TOWNSHIP MEETING
Annual Township Meetin The Annual Township Meeting for Schrunk Township will be held Saturday, March 19, 2016 at 2:00 pm. The meeting will take place at the Jerry Rasmussen Farm. Election of officers and graveling needs will be discussed.

Chloe Rasmussen - Clerk/Treasure 3/3 & 10 - 20834271

NOTICE OF SALE
Civil No. 08-2014-CV-00336
Notice is hereby given that by virtue of a judgment of foreclosure by the District Court of the South Central Judicial District in and for the County of Burleigh and State of North Dakets and entered and in and for the County of Burleigh and State of North Dakota, and entered and docketed in the Office of the Clerk of said Court on December 4, 2014, in an action wherein U.S Bank National Association ND was Plaintiff and Brian J.

Association ND was Plaintiff and Brian J. Volk; Kimberly K. Volk; Credit Collections Bureau; Occupant(s); Unknown Claimants, Spouses, Heirs and Devisees; and any person in possession were Defendants, in favor of Plaintiff and against the Defendants for the sum of \$227,019.49, which judgment and decree, among other things, direct the sale by me of the real property hereinafter described, to satisfy the amount of said judgment, with interest thereon and the costs and expenses of such sale, or so much costs and expenses of such sale, or so much costs and expenses of such sale, or so much thereof as the proceeds of said sale will satisfy; and by virtue of a writ issued to me out of the office of the Clerk of said Court, I, Pat D. Heinert, Sheriff of Burleigh County, North Dakota, will sell the property described in the Judgment to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Bismarck in the County of Burleigh and State of North Dakota, on March 31, 2016, at the hour of I:15 P.M. (CT), to satisfy the amount due, with interest thereon, and the amount due, with interest thereon, and the amount due, with interest thereon, and the costs and expenses of such sale, or so much thereof as the proceeds of such sale will satisfy. The property to be sold is situated in the County of Burleigh and State of North Dakota, and described as follows:

North Dakota, and described as follows: Lot 7, Block 5, Northridge Estates Second Subdivision in part of the W1/2 of Section 4, Township 139 North, Range 80 West of the Fifth Principal Meridian, Burleigh County, North Dakota a/k/a Burleigh 8010 Northwood Dr Bismarck, North Dakota 58503

Dakota 58503.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse

against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 19th day of February, 2016.

/s/Pat D. Heinert

Sheriff of Burleigh County, North Dakota By: /s/ Dan Wentz Deputy STATE OF NORTH DAKOTA)

Pat D. Heinert

COUNTY OF BURLEIGH On this 19th day of February, 2016, before me, a Notary Public in and for said County and State, personally appeared Dan Wentz, known to me to be the person who is described in, and whose name is subscribed

to this instrument.

to this instrument.
/s/ Norma J. Braddock
Notary Public
Burleigh County, North Dakota
My Commission expires: 02/20/19 (Seal)
MACKOFF KELLOGG LAW FIRM 38 Second Avenue East Dickinson, ND 58601

Dickinson, ND 38601 Attorneys for Plaintiff (Published: 3-3; 3-10; 3-17) 08-2014-CV-00336 3/3, 10 & 17 - 20834212

LINCOLN CITY COUNCIL Meeting Minutes March 3, 2016

The regular meeting of the Lincoln city council was called to order by Mayor Gerarld Wise at 7:00 pm, at the Lincoln Community Center, 74 Santee Road, Lincoln, ND. Members Present: Volk, Fisher, Lincoin, ND. Hembers Present: Volk, Fisher, and Daly. Others present: Hunt, Dickson, Maenza, Justin Hagel, Lance Hagen, SEH rep Ashley, Mike Heinsohn, Aaron Klein, Linda Brosious, Tyler Nieuwsma, John Wagner, and Officer Gibbs

Agenda approval
Motion by Volk to table item
Recommendation to upda
Comprehensive Plan, until June meeting. update

Comprehensive Plan, until June meeting.
Seconded by Fischer
Motion carried
Approval of Minutes on February 4, 2016
Motion by Volk to approve second reading
of Ordinance for Compensation for Mayor
and Council as amended.

Seconded by Daly
Motion carried
Motion of approve minutes by Volk

Seconded by Fischer Motion carried

AK Technologies
Aaron Klein discussed updating the City
of Lincoln website. Our current webhost
service, Revize, has several options. Will service, Kevize, nas several options. Will look at updating the website internally. Klein feels as though with updates; we can get the website looking good. Klein stated that he likes the simplicity of the website. Volk stated that he will get some proposals and present it at the next council. Mayor

stated the ordinances on the website need to be user friendly and searchable.

