



PUBLIC NOTICES

"BECAUSE THE PEOPLE MUST KNOW"

Trustee's Sale

NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of that certain note secured by Deed of Trust executed by **Keith E. O'Brien, single man**, dated **November 7, 2011**, and recorded on **November 16, 2011**, as Document No. **1117519**, Office of Recorder of Deeds, Franklin County, Missouri. The Successor Trustee will on **April 7, 2014**, between the hours of 9:00 o'clock A.M. and 5:00 P.M. more particularly at **10:00 A.M.**, at the Franklin County Courthouse, Old Courthouse, 300 E. Main St., North Front door, Union, MO 63084, sell at public venue to the highest bidder for cash, the following real estate:

Lot 62 of Union Hills Subdivision No. 2, in the City of Union, as per plat of record in Plat Book 1 Page 50 in the Office of the Recorder of Deeds. 62 Frank St., Union, MO 63084

For the purpose of satisfying said indebtedness and the costs of executing this trust.

S&W Foreclosure Corporation Successor Trustee
Pub Commences **March 15, 2014**

S&K File No. **14-024233**
By: Shapiro & Kreisman, LLC
www.shapiroattorneys.com/mo
Purported address: **62 Frank St., Union, MO 63084**

Published in the Weekend Missourian March 15-16, 22-23, 29-30 and April 5-6, 2014.

TRUSTEE'S SALE

In Re: **Leslie D. Lynn**
TRUSTEE'S SALE - Under the terms of the Deed of Trust executed by **Leslie D. Lynn**, dated **11/20/2007**, and recorded on **12/03/2007**, Document **0726606**, in the office of the Recorder of Deeds for **Franklin County, MISSOURI**, the undersigned Successor Trustee, will on **04/07/2014**, at **9:00 a.m. at the North Front Door of the Franklin County Courthouse, 300 E. Main St., Union, MO 63084**, sell at public venue to the highest bidder for cash subject to the terms announced at the sale, the realty described in said deed of trust, to-wit:

LOT TEN (10) OF SUNSET VALLEY ADDITION TO THE CITY OF PACIFIC, AS PER PLAT OF RECORD IN PLAT BOOK F, PAGE 5, IN THE OFFICE OF THE RECORDER OF DEEDS.

MORE ACCURATELY DESCRIBED AS,

LOT TEN (10) OF SUNSET VALLEY ADDITION TO THE CITY OF PACIFIC, AS PER PLAT OF RECORD IN PLAT BOOK F, PAGE 5, IN THE OFFICE OF THE RECORDER OF DEEDS, FRANKLIN COUNTY, MISSOURI.

SUBSTITUTE TRUSTEE CORPORATION
SUCCESSOR TRUSTEE
www.substitutetrust-ecorp.com

Published in the Washington Missourian
File #: **LYNLENOR**
First publication date **03/15/2014**

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NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of that certain note secured by Deed of Trust executed by **Jimmy R. Richards and Brenda Richards, Husband and Wife**, dated **June 30, 2006**, and recorded on **July 17, 2006**, as Document No. **0615909**, Office of Recorder of Deeds, Franklin County, Missouri. The Successor Trustee will on **April 7, 2014**, between the hours of 9:00 o'clock A.M. and 5:00 P.M. more particularly at **10:00 A.M.**, at the Franklin County Courthouse, Old Courthouse, 300 E. Main St., North Front door, Union, MO 63084, sell at public venue to the highest bidder for cash, the following real estate:

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, OF SECTION TWENTY-THREE (23), TOWNSHIP FORTY-THREE (43) NORTH, RANGE TWO (2) EAST OF THE 5TH P.M., MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION SECTION THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER SECTION SECTION 453.91 FEET MORE OR LESS, TO THE WESTERN RIGHT OF WAY LINE OF MISSOURI ROUTE "AJ", THENCE ALONG THE WESTERN LINE OF "AJ", SOUTH 46 DEGREES 30 MINUTES 42 SECONDS EAST 73.70 FEET AND ALONG AN ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 3,849.83 FEET FOR A LENGTH OF 419.49 FEET TO A POINT

THENCE LEAVING THE RIGHT OF WAY LINE SOUTH 72 DEGREES 17 MINUTES 23 SECONDS WEST 887.72 FEET TO THE WEST LINE OF SAID QUARTER SECTION SECTION THENCE ALONG SAID WEST LINE NORTH 601.21 FEET TO THE POINT OF BEGINNING.

