

PUBLIC NOTICE

Notice to Bidders

Sealed Bids will be received by the Association of Educational Purchasing Agencies (AEPAs) on behalf of its Member Agencies until:

1:30 p.m. EDT, Wednesday, October 5, 2016

For Catalog Bids: Digital Multi-Function Devices/Copiers, Printers & Related Services, LED Lighting, Kitchen Equipment & Supplies
For Construction Related Bids: Athletic Field Lighting, Athletic Flooring – Hardwood & Synthetic, Roofing & Building Envelope Services
Each bid package consists of multiple parts:

- Part A – Notice to Bidders, Bid Procedures and Terms and Conditions**
- Part B – Commodity Specifications Bid Proposal Checklist**
- Forms A - G**
- Part D - G – Additional Bid Forms if required**

All bids shall be submitted online via Public Purchase by the due date and time listed below in the bid and contract timeline. Note that Bidders must be able to provide their proposed products and services in up to 26 states including California, Colorado, Connecticut, Florida, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, Texas, Virginia, Washington, West Virginia, Wisconsin and Wyoming. AEPAs bid documents can be downloaded after registering, at no cost, on Public Purchase at www.publicpurchase.com. AEPAs and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPAs Member Agencies and/or their Participating Entities. Bids will be opened and an opening record will be posted to Public Purchase. Bid will be publicly opened at 1:30 PM EDT on October 5, 2016, at Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI. 8/22, 29 & 9/5 - 20858572

IN DISTRICT COURT
COUNTY OF BURLEIGH
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF
JAMES LANE, DECEASED
Probate No.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to David Lane, Personal Representative of the Estate, at 289 South 5th Street, Forsyth, MT 59327 or filed with the Court. Dated this 25th day of July, 2016.

/s/ David Lane
DAVID LANE
Personal Representative
PO Box 632
Forsyth, MT 59327
First publication on the 22nd day of August, 2016.
8/22, 29 & 9/5 - 20859624

NOTICE OF HEARING ON ASSESSMENT LIST

Notice is hereby given that the special assessment list of the lots and tracts assessed and the amount each lot or tract of land is benefited by and the amount assessed against each lot or tract for the cost of construction of the following special assessment districts:

Skyline Estates Subdivision

Paving of all or portions of Moonlight Road from 71st Ave NE to Sky Lane; Milky Way Rd from 71st Ave NE to Sky Lane; Sky Lane from Moonlite Rd to 66th St NE; Comet Ln from Moonlite Rd to Milky Way Rd; Star Ln from Milky Way Rd to 66th St NE; and Twilight Rd from Star Ln to Sky Ln. of the County of Burleigh, North Dakota,

which is to be paid by special assessments, has been confirmed by the Special Assessment Commission of the said County of Burleigh and I certify that it is true and correct and filed in the office of the County Auditor/Treasurer of the said county and is now open for public inspection.

And notice is further given that at the regular meeting of the Board of County Commissioners to be held at 5:00 pm on the 7th day of September 2016, any person who appealed from the action of such Special Assessment Commission prior to such time, may appear before the Board of County Commissioners and present why the action of the Special Assessment Commission should not be confirmed and that the Board of County Commissioners will then hear and determine all such appeals, if any, and take final action thereon and upon the whole assessment list. Written statements will be considered if received by County Auditor/Treasurer prior to the hearing date. By order of the Burleigh County Commission this 1st day of August 2016.

Kevin J. Glatt
Burleigh County Auditor/Treasurer
8/22 & 29 - 20859064

INVITATION NO: IFB 16-17 TOTAL CONSTRUCTION INVITATION TO BID FUEL DISPENSING SYSTEM REPAIR FMS #2 & FMS #3 Fargo & Grand Forks, North Dakota

Sealed bids for Fuel Dispensing System Repair, FMS #2 and FMS #3, Fargo & Grand Forks, North Dakota, will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, September 20, 2016, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened. A single bid will be received for Total construction work (IFB 16-17).

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2068 by September 13, 2016.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unmutated condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. **Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.**

OWNER
Office of the Adjutant General
Contract Management Branch
P.O. Box 5511
Bismarck, North Dakota 58506-5511
Telephone: (701) 333-2068

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of sixty (60) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 29 August 2016
OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: */s/* SCOTT J. BOESPFLUG
Colonel, NDNG
Chief of Joint Staff
Contracting Officer
8/29, 9/5 & 12 - 20860426

INVITATION NO: IFB 16-18 TOTAL CONSTRUCTION INVITATION TO BID MILITARY VEHICLE PARKING UPGRADE FMS#2 Fargo, North Dakota

Sealed bids for Military Vehicle Parking Upgrade, FMS #2, Fargo, North Dakota, will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, September 21, 2016, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened. A single bid will be received for Total construction work (IFB 16-18).

