



PUBLIC NOTICES

"BECAUSE THE PEOPLE MUST KNOW"



Trustee's Sale

TRUSTEE'S SALE

In Re: **NATHAN R. WRIGHT, A SINGLE PERSON**
TRUSTEE'S SALE - Under the terms of the Deed of Trust executed by **NATHAN R. WRIGHT, A SINGLE PERSON**, dated **03/14/2008**, and recorded on **03/17/2008**, Document **0804829**, in the office of the Recorder of Deeds for **Franklin County, MISSOURI**, the undersigned Successor Trustee, will on **03/03/2014**, at **9:00 a.m.** at the **North Front Door of the Franklin County Courthouse, 300 E. Main St., Union, MO 63084**, sell at public venue to the highest bidder for cash subject to the terms announced at the sale, the realty described in said deed of trust, to-wit:

LOT ONE (1) EAGLE ROCK, A SUBDIVISION BEING PART OF LOT 2 OF THE SOUTHWEST QTR. OF SECTION SEVEN (7), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THREE (3) WEST OF THE 5TH P.M., AS PER PLAT OF RECORD AS DOCUMENT #2004-16767 IN THE OFFICE OF THE RECORDER OF DEEDS, FRANKLIN COUNTY, MISSOURI.

SUBSTITUTE TRUSTEE CORPORATION
SUCCESSOR TRUSTEE
www.substitutetrusteeecorp.com

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NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of that certain note secured by Deed of Trust executed by **David G. Wieda and Angela D. Wieda, his wife**, dated **March 26, 2010**, and recorded on **April 9, 2010**, as Document No. **1005296**, Office of Recorder of Deeds, **Franklin County, Missouri**. The Successor Trustee will on **March 3, 2014**, between the hours of 9:00 o'clock A.M. and 5:00 P.M. more particularly at **10:00 A.M.**, at the **Franklin County Courthouse, Old Courthouse, 300 E. Main St., North Front door, Union, MO 63084**, sell at public venue to the highest bidder for cash, the following real estate:

TRACT I: PART OF THE WEST 1/3 OF LOT TWO (2) OF THE SUBDIVISION OF THE ESTATE OF **HIRAM DECKER**, DECEASED IN SECTION THIRTY (30), TOWNSHIP FORTY-FOUR (44) NORTH, RANGE (2) TWO EAST OF THE 5TH P.M., AS PER PLAT OF RECORD IN PLAT BOOK B, PAGE 59 DESCRIBED AS FOLLOWS: BEGINNING AT AN ANGLE IRON IN THE WEST LINE OF SAID LOT WHICH IS NORTH 0 DEGREES 18 MINUTES EAST 30 FEET FROM THE SOUTHWEST CORNER OF SAID LOT, THENCE NORTH 0 DEGREES 16 MINUTES WEST ON THE WEST LINE OF SAID LOT 421 FEET, THENCE NORTH 71 DEGREES 26 MINUTES EAST 446.3 FEET TO RAILROAD TIE THENCE SOUTH 569.6 FEET TO AN IRON ROD IN THE NORTH LINE OF A 30 FOOT ROADWAY, THENCE WEST 440 FEET ON THE NORHT LINE OF SAID ROADWAY TO THE POINT OF BEGINNING, ACCORDING TO PLAT SURVEY OF RECORD IN SURVEYOR'S RECORD 21, PAGE 3, AND CONTAINING 5.02 ACRES. MORE OR LESS.

TRACT 2: TOGETHER WITH A NON-EXCLUSIVE RIGHT OF INGRESS AND EGRESS OVER A 30 FOOT ROADWAY OFF THE SOUTH SIDE OF SAID LOT TWO (2) AND OVER THE WEST 30 FEET OF LOT ONE (1) OF SAID SUBDIVISION TO DECKER COUNTY ROAD.
767 Silver Fox Ln., Labadie, MO 63055

For the purpose of satisfying said indebtedness and the costs of executing this trust.
S&W Foreclosure Corporation
 Successor Trustee
 Pub Commences **February 8, 2014**

S&K File No. **13-023946**
 By: **Shapiro & Kreisman, LLC**
 www.shapiroattorneys.com/mo
 Purported address: **767 Silver Fox Ln, Labadie, MO 63055**
 Publish in the Weekend Missourian February 8-9, 15-16, 22-23 and March 1-2, 2014.

NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of that certain note secured by Deed of Trust executed by **Jimmy R. Richards and Brenda Richards, Husband and Wife**, dated **June 30, 2006**, and recorded on **July 17, 2006**, as Document No. **0615909**, Office of Recorder of Deeds, **Franklin**

County, Missouri. The Successor Trustee will on **March 3, 2014**, between the hours of 9:00 o'clock A.M. and 5:00 P.M. more particularly at **10:00 A.M.**, at the **Franklin County Courthouse, Old Courthouse, 300 E. Main St., North Front door, Union, MO 63084**, sell at public venue to the highest bidder for cash, the following real estate:

PART OF THE NORTH-EAST QUARTER OF THE SOUTHWEST QUARTER, OF SECTION TWENTY-THREE (23), TOWNSHIP FORTY-THREE (43) NORTH, RANGE TWO (2) EAST OF THE 5TH P.M., MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH-EAST CORNER OF SAID QUARTER QUARTER SECTION THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION 453.91 FEET MORE OR LESS, TO THE WESTERN RIGHT OF WAY LINE OF MISSOURI ROUTE "AJ", THENCE ALONG THE WESTERN LINE OF "AJ", SOUTH 46 DEGREES 30 MINUTES 42 SECONDS EAST 73.70 FEET AND ALONG AN ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 3,849.83 FEET FOR A LENGTH OF 419.49 FEET TO A POINT THENCE LEAVING THE RIGHT OF WAY LINE SOUTH 72 DEGREES 17 MINUTES 23 SECONDS WEST 887.72 FEET TO THE WEST LINE OF SAID QUARTER QUARTER SECTION THENCE ALONG SAID WEST LINE NORTH 601.21 FEET TO THE POINT OF BEGINNING.

The above legal description taken verbatim from Deed of Trust contains an inherent scrivener's error. The correct legal is as follows:

Lot Two (2) of Shamrock Acres Plat 2, a subdivision in part of the Northeast qr. of the Southwest qr. in Section 23, Township 43 North, Range 2 West of the 5th P.M., as per plat of record in Plat Book O, page 825 in the office of the Recorder of Deeds.

6389 Highway AJ, Washington, MO 63090

For the purpose of satisfying said indebtedness and the costs of executing this trust.

S&W Foreclosure Corporation
 Successor Trustee
 Pub Commences **February 8, 2014**

S&K File No. **12-017412**
 By: **Shapiro & Kreisman, LLC**
 www.shapiroattorneys.com/mo
 Purported address: **6389 Highway AJ, Washington, MO 63090**
 Publish in the Weekend Missourian February 8-9, 15-16, 22-23 and March 1-2, 2014.

TRUSTEE'S SALE

In Re: **Michael Marsh**
TRUSTEE'S SALE - Under the terms of the Deed of Trust executed by **Michael Marsh** dated **09/03/2004**, and recorded on **09/27/2004**, Document **2004-24821**, in the office of the Recorder of Deeds for **Franklin County, MISSOURI**, as modified by **Judgment entered in Cause No. 13AB-CC00255 recorded January 2, 2014**, as Document No. **1400010**, of the **Franklin County, Missouri**, records, the undersigned Successor Trustee, will on **02/24/2014**, at **9:00 a.m.** at the **North Front Door of the Franklin County Courthouse, 300 E. Main St., Union, MO 63084**, sell at public venue to the highest bidder for cash subject to the terms announced at the sale, the realty described in said deed of trust, to-wit:

LOT 122 OF THE CEDARS SUBDIVISION PLAT 2, IN THE CITY OF PACIFIC, FRANKLIN COUNTY, MISSOURI, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK L PAGE 46 OF THE FRANKLIN COUNTY RECORDS.

