

# PUBLIC NOTICE

**NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF ASPHALTIC PAVEMENT AND RELATED WORK IN STREET IMPROVEMENT DISTRICT NUMBER FOUR HUNDRED SEVENTEEN (417), UNIT NUMBER ONE (1) TO THE CITY OF BISMARCK, NORTH DAKOTA.**  
 Notice is hereby given that a special assessment for the cost of construction of asphaltic pavement and related work in Street Improvement District Number Four Hundred Seventeen (417), Unit Number One (1), has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

LOT	BLK	ADDRESS UNIT 1: CITY LANDS 139-80	AMOUNT ASSESSED
SE 1 ACRE OF SE 1/4 SE 1/4 SE 1/4 LESS THAT PART TAKEN FOR ST R/W	30	1700 SCHAFFER ST	\$23,090.13
PT OF SE 1/4 SE 1/4 SE 1/4 BEG 208.71 FT N OF SE COR W 208.71 FT S 28.71 FT W 238.29 FT W N 49.13 FT #133 23.2	30	1810 SCHAFFER ST	\$171,043.92
PT SEC 30 ALL LAND OWNED BY BISMARCK SCHOOL DIST THAT IS E MO RIVER & S I-94 LESS THAT PART DEED TO ASKER & S I80' OF W175.29' OF E924	30	1700 EDWARDS AV	\$611,200.93
PT OF NE 1/4 SECTION 31	31	1500 EDWARDS AV	\$88,960.05
		MEADOW LARK HILL 1ST	
LOT 1	1	1802 RAVEN DR	\$333,173.91
STATE OF NORTH DAKOTA ) COUNTY OF BURLEIGH ) CITY OF BISMARCK )	ss		

The undersigned Alan Butts, Joe Ibach, and Dennis Schlittenhardt, constituting the Special Assessment Commission of the City of Bismarck, North Dakota, do hereby certify that the foregoing is a complete list of the particular lots and tracts of land which, in the opinion of the commission, are especially benefited by the construction of asphaltic pavement and related work in Street Improvement District Number Four Hundred Seventeen (417), Unit Number One (1), of the said city, setting forth the amount each lot or tract of land is benefited by such improvement and the amount assessed against each, and the same is a true and correct assessment of the property therein described according to the best judgment of the members of such commission and that the several items of expense in such assessment are as follows, to wit:

Cost of Construction	\$1,007,957.00
Engineering & Supervision	100,795.70
Administration	50,397.85
Advertising, Legals etc.	21,158.79
Interest during Construction	47,159.60

Amount Assessed \$1,227,468.94

Alan Butts, Chairman  
 Joe Ibach, Member  
 Dennis Schlittenhardt, Member

Notice is hereby given that on the 23rd day of September, 2010, at 3:00 PM. the Special Assessment Commission of the City of Bismarck, North Dakota, will meet in the City Hall of said City, to hear objections which may be made to any assessment shown in the foregoing list by any person interested therein or by his agent or attorney.

Alan Butts, Chairman  
 8/31 & 9/7 - 605870

**NOTICE OF FORECLOSURE SALE**  
 NOTICE IS HEREBY GIVEN that a self-storage facility lien will be foreclosed by private sale and the personal property held for Justin Diede, 1407 7th Ave SW, Jamestown, ND 58401. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #4GG, 2307 Lee Avenue, Bismarck, ND 58504. On September 8th, 2010 at 11:00 AM.

Dated this 19th day of August, 2010.  
 8/24 & 31 - 605833

The North Dakota Individuals with Disabilities Education Act (IDEA) Advisory Committee will meet at 10:00 a.m. to 4:00 p.m. on Wednesday, September 15, 2010 at the Comfort Inn, 1030 East Interstate Avenue, Bismarck, ND. If you have questions, please contact Darla Van Vleet at 701-328-2277.

Agenda items include (1) Report: Learning Disabilities Identification and Response to Intervention; (2) Report: Critical Elements Analysis Guide; (3) Report: Re-designed, new SPP-APR; (4) Update: Director's input on the Reauthorization of IDEA; (5) Update: Annual Performance Report Submission and Monitoring.