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2068 by September 14, 2016.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the Owner. No deposit for the contract documents will be required, but they must be returned to the Owner in unmutated condition within ten (10) days after the opening of bids. Copies of the proposed contract documents are limited to one (1) set per bidder. **Requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current.**

OWNER
Office of the Adjutant General
Contract Management Branch
P.O. Box 5511
Bismarck, North Dakota 58506-5511
Telephone: (701) 333-2068

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Impact Procurement Technical Assistance Center, Fargo, North Dakota, Minnesota Builders Exchange in Minneapolis, Minnesota, and at the offices of the Architect and the Owner.

Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of sixty (60) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 29 August 2016
OFFICE OF THE ADJUTANT GENERAL
Bismarck, North Dakota
By: */s/* SCOTT J. BOESPFLUG
Colonel, NDNG
Chief of Joint Staff
Contracting Officer
8/29, 9/5 & 12 - 20860427

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

ADVERTISEMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of water and sewer mains and related work in Water Improvement District Number Three Hundred Thirty (330) and Sewer Utility Project Number Sixty-Five (65). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, September 12, 2016. Such work to be completed according to the plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, September 12, 2016, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Water and Sewer Main Extensions and Related Items in Water Improvement District Number Three Hundred Thirty (330) and Sewer Utility Project Number Sixty-Five (65)."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents are available at www.bismarck.org or www.questcdn.com. You may download the digital plan documents for \$47.50 by inputting **Quest project # 4634342** on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$95.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

Work shall consist of approximately 2,450 linear feet of 16-inch water main (70 linear feet directional bored), 200 linear feet of 8-inch water main, 1 air release manhole, hydrants, valves, 530 linear feet of 8-inch sanitary sewer main, 220 linear feet (70 linear feet directional bored) of 15-inch sanitary sewer main, 3 manholes and related items.

The contractor shall have all work substantially completed no later than December 1, 2016, and fully completed no later than July 1, 2017. If the contractor fails to substantially complete the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor liquidated damages per Section 123 and special provisions for each calendar day that the completion of the work is delayed beyond the substantial interim completion date. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK
Keith J. Hunke
City Administrator

Dated this 18th day of August, 2016.
8/22, 29 & 9/5 - 20859334

ADVERTISEMENT FOR BIDS

The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of City of Bismarck Sewer Utility Project No. 16-69.

All bids will be submitted to the City Administrator by 3:00 p.m., Monday, September 12, 2016. Such work to be completed according to the plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, September 12, 2016, in the Office of City Administration.

The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of City of Bismarck Sewer Utility Project No. 16-69."

The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended.

Complete digital project bidding documents, pursuant to which all labor, materials, or services must be furnished, are available at www.AE2S.com or www.questcdn.com. You may download the digital plan documents for Twenty-Five Dollars and No Cents (\$25.00) by inputting **Quest project # 4623088** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Copies of the Bidding Documents may be examined at the office of Advanced Engineering and Environmental Services, Inc. (AE2S), 1815 Schafer Street Suite 301, Bismarck, ND 58501 (701 221-0530). The Bidding Documents are available in digital PDF form on CD by request from AE2S, 3101 Frontage Road South, Moorhead, MN for a NON-REFUNDABLE charge of Sixty Dollars and No Cents (\$60.00) for each set of Plans and Specifications requested. The Bidding Documents are available in the form of printed plans and specifications by request from AE2S, 3101 Frontage Road South, Moorhead, MN for a NON-REFUNDABLE charge of One-Hundred Dollars and No Cents (\$100.00) for each set of Plans and Specifications requested. Bidding Documents may also be examined at the following locations: Builders Exchanges in Bismarck, ND; Mandan, ND; Minot, ND; Fargo, ND; Grand Forks, ND; Rapid City, SD; Minneapolis, MN; and Billings, MT. All Work shall be done according to the Bidding Documents.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners.

The project generally consists of replacement of wing walls and installation of guard rails; and associated work in accordance with the plans and specifications. The CONTRACTOR shall submit a schedule of activities, to the ENGINEER a minimum of two weeks prior to the commencement of construction for the project. All work shall be complete and ready for final payment no later than November 18, 2016.

If the CONTRACTOR fails to complete all of the work within this timeframe, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor liquidated damages per Section 123 and special provisions for each calendar day that the completion of the work is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law.

The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK
Keith Hunke
City Administrator

Dated this 18th day of August, 2016.
8/22, 29 & 9/5 - 20859457