SUBSTITUTE TRUSTEE CORPORATION
SUCCESSOR TRUSTEE
www.substitutetrusteeecorp.com

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NOTICE OF TRUSTEE'S SALE

Default having been made in the payment of the note described in and secured by Deed of Trust dated May 28, 2010, executed by **TNT Property Investments, LLC**, and recorded in the Office of the Recorder of Deeds of **Franklin County, Missouri**, on June 2, 2010, in Document No. 1008416, and conveying to the undersigned Trustee the following property in **Franklin County, Missouri**, to-wit:

TRACT I:
 A PARCEL OF LAND IN THE CITY OF ST. CLAIR, BEING

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER IN SECTION THIRTY-SIX (36), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ONE (1) WEST OF THE 5TH P.M., FRANKLIN COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON ROD IN THE INTERSECTION OF THE NORTH LINE OF SAID QUARTER SECTION WITH THE WEST LINE OF NASHVILLE STREET, THENCE SOUTH 09 DEGREES 15 MINUTES 16 SECONDS EAST ON THE WEST LINE OF NASHVILLE STREET 84.93 FEET TO AN IRON ROD, THENCE SOUTH 87 DEGREES 17 MINUTES 41 SECONDS WEST 87.00 FEET TO AN IRON ROD, THENCE SOUTH 01 DEGREE 09 MINUTES 14 SECONDS EAST 35.29 FEET TO A NAIL, THENCE SOUTH 88 DEGREES 52 MINUTES 14 SECONDS WEST 32.97 FEET, THENCE NORTH 01 DEGREE 11 MINUTES 39 SECONDS WEST 122.00 FEET TO A POINT IN THE NORTH LINE OF SAID QUARTER SECTION, THENCE NORTH 89 DEGREES 00 MINUTES 00 SECONDS EAST ON SAID NORTH LINE 108.00 FEET TO THE POINT OF BEGINNING, AND ACCORDING TO PLAT OF SURVEY MADE BY DAVID F. GILBERT, REGISTERED LAND SURVEYOR, DURING THE MONTH OF JUNE, 1997.

TRACT II:

A PARCEL OF LAND IN THE CITY OF ST. CLAIR, BEING PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER IN SECTION THIRTY-SIX (36), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ONE (1) WEST OF THE 5TH P.M., FRANKLIN COUNTY MISSOURI, DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD IN THE INTERSECTION OF THE NORTH LINE OF SAID QUARTER QUARTER SECTION WITH THE WEST LINE OF NASHVILLE STREET, THENCE SOUTH 89 DEGREES 00 MINUTES 00 SECONDS WEST ON SAID NORTH LINE 108.00 FEET, THENCE SOUTH 01 DEGREE 11 MINUTES 39 SECONDS EAST 40 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, THENCE CONTINUE SOUTH 01 DEGREE 11 MINUTES 39 SECONDS EAST 82.00 FEET, THENCE SOUTH 88 DEGREES 55 MINUTES 52 SECONDS WEST 77.70 FEET TO A NAIL, THENCE NORTH 05 DEGREES 23 MINUTES 00 SECONDS WEST 82.34 FEET TO AN IRON ROD, THENCE NORTH 89 DEGREES 00 MINUTES 00 SECONDS EAST 83.77 FEET TO THE POINT OF BEGINNING, AND ACCORDING TO PLAT OF SURVEY MADE BY DAVID F. GILBERT, REGISTERED LAND SURVEYOR, DURING THE MONTH OF JUNE, 1997.

More correctly described as:

TRACT I:

A PARCEL OF LAND IN THE CITY OF ST. CLAIR, BEING PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER IN SECTION THIRTY-SIX (36), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ONE (1) WEST OF THE 5TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON ROD IN THE INTERSECTION OF THE NORTH LINE OF SAID QUARTER QUARTER SECTION WITH THE WEST LINE OF NASHVILLE STREET, THENCE SOUTH 09 DEGREES 15 MINUTES 16 SECONDS EAST ON THE WEST LINE OF NASHVILLE STREET 84.93 FEET TO AN IRON ROD, THENCE SOUTH 87 DEGREES 17 MINUTES 41 SECONDS WEST 87.00 FEET TO AN IRON ROD, THENCE SOUTH 01 DEGREE 09 MINUTES 14 SECONDS EAST 35.29 FEET TO A NAIL, THENCE SOUTH 88 DEGREES 52 MINUTES 14 SECONDS WEST 32.97 FEET, THENCE NORTH 01 DEGREE 11 MINUTES 39 SECONDS WEST 122.00 FEET TO A POINT IN THE NORTH LINE OF SAID QUARTER QUARTER SECTION, THENCE NORTH 89 DEGREES 00 MINUTES 00 SECONDS EAST ON SAID NORTH LINE 108.00 FEET TO THE POINT OF BEGINNING, AND ACCORDING TO PLAT OF SURVEY MADE BY DAVID F. GILBERT, REGISTERED LAND SURVEYOR, DURING THE MONTH OF JUNE, 1997.