Recommendation to appoint Josh Borstad to the Board of Adjustments

Motion by Fischer to approve recommendation

Seconded by Volk Motion carried

Mayor Wise appointed Josh Borstad to the Board of Adjustments

Refunding of Baptist Home, Series 2012

Revenue Note

The council approved a hearing for the refunding the Revenue Note. The hearing will be held at the Next council meeting held on April 7, 2016.

Recommendation to Approve Home Rule

committee members are: Linda Brosious, Tyler Niewsma, Jessica Holcomb, Hailey Kilmer, and Lance Hagen. Hagen will chair the committee. Hagen stated it is important they have access to legal counsel. Justin Hagel, city attorney, stated the council sets the budget. Mayor Wise said he would prefer they speak with the attorney. Motion by Volk to approve the Home Rule

Committee Seconded by Fischer Motion carried

Recommendation to update Lincoln Comprehensive Plan
Tabled until June meeting.
Park Ordinance Committee Update

Park Ordinance Committee Update
Hagel spoke that the committee meeting
was to discuss the park ordinance and
future planning of the city. Ashley led the
discussion about the importance of parks.
Hagel stated the ordinance is revised to
satisfy the park board and developers.
Funding for the park district was addressed
at the meeting. Hagel said the park district
can establish mill levy districts.
First reading of Park Standards and
Dedication Ordinance
Motion by Volk to approve the ordinance
Seconded by Fischer
Motion carried

Motion carried

Special permits
Motion by Volk to approve a calendar raffle
permit for Lincoln PTO for technology
purchase, charity permit for Mason Bethke
Leukemia Benefit to help with medical expenses, and raffle/poker permit for Huff Hills Ski Patrol.

Seconded by Fischer Motion approved

Motion approved Approval of revised Employee Handbook Tabled until the next council meeting on April 7, 2016, with the exception of sick leave. It was approved that sick leave can be used for doctor's appointments.

Deputy Auditor position and proposal
The council named Sarah Maenza the Deputy Auditor.

Employee raises
Volk stated raises will only be given when
there is a promotion, probation, or 1-year
anniversary. The decision was made to give
a 3% cost of living and a 2% merit increase a 3% cost of living and a 2% ment increase to five city employees. Dickson will go to \$29.22, Diehl will go to \$21.50, Jons will go to \$22.05, Gibbs will go to \$26.25, and Hoffer will go to \$24.94. New wages will be retroactive to January 2016. Maenza will get a starting wage of \$16.00 for Deputy Auditor with a probationary raise of \$.50 after 90 days after 90 days.

Motion by Fischer to approve employee

raises Seconded by Daly

Motion carried Portfolios

Portfolios
Ery – The water pressure pumps at the water plant were cleaned of plastic debris from a boring incident years ago. Fischer suggested digging where the line goes to a 90-degree bend and cleaning it out. The valve at that 90-degree bend needs to be operational. Mayor Wise commented that he would like to continue the ordinance of watering every other day.

Daly – Helping Tom with finances. The city can do four grants and split between the

can do four grants and split between the Park/Tree Board. The Tree Board will pay half the cost of a tree for a person to plant on their boulevard.

Volk – Discusses the protocols with office

on their boulevard. <u>Yolk</u> – Discusses the protocols with office staff. Any requests must be made through the appropriate portfolio holder. Council is not to disrupt city staff. All demands go through the portfolio holder. Nothing leaves the office. Yolk asked that each person develop a plan for their portfolio that has goals with deadlines. This plan will that has goals with deadlines. This plan will Motion by Volk

Motion by Volk

Motion by Volk

Motion by Fischer to add Sarah as a signer to the bank accounts

Seconded by Volk

Motion carried

Joe Gibbs gave a breakdown of police activity for the month of January and February. The department numbers are comparable to last year's figures. Gibbs stated that the department will be able to utilize Burleigh County's canine unit if

available. available.

New business
Motion by Volk to approve a resolution to set the Class E alcohol license for catering events at \$1000
Seconded by Volk

Seconded by Volk Motion carried

The Schock family is looking at annexing in some of their property into the city for a car wash.

Meeting adjourned at 9:20 pm.

Motion by Daly to adjourn

Seconded by Volk Motion carried Minutes submitted by Auditor, Paula Hunt, subject to request and revision of the City Council.

