

PUBLIC NOTICE

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Units # 319, 416, 418, 507, 524 by Dakota Mini Storage, LLC will be sold to the highest bidder, for cash, at 1601 Division Street NE and 1000 16th St NE Mandan at 10:00 A.M. on August 11th, 2016.

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF TERMINATION OF PARENTAL RIGHTS OF NATURAL MOTHER AND ADOPTION OF MINOR CHILD, E.T.D.

TO: The State of North Dakota and to the above named Respondents, Jennifer Young, Address Unknown; and Ms. Maggie D. Anderson, Executive Director Department of Human Services, Judicial Wing, 600 East Boulevard, Bismarck, ND 58505-0240. YOU ARE HEREBY SUMMONED and required to appear and defend against the Petition in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition.

DATED this 14th day of July, 2016. SMITH BAKKE PORSBORG SCHWEIGERT & ARMSTRONG
By: Suzanne M. Schweigert
Suzanne M. Schweigert (ID #05480)
sschweigert@smithbakke.com
122 East Broadway Avenue
P.O. Box 460
Bismarck, ND 58502-0460
(701) 258-0630
Attorneys for Petitioners, Christopher and Lindsey Dutton
7/18, 25 & 8/1 - 20854310

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF TERMINATION OF PARENTAL RIGHTS OF NATURAL MOTHER, ADOPTION, AND NAME CHANGE OF MINOR CHILD, K.R.D.

TO: The State of North Dakota and to the above named Respondents, Jennifer Young, Address Unknown; and Ms. Maggie D. Anderson, Executive Director Department of Human Services, Judicial Wing, 600 East Boulevard, Bismarck, ND 58505-0240. YOU ARE HEREBY SUMMONED and required to appear and defend against the Petition in this action, which is herewith served upon you, by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Petition.

DATED this 14th day of July, 2016. SMITH BAKKE PORSBORG SCHWEIGERT & ARMSTRONG
By: Suzanne M. Schweigert
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sschweigert@smithbakke.com
122 East Broadway Avenue
P.O. Box 460
Bismarck, ND 58502-0460
(701) 258-0630
Attorneys for Petitioners, Christopher and Lindsey Dutton
7/18, 25 & 8/1 - 20854309

SUNRISE SHARED USE PATH (SUP) – PHASE I BISMARCK PARKS AND RECREATION DISTRICT BISMARCK, NORTH DAKOTA

Sealed bids will be received by the North Dakota Parks and Recreation Department, 1600 E Century Ave Suite 3, Bismarck ND 58503, until 10:00 AM CT, August 9th, 2016, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Sunrise Shared Use Path (SUP) – Phase I and incidental items in and for said Bismarck Parks and Recreation District, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the KLJ. Bids shall be upon cash payment on the following estimated quantities and types of work: Approximately 0.194 miles (base bid) or 0.391 miles (Alternate C or D selected) of shared use path construction within the City of Bismarck, North Dakota; (2) Mobilization and Demobilization; (3) Clean up and disposal of any construction waste and materials. The contract documents are on file and may be examined at the following: North Dakota Parks and Recreation Department 1600 E Century Ave Suite 3 Bismarck, North Dakota 58503 The contract documents, plans, drawings and specifications (the "Bid Documents") may be obtained from Matt Gardner, Recreation Division Manager, North Dakota Parks and Recreation Department, 1600 E. Century Ave Suite 3, Bismarck, ND 58503, phone (701)-328-5369. The Bid Documents may be seen and examined, by appointment, at the offices of Matt Gardner, Recreation Division Manager, North Dakota Parks and Recreation Department, 1600 E. Century Ave Suite 3, Bismarck, ND 58503, phone (701)-328-5369 or downloaded at: http://www.parkrec.nd.gov/parks/construction_zone/bids.html All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract. Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work. All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information: 1. The work covered by the bidder 2. The name of the bidder 3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal. 4. Acknowledgement of the Addenda. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately. All Bids must be completely filled out for Base Bid and all Alternates A through D. Any Bid not containing entries for all Alternates shall be considered non-responsive and shall not be read. The Work shall be completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions on or before October 28, 2016. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner. Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$700 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages. Dated this 14th day of July, 2016 BISMARCK PARKS AND RECREATION DISTRICT BISMARCK, NORTH DAKOTA s/ Randy Bina Executive Director 7/18, 25 & 8/1 - 20854306