The above legal description taken verbatim from Deed of Trust contains an inherent scrivener's error. The correct legal is as follows:

Lot Two (2) of Shamrock Acres Plat 2, a subdivision in part of the Northeast qr. of the Southwest qr. in Section 23, Township 43 North, Range 2 West of the 5th P.M., as per plat of record in Plat Book O, page 825 in the office of the Recorder of Deeds.

6389 Highway AJ, Washington, MO 63090

For the purpose of satisfying said indebtedness and the costs of executing this trust.

S&W Foreclosure Corporation Successor Trustee
Pub Commences **March 15, 2014**

S&K File No. **12-017412**
By: Shapiro & Kreisman, LLC
www.shapiroattorneys.com/mo
Purported address: **6389 Highway AJ, Washington, MO 63090**

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TRUSTEE'S SALE

In Re: **James G. Monzyk, a single person**

TRUSTEE'S SALE - Under the terms of the Deed of Trust executed by **James G. Monzyk, a single person**, dated **03/09/2009**, and recorded on **03/16/2009**, Document **0905308**, in the office of the Recorder of Deeds for **Franklin County, MISSOURI**, the undersigned Successor Trustee, will on **03/24/2014**, at **9:00 a.m. at the North Front Door of the Franklin County Courthouse, 300 E. Main St., Union, MO 63084**, sell at public venue to the highest bidder for cash subject to the terms announced at the sale, the realty described in said deed of trust, to-wit:

PART OF LOT FOUR (4) OF J.G. DIERKING'S SUBDIVISION IN THE CITY OF WASHINGTON, COUNTY OF FRANKLIN, MISSOURI, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO FRED KOPP JR. BY DEED OF RECORD IN BOOK 88 PAGE 541, SAID POINT BEING 260 FEET WEST OF THE NORTHWEST CORNER OF NINTH AND STAFFORD STREETS, THENCE NORTH 72 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, THENCE WEST PARALLEL WITH NINTH STREET 100 FEET TO AN ALLEY, THENCE NORTH ALONG SAID ALLEYS EAST LINE 60 FEET, THENCE EAST PARALLEL WITH NINTH STREET 100 FEET TO A POINT, THENCE SOUTH ALONG KOPP'S WEST BOUNDARY LINE 60 FEET TO THE POINT OF BEGINNING.

SUBSTITUTE TRUSTEE CORPORATION
SUCCESSOR TRUSTEE
www.substitutetrust-ecorp.com

Published in the Washington Missourian
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NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of the note described in and secured by Deed of Trust dated April 5, 2013, executed by **Billy Joe Mitchell**, a single person, and recorded in the Office of the Recorder of Deeds of Franklin County, Missouri, on April 23, 2013, in Document No. 1307124, and conveying to the undersigned Trustee the following property in Franklin County, Missouri, to-wit:

*****A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION EIGHT (8), TOWNSHIP FORTY-TWO (42) NORTH, RANGE THREE (3) WEST OF THE 5TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION SECTION, RUN THENCE EAST 284 FEET TO A POINT, THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION TO THE SOUTH LINE OF THE COUNTY ROAD, THENCE SOUTHWESTWARDLY ALONG SAID COUNTY ROAD TO THE WEST LINE OF SAID QUARTER SECTION SECTION, THENCE SOUTH ALONG SAID WEST LINE TO THE POINT OF

BEGINNING.

at the request of the legal holder of said note who has elected to declare the entire indebtedness due and payable, and in accordance with the provisions of the said Deed of Trust, the undersigned Trustee will on **WEDNESDAY, MARCH 26, 2014**, between the hours of 9:00 a.m. and 5:00 p.m., sell said property at public venue to the highest bidder for cash at the Southwest front door of the Franklin County Judicial Center, 401 East Main Street, in the City of Union, County of Franklin, State of Missouri, to satisfy said note and costs.

SALE WILL COMMENCE AT 1:00 P.M.

MIDWESTERN TRUSTEE CORPORATION
BY: /s/ Dale Cottrell
Dale Cottrell, Secretary
Trustee

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. Section 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

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Public Notice

PUBLIC NOTICE

In the Matter of the:

D.E. Anderson, Deceased.
Notice of Trust Administration

To: **All Persons interested in the D.E. Anderson Revocable Trust under agreement dated December 12, 1994, as amended.**

Please be advised that Dorothea Ellen Anderson, grantor, under the above mentioned trust agreement, died on the 3rd day of January, 2014, while a resident of Franklin County, Mo. You are also notified that Donna Pedace has accepted the position as Trustee of the Trust to administer it, and the business address is 3730 Linda Vista Ave. N.E., Rio Rancho, NM 87124.