For further information, or if you have any special needs, contact Alison Dollar, Department of Public Instruction, Office of Special Education, 600 E Boulevard Ave., Dept. 201, Bismarck, ND 58505-0440, (701) 328-2277.

8/31 - 605864

IN JUVENILE COURT,  
 BURLEIGH COUNTY, NORTH DAKOTA  
 IN THE INTEREST OF K.R., A CHILD.

Jacob Rodenbiker,  
 Petitioner,

vs.  
 K.R., Child;  
 Marilee Whiteman, Mother;  
 Bernell Oka, Father;  
 Respondents.

**SUMMONS**

File No. 08-10-R-0334

You are summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, Burleigh County, North Dakota, on the 28th day of September, 2010 at 8:30 a.m., for the purpose of hearing on the Petition filed with this Court. The Petition claims that the child is alleged to be an unruly and delinquent child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Courts Office.

**RIGHT TO HEARING BEFORE A JUDGE**

You are entitled to have the Petition heard before a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of Court within five (5) days after receiving this Summons.

**RIGHT TO COUNSEL**

If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 18th day of August, 2010.

/s/John Grinsteiner  
 JUDICIAL REFEREE,  
 JOHN GRINSTEINER  
 8/24, 31 & 9/7 - 605832

IN JUVENILE COURT,  
 BURLEIGH COUNTY, NORTH DAKOTA  
 IN THE INTEREST OF D.G., A CHILD.

Bryan Denham,  
 Petitioner,

vs.  
 D.G., Child;  
 Leah Gault, Mother;  
 James Mora, Father;  
 Respondents.

**SUMMONS**

File No. 08-10-R-0437

You are summoned to appear personally at the Juvenile Court in the Burleigh County Courthouse, Bismarck, Burleigh County, North Dakota, on the 28th day of September, 2010 at 8:30 a.m., for the purpose of hearing on the Petition filed with this Court. The Petition claims that the child is alleged to be a delinquent child, as more fully appears from the Petition. A copy of the Petition can be obtained at the Clerk of Courts Office.

**RIGHT TO HEARING BEFORE A JUDGE**

You are entitled to have the Petition heard before a Judge of the Juvenile Court, instead of by a Referee, by filing a written request for a Judge with the Clerk of Court within five (5) days after receiving this Summons.

**RIGHT TO COUNSEL**

If you desire the assistance of an attorney, and are unable without undue financial hardship to employ one, the Court, upon your request, will appoint an attorney for you.

Dated this 20th day of August, 2010.

/s/John Grinsteiner  
 JUDICIAL REFEREE,  
 JOHN GRINSTEINER  
 8/24, 31 & 9/7 - 605835

**ADVERTISEMENT**

The City of Bismarck is seeking cost proposals for supplying natural gas from November 1, 2010, through October 31, 2011, for the City/County Building (221 North Fifth Street), Bismarck Civic Center (Fifth Street and Sweet Avenue), and Public Works Building (601 South 26th Street). Proposals for supplying natural gas for these City of Bismarck buildings will be received by the Board of City Commissioners of the City of Bismarck in the office of the City Administrator, until three (3:00) o'clock p.m., Tuesday, September 7, 2010. Bids will be publicly opened and reviewed at four (4:00) o'clock p.m., on Tuesday, September 7, 2010.

The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, Bismarck ND 58501) and shall be sealed and endorsed "Proposals to Supply Natural Gas". If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline.

Bids must be submitted on blanks furnished with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Director of Public Works, 601 South 26th Street, Bismarck, ND 58504. All bidders are invited to be present at the

opening of the proposals. The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

**City of Bismarck**  
 W.C. Wocken  
 City Administrator  
 8/17, 24 & 31 - 605793

**REQUEST FOR PROPOSAL**

Issued by: Marvin Danks,  
 Department of Public Works,  
 Three Affiliated Tribes  
 229 Main Street,  
 New Town, ND 58763

Posting Date: 8-23-2010  
 Due Date: 9-24-2010

The Four Bears Segment is seeking proposals from interested parties offering to purchase, dismantle and remove from the site the structure known as the Fru-Con Building located at **9230 Highway 23, New Town, ND 58763.**

**Description:**  
 This structure is approximately **350' long by 90' wide by 40' tall.**

The proposal should include the removal of the two 10-ton bridge cranes inside the building, all the sheeting, electrical conduit, lights, structural steel and the small addition attached to the south side of the building. The owner will remove all the equipment from inside the building prior to dismantlement.

