |        |
|                            |                              |      |        |
|                            |                              |      |        |
|                            |                              |      |        |
|                            |                              |      |        |

**EMPLOYMENT HISTORY** (Include current and those relevant to nomination)

1. \_\_\_\_\_  
 EMPLOYER DATES OF EMPLOYMENT

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ADDRESS CITY STATE ZIP CODE  
 ( )

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PHONE TITLE/DUTIES

2. \_\_\_\_\_  
 EMPLOYER DATES OF EMPLOYMENT

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ADDRESS CITY STATE ZIP CODE  
 ( )

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PHONE TITLE/DUTIES

3. \_\_\_\_\_  
 EMPLOYER DATES OF EMPLOYMENT

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ADDRESS CITY STATE ZIP CODE  
 ( )

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PHONE TITLE/DUTIES