All Creditors of the said Trust and/or the Decedent, Dorothea Ellen Anderson, are notified to file claims with the Trustee within six (6) months of the first date of the publication of this Notice or forever be barred.

Receipt of this Notice by mail should not be construed by the recipient to indicate that any beneficial interest is due under the Trust. The nature and extent of any person's interest, if any, will have to be determined from the files and records of the Trust Estate.

Signed:
Donna Pedace, Trustee
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PUBLIC NOTICE OF SURFACE MINING APPLICATION NEW SITE ADDITION TO PERMIT

Meramec Aggregates, Inc., 527 E. Independence, Union, MO 63084 has applied for a new site addition to their permit from the Department of Natural Resources, Land Reclamation Commission, to mine sand and gravel on 60 acres of land located in Franklin County, Section 9, Township 41N, Range 1E.

This operation will be conducted during the approximate dates of 4/1/2014 to 12/31/2014.

Written comments, a request for an informal public meeting, and/or a formal courtroom hearing may be made by any person with a direct, personal interest in one or more of the factors that the Missouri Land Reclamation Commission may consider in issuing a permit, as required by The Land Reclamation Act, sections 444.760 to 444.790 RSMo. The commission may grant a formal courtroom hearing if the commission finds, based on good faith evidence provided to them, that someone's health, safety or livelihood will be unduly impaired by the issuance of the permit. In order to be granted a formal courtroom hearing, the health, safety and livelihood impact must be within the authority of an environmental law or regulation administered by the Missouri Department of Natural Resources.

Mail written comments, request for a formal hearing and/or an informal public meeting to: Director, Land Reclamation Program, Department of Natural Resources, P.O. Box 176, Jefferson City, MO 65102-0176. Written comments and requests for a formal courtroom hearing and/or an informal public meeting shall be on file at the director's office within 15 days of the last date of publication of this notice. For more information about this process, please contact the Land Reclamation Program by telephone at 573-751-4041.

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IN THE CIRCUIT COURT OF FRANKLIN COUNTY STATE OF MISSOURI
OneMain Financial, Inc., a Delaware Corporation,
Plaintiff,

vs.
Ronald W. Davis aka Ronald Davis, et al.
Defendants.

Cause No. 13AB-CC00208
Division No. 2
NOTICE UPON ORDER FOR SERVICE BY PUBLICATION

The State of Missouri to Defendant Ruby V. Davis (Deceased) and any unknown heirs:

You are hereby notified that an action has been commenced against you in the Circuit Court for Franklin County, State of Missouri, the object and general nature of which is to Quiet Title as to the property secured by said deed of trust dated November 26, 2011, and which action affects the following described property to-wit:

THE FOLLOWING LAND SITUATED IN THE FRANKLIN COUNTY, MISSOURI, TO-WIT: ALL THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER THAT LIES NORTH AND WEST OF MISSOURI STATE HIGHWAY NORTH IN SECTION TWENTY (20), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TWO (2) EAST OF THE 5TH PRINCIPAL MERIDIAN, TOGETHER WITH IMPROVEMENTS THEREON. THE FOLLOWING DESCRIBED LAND, TO-WIT: A TEN (10) FOOT WIDE STRIP OF LAND BEING PART OF THE SOUTHEAST OF THE SOUTHEAST OR THAT LIES NORTH AND WEST OF MISSOURI STATE HIGHWAY NORTH IN SECTION TWENTY (20), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWO (2) EAST OF THE 5TH PRINCIPAL MERIDIAN AS DESCRIBED IN DEED AND RECORDED IN BOOK 1352, PAGES 1462 AND 1463 OF THE FRANKLIN COUNTY RECORDER OF DEEDS OFFICE. THE SAID TEN (10) FOOT WIDE STRIP OF LAND TO HAVE AS ITS CENTERLINE, A NEW ELECTRIC LINE AS SHOWN ON AMEREN UE REQUEST NO. 23FR039204 WITH THE RIGHT OF INGRESS AND EGRESS TO AND THE ABOVE DESCRIBED PREMISES AND THE PREMISES OF GRANITOR ADJOINING THE SAME FOR ALL PURPOSES HEREIN STAYED, TOGETHER WITH THE RIGHT TO TRIM OR CUT DOWN OR CAUSE TO BE TRIMMED OR CUT DOWN AT ANY TIME AND FROM TIME TO TIME, ANY AND ALL BRUSH, SAPPLINGS, TREES, OVERHANGING BRANCHES OR OTHER OBSTRUCTIONS UPON SAID PREMISES AND THE PREMISES OF GRANITOR ADJOINING THE SAME WHICH MAY BE DEEMED TO INTERFERE WITH THE CONSTRUCTION, MAINTENANCE OR USE OF, OR ENDANGER THE SAFETY OF SAID LINE OR LINES; AND THE RIGHT TO LICENSE, PERMIT OR OTHERWISE AGREE TO THE USE OR OCCUPANCY OF SAID LINE OR LINES BY ANY OTHER PERSON, ASSOCIATION OR CORPORATION FOR ELECTRIC, TELEPHONE AND COMMUNICATION PURPOSES AND WITH THE FURTHER RIGHT TO REMOVE AT ANY TIME ANY OR ALL OF THE SAID LINE OR LINES, AND APPURTENANCES THERETO, ERECTED UPON, OVER UNDER SAID LAND BY VIRTUE HEREOF.

