

PUBLIC NOTICE

Brush Lake Cabin Owners Notice of Public Meeting

The City of Mercer, ND is hosting a public meeting regarding a water infrastructure project. The project includes water transfer from the city to the upstream water flowing to Brush Lake. The McLean County Water Resource Board will make a determination on the City's request for a Surface Water Drain Permit.

The meeting notice states "The City of Mercer will file an application with the USDA Rural Development for financial assistance to develop a project consisting of Water Improvements, Water Storage Improvements and Storm Water Lift Station. A public meeting for comments will be held from 6:00 PM to 7:00 PM on Thursday, April 21st at the Mercer Community Center to discuss the proposed project and to provide the opportunity for public comment." This public meeting is intended for the community of Mercer, ND.

Brush Lake Cabin Owners are encouraged to attend to learn the details of the project. Immediately following the City's Meeting the McLean County Water Resource Board will host a hearing for public comment and concerns regarding impacts of the project from 7:00 to 8:00 at the Mercer Community Center.

All comments from the Water Resource Board meeting will be evaluated for determination of approval or denial of the water drain permit or result in restrictions attached to the permit. If you cannot attend the meeting, written comments can be mailed to McLean County Water Resource Board, 1237 Riverside Lane, Washburn, ND, 58577, or emailed to Lynn Oberg at obergm@westriv.com. Comments will be received until April 30th. 4/13, 15 & 18 - 20839701

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Thursday, April 21, 2016 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, May 2, 2016, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following item:

Project No. 0117 LINCOLN ROAD RECONSTRUCTION PHASE II

Work will consist of approximately 1.10 miles of roadway regrading, aggregate base, hot mix asphalt, and construction of a single lane roundabout. Project is located near the City of Lincoln and runs along Lincoln Road from Benteen Drive to 52nd Street NE.

Bid packets shall consist of two separate envelopes (plainly marked as Lincoln Road Reconstruction Phase II on the outside), the outside envelope containing a current copy of Contractor's License and 5% Bidder's Bond with the second envelope containing the bid on the County's bid form.

The successful bidder must submit evidence of general liability insurance coverage prior to award of bid.

Further information detailed specifications, bidding documents, etc., are available from the Burleigh County Engineer, 8100 43rd

Ave NE, Bismarck, ND 58503. Phone 701-204-7748.

Plans are also available at the Burleigh County Project Website <https://connex.mn.uccs.com>

Bids should be mailed to: **COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.**

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

**BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA**

This 17th day of February, 2016

KEVIN J. GLATT,

Burleigh County Auditor/Treasurer
4/4, 11 & 18 - 20837868

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Burleigh County Board of Commissioners, Burleigh County, North Dakota will accept bids until Thursday, April 21, 2016 at 1:30 P.M. (Local Time). Bids will be opened and read at that time in the 1st Floor Conference Room of the City/County Building, located at 221 N. 5th St. in Bismarck, ND. The results and final disposition of the bid opening will be presented to the County Commission on Monday, May 2, 2016, beginning approximately at 5:00 PM (Local Time), in the Tom Baker room of the City/County building, for the following item:

Project No. 0118 SAD 59 SPIRITWOOD ESTATES

Work will consist of approximately 1.96 miles of roadway reshaping of aggregate base, hot mix asphalt, seal coat and incidentals.

Bid packets shall consist of two separate envelopes (plainly marked as SAD 59 Spiritwood Estates on the outside), the outside envelope containing a current copy of Contractor's License and 5% Bidder's Bond with the second envelope containing the bid on the County's bid form.

The successful bidder must submit evidence of general liability insurance coverage prior to award of bid.

Further information detailed specifications, bidding documents, etc., are available from the Burleigh County Engineer, 8100 43rd Ave NE, Bismarck, ND 58503. Phone 701-204-7748.

Plans are also available at the Burleigh County Project Website <https://connex.mn.uccs.com>

Bids should be mailed to: **COUNTY AUDITOR/TREASURER, P.O. Box 5518, 221 N. 5TH ST., BISMARCK, NORTH DAKOTA 58506.**

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

**BY ORDER OF THE BOARD OF COMMISSIONERS
BURLEIGH COUNTY, NORTH DAKOTA**

This 17th day of February, 2016

KEVIN J. GLATT,

Burleigh County Auditor/Treasurer
4/4, 11 & 18 - 20837866

**To Place a
Legal Advertisement
Call 355-8816 or Fax 223-0959**

ADVERTISEMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Street Improvement District Number Five Hundred Five (505).