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF RAYMOND R. HOFFMAN, DECEASED
Civil No. 08-2016-PR-00157
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Gertha Hoffman, Personal Representative of the Estate, and her attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196 or filed with the Court. Dated this 13th day of July, 2016. /s/ Gertha Hoffman GERTHA HOFFMAN Personal Representative Mary Maichel Guler (ID 04393) GEIERMANN BERGESON & GULER LAW OFFICES, P.C. 425 North 5th St., Box 2196 Bismarck, ND 58502-2196 (701) 223-1986 Attorney for Personal Representative 7/18, 25 & 8/1 - 20854308

STATE OF NORTH DAKOTA
IN JUVENILE COURT,
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE INTEREST OF F.R.-C., A CHILD.
State of North Dakota, Petitioner,
vs.
F.R.-C., Child;
Natalie Cruz-Mendez, Mother;
Abraham Ruiz-Cruz, Father;
Sharla Price, Guardian Ad Litem
Respondents.
File No. 08-2016-JV-00134
SUMMONS
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED RESPONDENTS: You are hereby summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, North Dakota, on Tuesday, August 9th, 2016 at 8:30 a.m., for the purpose of hearing the Petition made and filed with this Court. The Petition claims that the child is alleged to be a deprived child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Courts Office. RIGHT TO HEARING BEFORE A JUDGE You are entitled to have the Petition heard before a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of Court within seven (7) days after receiving this Summons. RIGHT TO COUNSEL You are not required to have an attorney in this case. If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you. Dated this 8th day of July, 2016. /s/ Wayne D. Goter JUDICIAL REFEREE 7/18, 25 & 8/1 - 20854303

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
SOUTH CENTRAL JUDICIAL DISTRICT
IN THE MATTER OF TERMINATION OF PARENTAL RIGHTS OF NATURAL MOTHER, ADOPTION, AND NAME CHANGE OF MINOR CHILD, K.R.D.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

ADVERTISEMENT FOR BIDS
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of a composite liner, leachate collector piping, and related items in Solid Waste Utility Project Number Two Thousand Sixteen - One (LF 2016-01). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, August 22, 2016. Such work to be completed according to the plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, August 22, 2016, in the Office of City Administration. The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of Landfill Improvements in Solid Waste Utility Project Number Two Thousand Sixteen - One (LF 2016-01)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$37.50 by inputting Quest project # 4614192 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$75.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than August 31, 2016. The contractor shall have all work fully completed no later than October 31, 2016. If the contractor fails to complete all the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor liquidated damages per Section 123 and special provisions for each calendar day that the completion of the work is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. CITY OF BISMARCK Keith Hunke City Administrator Dated this 28th day of July, 2016. 8/1, 8 & 15 - 20856593

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF WATERMAIN EXTENSIONS AND RELATED WORK IN WATER IMPROVEMENT DISTRICT NUMBER THREE HUNDRED TWENTY-SEVEN (327), UNIT NUMBER ONE (1), TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of water main extensions and related work in Water Improvement District Number Three Hundred Twenty-Seven (327), Unit Number One (1), has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

Table with columns: LOT, BLK UNIT I, ADDRESS, AMOUNT ASSESSED. Includes entries for REPLAT OF MILLENIUM ADD, LEGACY ADDITION, and 4701 DURANGO DR.

