

Schrunk Township annual meeting will be held Saturday March 25th 2017 at 2 p.m. at the Jerry Rasmussen farm. 3/9 & 16 - 20885166

**Turtle Mountain Housing Authority Request for Proposal For Auto Insurance**

The Turtle Mountain Housing Authority (TMHA), a tribally designated housing entity, is requesting proposals for auto insurance. The coverage is for a two year period April 16, 2017 to April 16, 2019. Successful firm must comply with local, federal and Tero rules and regulations. Indian Preference will apply. Proposals closing will be at 4:00 pm March 28, 2017. For more information contact JR. Davis at (701) 477-5673.

The Turtle Mountain Housing Authority has the right to reject any and all Proposals. 2/7, 9, 11, 14, 16, 18, 21, 23, 25, 28, 3/2, 4, 7, 9, 11, 14, 16, 18, 21 & 23 - 20881911

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF JEANNE F. WEISGERBER PROBATE NO. 08-2016-PR-00226

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Susan Schmidt, personal representative of the estate, at 1641 Richmond Dr., Bismarck, ND 58504, or filed with the Court.

Dated this 27th day of February 2017. Sean O. Smith I.D. # 03741 Tschider & Smith Professional Bldg. 418 E. Rosser Ave.-Suite 200 Bismarck, ND 58501 Attorney For Estate /s/Susan Schmidt Susan Schmidt Personal Representative 1641 Richmond Dr. Bismarck, ND 58504 First publication on the 2nd day of March 2017.

3/2, 9 & 16 - 20884390

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT State of North Dakota, ) Plaintiff, ) vs. ) \$2002 US Currency, ) One 2004 Black Chevrolet Tahoe, ) Defendant. ) Case No. \_\_\_\_\_

**SUMMONS FOR FORFEITURE**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served, by filing with the Court and serving upon the undersigned an Answer or other proper written response within twentyone (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default may be taken against you for the relief demanded in the Complaint.

Dated this 16th day of February, 2017. State of North Dakota Wayne Stenehjem Attorney General BY: /s/ Dawn M. Deitz Dawn M. Deitz Assistant Attorney General State Bar ID No. 06534 Office of Attorney General 600 East Boulevard Avenue, Dept. 125 Bismarck, ND 585050040 701-328-2210 dadeitz@nd.gov Attorneys for the Plaintiff 3/2, 9 & 16 - 20884108

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA In the matter of the Adoption of Ryan Edward Anderson. Case No. 08-2017-DM-197

**NOTICE OF HEARING FOR PETITION OF ADOPTION AND TERMINATION OF PARENTAL RIGHTS**

TO: DEPARTMENT OF HUMAN SERVICES AND NICHOLAS CHRISTOPHER SCHMIDT.

**PLEASE TAKE NOTICE** that the Petitioners have filed a **PETITION FOR ADOPTION AND TERMINATION OF PARENTAL RIGHTS**, requesting that the Court terminate any alleged parental rights of Nicholas Christopher Schmidt and establish Mark Anderson's parental rights in regards to Ryan Edward Anderson.

**PLEASE TAKE FURTHER NOTICE** that the hearing on said **PETITION** is hereby set to be heard on Friday, April 7, 2017 at 2:00 p.m., in the courthouse located in the City of Bismarck, County of Burleigh, State of North Dakota, before the Honorable John Grinsteiner.

Dated this 8th day of March, 2017.

**BORMANN, MYERCHIN & ESPE-SETH, LLP**

Attorneys for Petitioners 418 E. Broadway Ave., Ste. 240 PO. Box 995 Bismarck, ND 58502-0995 Phone: 701-250-8968 Email: pmyerchin@bmlp.com By: /s/ Paul H. Myerchin Paul H. Myerchin (ID# 05412) 3/16, 23 & 30 - 20885547

**ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids for Bismarck Public Schools Horizon Middle School Additions & Renovation, Bismarck Public Schools, Bismarck, North Dakota will be received on March 31, 2017, 2:00 PM local time, in the office of the Bismarck Public Schools Facilities and Transportation Office, 705 South 9th Street, Bismarck, ND, 58504. All bids received after the scheduled time will be returned to the bidder unopened. Bids shall be opened publicly at 3:00pm.

All bids shall be in accordance with the Contract Documents as prepared by J2 Studio Architecture + Design, PC, 925 Basin Avenue, Suite #5, Bismarck, ND 58504. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents by the following methods:

Printed Procurement and Contracting Documents: Obtain on March 9, 2017 by contacting MATHISON'S 112 North Fourth Street, Bismarck, ND 58504. Phone: (701) 258-5060. Contractor shall be responsible for the cost of all reproduction for bid and construction documents.

Online Procurement and Contracting Documents: Obtain access on March 9, 2017 by contacting Architect. Online access will be provided to all registered bidders and suppliers.