TRACT II:

A PARCEL OF LAND IN THE CITY OF ST. CLAIR, BEING PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER IN SECTION THIRTY-SIX (36), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ONE (1) WEST OF THE 5TH P.M., DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD IN THE INTERSECTION OF THE NORTH LINE OF SAID QUARTER QUARTER SECTION WITH THE WEST LINE OF NASHVILLE STREET, THENCE SOUTH 89 DEGREES

00 MINUTES 00 SECONDS WEST ON SAID NORTH LINE 108.00 FEET, THENCE SOUTH 01 DEGREE 11 MINUTES 39 SECONDS EAST 40 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, THENCE CONTINUE SOUTH 01 DEGREE 11 MINUTES 39 SECONDS EAST 82.34 FEET TO AN IRON ROD, THENCE NORTH 89 DEGREES 00 MINUTES 00 SECONDS EAST 83.77 FEET TO THE POINT OF BEGINNING, AND ACCORDING TO PLAT OF SURVEY MADE BY DAVID F. GILBERT, REGISTERED LAND SURVEYOR, DURING THE MONTH OF JUNE, 1997.

at the request of the legal holder of said note who has elected to declare the entire indebtedness due and payable, and in accordance with the provisions of the said Deed of Trust, the undersigned Trustee will on **TUESDAY, FEBRUARY 18, 2014**, between the hours of 9:00 a.m. and 5:00 p.m., sell said property at public venue to the highest bidder for cash at the Southwest front door of the Franklin County Judicial Center, 401 East Main Street, in the City of Union, County of Franklin, State of Missouri, to satisfy said note and costs.

SALE WILL COMMENCE AT 1:00 P.M.

FMB TRUSTEE CORPORATION
 By: /s/ Rise Shofner
 Rise Shofner, Vice President
 Trustee

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. Section 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

Publish in the Weekend Missourian January 25-26, February 1-2, 8-9 and 15-16, 2014.

Notice to Bidders

INVITATION TO BID

The City of Washington is accepting sealed bids for the purchase of "(6) Thermal Imaging Cameras." Bid specifications can be obtained at City Hall, 405 Jefferson Street, or Fire Department Headquarters, 200 East 14th Street, Washington, Missouri 63090. Bids will be accepted at the City Hall, City Clerk's Office, 2nd Floor, 405 Jefferson St., Washington, Mo., during regular office hours until 10:00 a.m. Tuesday, March 11, 2014. Bids received after the above-mentioned time and date will be returned unopened. Bids will be opened and read aloud at 10:05 a.m., March 11, 2014, at City Hall, 2nd Floor Conference Room, 405 Jefferson St., Washington, MO 63090.

Copies of the specifications may be obtained from the Office of the City Clerk, 2nd Floor City Hall, 405 Jefferson Street, Washington, MO 63090 or phone 636-390-1000, or Fire Department Headquarters, 200 East 14th Street, Washington, MO 63090, during regular office hours Monday through Friday 8 a.m. to 5 p.m.

The City of Washington reserves the right to accept the lowest and/or best bid, reject any and/or all bids and reserves the right to re-advertise.

The bid(s) shall be submitted in a sealed envelope plainly marked with the words

"Thermal Imaging Cameras."
 W. H. "Bill" Halmich, Chief
 City of Washington
 Fire Department

Publish in the Weekend Missourian February 15-16, 22-23 and The Missourian February 19, 2014.

Commission Order No. 2014-37
 First Quarter Term 2014
COMMISSION ORDER
 STATE OF MISSOURI)
) ss.
 County of Franklin)
 Tuesday, February 04, 2014
 Bid Notice

IN THE MATTER OF PUBLIC NOTICE TO BIDDERS FOR VOTER ELECTION NOTICE CARDS

WHEREAS, sealed bids addressed to the Franklin County Commission, 400 East Locust, Room 201, Union, MO 63084 for "Processing of Voter Election Notice Cards" will be received until 10:00 a.m. Tuesday, February 25, by the County Clerk, 2nd floor of the Administration Building in Union, Missouri, and will be publicly opened and read for the following:

VOTER ELECTION NOTICE CARDS

Process from data supplied by the Franklin County Clerk "Voter Election Notice Cards" for each election in 2014. Process consists of printing, with bar code, voter election notice cards, presorting by routes and packaging in accordance with postal regulations, and delivery to the Post Office within five (5) days of receipt of data. There are three election dates that are definite - April 8, August 5 and November 4 (all of which will

be county-wide elections).