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
CITY OF BISMARCK
The undersigned Joe Ibach, Keith Ulmer, Alan Butts, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of water main extensions and related work in Water Improvement District Number Three Hundred Twenty-Seven (327), Unit Number One (1), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit: Cost of Construction \$46,451.50 Engineering & Supervision 4,645.15 Administration 2,322.58 Advertising, Legals etc. 929.02 Interest during Construction 1,393.55 Amount Assessed \$55,741.80 Joe Ibach, Member Keith Ulmer, Member Alan Butts, Chairman Dated this 11th day of August, 2016, at 3:00 p.m. the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney. Alan Butts, Chairman 7/25 & 8/1 - 20855040

NOTICE OF PUBLIC HEARING SPECIAL ASSESSMENTS STATE OF NORTH DAKOTA COUNTY OF BURLEIGH

The undersigned Jeff Eslinger, Mike Heim, and Lee Lunde constituting the Special Assessment Commission of Burleigh County, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land in which, in the opinion of the Commission, are especially benefited by the construction of street paving and related work in Street Improvement District #58 of said County, setting for the amount each lot or tract of land is benefited by such improvement and the amount assessed against each and the same is a true and correct assessment of the property therein described according to the best judgment of the Members of such Commission and that the several items of expense in such assessments are as follows to wit: Construction Expense \$529,628.41 Engineering Expense \$ 17,364.92 Administrative Expense \$ 15,058.24 Bond Costs(discount/capitalized interest) \$ 27,948.43

Notice of the Special Assessment for the cost of construction of street paving and related work in Street Improvement District #58 of Burleigh County North Dakota. NOTICE IS HEREBY GIVEN that a Special Assessment for the cost of construction of street paving and related work in Street Improvement District #58 has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of such lots and tracts of land, to wit: Skyline Estates Subdivision

Table with columns: Property ID #, Legal Description, Amount. Lists numerous property IDs and their corresponding assessed amounts.

48 Total Benefited Parcels
NOTICE IS HEREBY GIVEN that on the 11th day of August 2016, at 5:15 P.M. the Special Assessment Commission of Burleigh County, North Dakota, will meet in Tom Baker Meeting in the City/County Building, 221 N 5th Street, Bismarck, ND to hear any testimony both for and against which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney. Mike Heim Chairperson 7/25 & 8/1 - 20854762

ADVERTISEMENT FOR BIDS
The Board of City Commissioners of the City of Bismarck will receive sealed bids for the construction of asphaltic concrete pavement and related items in Sewer Utility Project Number Sixty-Eight (68). All bids will be submitted to the City Administrator by 3:00 p.m., Monday, August 22, 2016. Such work to be completed according to the plans and specifications on file in the Office of the City Administrator. Bids will be opened at 4:00 p.m., Monday, August 22, 2016, in the Office of City Administration. The proposals must be mailed to or deposited with the City Administrator and shall be sealed and endorsed "Proposal for Construction of asphaltic concrete pavement and related items in Sewer Utility Project Number Sixty-Eight (68)." The contractor shall include a copy of his license or renewal thereof enclosed in the required bid bond envelope as required pursuant to Section 43-07-12 of the North Dakota Century Code, as amended. Complete digital project bidding documents are available at www.bismarcknd.gov or www.questcdn.com. You may download the digital plan documents for \$45.00 by inputting Quest project # 4608868 on the website's Project Search page. Contact questcdn.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$90.00 per set which includes applicable sales tax and shipping. Please make your check for a paper set payable to the City of Bismarck and send it to the City of Bismarck Engineering Department, P.O. Box 5503, Bismarck, North Dakota 58506-5503, stating the project number and if you want to pick it up or to be mailed. Please contact us at 701-355-1505 if you have any questions. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the Board of City Commissioners or not later than August 30, 2016. Work shall consist of approximately 780 tons of bituminous pavement, 500 tons of milling pavement surface, 200 square feet of 8-inch concrete, 50 linear feet of curb and gutter, and related items. The contractor shall have all work substantially completed no later than October 14, 2016, and fully completed no later than October 28, 2016. If the contractor fails to substantially complete the work within this time, or such additional time as has been granted for excusable delays, there shall be deducted from any money due the contractor liquidated damages per Section 123 and special provisions for each calendar day that the completion of the work is delayed beyond the substantial completion date. Such deducted amounts shall be charged as liquidated damages and not as a penalty. Each bid shall be accompanied by a separate envelope containing a bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.1-05(3), North Dakota Century Code, as amended, and executed as provided by law. The Board of City Commissioners reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck. CITY OF BISMARCK Keith J. Hunke City Administrator Dated this 28 day of July, 2016. 8/1, 8 & 15 - 20856545

NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF THE 2015 CONCRETE PAVEMENT REPAIR PROJECT AND RELATED WORK IN STREET IMPROVEMENT DISTRICT NUMBER FOUR HUNDRED NINETY-FIVE (495), UNITS NUMBER ONE THROUGH TWO (1-2) TO THE CITY OF BISMARCK, NORTH DAKOTA.

Notice is hereby given that a special assessment for the cost of construction of the 2015 concrete pavement repair project and related work in Street Improvement District Number Four Hundred Ninety-Five (495), Units Number One through Two (1-2), has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

Table with columns: LOT, BLK ADDRESS, AMOUNT ASSESSED. Includes entries for CITY LANDS 139-80, BASIN ELEC 1ST ADD REPLAT, BASIN ELECTRIC 3RD, 2830 N 19TH ST, 1717 E INTERSTATE AVE, 2810 N 19TH ST, 1838 E INTERSTATE AVE, SHILOH CHRISTIAN SHOOL, 1915 SHILOH DR, SHILOH CHRISTIAN SCHL 2ND, 2525 N 19TH ST, PEBBLE CREEK GOLF COURSE, 2025 E CENTURY AVE, KENSINGTON 1ST, 2625 N 19TH ST, GOVERNOR PIERCE, 2511 E MAIN AVE, 2525 RAILROAD AVE, 218 S 26TH ST, 104 S 26TH ST, 2521 E MAIN AVE, CITY LANDS 138-80, 3100 RAILROAD AVE, 207 S 26TH ST, 221 S 26TH ST, 218 S 26TH ST, 300 S 26TH ST, 2524 E BOWEN AVE, 2421 E BISMARCK EXPY, 809 S 26TH ST, 811 S 26TH ST, 901 S 26TH ST, 700 S 26TH ST, 900 S 26TH ST, 810 S 26TH ST, 2525 VERMONT AVE, WELLE INDUSTRIAL PARK 1ST, 521 S 22ND ST, FARGO FOUNDRY, 722 S 26TH ST H, 722 S 26TH ST G, 722 S 26TH ST F, 722 S 26TH ST E, 722 S 26TH ST D, 722 S 26TH ST C, 722 S 26TH ST B, 722 S 26TH ST A, 2820 ROCK ISLAND PL, 2717 ROCK ISLAND PL, 2635 E MAIN AVE, 601 S 26TH ST, 2600 VERMONT AVE, CLARK EQUIPMENT IND PARK, 2635 E MAIN AVE.

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
CITY OF BISMARCK
The undersigned Joe Ibach, Keith Ulmer, and Alan Butts, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of concrete pavement repair and related work in Street Improvement District Number Four Hundred Ninety-Five (495), Units Number One through Two (1-2), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit: Cost of Construction \$753,854.27 Engineering & Supervision 75,385.42 Administration 37,692.71 Advertising, Legals etc. 15,077.06 Interest during Construction 22,615.63 Amount Assessed \$904,625.09

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
CITY OF BISMARCK
The undersigned Joe Ibach, Keith Ulmer, and Alan Butts, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of concrete pavement repair and related work in Street Improvement District Number Four Hundred Ninety-Five (495), Units Number One through Two (1-2), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit: Alan Butts, Chairman 7/25 & 8/1 - 20854595

To Place a Legal Advertisement
Call 355-8816 or Fax 223-0959
or email
legals@bismarcktribune.com