ATTEST: /s/ Paula Hunt City Auditor

3/10 - 20834976

Bismarck Rural
Fire Protection District
The annual meeting of the Bismarck Rural
Fire Department will be held at 7:30 p.m.,
March 17, 2016, at the Bismarck Rural
Fire Department. The agenda will include
review of the 2016 budget and election of
directors and alternates for Burnt Creek,
Frances, Gibbs, Lincoln, Missouri, Riverview.
The public is invited to attend. A light lunch
will be served following the meeting. will be served following the meeting. Interpreter for special needs, please contact State Relay Services prior to the meeting. 3/10, 11 & 15 - 20834975

ANNUAL TOWNSHIP MEETING

The Annual Township Meeting and Election of Naughton Township will be held March 15, 2016 at the Naughton School from 7:00 to 8:00 PM. There will be an election of township officers:

| - Supervisor | - Zoning Supervisor | - Clerk/Treasurer | And any other business brought to the

Linda Buchmann, Clerk/Treasurer 3/10 - 20834789

ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RULES**

relating to N.D.A.C. Chapters 75-02-02.1 & 75-02-02.2 Eligibility for Medicaid & Children's Health Insurance Program

North Dakota Department of **Human Services**

will hold a public hearing to address proposed changes to the N.D. Admin. Code. The proposed changes are effective March 4, 2016, as interim final rules under North Dakota Century Code Section 28-32-03(2) (d); the rules are required to meet a mandate of federal law.

Room 210, Second Floor **Judicial Wing** State Capitol, Bismarck Friday, April 8, 2016 10:00 a.m.

Copies of the proposed rules are available for review at county social services offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator. North Dakota Rules Administrator, North Dakota Department of Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, ND 58505-0250. Written data, Views, or arguments must be received no later than 5:00 p.m. on April 18, 2016. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to disability, plagge contact the a disability, please contact the Department of Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 3rd day of March, 2016.

3/10 - 20834777

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF
FLORENCE L. KNOELL, DECEASED

Givil No. 08-2016 PR 0003

FLORENCE L. KNOELL, DECEASED Civil No. 08-2016-PR-00037

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Verna Claims must either be presented to Verna Goetz and Dominic Goetz, Co-Personal Representatives of the Estate, and their attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196 or filed with the Court.
Dated this 19th day of February, 2016.

/s/ Verna Goetz VERNA GOETZ, Co-Personal Representative
/s/ Dominic Goetz
DOMINIC GOETZ, Co-Personal Representative Mary Maichel Guler (ID 04393)

GEIERMANN BERGESON & GULER LAW OFFICES, P.C. 425 North 5th St., Box 2196 Bismarck, ND 58502-2196 (701) 223-1986

223-1986 ley for Co-Personal Representatives 2/25, 3/3 & 10 - 20833258

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA IN THE INTEREST OF UNBORN BABY HAPIP AND UNBORN BABY HAPIF TWIN CHILDREN TO BE BORN 04/09/2016

COURTNEY NICOLE HAPIP,

UNKNOWN BIRTH FATHER, Case No.: 09-2016-DM-00240

TO: THE RESPONDENT UNKNOWN BIRTH FATHER, ALLEGED BIRTH FATHER:

[1] YOU ARE HEREBY NOTIFIED that

Petition for the Termination of Parental a Petition for the Termination of Parental Rights with respect to the above-named children, expected to be born on or about April 9, 2016, has been filed in this Court and will be heard by a Referee for the Juvenile Court at the Cass County Courthouse, 211 South Ninth Street, Fargo, North Dakota, on April 18, 2016, at 2:00 p.m.

[2] The purpose of the hearing is to terminate forever all of the parental rights

terminate torever all of the parental rights of the Petitioner and Respondent Unknown Birth Father, alleged Unknown Birth Father, and the relationship of parent and child with reference to the above-named children. You may appear at the hearing and present any objections that you may have. If you fail to respond to this Notice by failing you rail to respond to this votice by railing to make an appearance at the hearing, your consent to the granting of the Petition will be assumed, and your rights and interests in the above-named child may be terminated by default. Dated this 29th day of February, 2016.

/s/William P. Harrie
William P. Harrie, ND ID 04411
Nilles Law Firm
1800 Radisson Tower P.O. Box 2626 Fargo, North Dakota 58108 Phone: (701) 237-5544
Phone: (701) 237-5544
Phone: wharrie@nilleslaw.com
Attorneys for Catholic Charities
North Dakota
3/3, 10 & 17 - 20834255

To Place a **Legal Advertisement**

Call 355-8816 or Fax 223-0959 or email legals@bismarcktribune.com

ORDINANCE NO. 206 AN ORDINANCE TO ADD AN ADDITIONAL ALCOHOL LICENSE CLASSIFICATION IN THE CITY OF LINCOLN.