All bids shall be submitted to the City Administrator by 3:00 p.m., Monday, May 9, 2016. Such work is to be completed according to the plans and specifications on file in the office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, May 9, 2016, in the office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Asphaltic Concrete Pavement and Related Items in Street Improvement District Number Five Hundred Five (505)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$52.50 by inputting Quest Project #4344898 on the website's Project Search page. Please contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$105.00 per set which includes applicable sales tax and shipping. Please make your check payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503. Please contact us at 701-355-1505 if you have any questions.

The bid shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than June 1, 2016.

Work shall consist of approximately 11,089 feet of 8-inch water main replacement, 675 feet of 12-inch water main replacement, 277 feet of 8-inch sanitary sewer replacement, curb and gutter, driveway and valley gutter patching, 63,638 square yards of asphalt pavement replacement, 15,709 tons of asphalt mixture, 71 new ADA ramps, and related work.

The contractor shall have all work substantially completed no later than November 1, 2016, and fully completed no later than August 1, 2017. If the contractor fails to substantially complete the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor liquidated damages per Section 123 for each calendar day that the completion of the work is delayed beyond the substantial completion date. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five (5) percent of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended and executed as provided by law.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK
William C. Wocken
City Administrator

Dated this 14th day of April, 2016.

4/18, 25 & 5/2 - 20840528

ADVERTISEMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of concrete pavement repairs and related items in Street Improvement District Number Five Hundred Eight (508).

All bids will be submitted to the City Administrator by 3:00 p.m., Monday, April 25, 2016. Such work to be completed according to the plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, April 25, 2016, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Concrete Pavement Repairs in Street Improvement District Number Five Hundred Eight (508)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at www.bismarck.org or www.questcdn.com. You may download the digital plan documents for \$50.00 by inputting Quest Project # 4388588 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$100.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than May 2, 2016.

Unit 1
Work shall consist of approximately 325 linear feet of random crack cleaning and sealing, 36,000 linear feet of concrete joint clean and sealing, 24,400 square feet of full depth concrete repair, 900 square feet of partial depth spall repair, 9,500 linear feet of pavement markings, and related items.

Unit 2
Work shall consist of approximately 50 linear feet of random crack cleaning and sealing, 23,050 linear feet of concrete joint clean and seal, 1,900 square feet of concrete full depth repair, 130 square feet of partial depth spall repair and related items.

The contractor shall have all work substantially completed no later than September 1, 2016, and fully completed no later than September 15, 2016. If the contractor fails to substantially complete the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor a sum for each calendar day that the completion of the work is delayed beyond the substantial completion date in accordance with Section 123 of the project specifications. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK
William C. Wocken
City Administrator

Dated this 30th day of March, 2016

4/4, 11 & 18 - 20838395

INVITATION NO: IFB 16-10 TOTAL CONSTRUCTION INVITATION TO BID STEAM LINE REPLACEMENT Buildings 5800 & 5825 Camp Gilbert C. Grafton Devils Lake, North Dakota

Sealed bids for Steam Line Replacement, Buildings 5800 & 5825, Camp Gilbert C. Grafton, Devils Lake, North Dakota, will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, April 27, 2016, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.

A single bid will be received for ALL construction phases of the work (IFB 16-10). ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2069 by April 20, 2016.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unmutated condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. **Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.**

**OWNER
Office of the Adjutant General
Contract Management Branch
P.O. Box 5511
Bismarck, North Dakota 58506-5511
Telephone: (701) 333-2069**

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota and Minneapolis, Minnesota; Impact Procurement Assistance Center, Fargo, North Dakota; and at the offices of the Architect, Engineer and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all continued>

RESOLUTION OF NECESSITY RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT IN STREET IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED NINE (509)

BE IT RESOLVED by the Board of City Commissioners of the City of Bismarck, North Dakota, as follows:

1. It is hereby found, determined and declared that it is necessary and expedient for the City of Bismarck to construct an improvement in and for Street Improvement District Number Five Hundred Nine (509), such improvement to consist of new roadway lighting and related work, for the following areas:

Unit 1

Durango Drive – Medora Avenue to 740' south

Unit 2

Mica Drive – 430' west of Onyx Drive to 120' east of Basalt Drive

Onyx Drive – Mica Drive to 140' south

Basalt Drive – Mica Drive to 450' south

Unit 3

Basalt Drive – 190' south of LaSalle Drive to 130' north of Granite Drive

Unit 4

Walter Way – 140'; east of Coleman Street to 120' east of Brome Avenue

Lone Peak Drive – Walter Way (N) to Walter Way (S)

Unit 5

19th Street – Skyline Boulevard to 680' south of LaSalle Drive

Unit 6

Miriam Circle – 251' south of Miriam Avenue to cul-de-sac

Unit 7

Morrison Avenue – 320' east of 26th Street to Northern Plains Drive

Grumman Lane – Morrison Avenue to Airway Avenue

Burlington Drive – Airway Avenue to 490' north of Morrison Avenue

Unit 8

Kamrose Drive – Rutland Drive to 400' north

Unit 9

Broadway Avenue – 4th Street to 145' east

All in accordance with and as described in the resolution creating said district, adopted March 22, 2016, the preliminary report of the engineer, approved by this Board on March 22, 2016, and the plans and specifications for the improvement prepared by the engineer and approved by this Board on April 12, 2016, which are on file in the office of the City Engineer, and subject to inspection by anyone interested therein.

2. The cost of the improvement will be paid for by special assessments to be levied against properties benefited by the improvement in amounts proportionate to and not exceeding such benefits. The estimated cost by the Engineer for said improvements is in the amount of \$ 701,000.

3. The Comptroller is hereby authorized and directed to cause this resolution, together with a map of the city showing the improvement district, to be published once each week for two consecutive weeks in the official newspaper of the City. The owners of property within said improvement district and liable to be specially assessed for said improvement shall be afforded the opportunity to file written protests with the Comptroller at any time within thirty (30) days after the first publication of this resolution. The Board of City Commissioners shall, at its next meeting after the expiration of said period, to-wit, May 24, 2016, at 5:15 p.m. meet at the City Hall for the purpose of hearing and determining the sufficiency of any protests so filed and to take such other and further action with reference to said improvement as may then be deemed necessary and expedient.

BOARD OF CITY COMMISSIONERS

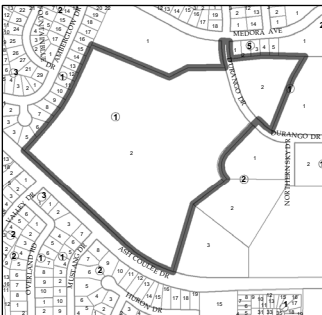
Bismarck, North Dakota

Attest: Keith J. Hunke

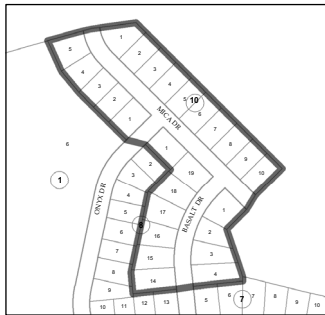
Assistant City Administrator

Dated this 12h day of April, 2016.

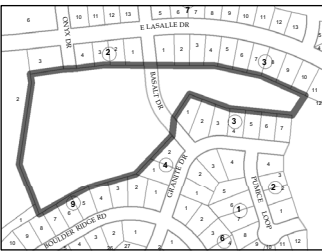
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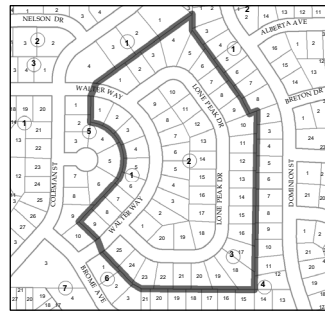
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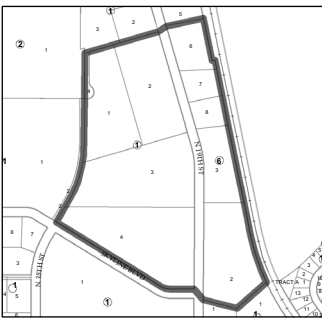
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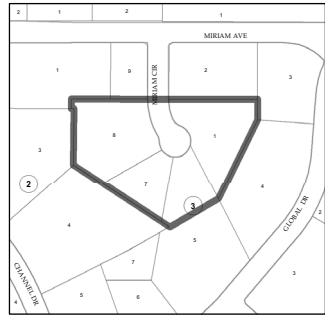
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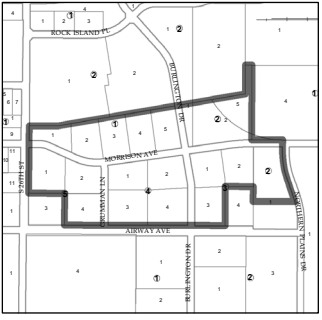
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SI 509 UNIT 6