IT IS HEREBY ORDERED that bidder's proposal must conform to all specifications and conditions which are available at the Office of the Franklin County Clerk, 400 East Locust, Room 201, Union, Missouri 63084, telephone (636) 583-6364. All bids must be received in a sealed envelope and plainly marked "Bid for Processing of Voter Election Notice Cards" with the date of opening on the envelope. The County Commission reserves the right to reject any or all bids.

IT IS FURTHER ORDERED that a notice of this request for bids be published in the Washington Missourian in the February 12, 15-16 and 19, 2014, editions

John E. Griesheimer
 Presiding Commissioner
 Tim Brinker
 Commissioner of 1st District
 Publish in The Missourian February 12 and 19 and The Weekend Missourian February 15-16, 2014.

Request for Proposal

REQUEST FOR PROPOSAL

The St. Clair R-XIII School District is seeking proposals from food service companies to provide student and adult meals for the 2014-2015 school year. A copy of the RFP can be picked up at the St. Clair R-XIII Central Office. For those interested, a pre-bid walk-through will be held Monday, February 24, 2014, at 1:00 p.m. and the bid opening is scheduled for March 7, 2014, at 10:00 a.m. at the St. Clair R-XIII Central Office located at 905 Bardot Street, St. Clair, MO 63077.

The Board of Education reserves the right to accept or reject any or all proposals and to accept the best proposal that is in the best interest of the school district. Any questions should be directed to Mark Denbow at 636-629-3500, extension 1006.

Publish in The Missourian February 12 and the Weekend Missourian February 15-16, 2014.

Request for Qualifications

REQUEST FOR QUALIFICATIONS FOR INFRASTRUCTURE IMPROVEMENTS IN THE CITY OF UNION, FRANKLIN COUNTY, MISSOURI

The City of Union is accepting written statements of qualifications for professional services. The professional services required are, at a minimum, design services and construction phase services. The services will encompass planning, design and implementation of landscaping of two (2) roundabouts and splitter islands located at 1) Main Street and Independence Drive and 2) Washington Avenue and Independence Drive.

Copies of the Request for Qualifications may be obtained on February 12, 2014, after 12:00 P.M. at the office of:

City of Union
 Joseph A. Graves, Director
 Community Development Dept.
 500 East Locust Street
 Union, Missouri 63084
 Tel (636) 583-3600
 Fax (636) 583-4509
 Submittal Time and Place

Responses to this request must be received at the City of Union, Community Development Department, 500 East Locust Street, no later than 4:00 P.M. (local time) on Friday, February 28, 2014.

This Advertisement is by the order of the Mayor and Board of Alderman, City of Union, Franklin County, Missouri.

Publish in The Missourian February 12 and the Weekend Missourian February 15-16, 2014.

PUBLIC NOTICE

The City of Union is accepting written statements of qualifications for professional engineering services. The services will encompass planning, design and implementation of improvements to Denmark Road Phase 2 STP-6200(608)

Copies of the Request for qualifications may be obtained on February 19, 2014, after 12:00 P.M. at the office of:

City of Union
 Jonathan Zimmermann,
 City Engineer
 500 East Locust Street
 Union, Missouri 63084
 Tel (636) 583-1805
 Fax (636) 583-4091
 Submittal Time and Place

Responses to this request must be received at the City of Union, City Auditorium, 500 East Locust Street, no later than 4:00 P.M. (local time) on, March 12, 2014. Late statements of qualifications will not be accepted.

Submit to:
 Jonathan Zimmermann, PE
 City Engineer, City of Union
 500 East Locust Street
 Union, Missouri 63084
 Phone: (636) 583-1805 (Office)
 Email: engdept@unionmissouri.org

This Advertisement is by the order of the Mayor and Board of Alderman, City of Union, Franklin County, Missouri

Publish in The Weekend Missourian February 15-16 and The Missourian February 19, 2014.