

PUBLIC NOTICE

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF
BRUCE BELK, DECEASED.
Case No. 08-2016-PR-00126
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
Mark Bondy and Eric Bondy have been
appointed co-personal representatives of
the above-named estate. All persons having
claims against the said deceased are
required to present their claims within
three (3) months after the date of the
first publication of this notice or said claims
will be forever barred. Claims must either
be presented to Mark Bondy, personal
representative of the estate, 3901 21st
Ave S, Moorhead, MN 56560, or c/o Jack
McDonald, Wheeler Wolf Law Firm,
Attorneys for the Estate, P.O. Box 1776,
Bismarck, North Dakota, 58502 or filed
with the Court.
Dated this 26th day of October, 2015.
/s/ Mark Bondy
MARK BONDY
Personal Representative
Jack McDonald
WHEELER WOLF
Attorneys for Personal Representative
220 North Fourth Street
P.O. Box 1776
Bismarck, ND 58502-1776
Phone: 701-751-1776
6/9, 16 & 23 - 20849128

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE TERMINATION
OF PARENTAL RIGHTS OF JASON
RAY BARR AND THE ADOPTION OF
C.M.F. A MINOR CHILD
Kayla Marie Teeple and
Paul Charles Teeple,
Petitioners,
v.
Jason Ray Barr,
Respondent.
Case No. 08-2016-DM-00457
SUMMONS
THE STATE OF NORTH DAKOTA TO THE
ABOVE-NAMED RESPONDENT:
[1] You are hereby summoned and required
to appear and defend against the Petition
for Termination of Parental Rights in the
above-entitled action, a copy of which is
herewith served upon you, and which will
be filed with the Clerk of said Court, by
serving upon the undersigned attorney an
answer or other proper response within
twenty-one (21) days after the service of
this Summons upon you, exclusive of the
day of service. If you fail to do so, judgment
by default will be taken against you for the
relief demanded in the Petition.
[2] The parties are entitled to counsel in the
proceedings and the Court will appoint
counsel if the party is unable without undue
financial hardship to employ counsel.
Dated this 4th day of May, 2016.
BY: /s/ Justin J. Hagel
Justin J. Hagel (#07470)
jhagel@vogellaw.com
VOGEL LAW FIRM
US Bank Building
200 North 3rd Street, Suite 201
Bismarck, ND 58502-2097
Telephone: 701-258-7899
ATTORNEYS FOR PETITIONERS
6/2, 9 & 16 - 20848293

**NORTH DAKOTA DEPARTMENT
OF HEALTH**
**PUBLIC NOTICE OF
OPPORTUNITY TO COMMENT ON
DRAFT PERMIT FOR A SOLID
WASTE MANAGEMENT FACILITY
UNDER THE NORTH DAKOTA
SOLID WASTE MANAGEMENT
RULES**
FACILITY NAME: Basin Electric Power
Cooperative – Antelope Valley Station –
Permit 0025
APPLICANT: Basin Electric Power
Cooperative, 1717 East Interstate Avenue,
Bismarck, ND 58503
BACKGROUND:
The North Dakota Department of Health
(Department) received a permit renewal
application from the Basin Electric Power
Cooperative – Antelope Valley Station for
its closed special waste disposal facility
regulated by this Department under Permit
SP-025 (now 0025). Basin Electric Power
Cooperative has requested the renewal
for the closed coal ash landfill unit for
postclosure care at its site located near
Beulah, ND in Section 13, Township 145N,
Range 88W in Mercer County, ND.
The area occupied by the landfill was
originally permitted as a surface mine, with
coal removal beginning in 1983. By July
1984, clay liner construction in Pit 1 was
completed and ash disposal began at the
facility. Five additional pits were mined,
lined with clay, and filled during the time
the landfill was operational. The landfill
underwent partial sequential closure in
1990 and 1993; the landfill was filled to
capacity and final closure occurred in 1998.
The site is currently revegetated and
groundwater is being monitored.
The Department believes that a permit
which meets the requirements of the
North Dakota Solid Waste Management
Rules and is protective of human health and
the environment can be issued to Basin
Electric Power Cooperative – Antelope
Valley Station and has prepared a Draft
Permit for public review and comment.
PUBLIC COMMENTS AND HEARING
As required by Section 33-20-03.1-03 of the
North Dakota Administrative Code, the
Draft Permit will be available for public
review and comment for thirty (30) days
following publication of the Public Notice.
The public comment period begins June 9,
2016 and ends July 8, 2016. During that
period any interested person may submit
written comments and request a public
hearing by stating the nature of the specific
issues to be raised. A fifteen (15) day notice
will be provided before any hearing is
scheduled. The North Dakota Department
of Health will consider all comments prior
to taking any action on the permit.
Comments, questions and written
communication should be directed to:
Scott A. Radig, P.E., Director
North Dakota Department of Health
Division of Waste Management
918 East Divide Avenue, 3rd Floor
Bismarck, ND 58501-1947
The Draft Permit and Permit Application
are available for review during the hours
of 8:30 a.m. to 4:00 p.m., Monday through
Friday, at the North Dakota Department of
Health, Division of Waste Management,
918 East Divide Avenue, 3rd Floor,
Bismarck, ND. A copy of this Public Notice
is also on the Department's website at:
<http://www.ndhealth.gov>
Anyone requiring special access or
accommodations to review the Draft
Permit may contact the Department at
701-328-5166.
6/9 - 20848380