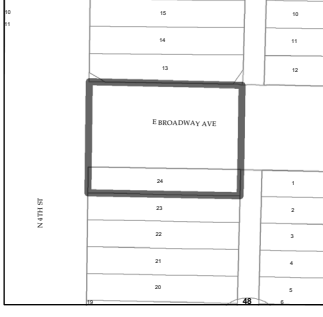
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SI 509 UNIT 8



SI 509 UNIT 9



4/18, 25 & 5/2 - 20840530

add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 4 April 2016

OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: /s/ SCOTT J. BOESPFLUG
Colonel, NDARNG
Chief of Joint Staff
Contracting Officer
4/4, 11 & 18 - 20837860

RESOLUTION OF NECESSITY

RESOLUTION DECLARING THE NECESSITY OF AN IMPROVEMENT IN STREET IMPROVEMENT DISTRICT NUMBER FIVE HUNDRED SEVEN (507)

BE IT RESOLVED by the Board of City Commissioners of the City of Bismarck, North Dakota, as follows:

1. It is hereby found, determined and declared that it is necessary and expedient for the City of Bismarck to construct an improvement in and for Street Improvement District Number Five Hundred Seven (507), such improvement to consist of asphalt resurfacing (patch, level, mill, overlay, chip seal, curb repair), reconstruction, and related work, for the following areas:

Unit No. 1

Westwood Street – Riverwood Drive to Birchwood Drive

Easy Street – Washington Street to Westwood Street

Birchwood Drive – Westwood Street (N) to Eastwood Street

Pleasant Street – Riverwood Drive to Easy Street

Ashwood Drive – Westwood Street to Eastwood Street

Reno Avenue – Washington Street to Reno Drive

Reno Drive – Reno Avenue to Munich Drive

Southwood Avenue – Reno Avenue to Eastwood Street

Eastwood Street – Easy Street to Cologne Drive

Woodman Place – Eastwood Street to cul-de-sac

Cologne Drive – Reno Drive to cul-de-sac

Augsburg Avenue – Washington Street to Bonn Boulevard

Hamburg Drive – Reno Drive to Wachter Avenue

Wachter Avenue – Washington Street to Munich Drive

Bonn Boulevard – Munich Drive (W) to Munich Drive (E)

Munich Drive – Washington Street to Wachter Avenue

Oberhausen Drive – Munich Drive to Wachter Avenue

Stuttgart Drive – Munich Drive (W) to Munich Drive (E)

Unit No. 2

Oakland Drive – San Diego Drive to Wachter Avenue

San Diego Drive – Oakland Drive to Billings Drive

Laredo Drive – San Diego Drive to Billings Drive

Billings Drive – San Diego Drive to Wachter Avenue

Unit No. 3

Houston Drive – Macon Drive to Wachter Avenue

Macon Drive – Houston Drive to 3rd Street

3rd Street – Wachter Avenue to Santa Fe Avenue

St. Louis Place – 3rd Street to cul-de-sac

Modesto Circle – 3rd Street to cul-de-sac

Unit No. 4

Republic Street – Frontier Drive to Park Avenue

Frontier Drive – 12th Street to Republic Street

Park Avenue – 12th Street to Lee Avenue

18th Street – Lee Avenue to Bismarck Expressway

Lovett Avenue – 18th Street to Airport Road

Lovett Avenue – Airport Road Frontage Road to 22nd Street

Lee Avenue – 18th Street to Airport Road

Lee Avenue – Airport Road Frontage Road to 100' east of 22nd Street

22nd Street – Bismarck Expressway to Morrison Avenue

Frontier Drive – Airport Road Frontage Road to 530' east of 20th Street

20th Street – Morrison Avenue to Frontier Drive

Morrison Avenue – Airport Road Frontage Road to 288' west of 26th Street

Unit No. 5

London Avenue – 390' West of Manchester Street to Washington Street

Rutland Drive – Manchester Street to Washington Street