The owner will provide (3) 20 yd dumpsters for miscellaneous debris created by the dismantlement. Any further debris will be the responsibility of the awarded party. All concrete foundations can remain.

**Timeline:** Project to commence as early as **October 4th, 2010** and must be completed no later than **November 19th 2010.**

**Insurance:** Awarded party must supply a certificate of insurance for Commercial General Liability \$1,000,000 each occurrence; Automobile Liability \$1,000,000 each occurrence; Excess Liability \$1,000,000 each occurrence, and Worker's Compensation \$500,000 each occurrence.

**TERO:** All TERO regulations must be followed. Awarded party must have a license to work on the reservation.

**Award Criteria:** 70% price, 20% proposal creativity, 10% schedule

**Viewing:** Contact **Lawrence Baker at 701-421-6548** or **Marvin Danks at 701-421-8161.**

Please Submit: Financial offer and proposed schedule to: Florence Brady at [fbrady@mhanation.com](mailto:fbrady@mhanation.com) or Terri Logg at [tlogg@mhanation.com](mailto:tlogg@mhanation.com) fax to 701-627-5295.

8/24, 31 & 9/7, 14 - 605828

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Montana-Dakota Utilities Co. a Division of MDU Resources Group, Inc.

230 kV Transmission System  
 Public Convenience and Necessity

Case No. PU-10-506

**NOTICE OF OPPORTUNITY FOR HEARING**

August 24, 2010

On July 27, 2010, Montana-Dakota Utilities Co. (MDU) filed an application for a Certificate of Public Convenience and Necessity to construct approximately 30 miles of 230 kV electric transmission line and associated facilities in Dickey and McIntosh Counties of North Dakota.

The issues to be considered in this matter are:

1. Whether public convenience and necessity will be served by construction, ownership and operation of the facilities.

2. Whether the applicant is fit, willing and able to provide service.

Those interested are invited to comment on this application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by October 5, 2010. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-224-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or braille materials please notify the Commission.

**PUBLIC SERVICE COMMISSION**

Tony Clark, Commissioner  
 Kevin Cramer, Chairman

Brian P. Kalk, Commissioner  
 8/31 - 605865

**ADVERTISEMENT**

Proposals for one (1) fire engine (pumper) apparatus will be received by the Board of City Commissioners, of the City of Bismarck, in the office of the City Administrator, until one (1:00) p.m. C.S.T. on Tuesday, October 5, 2010. Bids will be publicly opened and reviewed at two (2:00) p.m. C.S.T. on Tuesday, October 5, 2010, at the office of the City Administrator, 221 N. 5th St., Bismarck, ND 58501-4208 (1st floor conference room at City Hall).

The proposals must be mailed to the City Administrator (221 N. 5th St., Bismarck, ND 58501-4208) or otherwise deposited with the City Administrator (221 N. 5th St., Bismarck, ND 58501-4208) and shall be sealed and endorsed "Proposal for Fire Engine Apparatus". If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification and delivered to the office of the City Administrator prior to the bid deadline.

A certified check of the bidder on a North Dakota bank or a bidders bond in an amount equal to five (5) percent of the

gross sum bid must accompany each proposal in a separate envelope attached to the outside of each proposal. Checks or bonds of the unsuccessful bidders will be returned to them after making the award. Bids must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Copies of proposal blanks and specifications may be obtained from the Fire Chief of the Bismarck Fire Department.

The right is reserved to hold all bids for a period of forty-five (45) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.