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to bid shall deliver to the Franklin County Children and Families Community Resource Board on or before Noon, Wednesday, April 16, 2014, a sealed proposal stating their bids based on the specifications and conditions as provided by the Franklin County Children and Families Community Resource Board. Said specifications and conditions are available via email from the Franklin County Children and Families Community Resource Board at FCCRBBoard@gmail.com or can be downloaded from the FCCRB website at www.franklin-countykids.org.

The Franklin County Children and Families Community Resource Board shall retain the right to reject any and all bids.

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NOTICE TO BIDDERS

The City of Washington will receive Sealed Bids for Auditorium Doors and Hardware until 2:00 p.m. Tuesday, March 25, 2014. Bids must be mailed or dropped off at the City Hall, 405 Jefferson St., Washington, MO 63090. Bid packages may be obtained from the Parks and Recreation Department office located at 1220 S. Lakeshore Dr., Washington, MO 63090.

Published in The Missourian March 12 and the Weekend Missourian March 15-16, 2014.

ADVERTISEMENT FOR BID

Sealed bids for high school addition and HVAC upgrades for the New Haven School District will be received and opened on **Tuesday, April 1, 2014, at 2:00 p.m.** in the Office of the Superintendent.

Plans and specifications may be obtained at the office of the Architect, Kromm, Rikimaru, and Johansen, Inc., 9374 Olive Boulevard, St. Louis, MO 63132 after **2:00 p.m. on Monday, March 10, 2014.** A refundable deposit of \$150.00 made payable to **New Haven School District** will be required for each set of bid documents.

Please call KRJ 314-432-7020 with inquiries (Attn.: Ron Diebold, cc: Michael Lyss) or email inquiries to the following: rdiebold@krjarch.com and mlyss@krjarch.com.

See Project Documents and KRJ's website for additional information.

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REQUEST FOR BIDS MERAMEC VALLEY SCHOOL DISTRICT ASBESTOS FLOOR TILE REMOVAL - PREVAILING WAGE

Bid Opening 10:00 A.M., Wednesday, April 2, 2014
Pre-bid Meeting 10:00 A.M., Wednesday, March 26, 2014

The Meramec Valley R-III School District Maintenance Department invites sealed bids in accordance with the provisions, specifications and bidding instructions set forth in Request for Bids. Bids must be delivered to the Meramec Valley R-III School District, Central Office, 126 N. Payne Street, Pacific, MO 63069, prior to submission deadline. It is the sole responsibility of the vendor to see that the bid is received before the submission deadline. Specifications and conditions of bidding will be available **Saturday, March 15, 2014**, at the district website www.mvr3.k12.mo.us, www.FINDRFP.com or may be obtained from the Business Manager, Meramec Valley R-III School District.

Not less than the prevailing hourly wage rates, as determined by the State of Missouri, Division of Labor Standards, and the Davis-Bacon Act, shall be paid all workers employed on this project.

SPECIFICATIONS

Meramec Valley R-III School District is seeking bids for the removal and disposal of asbestos tile located at Meramec Valley Middle School and Coleman Elementary School.