Name, Address, and Telephone Number)
of Attorneys:)
David R. Bliss)
BLISS LAW FIRM, LLC)
400 E. Broadway Ave., Suite 308)
P.O. Box 4126)
Bismarck, ND 58502-4126)
PH: (701) 223-5769)
FX: (701) 751-1242)
Attorneys for Personal Representative)
IN THE DISTRICT COURT)
FOR BURLEIGH COUNTY,)
STATE OF NORTH DAKOTA)
IN THE MATTER OF THE ESTATE OF)
ALLEN E. SCHAUER, DECEASED.)
Probate No. 08-2016-PR-00108)
NOTICE TO CREDITORS
(Informal Probate)
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed personal
representative of the above estate. Pursuant
to N.D.C.C. Section 30.1-19-01, all persons
having claims against the decedent are
required to present their claims within
three (3) months after the date of the
first publication of this notice or said claims
will be forever barred. Claims must be
presented to Paul A. Schauer, Personal
Representative of the Estate of Allen E.
Schauer, % Bliss Law Firm, LLC, 400 E.
Broadway Ave., Suite 308, P.O. Box 4126,
Bismarck, ND 58502-4126, or filed with
the Court.
Dated this 23rd day of May, 2016.
/s/ Paul A. Schauer by David R. Bliss
Paul A. Schauer
Personal Representative
Dated this 23rd day of May, 2016.
/s/ David R. Bliss
David R. Bliss (ID#04729)
Email: dbliss@blisslaw.com
5/26, 6/2 & 9 - 20847058

**Bismarck Rural
Fire Protection District**
Notice is hereby given that the Board of
Directors will hold their monthly meeting
Thursday, June 16, 2016, at 7:30 PM at the
Bismarck Rural Fire Hall, located at 5800 E.
Main Ave, Bismarck, ND 58504, during
which the regular business of the board will
be conducted.
6/9 - 20848819
JUSTIN VINJE)
State Bar ID #06066)
Attorney at Law)
120 N 3rd St., Suite 210)
Bismarck, ND 58501)
Telephone: 701-258-9475)
Attorney for: Estate)
IN THE DISTRICT COURT)
OF BURLEIGH COUNTY,)
STATE OF NORTH DAKOTA)
In the Matter of the Estate of)
DARLYCE J. LENHART, Deceased)
Probate No. 08-2016-PR-00114)
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that all
persons having claims against the said
deceased are required to present their
claims within three (3) months after the
date of the first publication of this notice or
said claims will be forever barred. Claims
must be presented to Justin Vinje, Attorney
at Law, 120 North Third Street, Suite 210,
Bismarck, ND 58501, or presented to the
Court at: Clerk of Court, Burleigh County,
514 East Thayer Ave., Bismarck, ND 58501.
Dated May 27, 2016.
/s/ Justin Vinje
JUSTIN VINJE
Attorney for the Estate)
First Publication on the 2nd day of May,
2016.
6/2, 9 & 16 - 20848298