City of Bismarck  
 /s/ W.C. Wocken  
 W.C. Wocken,  
 City Administrator

Dated this 31st day of August, 2010.  
 8/31 & 9/7 - 605855

**INVITATION TO BID READINESS CENTER ADDITION/ALTERATION**

**Raymond J. Bohn Armory Complex Bismarck, North Dakota**

Sealed bids for a Readiness Center Addition/Alteration, Raymond J. Bohn Armory Complex, Bismarck, North Dakota, will be received by the Adjutant General of the State of North Dakota at Fraine Barracks, Building 030, Bismarck, North Dakota, at 2:00 PM, September 23, 2010, and will be opened and publicly read that date and hour in the space designated. All bids received after the scheduled opening time will be returned to the bidders unopened.

Bidders may submit separate bids only for General construction work (IFB 10-55), Mechanical construction work (IFB 10-56) and/or Electrical construction work (IFB 10-57). No other types of bids for other portions of the project or other combinations of the separate bids will be accepted.

**ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the bid opening and will need special facilities or assistance relating to a disability, please contact the National Guard ADA Coordinator at 701-333-2069 by September 16, 2010.

Contractors and major subcontractors desiring to submit a bid may obtain a paper copy of the contract documents at the office of the Owner upon deposit of \$200.00 per set (PAYABLE TO: THE ADJUTANT GENERAL, STATE OF NORTH DAKOTA). **The deposit will be returned to contractors who submit a bona fide bid, and who return the contract documents to the Owner in unmutated condition within ten (10) days after the opening of bids. All nonresponsive bidders shall forfeit their deposit to the Owner.** Copies of the proposed contract documents are limited to one (1) set per bidder. Additional sets may be purchased from the Owner at the rate of \$200.00 (non-refundable) per set.

**All requests must be made on Contractor's own letterhead and must include a copy of his North Dakota Contractor's License or Certificate of Renewal, whichever is current and sent to:**

**OWNER**

**Office of the Adjutant General  
 Contract Management Branch  
 P.O. Box 5511**

**Bismarck, North Dakota 58506-5511  
 Telephone: (701) 333-2069**

Copies of the contract documents are on file at the Construction Plans Exchange in Bismarck; Builders Exchanges in Devils Lake, Dickinson, Fargo, Grand Forks, Mandan, and Minot, North Dakota; Minneapolis and St. Paul, Minnesota; Minority Business Development Center; Bismarck, North Dakota; ND American Indian Business Development Office, Fargo, North Dakota;

Construction Bulletin; and at the offices of the Architect, Engineers, and the Owner. Each bid shall be submitted in duplicate copy on the forms provided by the Owner and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by Supplementary Instructions to Bidders.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, will be furnished by the Owner and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the secretary of state **enclosed in the bid bond envelope;** must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to bidder immediately. The Owner reserves the right to hold all legitimate bids for a period of thirty (30)

days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the State for the payment of any monies until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum.

DATED: 26 August 2010  
 OFFICE OF THE ADJUTANT GENERAL

Bismarck, North Dakota  
 By: /s/ PATRICK L. MARTIN  
 Brigadier General, NDANG  
 Deputy Adjutant General  
 Contracting Officer  
 8/31, 9/7 & 14 - 605869

IN JUVENILE COURT,  
 BURLEIGH COUNTY, NORTH DAKOTA  
 IN THE INTEREST OF T.M., A CHILD.

Dawn Amon, (Mother)  
 Petitioner,

vs.  
 T.M., Child;  
 Dawn Amon, Mother;  
 James Dove, Father;  
 Respondents.

8/24, 31 & 9/7 - 605838

**NOTICE OF SPECIAL ASSESSMENT FOR THE COST OF CONSTRUCTION OF ASPHALTIC PAVEMENT AND RELATED WORK IN STREET IMPROVEMENT DISTRICT NUMBER FOUR HUNDRED TWENTY (420), UNIT NUMBER ONE (1) TO THE CITY OF BISMARCK, NORTH DAKOTA.**

Notice is hereby given that a special assessment for the cost of construction of asphaltic pavement and related work in Street Improvement District Number Four Hundred Twenty (420), Unit Number One (1), has been levied against the lots and tracts of land especially benefited by such improvement in the sums set opposite the respective descriptions of lots and tracts of land to wit:

LOT	BLK	ADDRESS UNIT 1: SATTTLERS SUNRISE 7TH	AMOUNT ASSESSED
LOT 1	1	4607 CALGARY AV	\$3,351.98
LOT 2	1	3514 MALTYBY ST	\$6,428.30
LOT 1	2	3517 MALTYBY ST	\$6,200.50
LOT 2	2	4707 CALGARY AV	\$5,381.64
LOT 3	2	4713 CALGARY AV	\$4,739.35
LOT 4	2	4719 CALGARY AV	\$4,768.33
LOT 5	2	4725 CALGARY AV	\$4,852.56
LOT 6	2	4801 CALGARY AV	\$4,852.56
LOT 7	2	4807 CALGARY AV	\$5,062.17
LOT 8	2	4813 CALGARY AV	\$5,737.48
LOT 9	2	4819 CALGARY AV	\$5,737.48
LOT 1	3	3800 NICKERSON AV	\$319,862.09
LOT 2	3	4614 CALGARY AV	\$83,410.37
LOT 1	4	3700 ROOSEVELT DR	\$6,065.70
LOT 1	5	4600 MAHONE AV	\$6,470.09
LOT 2	5	3800 ROOSEVELT DR	\$6,133.10
LOT 3	5	3806 ROOSEVELT DR	\$7,481.05
LOT 1	6	3900 ROOSEVELT DR	\$7,009.27
LOT 2	6	3906 ROOSEVELT DR	\$5,610.78
LOT 3	6	3912 ROOSEVELT DR	\$7,885.42
LOT 1	7	3703 NICKERSON AV	\$6,971.51
LOT 2	7	3709 NICKERSON AV	\$5,324.34
LOT 3	7	3715 NICKERSON AV	\$5,054.76
LOT 4	7	3801 NICKERSON AV	\$4,987.36
LOT 5	7	3807 NICKERSON AV	\$4,987.36
LOT 6	7	3813 NICKERSON AV	\$4,733.28
LOT 7	7	3901 NICKERSON AV	\$4,864.03
LOT 8	7	3905 NICKERSON AV	\$4,852.56
LOT 9	7	3911 NICKERSON AV	\$6,807.08
LOT 1	8	4000 ROOSEVELT DR	\$6,133.10
LOT 2	8	4006 ROOSEVELT DR	\$4,797.97
LOT 3	8	4012 ROOSEVELT DR	\$5,170.67
LOT 4	8	4018 ROOSEVELT DR	\$5,371.52
LOT 5	8	4024 ROOSEVELT DR	\$5,366.13
LOT 6	8	4100 ROOSEVELT DR	\$5,362.09
LOT 7	8	4106 ROOSEVELT DR	\$5,328.39
LOT 8	8	4112 ROOSEVELT DR	\$4,661.16
LOT 9	8	4118 ROOSEVELT DR	\$4,743.39
LOT 10	8	4124 ROOSEVELT DR	\$4,722.49
LOT 11	8	4130 ROOSEVELT DR	\$4,771.70
LOT 12	8	4200 ROOSEVELT DR	\$4,665.20
LOT 1	9	4806 GRANGER AV	\$4,987.36
LOT 2	9	4800 GRANGER AV	\$4,987.36
LOT 3	9	4718 GRANGER AV	\$6,672.28
LOT 4	9	4001 ROOSEVELT DR	\$7,423.76
LOT 5	9	4007 ROOSEVELT DR	\$4,684.74
LOT 6	9	4711 GATLIN AV	\$6,402.70
LOT 1	10	4710 GATLIN AV	\$6,097.39
LOT 2	10	4107 ROOSEVELT DR	\$4,610.61
LOT 3	10	4113 ROOSEVELT DR	\$4,785.17
LOT 4	10	4119 ROOSEVELT DR	\$4,816.18
LOT 5	10	4125 ROOSEVELT DR	\$5,322.32
LOT 6	10	4131 ROOSEVELT DR	\$5,308.84
LOT 7	10	4137 ROOSE	