WHEREAS, the City of Lincoln seeks to add an additional alcohol permit and license for NOW, THEREAS, the City of Lincoin seeks to add an additional alcohol permit and license for catering businesses operating with the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Lincoln, North Dakota that the following changes be made to the City of Lincoln Code:

4-02-07.

Classifications. Licenses for sale at retail shall be divided into the following classifications for the purpose of determining the number of licenses to be

issued. 5. Class E - Private Catering Business Liquor and Beer License. One Class E license to sell catered retail beer, wine, and liquor on-sale only, may be issued subject to the

following conditions:

The licensee may operate a "cash' bar at up to fifty (50) catered events per license year. For purposes of this section, a cash bar is a bar in which alcoholic beverages are sold to individual customers at the catered event.

The licensee must obtain and keep in effect off-premises alcohol liability insurance and provide the City proof of insurance with its license application. A Class E license may only be transferred to a person or entity purchasing the c. A Class E license may only be a complete the licensee's catering business.

COUNCIL FIRST READING: On the 4th day of February, 2015

COUNCIL SECOND READING AND FINAL PASSAGE: On the 3rd day of March, 2015

CITY OF LINCOLN

/s/ Gerarld Wise

CERARLD WISE

GERARLD WISE Mayor, City of Lincoln

3/10 - 20834977

Garrison Fish Hatchery Pond Liner Improvements
North Dakota Game and Fish Department
Apex Project #15.147.0131
Section 00030 - ADVERTISEMENT FOR BIDS
Sealed bids for the construction of the Garrison Dam Fish Hatchery Pond Liner
Improvements, according to the drawings and specifications on file in the office of the
Engineer will be received by Director of the North Dakota Game and Fish Department is
office learned at 100 N Bigment Expressing Bigments North Dakota Game and Fish Department of the Control of the Co

Engineer will be received by Director of the North Dakota Game and Fish Department at its office located at 100 N Bismarck Expressway, Bismarck, North Dakota until 02:00 pm on March 24th, 2016 and then publicly opened and read aloud. The Contract Documents may be examined at the following locations:

Apex Engineering Group, Inc. – 600 South 2nd Street – Suite 145, Bismarck, ND 58504 Fargo-Moorhead Builder's Exchange – 1010 Page Drive, Fargo, ND 58103 Bismarck-Mandan Builders Exchange – 805 Adobe Trail – Bismarck, ND Construction Plans Exchange – 215 Airport Road – Bismarck, ND Minot Builders Exchange – 215 Airport Road – Bismarck, ND Minot Builders Exchange – 2424 Burdick Expressway East – Minot, ND The Contract Documents are available for download from the QuestCDN.com web site for \$20.00 (QuestCDN Project #4317880). Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street – Suite 145, Bismarck, ND 58504 upon payment of a non-refundable fee of \$50.00. Bids shall be based upon cash payment for the following general items:

The project shall consist of removal of Rip-Rap, site grading, and the procurement and installation of Flexible Membrane Liners.

Bids will be received as a Lump Sum for General Construction. The Owner intends to award the Bid based on the lowest Base Bid. The Owner reserves the right to reject any and all Bids.

and all Bids.

Each Bids shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a contract in accordance with the terms days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's

described in the Proposal. The bilder may submit a Bid Bond, certified check, or cashier's check payable to the North Dakota Game and Fish Department.

All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work. Bidder's shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid.

No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately.

requirements. Any deficient Bid will be resealed and returned to the Bidder immediately. The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract.

The Work under this Contract shall be Substantially Completed by October 28, 2016 and shall achieve Final Completion by January 27, 2017.

ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc., Thomas J. Demke, PE at 701-323-3960 or by email at Thomas.Demke@ApexEngGroup.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening. Dated this 3rd day of March, 2016.