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REQUEST FOR BIDS MERAMEC VALLEY SCHOOL DISTRICT VCT FLOOR TILE & BASE COVE INSTALLATION - PREVAILING WAGE

Bid Opening 10:00 A.M., Wednesday, April 2, 2014
Pre-bid Meeting 10:00 A.M., Wednesday, March 26, 2014

The Meramec Valley R-III School District Maintenance Department invites sealed bids in accordance with the provisions, specifications and bidding instructions set forth in Request for Bids. Bids must be delivered to the Meramec Valley R-III School District, Central Office, 126 N. Payne Street, Pacific, MO 63069, prior to submission deadline. It is the sole responsibility of the vendor to see that the bid is received before the submission deadline. Specifications and conditions of bidding will be available **Saturday, March 15, 2014**, at the district website www.mvr3.k12.mo.us, www.FINDRFP.com or may be obtained from the Business Manager, Meramec Valley R-III School District.

Not less than the prevailing hourly wage rates, as determined by the State of Missouri, Division of Labor Standards, and the

Davis-Bacon Act, shall be paid all workers employed on this project.

SPECIFICATIONS

Meramec Valley R-III School District is seeking bids for the installation of VCT floor tile and base cove located at Meramec Valley Middle School and Coleman Elementary School.

Published in the Weekend Missourian March 15-16 and 22-23, 2014.

BIDS WANTED INDUSTRIAL PARK MAINTENANCE UNION DEVELOPMENT CORPORATION

The Union Development Corporation (UDC) will accept sealed bids for maintenance of the Union Corporate Center, an industrial park located on Progress Parkway in Union, Missouri. Bid will be for moving twice (May 2014 and October 2014) of unsold property in Union Corporate Center, approximately 138 acres. Bid should include mowing of detention pond area and all drainage ditches. All bids should be submitted by **COST PER ACRE**. Bids should be marked 'Industrial Park Bids' and shall be submitted to the Director of Community Development's office no later than **noon, April 2, 2014**. Maintenance Guidelines and Requirements are available at the Department of Community Development, 500 E. Locust St., Union, MO 63084. The UDC reserves the right to accept and/or reject all bids and waive any technicalities.

By order of the UDC President and Board of Directors

Joseph A. Graves, Director of Community Development

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Request for Proposal

REQUEST FOR PROPOSAL

The Meramec Valley School District will be accepting proposals for the following services:

DIGITAL COPIERS DISTRICTWIDE 60-MONTH LEASE

Photocopiers, all Multi-Functional Digital Equipment, to be placed in campus offices, campus workroom environments, and central administration office.

Specifications available on district website www.mvr3.k12.mo.us and www.findrpf.com

The deadline for sealed bids is Thursday, April 3, 2014, 10:00 a.m.

Attn.: Joel Cracchiolo, Business Office, 126 N. Payne Street, Pacific, MO 63069 (636) 271-1400.

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REQUEST FOR QUALIFICATIONS & PROPOSALS - COPIER/PRINTER

The City of St. Clair, Mo., seeks proposals from qualified firms for acquisition and maintenance of a Main City Hall Printer. The selected system must be network capable, with print, copy, scan, sort and staple functions, and reliably operate at a minimum of 55/ppm. Typical annual copy volume is approximately 40-50,000. Please include Alternate Pricing to upgrade to a color option. Proposals may specify direct purchase, term purchase, or lease for a specific term. For the maintenance contract, the successful vendor must have a current City of St. Clair Business License, liability insurance naming City as additionally insured, and E-Verify documentation prior to Notice to Proceed.

An electronic copy of qualifications and proposal must be received via electronic mail with the subject line Printer Proposal, not later than 3:00 p.m. on Friday, March 28, 2014, to: cityclerk@stclairmo.com. Print copies of proposals are discouraged but may be delivered to City Clerk, City of St. Clair, 1 Paul Parks Dr., St. Clair, MO 63077, subject to the same submission deadline.

For additional information and system information please contact St. Clair City Administrator Rick Childers by email at cityadmin@stclairmo.com.

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Notice to Bidders

NOTICE TO BANKING CORPORATIONS OR ASSOCIATIONS PUBLIC NOTICE TO BIDDERS FOR DEPOSITORY OF THE FRANKLIN COUNTY CHILDREN AND FAMILIES COMMUNITY RESOURCE BOARD FUNDS

Sealed proposals will be received by the Franklin County Children and Families Community Resource Board, until Noon, Wednesday, April 16, 2014, from banking corporations and associations in Franklin County, for depository of public funds from the Franklin County Children's Services Fund for a term of 24 months, beginning June of 2014, until May of 2016.

Any banking corporation or association in said county desiring