**ADVERTISEMENT FOR BIDS
VFW SPORTS CENTER
ICE SYSTEM REPLACEMENT AND RINK UPGRADES**
Sealed bids for The VFW Sports Center Ice System Replacement and Rink Upgrades
located at 1200 N. Washington Street, Bismarck, ND 58501 will be received by Randy Bina,
Executive Director of the Bismarck Parks and Recreation District at 400 East Front Avenue,
Bismarck, ND 58504 until **10:00 AM Central Time, Thursday, June 30, 2016** and will be
opened and publicly read aloud at 11:30 AM.
Scope of work consists of a complete replacement of the existing refrigeration systems for
rink 1 and the curling rink along with Rink 1 upgrades. Included will be demolition and
removal of the concrete slabs, removal of the refrigeration system and associated piping,
installation of a new refrigeration system, new piping, new concrete slab, commissioning and
testing. Upgrades to rink 1 will include new dasher boards, shielding, netting as well as new
rubber flooring.
Bidding Documents may be examined at the following locations:
Office of the Architect, Ubl Design Group, P.C.: 210 South 12th Street, Bismarck, ND 58504
Bismarck-Mandan Builders Exchange: 805 Adobe Trail Southeast, Mandan, ND 58554
Construction Plans Exchange of Bismarck-Mandan: 215 Airport Road, Bismarck, ND 58504
Dickinson Builders Exchange: 314 Third Avenue West, Dickinson, ND 58601
Fargo-Moorhead Builders Exchange: 1010 Page Drive, Fargo, ND 58103
Grand Forks Builders & Traders Exchange: 2211 South Washington Street, Suite D,
Grand Forks, ND 58201
Williston Builders Exchange: 2108 Fourth Avenue West, Williston, ND 58801
Aberdeen Builders Exchange: 302 North Jackson Street, Aberdeen, SD 57401
Construction Industry Center: 2771 Plant Street, Rapid City, SD 57702
Plains Builders Exchange: 220 North Kiwanis Avenue, Sioux Falls, SD 57104
Sioux Falls Builders Exchange: 1418 C Avenue, Sioux Falls, SD 57104
Duluth Builders Exchange: 802 Garfield Avenue, Duluth, MN 55802
Mankato Builders Exchange: 75 Navaho Avenue, Suite 2, Mankato, MN 56001
Minnesota Builders Exchange: 1123 Glenwood Avenue, Minneapolis, MN 55405
Builders Exchange of Rochester: 108 Elton Hills Lane NW, Rochester, MN 55901
St. Cloud Builders Exchange: 110 Sixth Avenue South, Suite 100B, St. Cloud, MN 56301
North Iowa Builders Exchange: 9 North Federal Avenue, Mason City, IA 50401
Sioux City Construction League: 3900 Stadium Drive, Sioux City, IA 51102
Builder's Exchange of Billings: 2050 Broadwater Avenue, Suite A, Billings, MT 59102
MontanaBid.com
The Bidding Documents are available for download from **QuestCDN.com** for
\$25.00 (QuestCDN Project #4537943). All Bidders registering with QuestCDN will
receive automatic notification of any Addenda provided for this project. Bidders may also
obtain copies of the Bid Documents (one set of Project Drawings and one set of Project
Specifications to include addendums) from the Office of the Architect, upon the payment of
a **\$75.00** refundable deposit in the form of a **check made out to Bismarck Parks and
Recreation District**. Deposit will be refunded to those returning the Bid Documents to
the Architect in good condition within ten (10) calendar days after the opening of bids.
Each Bid submitted shall consist of two separate sealed envelopes, attached together, with
each envelope clearly marked on the outside with the contractor's name, the contractor's
prime (General, Mechanical, Electrical, and Refrigeration) **Project Title: VFW Sports
Center Ice System Replacement and Rink Upgrades and Bid Date: 11:30AM
Central Time, Thursday June 30, 2016**.
Each Bidder shall submit in one envelope a Bid Security in a sum equal to five percent (5%)
of the full amount of the Bid, executed by a surety company authorized to do business
in North Dakota; the security shall be for the highest amount of the Bidder's total bid
combination. All bonds shall comply with North Dakota Century Code, including Chapter
48-01 as amended.
Each Bidder shall hold a current and valid North Dakota Contractor's License of the
proper class issued by the Secretary of State, and shall enclose a copy of the license or
certificate of renewal of the license in the same envelope as the Bidder's Security.
Each Bidder shall submit in the second envelope the Bid Form supplied with the Bidding
Documents or through Addenda. On the envelope containing the Bid Form, the bidder shall
acknowledge receipt of all addendums.
Each Bidder shall complete the "Bidders Questionnaire" form in the Project Manual, and shall
enclose the form in the same envelope as the Bid Form.
Each Bidder shall complete the "Proposed Subcontractors and Major Suppliers Form" in
Project Manual, and shall enclose the "Proposed Subcontractors and Major Suppliers Form"
in the same envelope as the Bid Form.
All bids must be upon the basis of cash payment for the work and materials and must
be sealed. All construction items covered in the contract must be completed by
Completion Date: September 1, 2017.
No bids may be withdrawn for a period of thirty (30) days after the date and time set for
the opening of bids.
Bid submittals which do not comply with the instructions in this advertisement will not be
opened or publicly read.
Bismarck Parks and Recreation District reserves the right to reject any or all bids, and
to waive technicalities or to accept such as may be determined to be in the best interest of
Bismarck Parks and Recreation District.
The successful bidder is required at the time the Contract is executed to provide a North
Dakota Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to
include North Dakota Stop Gap and Builders Risk coverage (General Contractor only), and
Company Safety Manual.
**ALL QUESTIONS REGARDING THE BIDDING DOCUMENTS SHALL BE
DIRECTED TO THE OFFICE OF THE ARCHITECT:**
Ubl Design Group, P.C., Jeff Ubl, at (701) 751-4555 or by e-mail at jeff@ubldesign.com.
**DEADLINES FOR PRODUCT SUBSTITUTION REQUESTS, PRIOR
APPROVALS, PROJECT QUESTIONS AND ADDENDA:**
All product substitution requests and prior approvals must use the Substitution Request
Form found in the Project Manual and must be received in writing or by e-mail on or before
ten (10) calendar days prior to the bid opening. All project questions must be received in
writing or by e-mail on or before seven (7) calendar days prior to the bid opening.
Responses to questions will be issued by Addenda no later than four (4) calendar days prior
to the bid opening.
Randy Bina, Executive Director
Bismarck Parks and Recreation District
6/9, 16 & 23 - 20848910