Viewing Procurement and Contracting Documents: Copies of the plans and specifications are also on file and open for public inspection at: Bismarck-Mandan Builders Exchange, Mandan, ND Construction Plan Exchange, Bismarck, ND Fargo-Moorhead Builders Exchange, Fargo, ND McGraw Hill, Inver Grove Heights, MN Minnesota Builders Exchange, Minneapolis, MN Dickinson Builders Exchange, Dickinson, ND Builders Exchange of Billings, Billings, MT Bozeman Builders Exchange, Bozeman, MT Construction Industry Center, Rapid City, SD

In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of his bid as stated in Section 43-07-05 of the North Dakota Century Code. All bids must be accompanied by a separate envelope containing the contractor's license

and bid security complying with Section 48-01-2.05 of the North Dakota Century Code. This separate envelope shall be attached to the outside of the BID envelope. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add Alternates, and must be in the form of a bidder's bond. The copy of the license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code. No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01-2.05 and that any deficient bid submitted must be resealed and returned to the bidder immediately. The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01-2.07. The Owner further reserves the right to hold all bids for a period of SIXTY (60) DAYS AFTER THE DATE OF THE OPENING. The Owner reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

The successful Bidder will be required to furnish a Performance-Payment Bond. Dated this 9th Day of March, 2017 Darin Scherr, Business and Operations Manager Bismarck Public School District #1 806 North Washington Street Bismarck, North Dakota 58501 Published March 9, March 16 and March 23, 2017

3/9, 16 & 23 - 20884963

**ADVERTISEMENT FOR BIDS BISMARCK AIRPORT SECURITY CHECKPOINT RECONFIGURATION - PHASE 2**

Sealed bids for Bismarck Airport Security Checkpoint Reconfiguration - Phase 2 located at 2301 University Drive, Bismarck, ND 58504 will be received by the Board of City Commissioners, Bismarck North Dakota until **3:00 PM Central Time, Thursday, March 30, 2017. All bids will be publicly opened and read aloud at 4:00 PM Central Time** in Conference Room 1A on the first floor of the City/County Building, 221 North 5th Street, Bismarck North Dakota. Bid documents are to be mailed or delivered to City Administrator, 221 North 5th Street, P.O. Box 5503, Bismarck, ND 58506.

**The prime contractor work scopes being bid are only General and Electrical.**

**All interested bidders are encouraged, but not required to attend a pre-bid walkthrough at the project site. Please meet at the central waiting lobby on the ground floor on Thursday, March 23, 2017 at 4:00 PM Central Time.**

**Project Description:** The project consists of minor renovation and widening the connecting balcony at the entrance of the passenger security checkpoint area. Work scopes include demolition, new structural steel, concrete decking, gypsum board installation, painting and other finishes, electrical and modification/installation of fire suppression system heads.

**The Bidding Documents may be examined at the following locations:**

Office of the Architect: Ubl Design Group, P.C.: 210 South 12th Street, Bismarck, ND 58504 Bismarck-Mandan Builders Exchange: 805 Adobe Trail Southeast, Mandan, ND 58554 Construction Plans Exchange of Bismarck-Mandan: 215 Airport Road, Suite #8, Bismarck, ND 58504 Dickinson Builders Exchange: 314 Third Avenue West, Dickinson, ND 58601

Bidders may obtain copies of the Bid Documents (one set of Drawings and one Project Manual and any issued Addenda) from the Office of the Architect, upon the payment of a \$25.00 refundable deposit in the form of a **check made out to City of Bismarck - Bismarck Airport**. Deposit will be refunded to those returning the Bid Documents to the Architect in good condition within ten (10) calendar days after the

opening of bids.

Each Bid submitted shall consist of two separate sealed envelopes, attached together, with each envelope clearly marked on the outside with the contractor's name, the contractor's prime (Prime General, Prime Electrical or Combination Bid)

**Project Title: Bismarck Airport Security Checkpoint Reconfiguration - Phase 2**

**Bid Date: 4:00 PM Central Time, Thursday March 30, 2017.**

Each Bidder shall submit in one envelope a Bid Security in a sum equal to five percent (5%) of the full amount of the Bid, executed by a surety company authorized to do business in North Dakota; the security shall be for the highest amount of the Bidder's total bid combination. All bonds shall comply with North Dakota Century Code, including Chapter 48-01 as amended.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class issued by the Secretary of State, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security. Each Bidder shall submit in a second envelope the Bid Form supplied with the Bidding Documents or through Addenda. On the envelope containing the Bid Form, the bidder shall acknowledge receipt of all Addenda.

Each Bidder shall complete the "Bidders Qualifications" form in the Project Manual, and shall enclose the form in the same envelope as the Bid Form. Each Bidder shall complete the "Proposed Subcontractors and Major Suppliers Form" in Project Manual, and shall enclose the "Proposed Subcontractors and Major Suppliers Form" in the same envelope as the Bid Form.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be **Substantially Complete by: June 30, 2017.** No bids will be withdrawn for a period of thirty (30) days after the date and time set for the opening of bids.

Bid submittals which do not comply with the instructions in this advertisement will not be opened or publicly read.

**THE CITY OF BISMARCK AND BISMARCK AIRPORT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS, AND TO WAIVE OR ACCEPT ANY TECHNICALITIES AS DETERMINED TO BE IN THE BEST INTEREST OF THE CITY OF BISMARCK AND THE BISMARCK AIRPORT.**

The successful bidder is required at the time the Contract is executed to provide the following:

North Dakota Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to include North Dakota Stop Gap and Builders Risk coverage (General Contractor only), and Company Safety Manual.

**All questions regarding the bidding documents shall be directed to the Office of the Architect:**

Ubl Design Group, P.C., Jeff Ubl, Architect at (701) 751-4555 or by e-mail at jeff@ubldesign.com

**Deadlines for product substitution requests, prior approvals, project questions and addenda:**

**All product substitution requests and prior approvals must use the Substitution Request Form found in the Project Manual and must be received in writing or by email on or before ten (10) calendar days prior to the bid opening.** All project questions must be received in writing or by email on or before seven (7) calendar days prior to the bid opening. Responses to questions will be issued by Addenda no later than four (4) calendar days prior to the bid opening.

Mr. Gregory Haug, Airport Director Bismarck Airport 3/9, 16 & 23 - 20885167

**To Place a Legal Advertisement**  
Call 355-8816 or Fax 223-0959