

# PUBLIC NOTICE

David Garaas )  
Garaas Law Firm )  
DeMores Office Park )  
1314 23rd Street South )  
 Fargo, North Dakota 58103-3796 )  
Telephone: (701)293-7211 )  
(North Dakota Bar ID #03219) )  
Attorney for: Personal Representatives )  
IN THE DISTRICT COURT FOR )  
BURLEIGH COUNTY, NORTH DAKOTA )  
In the Matter of the Estate of )  
Dale Vance Satermo, Deceased )  
Probate No. 08-2011-PR-222 )

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Keith W. Satermo, Personal Representative of the estate, at 2900 34th Avenue South #1245, Fargo, North Dakota 58104, or filed with the Court. Dated this 11th day of October, 2011.

/s/ Keith W. Satermo  
Keith W. Satermo  
Personal Representative

First publication on the 15th day of October, 2011.

10/15, 22 & 29 - 607309

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
ATLANTIC CREDIT & FINANCE, INC. )  
Plaintiff, )  
vs. )  
KOLT HJELMSTAD, )  
Defendant. )

File No.: 08-2011-CV-1737

## CERTIFICATE OF SERVICE

I, Jessica Knutson, hereby certify that on October 4, 2011, I served the attached Summons for Publication and Complaint upon Kolt Hjelmstad by placing a true and correct copy thereof in an envelope addressed as follows:

Kolt Hjelmstad  
2018 Koch Drive #309  
Bismarck ND 58503-1246  
and depositing the same, with postage prepaid, in the United States mail at Bismarck, North Dakota.

/s/Jessica Knutson  
Jessica Knutson  
STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
ATLANTIC CREDIT & FINANCE, INC. )  
Plaintiff, )  
vs. )  
KOLT HJELMSTAD, )  
Defendant. )

File No.: 08-2011-CV-1737

## SUMMONS FOR PUBLICATION

THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT:

You are hereby summoned and required to appear and defend against this action, which is filed with the court, by serving upon the undersigned an Answer or some other proper response within twenty-one (21) days after service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgement by default will be taken against you for the relief demanded in the Complaint.

Dated: October 4, 2011

/s/Jessica Knutson  
Jessica Knutson  
JOHNSON, RODENBURG &  
LAUINGER, PLLP  
Attorneys for Plaintiff  
PO Box 4127  
Bismarck, ND 58502-4127  
701/222-1170  
ND #: 06317  
10/8, 15 & 22 - 607283

Name, address, and telephone number of attorney:

Larson Latham Huettl LLP  
521 East Main Ave., Suite 450  
P.O. Box 2056  
Bismarck, ND 58502  
(701) 223-5300  
Damian J. Huettl

Attorneys for: The Estate of Betty Jane Allen  
In The District Court for Burleigh County,  
State of North Dakota

In the matter of the estate of  
Betty Jane Allen, deceased.

Probate No. 08-2011-PR-218

## Notice To Creditors

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to Section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jayson D. Zeeb, personal representative, 2327 South 3rd Street, Bismarck, North Dakota, 58504, or filed with the Court. Dated: October 8, 2011

/s/ Jayson D. Zeeb  
Jayson D. Zeeb  
Personal Representative  
10/15, 22 & 29 - 607308

## NOTICE OF SALE

Burleigh County District Court  
Civil No. 08-2011-CV-01928

NOTICE IS HEREBY GIVEN that by virtue of a Judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakota, entered and docketed in the office of the Clerk of Court on October 6, 2011, in an action wherein Wells Fargo Bank, National Association was plaintiff, and LaDarana C. Mees, Jr. was defendant, in favor of plaintiff and against defendant for the sum of \$69,209.89, together with interest accruing on the judgment at the rate of \$12.47369 per day after August 23, 2011 until paid, which Judgment of foreclosure, among other things, directs the sale by me of the following described real property:

Lots 9 and 10, and the North 10 feet of Lot 11, Block 19, Fisher's Addition to the City of Bismarck, Burleigh County, North Dakota;

to satisfy the amount of said Judgment, with interest thereon and the costs and expenses of such sale, or so much thereof as the proceeds of sale will satisfy, and by virtue of a Special Execution issued to me out of the office of the Clerk of Court; I, Pat Heinert, Sheriff of Burleigh County, North Dakota, will sell the property above described to the highest bidder for cash, at public auction at the front door of the courthouse in the city of Bismarck, county of Burleigh, and state of North Dakota, on the 8th day of November, 2011, at the hour of 1:15 p.m., CST, to satisfy the amounts due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy.

Dated this 12th day of October, 2011.

Pat Heinert  
Sheriff  
Burleigh County, North Dakota  
BY: /s/ Sharlene Schuh  
Deputy

Tim Lervick, ID #03495  
Crowley Fleck PLLP  
P.O. Box 2798  
Bismarck ND 58502-2798  
(701) 223-6585  
Attorneys for Plaintiff  
10/15, 22 & 29 - 607311

## NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF CITY COMMISSIONERS, CITY OF BISMARCK, NORTH DAKOTA

Notice is hereby given that there has been filed by the order of the Board of City Commissioners of the City of Bismarck, North Dakota, with the Assistant City Administrator thereof, the request from S-A Restaurants, Inc. to locate a new Class F-3 liquor license at 307 North Third Street (dba Space Aliens Bar-B-Que Pti).

Notice is further given that the Bismarck City Commission will conduct a public hearing on Tuesday, October 25, 2011 at the hour of 5:15 p.m. in the Tom Baker Meeting Room of the City/County Office Building at 221 North Fifth Street, Bismarck, North Dakota to consider said matter and to hear testimony and evidence to persons interested therein.