INVITATION TO BID - SECTION 00113

Notice is hereby given to bid on a Mechanical Contract for construction of a water heater
system upgrade by removing the domestic hot water system from the existing less efficient
steam boiler system and install new higher efficiency water heaters at Patterson Place
Apartments, Bismarck, North Dakota as described in the Contract Documents as prepared by
Prairie Engineering, P.C., Bismarck, North Dakota, Engineer.
General work will consist of incidental work associated with the installation of the new
water heaters.
Mechanical work will consist of removal of the existing steam to domestic hot water heat
exchanger and replacement with (2) new modulating hot water heaters. The new system
will include removal and reinstallation of the existing domestic hot water recirculation pump,
installation of a new circulation pump between the existing hot water storage tanks and the
new water heaters, natural gas piping from the existing gas meter location to be connected
to the new water heaters, installation of new combustion air and flue vents from the
basement thru the second floor roof and miscellaneous work associated with the water
heater upgrade. Incidental general and electrical work associated with the water heater
upgrade will be part of the Mechanical Contract.
Electrical work will consist of incidental work associated with the installation of the new
water heaters.
The Owner will receive sealed Bids, in duplicate, until 1:00 P.M., CT, Thursday, June 16, 2016,
at Prairie Engineering, P.C., 619 Riverwood Drive, Suite 205, Bismarck, North Dakota.
Proposals received after that time will not be accepted. Proposals will be opened and
publicly read aloud.
The Contract Documents may be examined at the Office of the Engineer, 619 Riverwood
Drive, Suite 205, Bismarck, North Dakota and the following Builders Exchanges; Minot,
Bismarck-Mandan, Construction Plans Exchange-Bismarck, Dickinson, Williston, Grand Forks
and Fargo-Moorhead, North Dakota; Reed Construction Data, Norcross, Georgia, Dodge
Data & Analytics, Hot Springs, Arkansas, and the Owner.
Copies may be obtained at the Office of Prairie Engineering, P.C., 619 Riverwood Drive,
Suite 205, Bismarck, North Dakota upon deposit of \$50.00 per set. Any unsuccessful Bidder,
upon return of set within 10 days of the opening of Bids, will be refunded his deposit in full.
Partial sets may be obtained from the Engineer for the cost of \$2.50 per Drawing Sheet or
\$0.20 per Specification Page, such payment is non-refundable.
The Owner reserves the right to waive any informalities and to accept or reject any or
all Bids.
Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum
equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and
by a Surety Company authorized to do business in this State, conditioned that if the
Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within
ten days after notice of award, will execute and effect a Contract in accordance with the
terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations
and determinations of the governing board.
All Bidders must be licensed for the highest amount of their Bids, as provided by Section
43-07-05 of the ND Century Code.
No Bid will be read or considered which does not fully comply with the above provisions as
to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the
Bidder immediately.
No Bidder may withdraw his Bid within 30 days after the actual opening of Bids.
Patterson Place Apartments
420 East Main Avenue
Bismarck, North Dakota 58501
/s/ Heather Salhus
Heather Salhus
Dated this 18th Day of May, 2016
6/2, 9 & 16 - 20847542