Jerry Weigel
North Dakota Game and Fish Department Jerry Weigel
North Dakota Game and Fish Department

Bismarck, ND 3/3, 10 & 17 - 20834216

CALL FOR BIDS PROJECT IDENTIFICATION: Proposals will be received for: MPD Sports Complex – BP-1 Lot I, Block I, Old Red Trail Commercial Addition Mandan, ND 58504 in accordance with Construction Documents prepared by JLG Architects, 416 E Main Ave., Bismarck, ND 58501 and KLJ, 4585 Coleman St, Bismarck, ND 58503. PROJECT DESCRIPTION: Bid package No. I included the following work scopes for the New MPD Sports Complex. Work Scopes:

Work Scopes:

s:

- Earthwork and Grading Package
- Site Concrete Paving Package
- Asphalt Paving Package
- Fencing Package
- Irrigation Package
- Landscape Package
- Site Utilities Package 32-A 32-B 32-D 32-D 32-E 33-A

33-A – Site Utilities Package

BASIS OF BIDS: Bids will be received for labor and materials as outlined in the Work Scope Descriptions as described in Section 01 1210.

BID DATE AND LOCATION: Bids will be received at the office of Northwest Contracting 3420 E. Century Ave., Bismarck ND and privately opened. Bids will be received until 2:00 p.m. local time, on March 24th, 2016.

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-05 of the ND Century Code.

43-07-05 of the ND Century Code. PreBid Meeting: TBD in Addendum PreBid Meeting: TBD in Addendum I

EXAMINATION OF DOCUMENTS: Drawings, Project Manual, and other Contract

Documents may be examined at Offices of Construction Manager, Architect and at

Fargo Builders Exchange 1010 Page Drive Fargo, ND 58107 Telephone: 701-237-6772 Bismarck-Mandan Builders Exchange 805 Adobe Trail SE

Minot Builders Exchange 2424 Burdick Expy East Minot, ND 58701 Telephone: 701-839-0638 Grand Forks Builders & Traders 523 Demers Avenue Grand Forks, ND 58201 Grand Forks, ND 58201 Telephone: 701-772-7798 Construction Plans Exchange 215 Airport Road Bismarck, ND 58504 Telephone: 701-258-4215 Minneapolis Builders Exchange 1123 Glenwood Avenue 1123 Glenwood Avenue Minneapolis, MN 55405 Telephone: 612-381-2620

Dodge-SCAN
1401 Glenwood Avenue North
Minneapolis, MN 55405
Telephone: 612-381-2290
Sioux Falls Builders Exchange
1418 C Avenue
Sioux Falls, SD 57104
Telephone: 605-357-8687

Mandan, ND 58554 Telephone: 701-667-1115
St. Paul Builders Exchange
445 Farrington Street
St. Paul, MN 55103 Telephone: 651-224-7545 Reed Construction Data
Document Processing Center
30 Technology Parkway South, #500
Norcross, GA 30092
Telephone: 800-424-3996 Construction Industry Center 2771 Plant Street Rapid City, SD 57702 Telephone: 605-343-5252 Dickinson Builders Exchange 314 3rd Avenue Vess

Dickinson, ND 58601

Telephone: 605-357-8687 Telephone: 701-225-5115

PROCUREMENT OF DOCUMENTS: Contractors desiring to submit a bid may obtain a copy of the contract documents by one of the following:

1. Link – https://www.submittalexchange.com/bid/MandanParks/PlanRoom
2. Instructions to receive documents

Instructions to receive documents:

a. Document Sets are available with deposit of \$150.00 per set, and a non-refundable

Document Sets are available with deposit of \$150.00 per set, and a non-refundable shipping and handling fee of \$25 per set. Deposit will be refunded if documents are returned to Northwest Contracting in good condition, within 10 days after Bid Opening, and "Planholder" has submitted a Bid.

TIME OF COMPLETION: Owner requires Work to be substantially complete per Section 01 3210 of the contract documents. Bids shall reflect all costs necessary to meet

PERFORMANCE AND PAYMENT BONDS: Contractor shall provide Performance Bond and Labor and Material Payment Bond in the amount of 100 percent of the Contract Sum per the bid form.

OWNER'S RIGHT TO REJECT BIDS: Owner reserves the right to reject a Bid which

OWNER'S RIGHT TO REJECT BIDS: Owner reserves the right to reject a Bid which is in any way incomplete or irregular or to waive informalities or irregularities in a Bid received, and accept a Bid, which in the Owner's judgment is in the Owner's best interests.

EXAMINATION OF DOCUMENTS AND SITE:

Examination of Documents: Bidders shall carefully examine entire contents of Contract Documents prepared for the Work to become thoroughly familiar with all requirements. Additional Compensation: Contractors shall not receive extra payments for conditions which can be determined by examining the site and the Contract Documents. Bids requested by: Northwest Contracting Inc and Mandan Parks District

3/3, 10 & 17 - 20834119