BOARD OF CITY COMMISSIONERS  
Bismarck, North Dakota

Attest: Keith J. Hunke

Assistant City Administrator

Dated this 12th day of October, 2011.  
10/15 & 22 - 607306

## LAND FOR SALE ON BIDS

Cheryl Imdieke, Trustee of the Arvid A. Holm and Mildred I. Holm Trust under agreement dated February 9, 1989 ("Seller"), will receive bids delivered to the law firm of Pringle & Herigstad, P.C., Minot, ND on the following described real estate situated in **Mountrail County, North Dakota:**

**Township 155 North, Range 92 West (Alger Township)**

**Section 2: SW1/4 (157 acres; 126.2 acres tillable)**

**Section 3: NW1/4 (160 acres; 95.01 acres tillable)**

**Section 4: SE1/4 (160 acres; 154.67 acres tillable)**

**Section 10: NE1/4 less  
W1/2W1/2NE1/4 (120 acres; 79.92 acres tillable)**

**Township 156 North, Range 92 West (Ross Township)**

**Section 27: E1/2 (307 acres; 278.6 acres tillable)**

1. Land is sold subject to all easements, rights-of-way, restrictions, and reservations of record. Land is sold where-is and as-is.  
2. **Minerals.** Seller reserves all oil, gas and other minerals, including rights of ingress and egress for exploration purposes.

3. **Bids.** Bids must be submitted to Attorney Brent M. Olson, Pringle & Herigstad, P.C., 2525 Elk Drive, P.O. Box 1000, Minot, ND 58702-1000, telephone (701) 852-0381, fax (701) 857-1361. All bids must be submitted in writing by 4:00 p.m. on October 26, 2011. Bids must be signed by the bidder and must include the bidder's mailing address and telephone number. Written bids must be accompanied by a certified or cashier's check payable to Pringle & Herigstad Trust Account in the amount of \$3,000.00. Inquiries regarding the lands should be made to the attorney.

4. Bids will be accepted on the whole or on individual parcels.  
5. **Date of Sale; Bid-Off.** The top ten (10) bidders will be allowed to raise their bids at an oral bid-off to take place on October 31, 2011 at 2:30 p.m., at Pringle & Herigstad, P.C., 2525 Elk Drive (next to Homesteaders Restaurant) Minot, North Dakota. These top ten (10) bidders will be notified on or before October 28, 2011. All other bidders will have their previously furnished funds returned to them promptly via U.S. mail.

6. **Terms.** Ten percent (10%) down on the date the bid is accepted by Seller, by certified or cashier's check as earnest money; balance within 45 days. The date the bid is accepted by the seller may not be the same date as the date of the sale. Seller shall furnish up-to-date abstracts of title and a Warranty Deed. 2011 real estate taxes to be paid by seller.  
7. Seller reserves the right to reject any

and all bids, to waive irregularities in bids, and to modify the manner of the sale in any particular whatsoever.

10/8, 15 & 22 - 607252

## COMMERCIAL MOBILE WIRELESS AND FIXED BROADBAND EQUIPMENT REQUEST FOR PROPOSALS

INTERESTED PARTIES:

The Standing Rock Sioux Tribe is requesting proposals for providing Commercial Mobile Wireless and Fixed Broadband Telecommunications equipment. Specifics for responding formally to the RFP can be requested by contacting Ms. Jesi Shanley, Project Director at (701) 854-8503 or email at [jshanley@standingrock.org](mailto:jshanley@standingrock.org).

ALL PROPOSALS ARE DUE ON NOVEMBER 2, 2011 AT 3PM CENTRAL TIME. All proposals must be sent to or delivered to the address specified in the RFP.

- The proposal submitter shall include a comprehensive technical and cost proposal for the following:
  - Provisioning and installation of multiple mobile and fixed broadband solutions for the existing wireless telecommunications network.
  - Design wireless network to provide high-speed connectivity using multiple platforms including EvDO, LTE, WiMax, Airmax and 802.11N systems.
  - Provide installation on all towers as specified.
  - Provide best practices in deployment of each broadband technology. Provide 360 degree coverage from all 17 tower sites.
  - Tower Access Point equipment manufacturer shall be well established and industry recognized and / or approved equal.
  - Provide low cost CPE (Customer Premise Equipment) to be located on the rooftops of homes and businesses in the Standing Rock territory, using specified equipment.
  - CPE wireless equipment manufacturer shall be as specified or approved equal.
  - The awarded Contractor/Vendor will be required to provide a project execution plan.
  - As part of the work, the selected Contractor/vendor shall provide estimated coverage mapping of the 17 tower sites.
  - The Contractor/Vendor will coordinate the work associated with this project with Standing Rock Project Manager responsible for this project. The proposal submitter shall supply a project plan that identifies a timeline for completion of this project.
  - The Contractor/Vendor is responsible to verify and provide in their response to this RFP, a statement that identifies they acknowledge all field conditions to ensure the specified systems/equipment will work in accordance with the manufacturers specifications.
- Proposal submitters shall be prepared to demonstrate their proposed solution in an environment similar to what has been requested by the Standing Rock Sioux Tribe.

10/11, 12, 13, 14, 15, 17, 18, 19, 20,  
21, 22, 24, 25, 26, 27, 28, 29, 31,  
11/1, 2, 3 & 4 - 607288

## Deadlines

PUBLISH BY RECEIVE BY

Mon. . . . . Thurs. 12 Noon

Tues. . . . . Fri. 12 Noon

Wed. . . . . Mon. Noon

Thurs. . . . . Mon. 5PM

Friday . . . . . Tues. 5PM

Sat. . . . . Wed. 12 Noon