

IN DISTRICT COURT, BURLEIGH COUNTY, NORTH DAKOTA

In the matter of Andrew Reichenberger, for Change of Name to Andrew Reichenberger-Walz.

NOTICE OF NAME CHANGE

Please take notice that Andrew Reichenberger, of Bismarck, North Dakota, intends to change his name to Andrew Reichenberger-Walz, pursuant to North Dakota Century Code 32-28-02. Any objection to said name change must be made in writing to above Court, or to the Petitioner at the address below, within 30 days of this publication. If no objections are filed, the Court may respond to the Petition without further hearing. Dated: 012-10-12

s/Andrew Reichenberger Petitioner ANDREW REICHENBERGER 1236 N Parkview Drive Bismarck ND 58501 12/12 - 608837

Request for Qualifications Architectural Services Exterior Improvements North Dakota State Capitol and Liberty Memorial Building Bismarck, North Dakota

The Facility Management Division of the Office of Management and Budget will receive statements of Qualifications for Architectural Services for two projects consisting of the Phase I of the South Entrance Renovation to the existing state capitol and the Exit Stair Replacement at the Liberty Memorial Building of the North Dakota State Capitol in Bismarck, North Dakota.

To receive the Request for Qualifications (RFQ) submittal instructions, please contact John Boyle by any of the following methods:

Telephone: (701) 328-2471 FAX: (701) 328-0121 E-mail: jaboyle@nd.gov Mail: 600 E. Blvd. Ave. Dept 110 Bismarck, ND 58505-0400

Questions regarding the content of the Request for Qualifications submittal instructions should be directed to Joel Leapaldt, State Facility Planner, at jleapaldt@nd.gov.

Three (3) copies of the completed response must be received no later than 4:00 p.m. CST, Thursday, January 3, 2013 at the office of:

Joel Leapaldt, State Facility Planner State Capitol, 4th Floor 600 East Boulevard Avenue, Dept. 110 Bismarck, ND 58505-0130 12/12, 19 & 26 - 608836

NOTICE BEFORE FORECLOSURE

I, TO: Occupant Tracy R. Miller 433 Sunset Place 12540 Montara Dr. Bismarck, ND 58504 Largo, FL 33773 The title owners of the following described real property:

Lot Twenty-Eight (28), Block One (1), Sunset Addition to the City of Bismarck, Burleigh County, North Dakota; a/k/a 433 Sunset Place, Bismarck, North Dakota 58504.

2. Notice is hereby given that certain mortgage upon the above-described property, Tracy R. Miller, Mortgagor, executed and delivered to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Home Loans, LLC, a North Dakota Limited Liability Company, Mortgagee, dated June 29, 2007, and filed for record in the office of the Register of Deeds of the County of Burleigh and State of North Dakota, on the 3rd day of July, 2007, as Document Number 674894. Said mortgage has been assigned to Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing LP by an Assignment of Mortgage recorded November 3, 2011, as Document No. 753182 and given to secure the payment of \$117,900.00, and interest according to the conditions of a certain promissory note, is in default.

NOTICE

3. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. 4. At this time, no attorney with this firm has personally reviewed the particular

circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

5. BAC Home Loans Servicing, LP may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to BAC Home Loans Servicing, LP to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact BAC Home Loans Servicing, LP at: (800-556-9568). Even if you have previously indicated that you are not interested in saving your home you can still be evaluated for alternatives to foreclosure.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of November 13, 2012:

Table with 2 columns: Item and Amount. Principal: \$114,628.85; Escrow: 10,228.80; Accrued interest to November 13, 2012: 22,116.37; Recording Fees: 10.00; Pro Rata MIP: 249.56; Property Inspection: 215.50; Property Maintenance: 476.30; TOTAL: \$147,925.38

7. That as of November 13, 2012, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Table with 2 columns: Item and Amount. Accumulated Payments Owing: \$37,532.26; Property Inspection: 230.50; Property Maintenance: 476.30; TOTAL: \$38,239.06

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO BAC HOME LOANS SERVICING, LP and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action.

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Dated November 13th, 2012. MACKOFF KELLOGG LAW FIRM Attorneys for the Plaintiff Office and Post Office Address: 38 Second Avenue East Dickinson, North Dakota 58601 Tel: (701) 227-1841 Fax: (701) 225-6878 Email: ckostelecky@mackoff.com By: /s/Casey J. Kostelecky

Casey J. Kostelecky, Attorney #06917 If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property. 12/12, 19 & 26 - 608839

NOTICE OF SALE

Econ-O-Storage will sell the following units, to satisfy Storage Liens, by private sale. The sale will held at Econ-O-Storage, 1343 Republic, Bismarck ND 58504 on Dec. 19, 2012 at 10:00AM #B27 Eric Bender, #C23 Merv Bauer, #C3 James Bosch All goods must be removed within 24 hours. Econ-O-Storage reserves the right to reject all bids.

12/5 & 12 - 608815

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES

relating to the addition of a Class L Pharmacy Permit for Long-Term-Care Facilities

North Dakota State Board of Pharmacy

will hold a public meeting to address proposed changes to the N.D. Admin. Code 61-02-01-01 Pharmacy Permit Required.

Wingate by Wyndam 4429 19th Ave. SE Fargo, ND 58103 9:30 a.m. Wed., Jan. 9, 2013

The proposed rules may be reviewed on our website www.nodakpharmacy.com or at the office of the ND State Board of Pharmacy - 1906 E Broadway - Bismarck ND 58501. A Copy of the proposed rules and/or a regulatory analysis may be requested by writing P O Box 1354 Bismarck ND 58502-1354 or calling 701-328-9535. Written or oral comments on the proposed rules sent to the above address or telephone number and received by (date comment period closes, 10 days after public hearing) will be fully considered. If you plan to attend the public meeting and will need special facilities or assistance relating to a disability, please contact the ND State Board of Pharmacy at the above telephone number or address prior to the public meeting.

Dated this 29th day of Nov. 2012. Howard C. Anderson, Jr, RPH. Executive Director

12/12 - 608838

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.